

The Major Obstacle That prevents souls to Live In the Divine Will

Jesus states below that the major obstacle that prevents souls from living in the Divine Will is lack of confidence

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Furthermore, everything that has passed between Me and you, the many intimacies, the many excesses of my Love, my repeated comings, was required by the decorum of my Divine Will which I was to make known through you. Had I not come often, how could I tell you so many things about my Divine Will? Had I not made my dwelling in your heart, as my living temple, my lessons would not have been so continuous. Therefore, they should comprehend that everything I have done to your soul was to serve my Divine Will, which deserves everything; and it was to serve, in hearing my so many loving condescendences, to make them comprehend how much I love the creature and how much I can love her in order to elevate the creature to my pure Love and to the full confidence which she must have toward the One who loves her so much. In fact, if there isn't full confidence between Me and the creature, they cannot be elevated to live in my Divine Will. Lack of confidence always places an obstacle to the union between Creator and creature; it is the wing-clipper of the flight toward the One who loves her so much; it makes her live at the earth's level; and even though she does not fall, it makes her feel, vividly, her passions. More so, since lack of confidence has been the weak act in the course of the centuries, and sometimes even good souls have drawn back in the journey of virtues because of lack of confidence. And I, in order to remove this torpor that the specter of the lack of confidence produces, wanted to show Myself with you as all love, and in an intimate way, more than father and daughter, in order to call back, not only you, but all others, to live as my children, as though rocked in my arms. And I have enjoyed, and so have you, how beautiful it is to have the creature as all love and all trust with Me; I can give whatever I want, and she has no fear of receiving what she wants. **So, once true confidence is placed in order between Me and you, the greatest obstacle to letting my Divine Will reign in their souls is removed.**

Jesus states below that humility gets rid of lack of confidence.

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Humility without confidence is false virtue.

After going through several days of privation and of tears, I found myself all confused and annihilated within myself. In my interior I kept saying, continuously: 'Tell Me, O my Good, why have You moved away from me? Where have I offended You, that You no longer make Yourself seen - and if You show Yourself, You are almost concealed, and silent? O please, do not make me wait and wait any longer, for my heart cannot take any more!'

Finally, Jesus showed Himself a little more clearly, and in seeing me so annihilated, He told me: "If you knew how much I like humility... Humility is the littlest plant that can be found, but its branches are so high as to reach Heaven, wind their way around my throne, and penetrate deep into my Heart. **This little plant is humility, and the branches which this plant produces, are confidence; so, there cannot be true humility without confidence. Humility without confidence is false virtue.**" From the words of Jesus it shows that my heart was not only annihilated, but also a little discouraged.

Jesus states below that confessing our nothingness and asking Jesus, Mary and Luisa for help throughout the day is how to put humility into practice which will give souls confidence and get rid of the major obstacle preventing souls to live in the Divine Will which is lack of confidence.

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And it happened in this way: every morning, after Communion, He would tell me what I was supposed to do during the day. I will say everything briefly, because after so much time it is impossible to say everything. I don't remember for sure, but it seems to me that He told me that the first thing which was necessary in order to purify the interior of my heart, was the annihilation of myself - that is, humility. And He continued: "See, so that I may pour my graces in your heart, I really want you to understand that you can do nothing by yourself. I am very much wary of those souls who attribute what they do to themselves, wanting to make of my graces as many thefts. On the other hand, with those who know themselves, I am generous in pouring my graces in torrents. Knowing very well that they can attribute nothing to themselves, they are grateful to Me; they hold it in that esteem which befits it, and they live with the continuous fear that, if they do not correspond to Me, I may take away from them that which I gave, knowing that it does not belong to them. It is all the opposite in the hearts which reek of pride. I cannot even enter into their hearts because they are so swollen with themselves that there is no space in which to put Myself. These miserable ones take my graces into no account, and they go from fall to fall, up to their ruin. **Therefore, on this day I want you to make continuous acts of humility; I want you to be like a baby wrapped in swaddling clothes, who can move neither a foot to take a step, nor a hand to work, but expects everything from his mother. In the same way, you will stay close to Me like a baby, always praying Me to assist you, to help you; always confessing your nothingness - in sum, expecting everything from Me.**"

