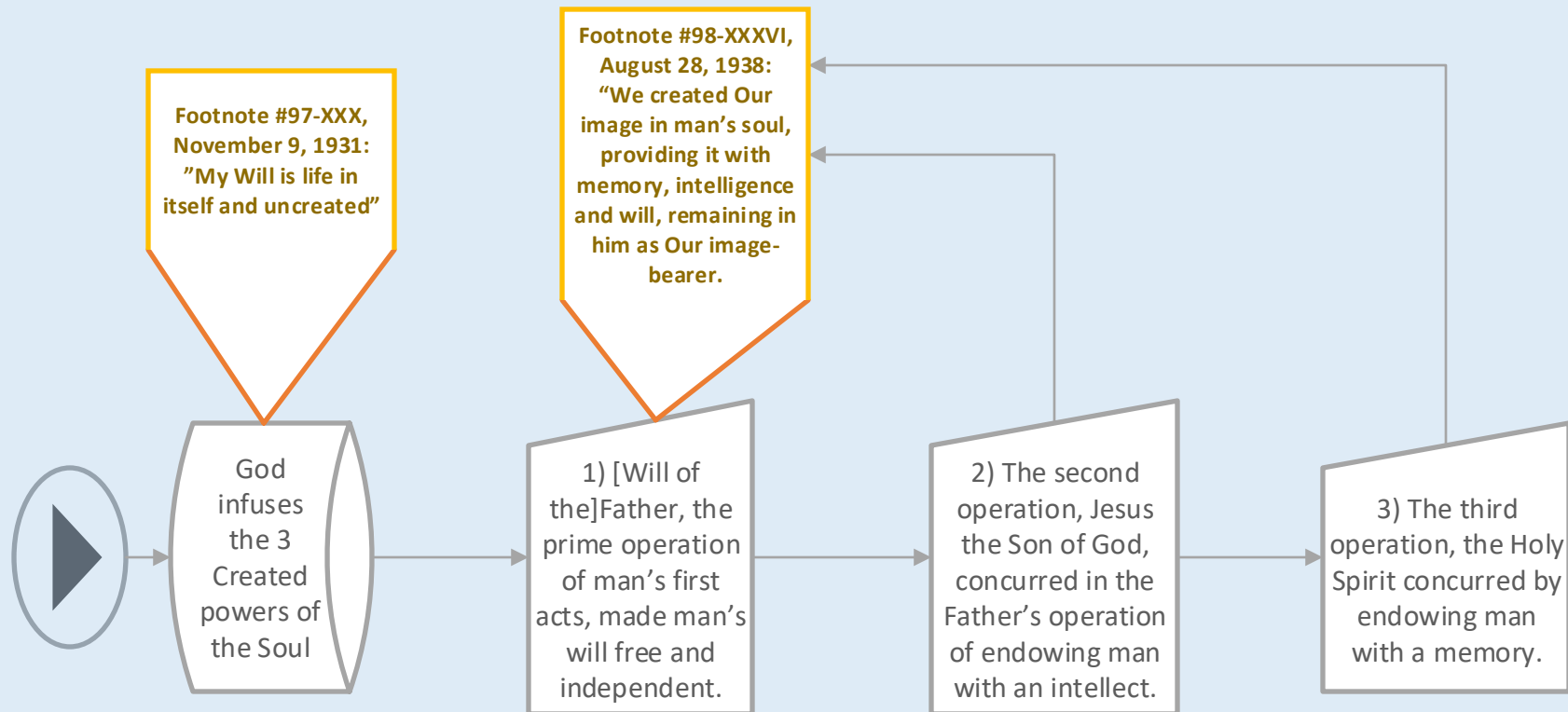


## Stage: The Soul > God's Image in Adam (2.1.2.5)



### God's <<Image>> in Adam, 2.1.2.5

The aforementioned prerogatives Adam enjoyed discover their provenance in the Trinity in whose image and likeness Adam was created. God made Adam in His Image by infusing in the three created powers of his soul the [uncreated] gift of the Divine Will that is common to the three divine persons, and that established within him their abode. Luisa affirms that God's breath infused within Adam's body a soul that conveyed life to the body through the soul's three powers, which the three divine persons respectively constituted, i.e., the intellect, memory and will. Jesus relates: I endowed man with a will, an intellect and a memory. In his will shone my heavenly father who, operating in man's first acts, communicated to him his power, sanctity and nobility. By this means, he elevated the human will and vested it with his own power, sanctity and nobility, while sustaining the free exchange of all the currents of love between the divine and human will, so that it might be enriched with the ever-increasing treasures of My divinity. The Will of the Father, the prime operation of man's first acts, made man's will free and independent. Now as the second operation, I the Son of God, concurred in the Father's operation of endowing man with an intellect, by communicating to him my wisdom and knowledge of all things, so that by knowing them, man might enjoy them and rejoice in what is good. Then the third operation, the Holy Spirit concurred by endowing man with a memory, so that in remembering the many blessings received, man might sustain these continuous currents of love.