

NOTHINGNESS PART 4

Jesus states below in VOL. 4 - March 23, 1902 that the knowledge of self which is the knowledge of nothingness gives Luisa the grace to lean completely on the knowledge that one acquires of God. To lean completely on the knowledge that one acquires of God is to put all of the truths in THE BOOK OF HEAVEN into practice. Therefore the knowledge of nothingness gives Luisa the grace to put all of the truths in THE BOOK OF HEAVEN into practice; and therefore the knowledge of nothingness that Jesus gave to Luisa are the most important truths in THE BOOK OF HEAVEN. This is why Jesus says the knowledge of nothingness gives the Luisa the very divine operating which is the continuous prayer and flight in the Divine Will with not stops and no interruptions.

Then to confirm this Jesus says in the first sentence of VOL. 4 - March 23, 1902 that the support of true sanctity is in the knowledge of self which is the knowledge of nothingness. Then Jesus says below in VOL. 17 - July 25, 1924 “that the Sanctity in my Will (which is the true sanctity) is not subject to intermittent phases, but must associate Itself with that continuous act of the Eternal Volition, which never - never ceases, but is always acting, always operating, always triumphant; which always loves and never stops.” And the knowledge of nothingness gives Luisa the grace and support of this true sanctity of continuous prayer and flight in the Divine Will with not stops and no interruptions. This is why without the knowledge of nothingness Luisa would not be able to live in the Divine Will because the knowledge of nothingness gives Luisa the grace to put all of the truths in THE BOOK OF HEAVEN into practice which is the continuous prayer and flight in the Divine Will with not stops and no interruptions.

Then Jesus states below in VOL. 2 - September 9, 1899 that the knowledge of nothingness gives Jesus and Mary through Luisa the freedom to do what they want; and what Jesus and Mary through Luisa want to do is to put the truths in the BOOK OF HEAVEN into practice. Therefore the knowledge of nothingness gives Luisa the grace for the Divine Will to reign in her soul.

VOL. 4 - March 23, 1902

The support of true sanctity is in the knowledge of self.

After I struggled very much, my most sweet Jesus came and told me: “My daughter, **the support of true sanctity is in the knowledge of self.**” And I: ‘Really?’ And He: “**Certainly, because with the knowledge of self one undoes oneself and leans completely on the knowledge that one acquires of God, in such a way that his operating is the very divine operating, as nothing is left of his own being.**” Then He added: “When one’s interior imbues and occupies itself with God alone and with all that belongs to Him, God communicates all of Himself to the soul. When her interior, then, occupies itself now with God, now with other things, God communicates Himself to the soul in part.”

VOL. 17 - July 25, 1924

The Divine Will keeps searching for souls who would lose all their rights, so that It may continue Its act of placing all souls in their arms, as It did with Jesus on the Cross. Sanctity in the Divine Will is a continuous act, and contains the image of the Sanctity of the Creator.

This morning my sweet Jesus made Himself seen in my interior in act of stretching His arms in the shape of the cross, and I remained stretched together with Him. Then He said to me: “My daughter, the last act of my Life was to lay Myself on the cross and to stay there until I died, with my arms opened, unable to move or to oppose what they wanted to do to Me. I was the true portrait, the living image, of one who lives, not of the human will, but of the Divine. Being unable to move or oppose Myself, having lost every right over Myself, the horrible tension of my arms - how many things they said! And while I was losing my rights, the others acquired my Life. The first right was of the Supreme Will which, using Its immensity and all-seeingness, gathered all souls – innocent and sinful, good and holy – and placed them in my outstretched arms, so that I might bring them to Heaven. And I refused no one. So, the Divine Will gave a place to everyone in my arms. Now, the Supreme Will is a continuous act, never interrupted, and what It does once, It never ceases doing; and even though my Humanity is in Heaven and is not subject to suffering, It keeps searching for souls who do not move in the

human will, but in the Divine, and who oppose nothing; souls who would lose all their rights, so that, the right being wholly of my Will, It may continue Its act of placing all souls – sinners and saints, innocent and wicked – in the arms of one who offers to lay herself in my Will, in order to repeat and continue what my arms did, outstretched on the cross. This is why I have laid Myself within you – so that the Supreme Will may continue Its act of bringing everyone into my arms.

Sanctity is not formed of one single act, but of many acts united together. One act alone forms neither sanctity nor perversity, because, since the continuation of the acts is missing, the colors and the living shades of sanctity are missing; and because these are missing, one cannot attribute a just weight and value either to sanctity or to perversity. So, what makes sanctity shine and places the seal on it, are the continuous good acts. No one can say he is rich because he possesses a coin, but those who possess extensive properties, villas, palaces, etc. etc. So it is for sanctity; and if sanctity needs many good acts, sacrifices, heroism, but can also be subject to gaps, to intervals, the Sanctity in my Will is not subject to intermittent phases, but must associate Itself with that continuous act of the Eternal Volition, which never - never ceases, but is always acting, always operating, always triumphant; which always loves and never stops. So, the Sanctity in my Will brings into the soul the mark of the operating of her Creator – that is, His continuous love, the continuous preservation of all the things created by Him: He never changes, and is immutable. One who is subject to changing belongs to the earth, not to Heaven. Changing is of the human will, not of the Divine; interrupting good is of the creature, not of the Creator. Therefore, all this would be unbecoming for the Sanctity of living in my Will, because It contains the insignia, the image, of the Sanctity of her Creator. Therefore, be attentive; leave all rights to the Supreme Will, and I will keep forming in you the Sanctity of living in my Will.”

VOL. 2 - September 9, 1899

Jesus continues to come, but with an appearance all new. It seemed that the trunk of a tree was coming out of His blessed Heart, which contained three distinct roots. This trunk was leaning out of His Heart into mine, and coming out of my heart, it formed many beautiful branches, loaded with flowers, with fruits, with pearls and precious stones, shining like most refulgent stars. Now, seeing Himself in the shade of this tree, my loving Jesus was all amused; more so, since many pearls were falling from the tree, forming a beautiful ornament for His Most Holy Humanity. While He was in this position, He told me: “Dearest daughter of mine, the three roots that you see, which this tree contains, are Faith, Hope and Charity. The fact that you see this trunk coming out of Me and entering into your heart means that there is no good that souls possess which does not come from Me. So, after Faith, Hope and Charity, the first development that this trunk does is to make known that everything good comes from God, that creatures have nothing of their own but their nothingness, and that this nothingness does nothing other than give Me the freedom to enter into them and do what I want. But there are other ‘nothings’ – that is, other souls – who make opposition with their own free will; so, because this knowledge is lacking, the trunk produces neither branches, nor fruits, nor anything else that is good. The branches that this tree contains, with all the apparatus of flowers, fruits, pearls and precious stones, are all the different virtues that a soul can possess. Now, who has given life to such a beautiful tree? Certainly the roots. This means that Faith, Hope and Charity embrace everything and contain all virtues; so much so, that they are placed there as the base and foundation of the tree, and without them no other virtue can be produced.”

THE DOCUMENT “THE KNOWLEDGE OF NOTHINGNESS THAT JESUS TAUGHT LUISA” IS ON THE SAME WEBSITE WWW.BOOKOFHEAVEN.NET UNDER REFLECTIONS WHICH IS IN THE SECOND ROW IN THE GREEN BOX AT THE TOP OF THE WEBPAGE. “THE KNOWLEDGE OF NOTHINGNESS THAT JESUS TAUGHT LUISA” IS THE 10TH TOPIC ABOVE THE LAST TOPIC UNDER REFLECTIONS.

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