

Reflections On Letting Yourself Be Dominated By The Divine Will

*From The Writings Of Luisa Piccarreta
"The Little Daughter Of The Divine Will"*

In the below passage in volume 28 Jesus gives the definition of what it means to be dominated by the Divine Will

VOL. 28 – July 4, 1930

Therefore, I do not want your flight in my Divine Will to be ever interrupted. My Will has the repetitive virtue, and all things created by Us, which have their continuous dwelling in Our Volition, possess the virtue of repeating the continuous act received by God in Creation, and of giving to creatures, each day, their continuous act. The sun, each day, gives its light; the air lets itself be breathed continuously; the water repeats each day its giving itself to man in order to quench his thirst, wash him and refresh him. And so do all other created things – they repeat the repetitive virtue of my Divine Fiat; and if any of these created things could go out from within It, they would instantly lose the virtue of repeating their continuous act which, while it is old, is always new for the good of creatures.

This is the surest sign that created things are in my Divine Will, and this is the sign that the soul lives in It and lets herself be dominated: if her acts, though old, have the virtue of being as though always new and continuous. In my Divine Will there are no stops; the soul feels the ease and virtue of her continuous act. Does the sun perhaps stop in its course of always giving light? Certainly not. Such is the soul who lives in my Divine Will; she feels within herself all the fullness and, as though converted into her own nature, the vivifying virtue of the divine goods and of the continuous act of the Divine Fiat.

Letters Of Luisa:#19

Moreover, the love of Jesus, His sighs and also His tears for desire that His Will reign in us as life, are such that He never leaves us alone; He Himself descends into the depth of our will; He molds it, strengthens it, purifies it, prepares it, and does all that we do together with us. So, if we want it, everything is done; however, it is not that we must no longer feel our will: to operate on a dead will would be neither ours nor Jesus' victory. The dead are buried. Therefore Jesus wants our will alive, so that it may feel all the good, as His operating Will lays Its acts in it. **The human will becomes the residence of the Divine, and gives It all the freedom to dominate and to do whatever It wants.**

Letters Of Luisa:#20

I am surprised by your doubts. How is it? Don't you know that Redemption is preparation for the Kingdom of the Divine Will? And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will. **It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing.** If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, its rule. The heart and all the rest are in the secondary order... Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called devotions, pious practices...; if the Divine Will does not reign, the Kingdom does not exist.

Letters Of Luisa:#24

Besides, what else is left in our life other than to let It reign and dominate in our souls? All other things - we can call them fleeting visits, while the Divine Fiat remains with us, and with invincible patience forms the way, the carriage, to take us to Heaven. Therefore, let us enclose everything in the Fiat, so that this too may serve to enlarge the Kingdom of His Will within us.

Letters Of Luisa:#47

As far as weaknesses, miseries and the like, don't worry, as long as our will is not there, since that is our ruin. **They can serve as footstool on which the Divine Volition forms Its throne in order to dominate us and**

reign; or serve as the crushed stone and rubble serve one who wants to build himself a house, or as ground in the hands of our Celestial Farmer, Who makes of our miseries without our will the most beautiful bloomings in order to extend His Kingdom. Everything serves His glory and our good, in the divine hands of the Fiat.

Letters Of Luisa:#61

My good Mother, as you know better than I, everything is in denying nothing to the Divine Will. To deny something to It, **not letting oneself be dominated by It, means to break the sanctity, to tear it to shreds, in such a way that we ourselves will not be able to make head or tail of anything, in order to really become saints.** We would be like a body to which arms, feet and heart have been detached; and – oh, poor sanctity, without the whole life of the Divine Will. Therefore, my Mother, let us love It very much; let us always do It, even at the cost of our lives. A more beautiful life will be given back to us. And let us interest ourselves in making It loved by others.

Letters Of Luisa:#114

Therefore, at any cost, even giving our lives, let us give It the right to live in us, **to dominate and to reign.** Let us fulfill our duty, both with words and in writing; we will sow many divine seeds into the souls, which will form the Divine Generation within their acts - acts which will turn into suns to give light to all.

Letters Of Luisa:#133

I answer to your most dear letter, and I pray that Jesus will give you ever new graces and light, in order to make everyone understand the living in the Divine Will. Oh, how Jesus longs for it, and reaches the point of crying for the desire that we know the Holy Divine Will, **and that It reign and dominate in the whole world,** because it is a decree of the Most Holy Trinity that the Divine Will be done on earth as It is in Heaven. Just as Creation and Redemption were decreed, so has the Kingdom of the Divine Will upon earth been decreed. Therefore He will use all His art; He will take the creature from all sides – with terrible chastisements, with amazing miracles – so that this may happen. He will reach such extent that the first one in the sacrifice will be Jesus Himself: He will place Himself at the head of all our acts, so that all of them may flow in the sea of the Divine Will...

The Queen of Heaven in the Kingdom of the Divine Will:Day 3

My dear child, you must know that when the Divine Will reigns in the soul, It does not know how to do small things - only great. It wants to centralize all Its divine qualities in the fortunate creature, and everything that came from Its Omnipotent Fiat surrounds her and remains obedient to her wishes. What did the Divine Fiat not give to Me? It gave Me everything - Heaven and earth were in my power; **I felt dominator of all - even of my Creator.**

The Queen of Heaven in the Kingdom of the Divine Will:Day 4

Child of my Heart, pay attention to Me: it is my Heart of Mother that wants to pour itself out with her child. I want to tell you my secrets, which have not been revealed to anyone until now, because the hour of God had not yet come. Wanting to bestow surprising graces upon creatures, which He has not conceded in the whole history of the world, **He wants to make known the prodigies of the Divine Fiat, and that which It can work in the creature, if she lets herself be dominated by It.** This is why He wants to place Me in the sight of all, as model, since I had the great honor of forming my whole life of Divine Will.

The Queen of Heaven in the Kingdom of the Divine Will:Day 5

Child most dear to Me, oh, how I long to confide my secrets to my child! Secrets which will give Me much glory, and which will glorify that Divine Fiat which was the primary cause of my Immaculate Conception, of my sanctity, sovereignty and maternity. I owe everything to the Fiat – I know nothing else. All of my sublime prerogatives for which the Holy Church so much honors Me, **are nothing other than the effects**

of that Divine Will which dominated Me, reigned and lived in Me. This is why I yearn so much that That which produced in Me so many privileges and admirable effects as to astonish Heaven and earth, be known.

The Queen of Heaven in the Kingdom of the Divine Will:Day 7

Oh, how We grieve over the destiny of man! Our sorrow is great, nor could We confide it to anyone, **because not having a Divine Will to dominate them,** they could never comprehend either Our sorrow, or the grave evils of man fallen into sin. To You, who possess Our Fiat, is given the ability to comprehend it. Therefore, to You, as Our own Secretary, We want to unveil Our secrets, and place the scepter of command into your hands, **that You may dominate and rule over all, and your dominion may conquer God and men, bringing them to Us as Our children, generated anew within your maternal Heart."**

The Queen of Heaven in the Kingdom of the Divine Will:Day 12

But the human volition cannot enter into It; it remains crushed and in act of receiving continual deaths before the light, the sanctity and the power of the Divine Will. But do you think that the human volition remains afflicted because the Divine Will keeps it in the act of dying continually? Ah, no, no! Rather, it feels happy, because upon its dying will, the Divine Will is born again and rises victorious and triumphant over it, bringing endless joy and happiness. **It is enough to comprehend, dear child, what it means to let oneself be dominated by It and to experience It, for the creature to abhor her own will so much, that she would rather let herself be torn to pieces than leave the Divine Will.**

The Queen of Heaven in the Kingdom of the Divine Will:Day 27

Now, my child, listen to Me: my maternal Heart is drowned with pains; just thinking that my Son, my God, my life, must die, is more than death for your Mama. Yet, I know I must live! What torment! What profound lacerations form in my Heart, piercing It all the way through, like sharp swords! Yet, dear child, I grieve in saying this to you, but I must: in these pains and profound lacerations, and in the pains of my beloved Son, there was your soul - your human will. **Since it would not let itself be dominated by the Will of God,** We covered it with pains, We embalmed it, We fortified it with our pains, so that it would dispose itself to receive the life of the Divine Will.

The Queen of Heaven in the Kingdom of the Divine Will:Day 28

Dearest child, thank you for your company; **but if you want your company to be sweet and dear to Me, and bearer of relief to my pierced Heart, I want to find in you the Divine Will operating and dominating, and that you do not surrender even one breath of life to your will.** Then will I exchange you with my Son Jesus, because, His Will being in you, in It I will feel Jesus in your heart. Oh, how happy I will be to find in you the first fruit of His pains and of His death! In finding my beloved Jesus in my child, my pains will change into joys, and my sorrows into conquests.

The Queen of Heaven in the Kingdom of the Divine Will:Day 29

Blessed child, you know that I was present at the Resurrection of my Son. But I did not say a word to anyone, waiting for Jesus Himself to manifest Himself as risen, gloriously and triumphantly. The first one to see Him risen was the fortunate Magdalene; then the pious women. All came to Me telling Me that they had seen Jesus risen, and that the sepulcher was empty; and I listened to all, and with an air of triumph I confirmed all in the faith in the Resurrection. By evening, almost all of the apostles had seen Him, and all felt as though triumphant at having been the apostles of Jesus. What change of scene, dear child! - symbol of those who have first let themselves be dominated by the human will, represented by the apostles who run away, abandoning their Master; and their fear and fright is such that they hide, and Peter reaches the point of denying Him. **Oh, if they had been dominated by the Divine Will, they would never have run away from their Master, but, courageous and triumphant, would never have departed from His side, and would have felt honored to lay down their lives to defend Him.**

The Queen of Heaven in the Kingdom of the Divine Will:Day 31

Listen, dear child, this is the last day of the month consecrated to Me. I have spoken to you with great love of that which the Divine Will operated in Me; **of the great good It can do, and of what it means to let oneself be**

dominated by It. I have also spoken to you of the grave evils of the human will. But do you think that it was only to make you a simple narration? No, no! When your Mama speaks, She wants to give. In the ardor of my love, in each word I spoke to you, I bound your soul to the Divine Fiat, and I prepared for you the dowry with which you might live rich, happy, and endowed with Divine strength.

The Queen of Heaven in the Kingdom of the Divine Will: Meditation 5

My child, when you are in the act of doing your own will rather than that of God, think that by abandoning the Divine Fiat, you are about to lose Jesus and Me, and to fall into the kingdom of miseries and vices. Keep then, the promise you made Me – to remain indissolubly united to Me – **and I will grant you the grace of never again letting you be dominated by your will, but only by the Divine.**

VOL. 11 – December 30, 1916

But where can the creature make greater display of this free will and of this love? In suffering. In it love grows, the will is magnified, and, as queen, the creature rules over herself, she binds my Heart, and her pains surround Me like a crown, they move Me to pity, **and I let Myself be dominated.** I cannot resist the pains of a loving soul, and I keep her at my side like a queen. **In the pains, the dominion of this creature is so great, that they make her acquire noble, dignified, ingratiating, heroic, disinterested manners, similar to my manners; and the other creatures compete to let themselves be dominated by this soul.** And the more the soul operates with Me, is united with Me, identifies herself with Me, the more I feel absorbed in the soul. So, as she thinks, I feel my thought being absorbed in her mind; as she looks, as she speaks, as she breathes, I feel my gaze, my voice, my breath, my action, step and heartbeat being absorbed in hers. She absorbs all of Me, and while she absorbs Me, she keeps acquiring my manners, my likeness; I keep gazing at Myself in her continuously, and I find Myself."

VOL. 12 – August 14, 1917

Oh! how so very different is the sanctity of the soul who lives in the Divine Will! These souls are the smile of Jesus. They are far away from everyone, even from the very directors. Only Jesus is everything for them; therefore, nobody worries for them. The beneficial air which they possess embalms everyone; they are the order and the harmony of everyone. Jesus, jealous of these souls, becomes actor and spectator of whatever they do – **there is not one heartbeat, breath, or thought which He does not regulate and dominate.** Jesus keeps this soul so absorbed in the Divine Will that she can hardly remember that she is living in exile.

VOL. 12 – September 28, 1917

Then He came back again and added: "I can say that the soul who does my Will and lives in It is my carriage, and I hold the reins of everything. I hold the reins of her mind, of her affections, of her desires, and I leave not even one of them in her power. And sitting on her heart in order to be more comfortable, my dominion is complete and I do whatever I want. Now I make the carriage run; now I make it fly; now it brings Me to Heaven; now I go around the whole earth; now I stop. **Oh! how glorious and victorious I am - I dominate and I reign.**

But if the soul does not do my Will and lives from the human will, the carriage falls apart. She takes the reins away from Me, **and I remain without dominion,** like a poor king who has been thrown out of his kingdom. And the enemy takes my place, while the reins remain at the mercy of her own passions."

VOL. 12 – May 20, 1918

Being infinite means having the power to do everything, to possess everything, to make everything happy. The creature, who is finite, does not possess everything, nor can she embrace everything. This is why she has desires, anxieties, affections, etc., which she can use as many steps in order to ascend to her Creator, lap up His Divine qualities, and be filled so much as to overflow for the good of others.

But if the soul concentrates all of herself in my Will, dissolving herself completely in my Volition, then, she will not just lap up my qualities, but in one single gulp she will absorb Me into herself. She will no longer have her own desires and affections in herself, but only the Life of my Will, **which, dominating her completely,**

will make everything disappear from her, and will make my Will reappear in everything."

VOL. 12 – July 9, 1918

One who lives in the Divine Will, lives within the fount of the Love of Jesus.

Continuing in my usual state, my sweet Jesus came and told me: "My daughter, I am all Love. I am like a fount which contains nothing but Love, and everything that might enter into this fount, loses its qualities and becomes Love. Therefore, Justice, Wisdom, Goodness, Fortitude, etc. are nothing other than Love in Me. But who directs this fount, this Love, and everything else? My Will. **My Will dominates, rules, orders.** So, all my qualities carry the mark of my Volition - the Life of my Will; and wherever they find my Will they make feast - where they don't, saddened, they withdraw.

Now, my daughter, one who lets himself be dominated by my Will and who lives in my Volition, lives within my very fount, being almost inseparable from Me, and everything in him turns into Love. Therefore, his thoughts are love; love is his word, heartbeat, action, step - everything. It is always daylight for him. But if he moves from my Will, it is always night for him; and all that is human - miseries, passions, weaknesses - come out into the field and do their own crafting on him - but what a crafting! A work to be wept over!"

VOL. 13 – September 2, 1921

I was lamenting to my sweet Jesus because of these blessed writings, which they want to put out. I felt as if I wanted to withdraw from His Will, and my sweet Jesus told me: "My daughter, what? You would want to withdraw from my Will? Too late. After you yourself bound yourself in my Will, my Will has bound you with double chains to Itself in order to keep you safer. You have lived as a queen in my Will; you have accustomed yourself to living with most delicate and nourishing foods; indomitable by anyone, **but dominator of all, even of yourself.** You are used to living with all the comforts, immersed in immense riches. If you go out of my Will, you will notice immediately that, as soon as you go out of It, you will feel misery, coldness, **the lost dominion;** all goods will disappear from you, and from queen you will become a most miserable servant. So, you yourself, upon feeling the great contrast which exists between living in my Will and going out of It, will plunge yourself even more into the depth of my Will. This is why I say to you: 'Too late'. And then, you would take a great contentment away from Me.

VOL. 13 – December 18, 1921

Peace is dominion, not only of oneself, but also of others. So, before a peaceful soul, all remain either conquered or confused and humiliated. **Therefore, they either let themselves be dominated,** remaining as friends, or they leave confused, unable to sustain the dignity, the imperturbability, the sweetness of a soul who possesses peace. Even the most perverted ones feel the power that she contains. This is why I glory so much in making Myself called God of peace - Prince of Peace. There is no peace without Me; I alone possess it and I give it to my children, as legitimate children who remain bound as heirs of all my goods.

VOL. 14 – January 3, 1922

Now, by withdrawing from my Will, he broke all these relations, and placed himself in relation with sin, with passions, with his fiercest enemy. Therefore, the soul who lives in my Will rises so high as to leave everyone behind; she places herself in order between Me and her; she gives herself back to the origin, and places all broken relations in force. All created things form her cortege and recognize her as their legitimate daughter, **feeling honored to be dominated by her.** The purpose for which they were created - to be commanded and to obey her slightest wishes - is already accomplished. Therefore, all nature remains reverent around her, and exults in seeing that finally its God receives the glory of the purpose for which He had created it - that of serving man. And so, fire, light, water, cold, will let themselves be commanded, and will faithfully obey.

VOL. 14 – March 10, 1922

But you must know that since my Will dominates everything, is everywhere, sustains everyone, is known in Heaven, on earth and even by demons, there is no one who can oppose It. In the same way, **the soul who does my Will must dominate everything,** be everywhere, sustain everything, and I want her to be known by all."

VOL. 14 – April 17, 1922

Then, my sweet Jesus told me: "To the daughter of my Will I want to give supremacy over everything. My dominion and hers must be one. If I am King, she must be Queen; and if I gave you knowledge of everything, it is because I want that you not only know my dominions, **but that you dominate with Me and concur to the preservation of all created things.** Just as my Will extends from Me over all, I want It to extend from you."

VOL. 15 – December 8, 1922

The second act was to offer Herself for any sacrifice for love of Us. The third, to render Us the honor and the glory of the whole Creation, which man had taken away from Us by doing his own will. And even from the maternal womb She cried for love of Us, in seeing Us offended; and She cried with sorrow over guilty man. Oh! how these innocent tears moved Us, and hastened the longed for Redemption! **This Queen dominated Us, bound Us, and snatched infinite graces from Us.** She made Us incline so much toward mankind, that We could not resist, nor did We know how to resist Her repeated petitions. But whence came to Her so much power, and so much influence over the very Divinity? Ah! you have understood: **it was the power of Our Will acting in Her, which, while dominating Her, rendered Her dominator of God Himself.** And besides, how could We resist so innocent a creature, possessed by the power and sanctity of Our Will? It would be as though resisting Ourselves. We could see Our divine qualities in Her. The reflections of Our sanctity, the reflections of the divine ways, of Our love, of Our power, etc., poured over Her like waves; as well as Our Will, which was Her center, drawing all the reflections of Our divine qualities, and making Itself crown and defense of the Divinity dwelling within Her. If this Immaculate Virgin had not had the Divine Will as center of life, all the other prerogatives and privileges with which We so enriched Her would have been, in comparison, an absolute nothing. This is what confirmed and preserved for Her so many privileges; even more, It multiplied new ones in every instant.

VOL. 15 – February 13, 1923

I felt all afflicted, and my sweet Jesus, making Himself seen for just a little, told me: "My daughter, courage, be faithful and attentive to Me, because faithfulness and attentiveness produce equality of humors in the soul, forming one single humor and establishing perfect peace; **and this peace renders her dominator,** in such a way that she does whatever she wants, and reaches wherever she wants.

VOL. 15 – April 14, 1923

Now It wants to make use of another virgin in order to centralize Its Will in her, and to begin to make known that Its Will must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save lost man, to satisfy for his sins - which man had no power to do - and to give him refuge and many other goods which Redemption contains, now, wanting to display even more love than in Redemption Itself by making my Will be done on earth as It is in Heaven, my Will comes to give man his state of origin, his nobility, the purpose for which he was created. **It comes to open the current between Itself and the human will, in such a way that, absorbed by this Divine Will, being dominated by It, the human will will give It life within itself, and my Will will reign on earth as It does in Heaven."**

VOL. 17 – March 1, 1925

I was feeling very embittered because of the loss of my sweet Jesus. Oh, how I miss my past! How His adorable presence used to make my poor existence happy! Even in the midst of the hardest pains, my poor bed was a little Paradise for me. I felt like a queen together with my adorable Jesus - **dominator of myself, and through the continuous contact with Him I felt as though dominator of His very Divine Heart.** And now, how my happiness has changed! Even more, every time I search for Him and I do not find Him, unhappiness surrounds me; it tears a part of my life away from me, because Jesus alone is my Life, and I feel more vividly the pains of my hard exile. Oh, how true it is that it is not pains and sufferings to render the creature unhappy, but rather, the good which is wanted and is not found! And while I was saying: 'Have pity on me! Come, rise within my poor soul, which is immersed in the bitter waters of your privation!', I felt my beloved Good, my sweet Life, move in my interior; and extending His arms around my neck, He said to me: "My Daughter! My Daughter!"

VOL. 17 – April 23, 1925

Therefore, you must know that, in creating man, God infused Life in him with His breath; and in this Life He infused in him an intelligence, a memory and a will, to place them in relation with His Divine Will. This Divine Will was to be like a King; **It was to dominate all of the interior of the creature**, and to give Life to all, in such a way as to form the intelligence and the memory wanted by the Supreme Will in her. Once this was formed, it was as though natural for the eye of the creature to look at created things, and to know their order and the Will of God over the whole universe. The hearing was to hear the prodigies of this Eternal Will. The mouth, which was to feel the continuous breath of its Creator, communicating to it the Life and the goods contained in His Will, was to echo that Eternal FIAT with its word, to narrate what "*Will of God*" means. The hands were to be the expression of the works of this Supreme Will. The feet were to do nothing but follow, step by step, the steps of their Creator. So, once the Divine Will is established in the will of the creature, she has the eyes, the hearing, the mouth, the hands, the feet, of my Will. She never departs from the origin from which she came; and so she remains always in my arms, and it is easy for her to feel my breath, and for Me to breathe upon her.

VOL. 17 – April 26, 1925

Furthermore - no, it is not true that I have left you. How is it, don't you feel Me within yourself? Don't you hear the echo of my prayer in your interior, as I embrace everything and everyone in such a way that no one can escape Me, since all things and all generations are like one single point for Me, and so I pray, I love, I adore my Father, I repair, for all? And you, echoing my prayer, feel as if you were holding everyone and everything in your power, and you repeat what I do. Is it perhaps you or your capacity, to do this? Ah, no, no! It is I, who am within you. It is my Will that makes you take everyone and everything in your power, and that follows Its course within your soul. And then, do you want anything apart from my Will? What do you fear? That I may leave you? **Don't you know that the surest sign that I reside within you is that my Will has taken Its place of honor in you, that It dominates you, and that It does with you whatever It wants? My Will and I are inseparable, and It renders inseparable from Me whoever lets himself be dominated by It."**

VOL. 18 – February 11, 1926

I was thinking to myself: 'Why so much fear in me, to the point of feeling my life missing in me, that – may this never be – I might not do the Most Holy Will of God entirely and completely? The mere thought of this destroys me; what would it be, then, if I came to the point of withdrawing, even for one single instant, from the Supreme and Adorable Will of my Creator?' Now, while I was thinking of this, my lovable Jesus came out from within my interior, and taking my hands in His, He kissed them with unspeakable love. Then He pressed them so very tightly to His breast, and, all tenderness, told me: "My daughter, how beautiful is my Will operating in your hands. **Your motions are wounds for Me – but divine wounds, because they come from the depth of my Will, dominating, operating and triumphant in you; so, I feel wounded as though by another Me.**

VOL. 19 – March 19, 1926

Then, my sweet Jesus, always benign, coming back told me: "My daughter, it is necessary that you manifest this – not for yourself, but for the decorum and the sanctity which befit my Will. Do you think that all the crafting I have done in your soul, for forty years and more, has been only for yourself, and for the love I had and do have for you? Ah, no! It has been, above all, for the decorum of that which befitted my Will, so that, in coming to reign in you, It would find my crafting, my incessant prayers inviting It to come; **the throne of my works and of my pains, on which It might dominate and form Its dwelling;** the light of Its very knowledge, so that It might find in you Its honors and Its very divine glory. Therefore, my many manifestations about the Supreme Will were necessary for the decency that befitted It.

VOL. 19 – March 31, 1926

This is the reason why so very often I expand your capacity, I give you more knowledges about my Will, and I make known to you everything that belongs to It – so that you may possess, not only my Will, but everything

that belongs to It. Besides, in order to come to reign in the soul, my Supreme Will wants to find Its goods, Its dominions; and the soul must make them her own, so that, upon coming to reign within her, **It may find Its own dominions over which to lay Its regime - Its command.** If It does not find Heaven and earth within the soul, over what can It reign? Here is the necessity for which my Will wants to centralize all goods in you; and you must know them, love them and possess them, **so that, being in you, It may find Its Kingdom, and It may dominate and rule over It.**”

VOL. 19 – April 9, 1926

Then, afterwards, I was thinking about the difference that exists between one who lets herself be dominated by the Will of God and one who lets herself be dominated by the human will. At that moment, I saw a person before my mind - bent over, her forehead touching her knees, covered with a black veil, enwrapped within a thick fog which prevented her from seeing the light. Poor one, she seemed to be drunk and staggering; she fell now to the right, now to the left. Truly, she aroused pity. Now, while I was seeing this, my sweet Jesus moved in my interior, telling me: “My daughter, this is the image of one who lets herself be dominated by her own will. The human will bends the soul so much, that she is forced to always look at the earth; and by looking at the earth, this is what she knows and loves. This knowledge and this love form many exhalations; they form that thick and black fog which enwraps her completely, and removes from her the sight of Heaven and the beautiful light of the eternal truths. Therefore, the endowment of the human reason is left drunk with the things of the earth, and so she does not have a firm step, but she staggers to the right and to the left, wrapping herself more in the thick darkness that surrounds her. Therefore, there is no greater misfortune than a soul who lets herself be dominated by her will.

The complete opposite for one who lets herself be dominated by my Will. My Will makes the soul grow straight, in such a way that she cannot bend toward the earth, but she always looks at Heaven. Her constant looking toward Heaven forms many exhalations of light which envelop her completely. This cloud of light is so thick that, eclipsing all the things of the earth, it makes them all disappear, and, in exchange, it makes reappear for her everything that is Heaven. So, it can be said that Heaven is what she knows, and all that belongs to Heaven is what she loves. My Will renders her step firm, therefore there is no danger that she might stagger, even slightly; and the beautiful endowment of a healthy reason is so illuminated by the light which envelops her, as to move from one truth to another. This light uncovers for her divine mysteries, ineffable things, celestial joys. **Therefore, the greatest fortune for a soul is to let herself be dominated by my Will.** She holds supremacy over everything; she occupies the first place of honor in the whole Creation; she never moves away from the point in which God delivered her. God finds her always on His paternal knees, singing to Him His glory, His love and His Eternal Will. So, since she is on the knees of the Celestial Father, the first love is for her, the seas of graces which overflow continuously from the divine womb are hers; the first kisses, the most loving caresses, are precisely for her. Only to her can We entrust Our secrets, because, being the one who is closest to Us and who remains more with Us, We let her share in all Our things. We form her life, her joy and happiness, and she forms Our joy and Our happiness. In fact, since her will is one with Ours, and since Our Will possesses Our very happiness, it is no wonder that, by possessing Our Will, the soul can give joys and happiness to Us. And so we make each other happy.”

Then, my poor mind continued to think about the difference that exists between one who lets herself be dominated by the Supreme Will and one who lets herself be dominated by the human will; and my highest and only Good added: “My daughter, my Will contains the creative power; therefore It creates in the soul the strength, the grace, the light and the very beauty with which It wants Its own things to be done by the soul. So, the soul feels a divine strength within herself, as if it were her own; a grace which is sufficient for the good that she must do, or for a pain that she is given to suffer; a light which, as though naturally, makes her see the good that she does. And attracted by the beauty of the divine work that she performs, she rejoices and makes feast, because the works that my Will performs in the soul carry the mark of joy and of a perennial feast. This feast was started by my Fiat in Creation, but it was interrupted by the split of the human will from that of God; and as the soul lets the Supreme Will operate and dominate, the feast resumes its course, and the amusements, the games, the delights, continue between the creature and Us. There is no unhappiness or sorrow within Us – how could We give it to creatures? And if they feel unhappiness, it is because they leave the Divine Will and enclose themselves within the little field of the human will. Therefore, as they return to the Supreme Volition,

they find the joys, the happiness, the power, the strength, the light, the beauty of their Creator; and making them their own, they feel within themselves a natural divine substance, which reaches the point of giving them joy and happiness even in sorrow. Therefore, it is always a feast between the soul and Us - we play and we delight together.

On the other hand, in the human will there is not a creative power which, if one wants to exercise the virtues, might be able to create patience, humility, obedience, etc. This is why one feels hardship, fatigue, in order to be able to practice the virtues: because the divine strength that sustains them, the creative power that nourishes them and gives them life, is missing. And so inconstancy appears, and one passes easily from virtues to vices, from prayer to dissipation, from church to amusements, from patience to impatience - all this mix of good and evil produces unhappiness in the creature. On the other hand, one who lets my Will reign within herself feels firmness in good; she feels that all things bring her happiness and joy. More so, since all the things created by Us carry the mark - the seed of the joy and the happiness of the One who created them; and they were created by Us so that all of them might bring happiness to man. Each created thing has the mandate from Us to bring to the creature the happiness and the joy it possesses. In fact, what joy and happiness does the light of the sun not bring? What pleasure do the blue heavens, a flowery field, a murmuring sea, not bring to one's sight? What enjoyment do a sweet and tasty fruit, some very fresh water, and many - many other things, not bring to one's palate? All created things say to man in their mute language: 'We bring you the happiness, the joy of our Creator.' But do you want to know in whom all created things find the echo of their joy and happiness? In one in whom they find my Will reigning and dominating, because that Will which reigns in them as whole, That which God Himself possesses, and That which reigns in the soul, become one and make seas of joys, of happiness and of contentments overflow into one another. Indeed, it is a true feast.

Therefore, my daughter, every time you fuse yourself in my Will, and you go around through all created things to impress your love, your glory, your adoration upon each thing I created to make you happy, I feel joy, happiness and glory being renewed in Me, as in the act in which We issued the whole Creation. You cannot understand the feast You make for Us, when We see your littleness, which, wanting to embrace everything in Our Will, repays Us in love and in glory for all created things. Our joy is so great, that We put everything aside to enjoy the joy and the feast that you give Us. Therefore, to live in the Supreme Will is the greatest thing for Us and for the soul - it is the outpouring of the Creator over the creature; and pouring Himself over her, He gives her His shape and makes her share in all the divine qualities, in such a way that We feel Our works, Our joy, Our happiness, being repeated by her."

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Therefore, the living in my Will is the prodigy of prodigies, because everything is in the will, both for God and for the creature. How many things We could do, but because We do not want them, We do not do them. When We want something, We are all love, all power, all eyes, hands and feet; in sum, all of Our Being is centralized in that act which Our Will wants to do. On the other hand, if Our Will does not want it, none of Our attributes moves; it seems they have no life for anything that Our Will does not want to do. So, Our Will holds supremacy - dominion over Our Being, and It is the ruler of all Our attributes. This is why the greatest thing We could give to the creature was Our Will, and in It We centralized Our whole Being. Could there be a love more intense, a miracle more sensational than this? Even more, as much as We can give to the creature, **it seems nothing to Us compared to giving her Our Will, reigning and dominating in her.** In fact, the other things We can give her are the fruits of Our works, of Our dominions; while by giving her Our Will, it is not fruits, **but Our very Life and Our very dominions.** What has more value: the fruits or the life? Certainly the life, because by giving the Life of Our Will, with It We give the fount of all Our goods; and one who possesses the fount of goods does not need the fruits. Even if the creature gave Us everything, or made the greatest sacrifices, but did not give Us her little will in order to let Ours reign, she would still give Us nothing. Even more, when things are not produced by Our Will, as great as they might be, We look at them as extraneous to Us - as things which do not belong to Us."

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Therefore, one who lives in Our Will, even if she came as last, comes always before everything. So, it is not the era in which souls come out to the light of time that will be considered, but whether the Life of my Will has

been in them as center of life, **reigning and dominating in all of their acts, just as It reigns and dominates in the womb of the Divinity.** These will be the first; their acts done in Our Will will rise above all the acts of the other creatures, and all will remain behind; therefore these souls will be Our crown.

VOL. 19 – May 18, 1926

But do you know what it is that We entrust to you in the Supreme Fiat? We entrust to you the whole Creation, all the capital of Redemption, and that of Sanctification. My Will is universal, and in all things It has been the operator. So, it is right that what belongs to It be entrusted to you. Would you perhaps want my Will without Its works? We do not know how to give Our Life without Our works and Our goods - when We give, We give everything. And just as by giving the Word to the Celestial Queen, We centralized all His works and His goods in Her, **in the same way, by giving you Our Supreme Will, reigning and dominating in you, We give you all the works that belong to It.** This is why We are giving you so many graces, knowledges and capacities – so that from the very beginning the Supreme Fiat might suffer no failure. And you, placing It in safety, must give It the requital of love and glory of all Creation, Redemption and Sanctification. Your task is great – it is universal, and must embrace everyone and everything, in such a way that if Our Will, communicated to the other creatures, should suffer some failure, in you We must find the compensation for the void of others. And as you place It in safety within yourself, and you give Us the love, the glory and all the acts that the other creatures should do for Us, Our glory will always be complete and Our love will collect Its just interest. So, you too will be Our trustworthy one, the one responsible for the Divine Will entrusted to you, and Its guarantor.”

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Therefore Creation is like a veil that hides my Will, which is like a birth within It; but creatures take the veil and reject the birth present inside of It. The Kingdom of my Will is the sun, but while they take the effects of the sun which, like veil, conceals my Will and the goods It produces, **they reject my Will, they do not recognize It, nor do they let themselves be dominated by It.** So, they take the natural goods present in the sun, but reject the goods of the soul – the Kingdom of my Will that reigns in the sun and wants to give Itself to them. Oh, how my Will agonizes in the sun, wanting to give birth from the height of its sphere in order to reign in the midst of creatures! The Kingdom of my Will is the sky, looking at the creatures with its eyes of light, which are the stars, to see if they want to receive It so that It may reign in their midst. The Kingdom of my Will is the sea; It makes Itself heard with its roaring waves, and its waters hide It like a veil. But man makes use of the sea, he takes its fish, but does not bother about my Will, and causes It to agonize, like a birth constrained in the womb of the waters. So, all the elements are pregnant with my Will: the wind, the fire, the flower, the whole earth – they are all veils that conceal It.

Now, who will give this outlet and relief to my Humanity? Who will break these veils of so many created things that conceal It? One who will recognize in all things the bearers of my Will, and paying the honors due to It, **will let It reign in her soul, giving It dominion and her subjection.** Therefore, my daughter, be attentive, give this contentment to your Jesus, who has agonized so much until now to release this birth of my Supreme Kingdom; and together with Me, the whole Creation, as a single act, will break the veils and will deposit in you the birth of my Will that all things conceal.”

VOL. 19 – August 8, 1926

While saying this, He showed to my mind, in practice, the act of the sea and of the little stream; and then He continued: “My daughter, the sea is God, the tiny little stream is the soul, the wall that separates them is the human nature, which makes one distinguish God and the creature; the overflowings, the waves which rise continuously to unload themselves into the little stream, are my Divine Will that wants to give so much to the creature, that the little stream, being filled and swelling up, may overflow, may form its waves, swollen by the wind of the Supreme Will, and may pour back into the divine sea, to be filled again, in such a way as to be able to say: ‘I live the life of the sea, and even though I am little, I too do what it does; I overflow, I form my waves, I rise and I try to give to the sea what it gives to me.’ **So, the soul who is identified with Me and lets herself be dominated by my Will is the repeater of the divine acts. Her love, her adorations, her prayers and everything she does, is the outpouring of God which she receives, so as to be able to say: ‘It is your love**

that loves You, your adorations that adore You, your prayers that pray You; it is your Will that, investing me, makes me do what You do, to give it back to You as your own things’.”

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Jesus kept silent; but then, as though taken by an irresistible emphasis of love, He added: “Oh, power of my Will, how great You are! You alone unite the greatest and highest Being with the littlest and lowest being, making them one. You alone have the virtue of emptying the creature of all that does not belong to You, to be able to form in her, with your reflections, that Eternal Sun which, filling Heaven and earth with Its rays, goes to blend with the Sun of the Supreme Majesty. You alone have this virtue of communicating the supreme strength, in such a way that, with your strength, the creature can rise to that single act of God the Creator. Ah, my daughter, when the creature does not live in the unity of my Will, she loses the one strength and remains as though disunited from that strength that fills Heaven and earth and sustains the whole universe as if it were the littlest feather. **Now, when the soul does not let herself be dominated by my Will, she loses the one strength in all of her actions, therefore all her acts, not coming out of the same single strength, remain divided among themselves – love is divided, the action separated, the prayer disjointed. Being divided, all the acts of the creature are poor, meager, without light; and so patience is poor, charity is weak, obedience is crippled, humility is blind, prayer is mute, sacrifice is without life, without vigor, because since my Will is missing, the one strength is missing which, uniting everything, gives the same strength to each act of the creature. Therefore, they are left not only divided among themselves, but adulterated by the human will, and so each one is left with its own defect.**

This happened to Adam. By withdrawing from the Supreme Will, he lost the one single strength of His Creator, and since he was left with his limited human strength, he felt hardship in his operating; more so, since the strength that he employed in performing one action would debilitate him, and in having to do another, he would not feel the same strength. So, he touched the poverty of his actions with his own hand: not having the same strength, they were not only divided, but each one had its own defect. It happened as to a rich lord who possesses most extensive properties: as long as they belong to one owner only, he shows off, he makes big purchases; who knows how many servants he maintains under himself, and with the large proceeds he receives, he keeps making new purchases. But, suppose that this property were to be divided among other heirs: that’s it - his great power is already lost; he can no longer show off as before, nor make new purchases; he must limit himself in his expenditures, and his servants are few. So, his greatness, his lordship, has vanished; what is left are just barely the traces of it. So it happened to Adam; by withdrawing from my Will, he lost the one single strength of his Creator, and with it he lost his lordship, his dominion, nor did he feel the strength to show off in good any more. The same happens for one who is not completely abandoned in the arms of my Will, because with It the strength of good converts into one’s nature, and poverty does not exist.”

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Then, while I was so oppressed, my sweet Jesus, moving in my interior, as though feeling the weight of my oppression, clasped me in His arms, and shaking me up, told me: “My daughter, what’s the matter, what’s the matter? Be cheered - I do not want you to be so oppressed. Instead of thanking Me, you oppress yourself? You must know that, so that my Supreme Will might be known, I had to prepare things, dispose means, overwhelm the Archbishop with those acts of absolute dominion of my Will, which man cannot resist; I had to make one of my great prodigies. Do you think it is easy to obtain the approval of a Bishop? How hard it is – how many quibbles, how many difficulties. And if they approve at all, it is with many restrictions, almost removing the most beautiful shades, the most striking colors from all that my goodness has revealed with so much love. Don’t you see, then, the triumph of my Will in the approval of the Archbishop, and therefore my great glory and the great necessity that the knowledges about the Supreme Will become known and, like beneficial dew, dampen the ardor of passions? Like rising sun, my Will dispels the darkness of the human will, and removes the torpor which almost all creatures have, also in doing good, because the life of my Will is missing. My manifestations about It will be like the balm which will heal the wounds produced by the human will. Those who will have the good of knowing them will feel a new life of light, of grace, of strength flow within them, to fulfill my Will in everything. **Not only this, but in comprehending the great evil of their own will, they will abhor it and will shake themselves from the yoke, so very hard, of the human will, to**

place themselves under the gentle dominion of mine. Ah! You do not know nor see what I know and see; therefore, let Me do it, and do not oppress yourself. Rather, you yourself should have urged and pushed the one whom I have disposed with so much love to take on this commitment; even more, you should have told him to hurry, and not to lose time.

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Everything I have said about my Will is nothing other than preparing the way, forming the army, gathering the chosen people, preparing the royal palace, **disposing the ground on which the Kingdom of my Will must be formed, and so rule and dominate.** Therefore, the task I am entrusting to you is great. I will guide you, I will be near you, so that everything may be done according to my Will.”

VOL. 19 – August 22, 1926

Having said this, He disappeared. But my mind wanted to think about many strange things, and maybe even senseless; and I would try hard to do my acts in the adorable Will of God. But while doing this, I thought to myself: ‘If living in the supreme Kingdom of the Divine Will requires so much attention, so many sacrifices, very few will be those who will want to live in a Kingdom so holy.’ And my sweet Jesus, coming back, told me: “My daughter, one who is called to be the head of a mission must not only embrace all the members, but rule them, dominate them and constitute himself life of each of them; while the members do not give life to the head, nor do all that it does, but rather, each one does its own office. So, one who is called to be the head of a mission, embracing all that is needed in order to be able to carry out the task entrusted to him, suffering more than anyone and loving everyone, prepares the food, the life, the lessons, the offices, according to the capacity of those who want to follow his mission. That which is necessary for you, who must form the tree with all the fullness of its branches and the multiplicity of its fruits, will not be necessary for one who must only be branch or fruit. **Their task will be to remain incorporated in the tree, in order to receive the vital humors it contains – that is, to let themselves be dominated by my Will, never giving life to their volition in anything, either internal or external, to know my Will, and to receive It as their own life, so as to let It carry out Its Divine Life; in sum, to let It reign and dominate as Queen.**

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So, my Will maintained and does maintain everything in act – my whole Life, just as It maintains the life of the sun in act, without allowing it to decrease or increase in its light, in its heat and in its effects; just as It preserves the expanse of the heavens with all the stars, without ever shrinking, or dispersing even one star; and so with many other things created by Me. In the same way, my Supreme Will maintains the life of all the acts of my Humanity, without dispersing even one breath. Now, wherever It reigns, this Will of mine does not know how to do separated acts; Its nature is one single act, multiple in its effects, but always one in its act. **Therefore It calls the soul who lets herself be dominated by It to union with Its single act, that she may find all the goods, all the effects that only the single act of a God can possess.**

VOL. 19 – August 31, 1926

See then, for how long have all the goods that We must give to the children of Our Supreme Fiat been issued from Our paternal womb – everything has been prepared since the time of Creation; nor will We withdraw because of the delay – We will keep waiting. **No sooner than the creature places her will as the footstool of Ours to let It dominate, will We open the doors for her, to let her enter, because it was the human will that closed the doors to Ours and opened the doors to miseries, to weaknesses, to passions.** It was not her memory or her intelligence that placed themselves against their Creator, even though they concurred, but it was the human will that had its first act and broke all the bonds, all the relations with a Will so holy. More so, since all good and all evil is enclosed in it - the regime, the dominion is its own; and so once the will has failed in good, everything fails, loses order, decays from its origin, becomes ugly. And since it was the human will that placed itself against Mine, causing all goods to fail man, this is why I want his will, and in exchange I want to give him Mine, to give back to him all the goods that had failed him. Therefore, my daughter, be attentive, never give life to your will if you want Mine to reign in you.”

VOL. 19 – September 7, 1926

Now, you must know what bonds of identification exist between the Divine Will and the human will, and therefore why I so much love and want, by right of creation, of paternity, of love and of justice, that the human will would surrender its place to Mine, and throwing itself into Its arms like a little child, would let itself be held, nourished and dominated by It. In creating man, the Supreme Being placed my Will out into the field, although all of Our attributes concurred with It as a consequence, and naturally. But the Supreme Volition was the primary act, by which It took to heart the life of all Creation, including man, therefore making Itself the life of all, dominating everything, making everything Its own: since everything had come out of It, by justice everything was to be Its own. More than sun, my Will emitted Its rays, and with the tips of these rays, animating the human nature, It formed the will in the creature. Do you see, then, what the will is in the human generations? Many different tips of rays, which were like sparks in creatures, to form the will in them - but without detaching these sparks from the ray unleashed by the center of the Sun of the Supreme Volition. So, all human generations turn around this Sun, because each creature contains the tip of one ray of this eternal Sun of my Will.

VOL. 20 – September 17, 1926

My Jesus, I invoke your Holy Will, that It Itself may come to write on paper the most penetrating and eloquent words, the most appropriate terms to make Itself comprehended, so as to portray the Kingdom of the Supreme Fiat with the most beautiful colors, with the most refulgent light, with the most attracting character, in order to infuse a magnetic force and a powerful magnet in the words You will make me write; **so that no one may be able to resist letting himself be dominated by your Most Holy Will.** And You, my Mama, true Sovereign Queen of the Supreme Fiat, do not leave me alone; come to guide my hand, give me the flame of your Maternal Heart. And while I write, keep me under your blue mantle, that I may do all that my beloved Jesus wants from me.

VOL. 20 – September 17, 1926

I felt all invested by the Supreme Will, which, drawing me into Its immense light, made me see the order of Creation - how each thing remained at the place assigned by its Creator. My mind wandered and was enraptured at seeing the order, the harmony, the magnificence, the beauty of the whole Creation; and my sweet Jesus, who was with me, said: “My daughter, each created thing which came out of Our creative hands was assigned its place and its distinct office; and all of them remain at their place, **magnifying with incessant praises that Eternal Fiat which dominates them, preserves them, and gives them new life.** So, it is because of the motion of Supreme Fiat dominating in them that they are preserved ever beautiful, whole and new. Man too was assigned his place – his office of sovereign over all created things; with the difference that, while all the other things created by Us remained exactly like God had created them - without ever changing, increasing or decreasing - my Will, instead, giving man supremacy over all the works of Our hands, and wanting to display even more love with him, gave him the office to grow continuously in beauty, in sanctity, in wisdom, in richness, to the point of raising him to the Likeness of his Creator - **always provided that he would let himself be dominated and guided, to give the Supreme Fiat free field in order to form Its Divine Life in him, so as to form this continuous growth of goods, of beauty and of happiness without end. In fact, without my Will dominating, there can be neither growth nor beauty, nor happiness, nor order, nor harmony.** Since my Will is origin, master and beginning of the whole work of Creation, wherever It exists, It has the virtue of preserving Its work beautiful, just as It delivered it. But where It does not exist, the communication of Its vital humors in order to preserve the work delivered by Our hands, is missing. Do you see, then, what a great evil it was for man to withdraw from my Will?

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And Jesus, continuing, added: “My daughter, wherever my Will is present, everything is sanctity, everything is love, everything is prayer. So, since Its fount is in you, your thoughts, your gazes, your words, your heartbeat and also your movements – everything is love and prayer. **It is not the form of the words that forms prayer – no; it is my operating Will which, dominating all of your being, makes as many little fountains of your thoughts, words, gazes, heartbeats and movements, which spring from the Supreme Will.** And rising up to

Heaven, in their mute language, some pray, some love, some adore, some bless; in sum, my Will makes her do what is holy - what belongs to the Divine Being. Therefore, the soul who possesses the Supreme Will as life, is the true heaven which, even if it were mute, narrates the glory of God and announces itself as the work of His creative hands. How beautiful it is to see the soul in whom my Will reigns! As she thinks, looks, speaks, palpitates, breathes, moves, she forms the stars to adorn her heaven, in order to narrate more the glory of the One who created her. My Will embraces everything as in one breath, and nothing of all that is good and holy can escape the soul.”

VOL. 20 – October 9, 1926

I was doing my round in the Supreme Volition according to my usual way, and my sweet Jesus showed me a globe of light within my interior. As I kept doing my acts in the Divine Fiat, it became larger, and the rays which came out of it became longer; and my always beloved Jesus told me: “My daughter, the more often you go around in my Will in order to repeat your acts, the larger the sphere of this globe of light becomes; and the more power of light it possesses, the more its rays can extend, to illuminate the Kingdom of the Eternal Fiat. Your acts, fused – dissolved in my Will, will form the special sun which must illuminate a Kingdom so holy. This sun will possess the creative power, and in extending its rays, it will leave the mark of its sanctity, of goodness, of light, of beauty and of Divine likeness. Those who will let themselves be illuminated by its light will feel the power of a new continuous creation of joy, of contentments, of goods without end. **Therefore, as my Will dominates all the acts of those who live in It, the Kingdom of my Will will be a continuous creation. The creature will remain under a new continuous act of this Supreme Will, which will keep her so absorbed, that there will be no field of action for her own self.**

This is why I love so much that the Kingdom of my Will be known – for the great good that the creatures will receive, and for the free field of action It will have. The Supreme Will is now hindered by their own ‘self’; but when It will be known, Its rays, vivifying, penetrating and full of living light, will eclipse the human will which will be dazzled by Its refulgent light; **and in seeing the great good it can receive, it will give freedom of action to my Will, giving It total dominion.** Therefore, in this Kingdom, a new era – a new Creation will begin for my Will.

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In fact, as much as the creature takes of my Will, so much do I extend my kingdom in her, and she extends her kingdom in my Will – **but according to how much she lets herself be dominated in her acts.** In this way, she expands her boundaries in my kingdom, and I give, and she takes ever more joy, more happiness, more goods, and more glory.

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Now, my daughter, of all that my Will has established to give to the creatures, of all of Its acts, they have taken little - they have known little until now, because Its kingdom has not only not been known, but not even possessed. Therefore, in Heaven It cannot give all Its complete glory, or all the joys and happiness It possesses, because It finds Itself in the midst of children who are incapable and of little stature. This is why It awaits the time of Its Kingdom with great love and yearning – to have Its total dominion, and to give from Its Fiat everything It had established to give to the creatures, therefore forming children who are capable of receiving all of Its goods. Only because of these children – the children of the Kingdom of my Will – will the glory of all the Blessed be completed in the Celestial Fatherland, **because these have enclosed what my Will wanted, giving It free field of action and of dominion.** Therefore, they will have the essential glory, because they will have the capacity and the space in order to contain it. Through them, the others will have the accidental glory, and all together, they will enjoy the complete glory and the full happiness of my Will. So, the Kingdom of the Supreme Fiat will be the full triumph of Heaven and earth.”

October 19, 1926

Then, I continued my acts in the unending heaven of the Divine Will, and I could touch with my own hand how in everything that came out of the eternal Fiat, both in Creation and in Redemption and in Sanctification, there are many beings and innumerable things – all new and distinct among themselves. At most, they look alike,

they hold hands, but not one being or thing can say, “I am the same as the other”. Even the most tiny insect, the most little flower, carries the mark of novelty. So I thought to myself: ‘It is really true that the Fiat of the Divine Majesty contains the virtue - the source of a new continuous act! **What happiness it is to let oneself be dominated by this omnipotent Fiat – to be under the influence of a new act, never interrupted.**’ Now, while I was thinking of this, my sweet Jesus came back, and looking at me with unspeakable love, called everything around Himself. At His wish, all Creation and the goods of Redemption found themselves around Jesus, and He bound my poor soul to all Creation and Redemption, to let me receive all the effects of everything that His adorable Will has done. And He added: **“My daughter, one who lets herself be dominated by my Will, is under the influence of all Its acts, and receives the effects and the life of what I did in Creation and Redemption. Everything is in relationship with her, and bound to her.”**

VOL. 20 – October 22, 1926

Do you think it is a greater miracle to restore the sight of a poor blind one, to straighten up a cripple, to heal a sick person, or to have a preserving means, so that the eye may never lose its sight, so that one may always walk straight, and so that he may always be healthy? I believe that the preserving miracle is greater than the miracle after a misfortune has occurred. This is the great difference between the kingdom of Redemption and the kingdom of the Supreme Fiat: in the first, the miracle was for the poor unfortunate, as it is today, who lie some in one misfortune, some in another. Therefore, I gave the example, also externally, of giving many different healings, which were the symbol of the healings which I gave to the souls, and which return easily to their infirmity. **The second will be a preserving miracle, because my Will possesses this miraculous power: whoever lets himself be dominated by It, will be subject to no evil.** Therefore It will have no need to make miracles, because It will preserve them always healthy, holy and beautiful – worthy of that beauty which came out of Our creative hands in creating the creature.

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But do you know who can bring all the reliefs, the light that purifies, the love that transforms? **One who possesses the life of my Will in everything and in whom It dominates triumphantly.** This soul does not even need the paths, because by possessing my Will, she has the right to all paths. She can go to all points, because she possesses within herself the royal path of my Will, in order to go into that deep prison and bring all reliefs and liberations. More so, since in creating man, We gave him Our Will as special inheritance, and We recognize everything he has done within the boundaries of Our inheritance, with which We endowed him. All the rest is not recognized by Us – it is not Our stuff, nor can We allow anything to enter Heaven which has not been done by the creature, either in Our Will, or at least in order to do It. Since Creation came out of the Eternal Fiat, Our Will, jealous, allows no act to enter the Celestial Fatherland which has not passed through Its own Fiat. Oh! If all knew what Will of God means, and that all the works, even those which appear to be good but are empty of It, are works empty of light, empty of value, empty of life; and works without light, without value and without life do not enter into Heaven. Oh, how attentive they would be in doing my Will in everything and forever!”

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Therefore, the little “I love You” in my Will becomes sea of love; the little prayer turns into sea of prayer, the “I adore You” into sea of adoration, the little pains into sea of pains. And if the soul repeats her “I love You”, her adoration, her prayers in my Will, and suffers in It, my Will arises, forming immense waves of love, of prayers and of pains, which go to unload themselves into the unending sea of the Eternal One, in such a way as to place the love of God and that of the creature in common, because one is the Will of both One and the other. **Therefore, one who lets herself be dominated by my Will, possesses so many seas for as many acts as she does in It; and while she does little, she has much.** She has a Divine Will which delights in making of the little act of the creature a sea, and only with these seas can she impetrate the longed for Kingdom of the Divine Fiat. This is why Our newborn, the little daughter of my Will, was needed, so that, turning her little pains, her “I love You” and everything she does into seas that communicate with the sea of the Eternal One, she can have ascendancy to impetrate the Kingdom of my Will.”

VOL. 20 – November 19, 1926

My always lovable Jesus, drawing me into His adorable Will, made me see and feel the painful conditions in which the ingratitude of creatures put Him; and sighing with sorrow, He said to me: “My daughter, the pains of my Divine Will are unspeakable and inconceivable to the human nature. **My Will is inside all creatures, but It is in the nightmare of a terrible and harrowing agony, because instead of giving It dominion, to let It carry out Its life in them, they keep It repressed, giving It no freedom to act, to breathe, to palpitate.** So, the human will acts and breathes freely, it palpitates as it wants, while Mine is there only to serve it, to contribute to their acts, and to remain within their acts, agonizing, suffocated by the rattle of an agony of long centuries. My Will fidgets inside the creatures, in the nightmare of an agony so harrowing; and Its fidgets are the remorse of conscience, the disillusion, the setbacks, the crosses, the tiredness of life, and everything that can bother the poor creatures; because it is right that, since they keep a Divine Will crucified and always in the rattle of agony, the Divine Will call them with Its fidgets, unable to do otherwise, for It does not have dominion. Who knows whether, going back into themselves, in seeing the unhappiness that their bad will brings to them, they may give It a little breath and respite from Its harrowing agony.

This agony of my Will is so painful, that my Humanity, which wanted to suffer it in the garden of Gethsemani, reached the point of seeking the help of my very apostles - but not even that I obtained; and the spasm was such that I sweat living blood. Feeling like succumbing under the enormous weight of the agony of my Divine Will, so long and terrible, I invoked the help of my Celestial Father, saying to Him: ‘Father, if it is possible, let this chalice pass from Me’. In all the other pains of my Passion, as atrocious as they were, I never said: ‘If it is possible, let this pain pass’. On the contrary, on the cross I cried out: ‘I thirst’ – I thirst for pains. But in this pain of the agony of the Supreme Will, I felt all the weight of an agony so long, all the torment of a Divine Will that agonizes - that writhes in the human generations. What pain! There is no pain that can equal this.

Now the Supreme Fiat wants to go out. It is tired, and at any cost It wants to go out of this agony so prolonged; and if you hear of chastisements, of cities collapsed, of destructions, these are nothing other than the strong contortions of Its agony. Unable to bear it any longer, It wants the human family to feel Its painful state and how strongly It wriggles about within them, without anyone who is moved to compassion for It. **So, making use of violence, with Its wriggling, It wants them to feel that It exists in them, but It does not want to be in agony any more – It wants freedom, dominion; It wants to carry out Its life in them.** My daughter, what disorder in society because my Will does not reign! Their souls are like houses without order - everything is upside down; the stench is so horrible as to be worse than a putrefied cadaver. And my Will, with Its immensity, which is not given to withdraw even from one heartbeat of a creature, agonizes in the midst of so many evils. This, in the general order; in particular, there is even more: in the religious, in the clergy, in those who call themselves Catholics, my Will not only agonizes, but is kept in a state of lethargy, as if It had no life. Oh, how much harder this is! In fact, in the agony I at least wriggle about, I have an outlet, I make Myself heard as existing in them, though agonizing. But in the state of lethargy there is total immobility – it is a state of continuous death. So, only the appearances - the clothing of religious life can be seen, because they keep my Will in lethargy; and because they keep It in lethargy, their interior is drowsy, as if light and good were not for them. And if they do anything externally, it is empty of Divine Life and resolves into the smoke of vainglory, of self-esteem, of pleasing other creatures; and I and my Supreme Volition, while being inside, go out of their works.

My daughter, what affront. How I would like everyone to feel my tremendous agony, the continuous rattle, the lethargy into which they put my Will, because they want to do their own and not Mine - they do not want to let It reign, they do not want to know It. Therefore, It wants to break the dikes with Its wriggling, so that, if they do not want to know It and receive It by means of Love, they may know It by means of Justice. Tired of an agony of centuries, my Will wants to go out, and so It prepares two ways: the triumphant way, which are Its knowledges, Its prodigies and all the good that the Kingdom of the Supreme Fiat will bring; and the way of Justice, for those who do not want to know It as triumphant. It is up to the creatures to choose the way they want to receive It.”

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Now, listen to the great sorrow of my Supreme Will; it is right that you, who are Its daughter, know the sorrows of your Mother, of your Queen, and of the One who is your Life. In the Creation It acts as servant of the

servants; It serves the human will, because Mine does not reign in the creatures. How hard it is to serve the servants, and for many centuries. As the soul withdraws from my Will to do her own, she puts my Will in servitude in the Creation. Therefore Its sorrow is great – from Queen, becoming a servant - and there is no one who can soothe a sorrow so bitter. If It continues to remain in the Creation to serve the servants, it is because It is waiting for Its children; **It is waiting for the time when Its works will serve the children of Its eternal Fiat who, letting It reign and dominate in their souls, will let It serve Its own nobility.** Oh! only these children will soothe a sorrow so long and bitter; they will dry Its tears of so many centuries of servitude; they will give back to It the rights of Its royalty.

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Do you not remember that this was said to my very apostles – that it was necessary for them to detach themselves from my Humanity, which they loved very much, and without which they could not be? In fact, as long as I lived on earth, they did not depart from Me to go throughout the whole world to preach the Gospel and make my coming on earth known. But after my departure for Heaven, invested by the Divine Spirit, they received the strength to leave their region in order to make known the goods of Redemption, and to lay down even their own lives for love of Me. So, my Humanity would have been a hindrance to the mission of my apostles. I am not saying that this happens to you, because this hindrance does not exist between you and Me. In fact, a hindrance occurs when two beings are separable; but when two beings have identified themselves with each other so much that one lives within the other, the hindrance ends, because wherever one goes, the other is as well. So, being together, no efforts are needed in order to go wherever one wants, because the beloved is within him, to follow him everywhere. **I am only saying that often an eclipse occurs because of the strong light of my Will which, dominating you and my very Humanity in you, eclipses us and makes us follow Its acts.** This does not mean that I no longer love you as before, and that I can be without you – not at all. On the contrary, my Will gives you the eternal and complete love of your Jesus, and placing Itself around Me with Its light, like a wall, It does not allow that even for one instant I may move away from you.

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Now, after pouring Himself out with me, after pouring into me what He contained in His most holy Heart, He said to me: “My daughter, we must make a pact – that you must do nothing without Me, and I must do nothing without you.”

And I: ‘My Love, this is beautiful, I love this pact – doing nothing without You. And when You do not come, what shall I do? So, I must remain idle and without doing anything; and then You place your Will in me, and I am unable to will anything but what You want. So, You will win always, and will do whatever You want - and without me.’ And Jesus, all goodness, continued: “My daughter, when I do not come, you must not remain without doing anything – no, no; you must continue to do what we have done together - what I have told you that I want you to do. This is not doing things without Me, because it has already passed between Me and you, and it remains as if you were always doing it together with Me. And then, don’t you want Me to win always? The winning of your Jesus is your gain; so, if you win, you lose; if you lose, you win. However, be certain that I will do nothing without you. This is why I placed in you my Will, and my Light, my Sanctity, my Love, my Strength together with It – so that, if you want my Light, my Sanctity, my Love, my Strength, you may dominate in them and take the Light you want, and the Sanctity, the Love, the Strength that you want to possess. How beautiful it is to see you possess my dominions, which make Me arrive at doing nothing without you. **I can make these pacts only with those in whom my Will dominates and reigns.**”

VOL. 20 – December 8, 1926

Then, I was following, in the Divine Will, everything that Jesus had done while being on earth in His Humanity, and I asked in each one of His acts that His Fiat may be known, and that It may come triumphantly to reign in the midst of creatures. And my highest and only Good, moving in my interior, told me: “My daughter, just as all Creation is a veil which hides my Will, in the same way, my Humanity and all of my works, tears and pains are many veils which hide my Supreme Fiat. It reigned in my acts, triumphant and dominating, and It laid the foundations in order to come to reign in the human acts of the creatures. **But do you know who tears these**

veils to let It come out to dominate in her own heart? One who recognizes It in each one of my acts and invites It to come out. She tears the veil of my works, she enters into them, she recognizes the noble Queen, and she prays It – she presses It to no longer remain hidden; and opening her heart to It, she invites It to enter. She tears the veil of my tears, of my Blood, of my pains, the veil of the Sacraments, the veil of my Humanity, and giving her submission to It, she implores It to no longer remain veiled, but to make Itself known as Queen – which It is - **in order to take Its dominion and form the children of Its Kingdom.** From here the necessity that you go around in Our Will and in all of Our works – to find the noble Queen of Our Will hidden in them, to pray It to unveil Itself, to come out of Its apartments, so that all may know It and let It reign.”

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Now, do you want to know who is the One who let Herself be dominated by this continuous act of my Supreme Will, and by never giving life to Her own, received this continuous act of life of Divine Will, in such a way as to form within Herself a Life fully Divine and in the likeness of Her Creator? It was the Celestial and Sovereign Queen. From the very first instant of Her Immaculate Conception, She received this act of life of Divine Will, to then receive it continuously during all of Her life. This was the greatest prodigy, the miracle never before seen: the Life of the Divine Will in the Empress of Heaven. In fact, one single act of life of this Fiat can release heavens, suns, seas, stars, and everything It wants; so, all the human acts placed before one act alone of life of this Will of Mine, are like many drops of water which dissolve in the ocean, like tiny little flames before the sun, like atoms in the great space of the universe. Imagine, you yourself, what the height of the Immaculate Queen possesses, with this life of continuous act of Divine Will formed in Her. This was the true miracle, the prodigy never before seen - that the littleness of the Celestial Sovereign enclosed within Herself a Divine Life, a Will, immense and eternal, which possesses all possible imaginable goods.

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So, a creature who lets my Will dominate and gives It free field in order to form Its life in her, is the greatest of prodigies. She can move Heaven and earth, and even God Himself, as if she did nothing; while she does everything, and she alone can win the most important things, destroy all obstacles, and face everything, because a Divine Will reigns in her. And just as all the Power of the Fiat dwelling in the creature was needed in order to impetrate Redemption, and my Humanity, which possessed that Power, was needed in order to form It, in the same way, in order to impetrate the coming of the Kingdom of my Fiat, another creature is needed, who would let It dwell within her, and give It free field in order to form Its life, so that my Will Itself, through her, may accomplish the only and most important prodigy – Its coming in order to reign on earth as It does in Heaven. And because this is the greatest thing, which will place divine balance in the human family, I do great things in you. I centralize in you everything which it is necessary and decorous to know about my Kingdom: the great good It wants to give, the happiness of those who will live in It, Its long story, Its long sorrow - and of many centuries, because while It wants to come to reign in the midst of creatures to make them happy, they do not open the doors to It, they do not long for It, they do not invite It; and while It is in their midst, they do not know It. Only a Divine Will could bear with patience so invincible, being in their midst, giving them life, and being not even known.

My Will is great, interminable and infinite, and wherever It reigns, It wants to do things worthy of Its greatness, of Its Sanctity and of the Power It contains. Therefore, be attentive, my daughter – this is not about any thing, or about forming one sanctity, but it is about forming a Kingdom for my adorable and Divine Will.”

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After this, I was continuing my acts in the eternal Volition, and sweet Jesus added: “My daughter, my Will is the soul, and all Creation is the body for It. And while the soul is one within the body - one is her will, the body, instead, has many different senses, and like many different keys, each one performs its own little sonata, and each limb exercises its own office. However, there is such order and harmony among them, that when one limb exercises its office, all the other limbs are all intent on the operating limb. They suffer together, if that limb suffers, and they enjoy, if it enjoys, because one is the will that moves them - one is the strength that they possess. Such is the whole Creation. It is like a body animated by my Will, and even though each created thing does its distinct office, they are so united among themselves as to be more than limbs to the body. **Since it is**

my Will alone that animates them and dominates them, one is the strength that they possess. Now, one who does my Will and lives in It, is a limb which belongs to the body of Creation, and therefore she possesses the universal strength of all created things - excluding not even that of her Creator, because my Will circulates in the veins of the whole Creation as more than blood within the body – a blood which is pure, holy, vivified with light, and which reaches the point of spiritualizing the body itself. The soul is all intent on the whole Creation, to do what It does, to be in communication with all of Its acts; and all Creation is intent on her, to receive her acts, because the office, the little sonata, of this limb in the midst of It is so beautiful, that all are intent on listening to her. Therefore, the living in my Will is the most happy and indescribable destiny: her acts, her point of origin are always directed toward Heaven, and her life is in the midst of the spheres.”

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Then, afterwards, I was thinking about everything that my sweet Jesus had done in His coming upon earth for the Redemption, so as to unite myself to His acts and ask Him, for love of His own acts, to make His Will known in order to let It reign. And my adored Jesus added: “My daughter, as soon as my Humanity was conceived, I began a new creation, to lay the Kingdom of my Will over all the acts that my Humanity did. All of the acts I did, both interior and external, were animated by a Divine Will which contained the Creative Power; therefore my acts went through the new creation and converted into acts of Divine Will, and I extended Its Kingdom in my interior, and in all of my external acts. In fact, who destroyed and rejected this Kingdom of my Will in man? **His human will, which, rejecting Mine, did not let itself be dominated and animated by It, but let itself be dominated and animated by its own, and so it formed the kingdom of miseries, of passions and of ruins.** Now, first of all, my Humanity was to redo and to call once again this Kingdom of the Supreme Will within Myself, within my human nature, that I might be all set to form the Redemption, and therefore able to give mankind the remedies in order to be saved. **Had I not placed this Kingdom in safety within Me, had I not given to It Its rights of dominion, I could not have formed the good of Redemption.** My Divine Will would have been inexorable in not conceding Me Its goods, had I not had the prime right of forming Its Kingdom in Me; only then, as second act, It would give Me the remedies to save the creatures. Therefore, my Supreme Will lined up within all of my acts; **It dominated** and, triumphant, It invested my tears, my baby moans, my sighs, heartbeats, steps, works, words, pains – in sum, everything, with Its Creative Power. And as It invested them, It studded them with Its unending light, and formed the new creation of Its Kingdom in all my acts. Therefore, in every additional thing I did, the Divine Fiat expanded the boundaries of Its Kingdom within my Humanity.

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I was all abandoned in the Supreme Fiat, following Its acts in the Creation, and my sweet Jesus came out from within my interior and told me: “**My daughter, look at how beautiful is the order of the heavens; in the same way, when the Kingdom of the Divine Will will have Its dominion on earth in the midst of creatures, also on earth there will be perfect and beautiful order.** Then I will have three Kingdoms – one in the Celestial Fatherland, another in the Creation, and the third among the creatures – and each one will be the echo of the other, each one the reflection of the other. All created things have their place of honor, and while they are all ordered and in harmony among themselves, one has no need of the other, because each one of them not only abounds, but overabounds in the goods with which God endowed it in creating it. In fact, having been created by a Being who is happy and most wealthy, and whose riches never decrease by giving them, all created things carry the mark of happiness and the abundance of goods of their Creator. Just as all created things, so will all the children of the Kingdom of the Supreme Fiat have their place of honor, of decorum and of **dominion**; and while possessing the order of heaven, and being in perfect harmony among themselves, more than celestial spheres, the abundance of good which each one will possess will be so great, that one will never need the other – each one will have within himself the source of the goods of his Creator and of His perennial happiness. Therefore, poverty, unhappiness, needs and troubles will be banished from the children of my Will. It would not be decorous for my Will, so immensely rich and happy, to have children who would lack something, and would not enjoy all the opulence of Its goods which rise continuously.

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Therefore, the Kingdom of my Will in the midst of creatures will carry the echo of the happiness of Heaven, **because one will be the Will that must reign and dominate in both one and the other.** And just as my Humanity was formed from the most pure blood of the Sovereign Queen, and Redemption was formed from my continuous crucifixion, and on Calvary I placed the seal of the cross on the kingdom of the redeemed ones, in the same way, the Kingdom of the Supreme Fiat will come from a crucified heart, and my Will, crucifying yours, will release Its Kingdom, and happiness for the children of Its Kingdom.

This is why, from the time I called you to the state of victim, I always spoke to you about crucifixion. You thought it was the crucifixion of hands and feet, and I let you run in this crucifixion – but it was not this one; it would not have been enough to release my Kingdom. The complete and continuous crucifixion of my Will in your whole being was needed, and this was exactly what I intended to speak to you about – that your will would go through the continuous crucifixion of Mine, in order to release the Kingdom of the Supreme Fiat.”

VOL. 20 – February 13, 1927

I was following the Divine Will in Its acts in the Creation, and a doubt arose in my mind: ‘How can it be that Jesus says that until the Kingdom of His Will comes upon earth, the glory of Creation and Redemption will be incomplete? How can this be? Does this Supreme Will perhaps not have the virtue of glorifying Itself? Indeed It possesses this virtue, and this is more than enough for Its glory. Yet, He says that if His Will does not extend Its Kingdom in the midst of creatures, Its glory on the part of Creation will be incomplete.’ Now, while I was thinking of this, my adorable Jesus, surprising me with a most brilliant light that came from Him, told me: **“My daughter, the thing in itself is very clear: until my Will is known and has Its prime place of honor and of dominion in each being that came from Our creative hands, Its glory will always be incomplete.** The reason is very clear. In fact, Our prime purpose in Creation was that, as this Supreme Will was released from Us, being bilocated in all Creation, It might extend everywhere – in the heavens, in the sun, in the sea, in the flower, in the plants, even into the earth, and in each being that came out of Our creative hands – constituting Itself life of everything in order to form Its life in each being; and bilocating Itself in each creature, **It might have as many of Its lives and reigns to dominate, for as many creatures as would come to the light.**

Now, my Will has not withdrawn – there is not one point to which Its Divine Life does not extend; there is not one creature which is not invested by this Supreme Will. But while It extends everywhere and invests everything and everyone, It cannot form Its life. How many Divine Lives suffocated in the creatures; how many deny to It the first place in their acts; **how many place It after unworthy and vile acts, denying Its dominion to It.** And do you think that the destruction of so many Divine Lives of this Will of Mine in the creatures is something trivial? ...of so many of Its acts, noble and sublime, which It feels as being destroyed, while they use It to form human lives, deplorable lives, monsters that will serve for hell? Do you think this is trivial, my daughter? The detriment that Our glory receives because of Creation is great and incalculable, such that not even all the good of Redemption could repay Us, because even with Redemption man has not come back into the unity of Our Will, nor does It reign fully in the creatures. How many lives, which are said to be good and holy, are halved between Divine Will and human will. Therefore, Our glory in the Creation is not complete; and only then will it be complete when the things created by Us will be of use to Our own Will and to those who will give It the prime place of honor, will recognize It in all things, and letting It reign in all of their acts, will constitute It absolute Queen **and dominating King.**

VOL. 20 – February 21, 1927

My poor mind was wandering in the midst of the many knowledges about the Supreme Volition, and I thought to myself: ‘Why does Jesus have so much interest that this Divine Will become known and that It reign in the midst of creatures?’ Now, while I was thinking of this, my always lovable Jesus came out from within my interior and told me: “My daughter, do you want to know why I have so much interest in making my Will known, and that It reign in the midst of creatures? Because It alone is the means to be able to redo the creature, and It places Me in the condition of being able to give, and her in the condition of being able to receive. **Until my Will returns triumphant and dominating into the midst of creatures, I will not be able to give what I want, and they will lack the capacity, the space to be able to receive that which I can and want to give.** In fact, my Will alone has this virtue, this Power – establishing order and balance between Creator and creature, It opens all the ways of communication between them. God has His royal path through which to send His gifts

with no danger, descend whenever He wants, and bring, personally, His greatest goods to her; and the creature, possessing the same path, can receive Him, or ascend in order to go, herself, to take that which her Lord wants to give her.

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Therefore, My Will does not leave anyone—either in Heaven, or on earth, or in hell. It holds everything within Itself, as though in the palm of Its hand. No one can escape It—neither man, nor fire, nor water, nor wind, nor sun. Everywhere It holds Its Empire and extends Its life, **ruling and dominating everything.**

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“Even more, one who has always lived in My Volition, **since My Will has had Its dominion over all the acts of the creature, will possess the act ever new of My Fiat.** So, not only will she receive the new and continuous act of the beatitudes from God, but by virtue of My Will that she has possessed on earth, she will possess the new act of the beatitudes within herself, such that, as she releases it from herself, it will invest the whole Celestial Fatherland. And so, there will be such harmony between the new act of God and the new act of one who has possessed My Will, as to form the most beautiful enchantment for that Celestial Dwelling. The prodigies of My Will are eternal and ever new.”

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“How sorrowful it was to see that the Creation was to serve so many deserters—so many who did not belong to the Kingdom of the Divine Fiat; and for as many creatures as would come to light and would not live in Our Kingdom, **not letting themselves be dominated by Our Will,** so many places would Our Will lose upon earth.

“It happened as in a family in which, instead of the father being the one who commands and **dominates,** all the children command and **dominate,** who are not even in accord among themselves—one commands one thing, another something else. What sorrow for this poor father, in seeing his dominion taken away from him by his children! And what confusion and the disorder in this family!

“Much more sorrowful, for My Supreme Fiat, was that the work of Its own creative hands took away Its **dominion** from It, and by doing his own will, he put himself against Mine, taking the right to reign away from It. My daughter, not doing My Will is the evil that encloses all evils; it is the collapse of all goods; it is the destruction of happiness, of order, of peace—it is the great loss of My Divine Kingdom.”

VOL. 21 – April 8, 1927

Joseph was symbol of the dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, **so will the children of the Divine Fiat have dominion and be the ones who will not let the peoples perish that will ask for the bread of My Will from them.** Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the grace, the communications, the intimacies with God that, more than they did, the children of My Divine Fiat would possess.

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“In the same way, in the supernatural order, Adam fell from an extremely high point. He had been placed by his Creator at a point so high as to surpass the height of the heavens, of the stars, of the sun. By living in My Will, he dwelled above everything—in God Himself. Do you see, then, from what point Adam fell? Given the height from which he fell, it was a miracle that he did not perish completely; but even though he did not perish, the blow he received with the fall was so violent, that it was inevitable for him to remain crippled, wrecked, and deformed of his rare beauty. He remained shattered in all his goods, numb in operating, dazed in his intellect. A continuous fever debilitated him, such that, as it weakened all his virtues, **he no longer felt the strength to dominate himself. The most beautiful character of man—the dominion of himself—had vanished,** while passions took over, to tyrannize him, and to render him restless and melancholic. And since he was father and head of the generations, from him came the family of the cripple.

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Blessed Jesus remained silent; and then He added: “My daughter, in issuing the Creation, My Will linked all beings with bonds of union. So, they were all in connection among themselves—each one possessed its electric wire of communication between the other. Man possessed as many electric wires for as many created things as existed, because, being the king of everything, it was right and necessary for him to have the communication with all Creation, in order to possess the dominion of It.

“Now, as he withdrew from the Divine Will, he broke the first wire of communication, and remained like a city in which the primary wire that communicates electric light is broken: it remains in the dark, and even though there are electric wires, they no longer have the virtue of giving light to the whole city, because the source from which the light comes, being broken, cannot give it, nor can the electric wires receive it. So, he remained like a city in the dark; his connections, the electric wires of communication, were no longer functioning. The source of light had withdrawn from him, because he himself had broken the communication with it; **and he remained like a king who is deposed, dethroned and without dominion.** In his city all lights were out; he was enveloped in the darkness of his own will.

VOL. 21 – May 8, 1927

After this, I continued my acts in the Divine Will, and my sweet Jesus added: “**My daughter, one who lives in My Will has within herself this Divine Will dominating and reigning.** The soul is the possessor of It, she holds It in her power; and while she possesses the Divine Will, holding Its strength, Its sanctity, Its light, Its goods in her power, the Divine Will possesses the soul; and by holding her in Its power, human weaknesses, passions, miseries and the human will are kept under the unshakeable power and the sanctity of the Supreme Will—and before this power, they feel themselves lose life.

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“Such was the state of Adam before he withdrew from the Divine Will: It was given to him by His Creator as the greatest Gift, because It contained all goods as one. **He possessed It, dominated It, and was ruler of this Divine Will, because God Himself had given him the right to master It.** Therefore, he was master of the strength, of the light, of the sanctity, of the happiness of this Eternal Fiat. But when he withdrew from It, he lost possession and dominion, and reduced himself to receiving the effects of My Will, according to his dispositions, rather than possessing them as his own; and one who finds himself in the condition of receiving is always poor—he is never rich, because a rich person possesses, does not receive, and is in the condition of being able to give part of his goods to others.”

VOL. 21 – May 12, 1927

I remained afflicted, but all immersed in the Divine Will, and My sweet Jesus added: “My daughter, when I call souls in a special and extraordinary way, I act like a king when he elects his ministers, and together with them he forms the laws, **and dominates and rules the kingdom.** So I do: **I call these souls to participate in My regime, in My dominion;** I form the laws that rule the whole world; and since I have called you in a special way to make you live in the Royal Palace of My Will, My Volition Itself brings you My most intimate secrets, and shows you the grave evils, the wars, the infernal preparations, that will destroy many cities; and your littleness, unable to bear the sight of these grave evils, justly wants to come to Heaven. However, know that many times ministers dissuade the king from forming punishing laws; and if they do not obtain everything, they always obtain something.

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“Now, My Will is more than sun, and since It is the endless Will, that with one single act issues from Itself the fecundity of all the other acts together, the soul who lives in It possesses the source of Its acts—Its fecundity. **And so, in the soul in whom My Will reigns and dominates,** It changes neither regime nor manners, and as she operates in It, her acts come out with the multiplicity and the fecundity of Its Divine acts. All the acts of God are single acts, that embrace everything and do all acts together.

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“So, in everything the soul does, she releases from herself so many Divine Lives as to fill Heaven and earth with as many images of Divine Life; she becomes the reproducer, the bilocator of the Divine Life. **My Will is not less powerful in the soul in whom It reigns with the fullness of Its dominion**, than It is within the womb of the Three Divine Persons.

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“What did the paternal Goodness of the Creator not do in Creation for love of man? He not only formed many rooms, but each different from the other, so as to let Himself be found in many different ways by him whom He loved. In the sun He would let Himself be found invested with light, all majesty, burning with love, waiting for him in order to give him His Light so as to let Himself be comprehended; to give him His Love, so that by entering into this room to find his God, man might become light and love. In the sea He would let Himself be found as the strong God, to give him strength; **in the wind He would let Himself be found ruling and dominating, to give him rule and dominion**. In sum, in each created thing He waited for man, to give him the participation in His Qualities.”

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After this, I was thinking to myself: “**Jesus loves His Will so much, and it seems that He so much yearns for It to be known, so that It may dominate and reign**. But it seems difficult to me that the Divine Will may be known, because there is no one who occupies himself with It, nor is anyone interested. All the interest is of Jesus, but in creatures it does not exist. So, if these creatures neglect to give this great glory to God as well as to hold out the fullness of all goods to creatures, how can the Kingdom of the Eternal Fiat ever become known?”

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Then, I felt all afflicted and I thought to myself: “How hard is my state, I feel I cannot go on. The Divine Will is inexorable, immutable, and having to deal with the Fiat is no joke. One feels all the weight of Its immutability, and one remains immutable with Its immutability, impassive to everything. It puts one in the condition of wanting whatever It wants—be they even chastisements, or the very privations of Jesus that cost me so much. Of all that It wants, It grants everything; but of what the soul wants It concedes nothing—not even one comma.”

But while I was thinking of this, my sweet Jesus moved in my interior and told me: “My daughter, My Will wants to be free in the soul, and therefore It does not want to concede even one point or one comma of what she wants, be it even a holy thing. It does not want to find limits in her; **It wants to extend Its dominion in everything. It wants that what My Will wants and does, the soul must want and do as well**. Therefore, It makes her feel all the weight of Its immutability, so as to render her immutable, in such a way that she must not be subject to changing because she sees creatures suffer, or because she sees them without some temporary good, or because she wants to give it. This would be going out of Its immutability—this is human sanctity. The Sanctity of My Will is Divine Sanctity, and does not admit these weaknesses. If My Divine Will were subject to this,

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I was following the acts of the Divine Fiat according to my usual way, in order to repair and bind all the relations between Creator and creature, between Redeemer and redeemed ones, between Sanctifier and sanctified ones, broken by the human will; and my beloved Jesus, moving in my interior, told me: “**My daughter, one who wants to know all the relations existing between Creator and creature, and to keep their bonds in force, must let my Divine Will reign within herself with absolute dominion**. In fact, since the life of my Will is present in all Creation, she will form one single life for all created things, and since the life is one, she will understand their language and the relations existing with her Creator. Each created thing speaks of its Creator, and possesses the legible characters of my Divine Fiat. But do you know who it is that is capable of hearing their voice, of understanding their celestial speaking, and of reading the divine characters which each created thing has imprinted within itself? One who possesses my Will. She has the hearing to be able to listen to their voice, the intelligence to comprehend them, the eyes to read the divine characters which,

with so much love, her Creator impressed within each created thing. On the other hand, one who does not let my Will reign, finds herself in the condition of one who is deaf and cannot listen, of one who is a cretin and cannot comprehend, of one who has not studied the variety of languages, and as much as one may speak, he understands nothing.

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This is the reason for all my cares in order to make my Divine Will known, **that It may reign and dominate.**

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Now, the same happens in the supernatural order. Someone is good, but he does not feel within himself that he possesses the source of goodness, because he feels that on some occasions his patience is weak, his firmness in good is intermittent, his charity is very often limping, his prayer is inconstant. This renders him unhappy, restless, because he sees that his happiness is not whole - it is as though halved, and the other half which is missing serves to torture him and make him unhappy. Poor one, how clearly it shows that he lacks the Kingdom of my Divine Will; in fact, if It were reigning in him, he would possess the source of goodness, which will say to him: ‘Rest, everything is in your power – source of patience, of firmness, of charity, of prayer.’ And feeling the source within himself, he would feel the sea of happiness and of peace extend inside and outside of himself, and unhappiness and restlessness would no longer find the way to enter into him. Someone else is holy, but on some circumstances he does not feel within himself the source of holiness, the light which makes one know everything, which points everything out to him - the road and the happiness. The knowledge of God is not full, the heroism of the virtues vacillate in him. **So, with all his holiness he is not happy, nor peaceful, because since the total dominion of my Divine Fiat is missing, he lacks the source of the light which eclipses the seed of all evils and substitutes it with the source of happiness and of peace.** This is why until creatures let my Divine Will reign, in the world there will be not even the idea, nor the true knowledge of what true peace and fullness of happiness mean. All things, however good and holy, will not have their fullness, **because since the dominion and the reigning of my Supreme Volition is missing, that which communicates the source of all happinesses is missing; which is a spring, and therefore one can take from it whatever he wants and however he wants it.** This is the reason for all my cares that my Will be known and form Its Kingdom in the midst of creatures – because I want to see them happy, and of that happiness with which I issued them in creating them and they were delivered from the womb of their Creator, who possesses all possible imaginable happinesses.”

VOL. 22 – September 8, 1927

My daughter, the number forty is symbolic and significant in my life down here. When I was born, for forty days I wanted to remain in the grotto of Bethlehem - symbol of my Divine Will which, while being present in the midst of creatures, was as though hidden and outside of the city of their souls. And I, in order to repair for the forty centuries of human will, wanted to remain outside of the city for forty days, in a miserable hut, crying, moaning and praying, **to call back my Divine Will into the city of souls, so as to give It Its dominion.** And after forty days I went out to present Myself to the temple, and reveal Myself to the holy old Simeon. He was the first city I was calling to the knowledge of my Kingdom; and his joy was so great, that he closed his eyes to the earth to open them to eternity. Forty days I spent in the desert, and then, immediately, I did my public life, to give them the remedies and the means in order to reach the Kingdom of my Will. For forty days I wanted to remain on earth after my Resurrection, to confirm the Kingdom of the Divine Fiat and Its forty centuries of Kingdom which It was to possess. So, in everything I did down here, the first act was the restoration of the Kingdom; all other things entered into the secondary order, but the first link of connection between Me and creatures was the Kingdom of my Will. Therefore, when it is about my Will, I hold nothing back, neither light, nor sacrifices, nor manifestations, nor happiness – they are seas that I release from Myself so as to make It known, to make It reign, and to make It loved.”

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But while I was thinking of this, my always lovable Jesus came out from within my interior, sending rays of light; and that light converted into words, and He told me: “My daughter, firstborn daughter of my Will, I want

to reveal to you, as daughter of my Will, the sanctity of he who possessed the Kingdom of my Divine Fiat. At the beginning of Creation, this Kingdom had Its life, **Its perfect dominion and Its complete triumph**. So, It is not completely foreign to the human family; and because It is not foreign, **there is all the sure hope for It to return again into their midst to reign and dominate**.

Now, you must know that Adam possessed such sanctity when he was created by God, and his acts, even the slightest, had such value, that no Saint, either before or after my coming upon earth, can be compared to his sanctity; and all of their acts together do not reach the value of one single act of Adam, because, in my Divine Will, he possessed the fullness of sanctity, the totality of all the divine goods. And do you know what fullness means? It means to be filled to the brim, to the point of overflowing with light, sanctity, love – with all the divine qualities, in such a way as to be able to fill Heaven and earth, **over which he had dominion, and through which his Kingdom extended**.

VOL. 23 – October 2, 1927

Oh! power of my Divine Fiat operating in the creature who, letting herself be invested by Its light, **does not refuse Its dominion and Its Kingdom**.

VOL. 23 – October 10, 1927

My daughter, exile means circumference of space without being able to go out, stripping of goods, hard labor with no way of getting out of it. My Divine Will does not know how to do these things, and, you can see, you can touch with your own hand how your soul has no circumference of place or space, but brings herself everywhere – into the sun, into the heavens, and a few times you have even made your little escapes up there into the celestial regions. And how many times have you not immersed yourself into the very endless light of your Creator? Where are you not free to go? Into the sea, within the air – everywhere; even more, my Will Itself delights in it, It pushes you, It gives you the flight to go around everywhere. It would feel unhappy to see one who lives in It without freedom and as though hampered. Instead of stripping, my Divine Fiat fills the soul up to the brim with Its goods; **It gives her dominion over herself**, It converts passions into virtues, weaknesses into divine strength. It gives innumerable joys and happinesses, It gives by grace that which It is by nature – firmness, perennial unshakeability. The exile is for one who is tyrannized by passions, **without dominion over himself, without being able to move around within his God**; and if he thinks of some good, it is mixed with and surrounded by darkness. So, the virtues of the poor exiled one are strained, inconstant; he is a slave to his own miseries, and this renders him unhappy. All the opposite for one who lives in my Divine Will. Nor would I have tolerated keeping you alive for so long knowing that you were in exile; your Jesus loves you too much - how could He have borne keeping you exiled? And if I tolerate, it is because I know that, as little daughter of my Will, my Will keeps you not in the conditions of exile, **but in Its own properties, in Its light - free and dominating**, with the only purpose of forming Its Kingdom within yourself and of impetrating It for the human family. And you should be happy about this, knowing that all the desires, the yearnings, the sighs of your Jesus are for the Kingdom of my Will upon earth; my complete glory I expect from the *Fiat Voluntas Tua* on earth as It is in Heaven.”

VOL. 23 – October 20, 1927

Suppose that, instead of one sun, more suns were formed in the vault of the heavens – new in beauty and in light: would the vault of the heavens not appear as more beautiful and more adorned? It certainly would. And would these suns not reflect themselves as light in one another? And would all the inhabitants of the earth not receive the reflections, the goods, of all these suns? So it will be in Heaven. **More so, since those who have possessed the Kingdom of the Supreme Fiat on earth, will have endless goods in common, because one is the Will that has dominated them**. This is why, even though in Heaven there is the Sovereign Empress who possesses the fullness of the Life of my Divine Volition, Our glory on the part of Creation is not complete: first, because Our Will is not known among creatures, and therefore It is neither loved nor longed-for; second, because, not being known, It cannot give what It has established to give, and therefore It cannot form the many rarities of works which It knows how to do, and can do; while, once a work is complete, one sings victory and glory.”

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Now, as in Creation, my love is gushing out strongly, and it is decided that the Kingdom of my Will wants Its life in the midst of creatures. Therefore, showing off with all magnificence, without looking at their merits, with insuperable magnanimity it wants to give its Kingdom again. Only, it wants creatures to know this, and to know Its goods, so that, by knowing them, they might long for and want the Kingdom of sanctity, of light and of happiness. And just as one will rejected It, so may another one call It, long for It, press It to come to reign in the midst of creatures. Here is, then, the necessity of the knowledges about It: if a good is not known, it is neither wanted nor loved. Therefore, the knowledges will be the messengers, the heralds, which will announce my Kingdom. My knowledges about my Fiat will take the attitude now of suns, now of thunders, now of bolts of light, now of mighty winds, which will call the attention of the learned and of the ignorant, of the good and also of the evil, falling into their hearts like lightnings, and knocking them down with irresistible strength, to make them rise again in the good of the knowledges acquired. They will form the true renewal of the world; they will assume all attitudes in order to attract and win the creatures, taking the attitude now of peacemakers, who want the kiss of the creatures to give them their own, so as to forget about all the past and remember only to love each other and make each other happy; now of warriors, sure of their victory, to render sure the conquest they want to make of those who come to know them; now of incessant prayers, which will cease to supplicate only when creatures, conquered by the knowledges of my Divine Will, will say: **‘You have won – we are now prey to your Kingdom’**; now of king, dominating and inspiring love, such that they will lower their foreheads to let themselves be dominated. **What will my Will not do?**

VOL. 23 – November 27, 1927

But while I was feeling all immersed in Its light, my beloved Jesus moved in my interior, and told me: **“My daughter, one who lets herself be dominated by my Divine Will, by virtue of It, receives the divine fecundity, and with this fecundity she can generate in others what she possesses.** With this divine fecundity the soul forms the most beautiful and long generation, which will bring her the glory, the cortege, of having many births generated in her very acts. She will see, coming out from within herself, the generation of the children of light, of happiness, of divine sanctity. Oh! how beautiful, holy and pure is the fecundity of the seed of my Divine Volition. It is light, and generates light; it is holy, and generates holiness; it is strong, and generates strength; it possesses all goods, and generates peace, joy and happiness. If you knew what good will the fecund seed of this Volition, so holy, bring to you, and then to all, as it knows how to generate, and can generate, in every instant, all the goods it possesses! This is how the height of the Sovereign Queen was able to generate the Eternal Word with no one’s work. In fact, by not giving life to Her human will, She only gave life to the Divine Will, and by this She acquired the fullness of the seed of the divine fecundity, and was able to generate the One whom Heaven and earth could not contain. And not only could She generate Him within Herself, in Her maternal womb, but She could generate Him in all creatures. How noble and long is the generation of the children of the Celestial Queen; She generated everyone in that Divine Fiat which can do anything and encloses everything. So, my Divine Will raises the creature and renders Her sharer in the fecundity of the Celestial Paternity. What power, how many sublime mysteries does It not possess!”

VOL. 23 – December 6, 1927

But while I was pouring out my sorrow, He just barely moved in my interior, and told me: “Daughter of my Will, why do you want to trouble your peace, your happiness? Know that where my Will reigns, It is like a noble Divine Queen; It possesses immense joys and happinesses without end. Sorrow, tears, bitternesses, are born in time – all births of the human will; they are not born in eternity, nor are they births from It – they are limited and finite, therefore they do not have the power to enter, even slightly, into the sea of the happinesses of my Divine Volition. This is the divine way, and in this state did the Queen of Heaven and my very Humanity find Themselves: all Our sorrows, and they were so many and of all kinds, could not decrease nor penetrate into the summit of Our endless joys and happinesses. So, before, your restlessness, your tears and disturbances when you would not see Me for a little while, were the remains of your human will. But Mine does not admit these weaknesses; and since, by nature, It does not possess them, **wherever It reigns It dominates sorrow as queen**; It makes it circulate, but It does not permit that it enter into Its happiness with which It has filled Its creature by reigning in her. Sorrow would not find the place in which to put itself within the endless sea of the

happiness of my adorable Will. Do you perhaps not want It to reign in you, that you become worried about the change you feel within your soul? **My Divine Will has Its life, and when the soul opens the doors of her will to let It enter and dominate, It enters into the soul and carries out Its life in her - fully divine; and, queen as It is, It forms in her Its life of light, of peace, of sanctity, of happiness.** And the creature feels all of Its goods as her own properties; and if she feels sorrow, she feels it in a divine way, which brings no harm to all that my Divine Will has communicated to her. **On the other hand, with one who does not open the doors to It, to let It enter and dominate, Its life remains suspended in the creature, hampered and without being carried out.**

It happens to my Divine Fiat as it could happen to a creature who wants to bring all goods to another creature, and this one, with horrendous ingratitude, binds her feet and her hands in order not to let her get close. She closes her mouth so as not to let her speak; she blindfolds her so as not to be looked at. Reduced to such a state, how can she do to her the good she would want to do, if the other one binds her feet in order not to let her get close, her hands so as not to receive the good which she is bringing to her, her mouth so as not to let her tell what she is bringing, her eyes so as not to be drawn by her gazes to open the door to her. What sorrow would this not be for the bearer of so much good? In this state is my Will put by creatures when they do not open the doors of their will to let It carry out Its life. What sorrow, my daughter, what sorrow!”

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After this, I continued thinking about the Divine Will, bearer of so much good; and my sweet Jesus added: **“My daughter, my love for one who lets my Divine Fiat reign and dominate is so great, that for each act she does in It, the Divinity surrenders a divine right to the soul – that is, a right of sanctity, of light, of grace, of happiness;** and with these rights It binds the soul and renders her the possessor of divine goods. So, each additional act done in my Divine Volition is a signature that is executed by your Creator, as if He were writing for you the deed to render you the owner of his happiness, of His light, His sanctity and grace.

VOL. 23 – December 8, 1927

Her immaculate conception, though beautiful and pure, was always little light; it would have had neither the power nor sufficient light to be able to form seas of light and of sanctity, if Our Divine Will had not invested the little light in order to convert it into Sun, and if the little light, **which was the will of the Celestial Sovereign Lady, had not contented itself with becoming dissolved in the Sun of the Divine Fiat to let itself be dominated by It.** This was the great portent – the Kingdom of my Divine Will in Her; with It, everything She did became light. She nourished Herself with light; nothing came out of Her which was not light, because She had the Sun of my Divine Will in Her power, which was such that She could draw from It as much light as She wanted to draw. **And since the property of the light is to diffuse itself, to dominate, to fecundate, to illuminate, to warm, this is why the height of the Sovereign Queen, with the Sun of my Divine Will which She possessed, diffused Herself in God and, dominating Him, She bent Him to descend upon earth, She became fecund of the Eternal Word, She illuminated and warmed mankind.** It can be said that She did everything by virtue of the Kingdom of my Will which She possessed. All of Her other prerogatives can be called ornaments of this Mother Queen; but the substance of all Her goods, of Her height, beauty, greatness and sovereignty was that She possessed the Kingdom of my Will. So, it is the lesser that is said about Her, but not a word is spoken of the greater. This means that they know little or nothing about my Will, therefore they are almost all mute for It.”

VOL. 23 – December 14, 1927

Continuing in my abandonment in the Divine Will, and feeling myself all surrounded by the endless sea of Its light, I was praying my beloved Jesus to hasten – to quickly make His Will known, **so that, by knowing It, all might long for Its Kingdom to let themselves be dominated by It.**

VOL. 23 – December 14, 1927

And just as one creature, by doing his human will, produced the bad seed and formed the ruin of the human family, so will another creature, by making the human volition die, produce the seed of the Divine Fiat. **By giving It life and dominion within herself, she will restore what creatures lost and will form their**

salvation, sanctity and happiness. If one creature was able to form so many evils by doing his will, why can another creature not form all goods by doing my Will and giving It freedom to form Its Life and to form Its Kingdom in her?"

VOL. 23 – December 30, 1927

Then I continued my acts in the Divine Volition, and since it was the rising of the day, I was saying to my lovable Jesus: ‘Your Will envelops everything, and – oh! how I wish that, just as the sun rises and invests all the earth with light, so may the Sun of your Will rise in the intellects, in the words, in the hearts, works and steps of all creatures, so that each of them may feel the Sun of your Fiat rise within herself; **and letting themselves be invested by Its light, all may let It dominate and reign in their souls.**’

VOL. 23 – January 6, 1928

It happens to my Will as would happen if someone wanted to form many dwellings in the sea, or in the light of the sun, and while the sea or the light of the sun give him the space to form these dwellings within them, they did not want to let either the water or the light of the sun have primacy in these dwellings, nor give them the field to dwell and to hold their first place of regime. If the sea and the light had reason, they would feel such sorrow, that the sea would invest these dwellings with its waves, and, knocking them down, it would undo them and bury them in its bosom; and the light of the sun would burn them to ashes with its heat, so as to get rid of these unworthy and ungrateful dwellings which had denied its entrance. Yet, neither the sea nor the sun has given them life, but only space. On the other hand, my Will has given life and space within Itself to these dwellings of creatures, because there is not one point in which It is not present, nor life which does not come from It. **Therefore, the sorrow of my Will because of those who do not let It dominate within themselves is immense and incalculable.** Feeling these lives palpitating within Itself, forming their very heartbeat, and remaining outside like a stranger as if they did not belong to It, is affront and monstrosity from those who do not let It reign; and it is so great, that they would deserve life imprisonment and destruction. My daughter, not doing my Will seems something trivial to creatures, but it is an evil so great, and an ingratitude so awful, that there is no evil similar to it.”

VOL. 23 – January 13, 1928

What a solemn time, what an unforgettable point, what ardor of love was the creation of man. All of Our divine qualities overflowed outside and celebrated his creation; and as the fulfillment of Our feast, joy and happiness, shaken by Our own love, We looked at the machine of the whole universe and We gave him everything as gift, constituting him king of all created things, so as to be able to say, to Ourselves and to him: **‘Dominating Kings are We - king and dominating is the work of Our hands, the dear son delivered in the outpouring of Our love.’ It would have been unseemly and not decorous for Us to make of Our son a servant dissimilar to Us in likeness and in dominion.** Would it perhaps not be unseemly and unworthy of a king to make of his son a vile servant, putting him out of his royal palace, in a poor hovel? This king would deserve the blame of all and would be held, not as father and king, but as a tyrant. Much more so, since Our newborn came out from within the depths of Our divine love, and therefore We wanted the decorum and the imprint of royalty in Our work.

VOL. 23 – January 22, 1928

Therefore, your hard martyrdom is nothing other than the consummation of what does not belong to It. Don’t you know that the human will is the profaner of the creature? When it has its little ways, the slightest holes through which to enter into her, it profanes the holiest things, the most innocent ones. And my Will, which made of man Its sacred and living temple, in which to place Its throne, Its dwelling, Its regime, Its glory, feels that if the creature gives the little entries to the human volition, It feels Its temple, Its throne, Its dwelling, Its regime and Its very glory being profaned. **Therefore, my Will wants to touch everything about you – even my very presence, to see whether Its dominion is absolute over you and you content yourself that It alone dominate you and have primacy in you.** Everything in you must be Divine Will, so that It may be able to say: ‘I am sure, she has denied Me nothing – not even the sacrifice of the presence of her Jesus, whom she loved more than herself. Therefore, my Kingdom is safe.” On hearing this, I felt strengthened by His presence, and at

the same time embittered by His words; and in my sorrow I said to Him: ‘My Love, so, You are not to come any more to the little and poor exiled one? And how shall I go on, how shall I be able to live without You?’ And Jesus: “No, no; and besides, where should I come from if I am inside of you? Remain in peace, and when you least expect it, I will reveal Myself, because I do not depart from you, but I remain with you.”

VOL. 23 – February 9, 1928

But while my mind was wandering after Jesus – and I would be too long if I wanted to say everything – my highest and only Good, Jesus, moved in my interior, and all goodness told me: “My daughter, my Mama and I were like two twins born of the same labor, because We had but one Will that gave Us life. The Divine Fiat placed all Our acts in common, in such a way that the Son was reflected in Her, and the Mama was reflected in the Son. **So, the Kingdom of the Divine Will had Its full force, Its perfect dominion within Us;** and as We were fleeing to Egypt, We carried the Divine Volition as though strolling throughout those regions, and We felt Its great sorrow for It was not reigning in creatures; and, looking at the centuries, We felt the great joy of Its Kingdom which It was to form in their midst. And, oh! how pleasing to Us did your repeated refrains in the wind, in the sun, in the water, under Our steps, reach Us upon the wings of Our Fiat: *‘I love You, I love You - let your Kingdom come.’* It was Our echo that We could hear in you, as We wanted nothing but the Divine Will to reign and be the conqueror of all. Therefore, even from that time We loved Our tiny little one, who asked for and wanted but what We Ourselves wanted.”

VOL. 24 – March 25, 1928

Therefore, as many truths as I told you about my Will, so many are the steps which I made my Fiat take in order to make It return as operating life into the midst of creatures. This is why I have told you so many of them, that one can say that Heaven and earth are filled with the steps of the knowledges about my Will; and uniting together, they form the sea of light in your soul, which wants to overflow from within you to make Its way in the midst of creatures. These steps will be multiplied according to how much the truths about my Will will be recognized, because I never manifest a truth if not when I want to give it as gift, giving the life and the good it contains. Therefore, until my Divine Will is known with all of Its knowledges, Its steps will be hampered, and the good It wants to do to creatures suspended.

If you knew how painful it is being able to do good, placing oneself in the act of doing it, and having to keep it suspended because it is not known, waiting and waiting and longing for one who would make it known to be able to release the weight of the good which one wants to give – oh, how you would hasten to make known all the steps of my Fiat! More so, since they are steps which will bring, not remedies, helps or medicines – but fullness of life, of light, of sanctity and totality of goods; and my Love, gushing out and flooding the whole world, **will restore the order of Creation and the dominion of my Will in the midst of the human family.”**

VOL. 24 – April 1, 1928

Therefore, in order to live in the Kingdom of my Will there will only be the decision – the decision will carry the accomplished act. Am I not doing the same with you? Do I not cry out constantly from the depth of your heart: ‘nothing dare enter but my Will alone’? As center of life, with Its omnipotent strength, with Its dazzling light, my Will keeps everything outside of you; and eclipsing everything, **It makes Its prime motion of life flow in all of your acts, and It dominates and reigns as Queen.”**

VOL. 24 – April 22, 1928

After this, I felt I was good at nothing, and I prayed the Sovereign Queen to come to my help - to lend me Her love, that I might love my sweet Jesus with Her love of Mother. And Jesus added: “My daughter, the love of the Celestial Sovereign is spread throughout the whole Creation, because that Fiat which, at merely being pronounced, had unleashed into the whole universe the great variety of Our works and had given them life, dwelled within Her. She emitted Her love and all of Her acts in the Divine Fiat which, not knowing how to do small things, but only great and without limits, in Its infinite surge diffused the love and all the acts of the Celestial Mama in the heavens, in the stars, in the sun, in the wind, in the sea – everywhere and in everything. Her love is spread everywhere, Her acts can be found in every place, because my Fiat diffused them everywhere, and animated everything with Her love and acts. I would not be satisfied, nor would I feel loved

and honored, if I did not find in all things, even under the earth, the love and the glory that my Mama gave Me. It would be a broken love and a divided glory if I did not find Her in all of Creation; more so, since I had loved Her in all things, and therefore it was right that I find Her love diffused in everything, and always in the act of loving Me and glorifying Me. Nor could a broken love that would not run after Me everywhere, have made its way into Me, and so She would not have been able to draw Me from Heaven onto earth within the narrow prison of Her maternal womb.

Her chains of love were as many as the things I created, in such a way that I descended from Heaven like a King, all bejeweled and surrounded by the chains of love of the Queen of Heaven. And if Her love reached such extent, She owes it to my Divine Fiat which, reigning in Her as Sovereign, captured Her love within my Will and expanded it everywhere, and all of Her acts received the shades of the divine acts. **Therefore, if you want the love of the Queen Mama, let my Fiat dominate you, diffuse your love and all of yourself within It, so that my Fiat, capturing your little love and everything you do, may expand it, and bringing it wherever It is present – that is, everywhere – It may find your love united to the love of my Mama.** In this way you will give Me the contentment that the little daughter of my Will does not give Me a broken and divided love, but love in all things and everywhere.”

VOL. 24 – June 29, 1928

As though fainting with love, He kept silent; but a little later He added: “My daughter, the creature has three kingdoms in her soul, which are her three powers. These can be called the capitals of these three kingdoms, while all the rest of the creature – words, eyes, works, steps... - are cities, villages, rivers, seas and territories that form these kingdoms. The heart itself cannot be called a capital, but the most important city of communication for the others. Now, in a war, if the capital is conquered, the war ends, because all other cities are defeated along with the capital. **If my Will arrives at taking over the three capitals of these kingdoms, raising Its throne in them, all of the other cities will be conquered and dominated by the Supreme Fiat.** How much glory these kingdoms will acquire! They will be the happiest, the richest and most populated ones, because the One who rules them and dominates them is the invincible, the strong, the powerful One. No one will dare to molest and disturb their order; everything will be peace, joy and perennial feast. So, those who live in my Divine Fiat will possess three Suns, one more beautiful than the other – three peaceful kingdoms, enriched with all the joys, harmonies and happinesses; and they will be crowned with three crowns. But do you know who will crown the forehead of the children of my Will? The Sacrosanct Trinity. Enraptured by their likeness to Us which We infused in them in creating them, seeing that Our Fiat has raised them and formed them as We wanted, and wounded at the sight of Our own features in them, the ardor of Our love will be so great, that each of the Three Divine Persons will place Its own crown, as the special distinctive sign that they are children of Our Divine Will.”

VOL. 24 – July 10, 1928

I was writing, and while writing I felt I was getting sleepy and I was not free to write; so I thought to myself: ‘And why this sleepiness? Up to now, so much vigil, that if I wanted to sleep a little I could not; and now, all the opposite. How many changes one must go through – now one way, now another. It shows how it takes patience also with Jesus. With vigil I could have done more, but after all, with sleep too I must say, ‘Fiat!’” At that moment, my sweet Jesus moved in my interior and told me: **“My daughter, do not be surprised; my Divine Fiat wants to take Its dominion in all of the human acts - It wants everything to be Its property and territory. It is jealous that even one comma may be taken away from It. Therefore, just as It has taken Its dominion in your vigil, working, Itself, together with you in order to place the seal of Its Fiat as Its dominion and property, It wants to place the seal of Its Fiat upon your sleep as property of Its eternal rest.** It wants to find all of Its similarities: Its incessant work, and It gave you the vigil; It makes you embrace everything, and it gives you Its immensity; It makes you sleep, and It gives you Its eternal rest. In sum, It must be able to say and do: ‘Whatever I do by Myself in my Will I must be able to do together with my little daughter, because, as she gives Me dominion over everything, everything becomes my Will.’ Therefore I can say: ‘Everything is property of my Fiat in her; she has nothing left that is her own – everything belongs to Me, and in return, I give her that which belongs to my Divine Will.’”

After this, I was following the Divine Volition with my acts, and the heavens, the stars, the Sun seemed so beautiful to me, that from the depths of my heart I kept repeating: ‘How beautiful are the works of my Creator, and the order, the harmony that the omnipotent Fiat has in all Creation! Oh, if this order and harmony were present in the midst of creatures, the face of the earth would change!’ And my beloved Jesus added: **“My daughter, when my Will dominates on earth, then will there be perfect union between Heaven and earth. One will be the order, one the harmony, one the echo, one the life, because one will be the Will.** Even more, in Heaven many mirrors will be seen, and the creatures, reflecting themselves in them, will look at what the Blessed in Heaven are doing. They will hear their chants, their celestial melodies, and by them imitating what they do - their chants, their melodies - there will be the life of Heaven in the midst of creatures. My Fiat will place everything in common, and there will be the true life of the Fiat Voluntas Tua on earth as It is in Heaven. Then will my Will sing victory, and the creature will sing the hymn of her triumph.”

VOL. 24 – July 14, 1928

Then, with a tender and moving voice, and a stronger emphasis of love, He added: “Oh! Divine Will, how powerful You are! You alone are the transformer of the creature in God! Oh, my Will, You alone are the consumer of all evils and the producer of all goods! **Oh, my Will, You alone possess the enrapturing force, and whoever lets herself be enraptured by You becomes light; whoever lets herself be dominated by You is the most fortunate one in Heaven and on earth! She is the most loved by God; she is the one who receives everything and gives everything.”**

VOL. 24 – July 19, 1928

Now, in order for the Kingdom of my Divine Will to come, three wills sacrificed as holocaust to the Divinity are needed, which, having no life of their own, **would give place to Mine to let It reign and dominate freely, so that It may take Its royal place in all of the human acts, the place that befits It; because so it was established by Us from the beginning of the creation of man who, ungrateful, gave the place to his human will, and this made him lose Mine.** There is no greater sacrifice before Us than a human will which, while having life, does not exercise it, to give free life to my Fiat. This, however, to great profit for the soul, because she gives a human will and receives a Divine one; she gives a finite and limited will and receives an infinite and limitless one.”

VOL. 24 – July 23, 1928

So, the soul in whom my will does not reign puffs out darkness, shadow and restlessness, and if she does any good, it is a good invested with fog. Her air is always unhealthy, her fruits unripe, her beauty faded. All the opposite for the soul in whom my Will reigns: **she is the true queen that dominates everything, she gives peace to all, does good to all and is welcomed by all; and while she does good to all, she needs no one, because the source of my Will which she possesses makes all goods arise within her.”**

VOL. 24 – August 6, 1928

Then, I continued my abandonment in the Fiat, and my mind wandered at the sight of Its endlessness, of Its light that invests everything, of Its power that does everything, of Its wisdom that orders and disposes everything. My poor and little mind wanted to take many things from that endless light and sea, but could take nothing but drops; and what is more, with terms that were not human – but divine, which my little capacity is unable to reduce to words. But while I was immersed in that sea of light, my beloved Jesus, making Himself seen within that light, told me: **“My daughter, my Will is light, and the prerogative and virtue of Its light is to empty of every passion the soul who lets herself be dominated by It.** In fact, Its light places itself within her as center, and with its heat and vivifying light gets rid of any human weight, and vivifies and converts everything into seed of light, forming the new life in the soul, with no seed of evil, wholly pure and holy, as she came out of Our creative hands, in such a way that this fortunate creature cannot fear she may do harm to anyone. In fact, true light does harm to no one; on the contrary, it brings to all the good that my vivifying light contains. Nor can this creature fear she may receive any harm, because true light is untouchable by even the shadow of evil. Therefore, she has nothing to do but enjoy her fortune and spread the light that she possesses to all.”

VOL. 24 – August 12, 1928

Then, I continued to follow the acts of the Divine Fiat, and my always lovable Jesus added: “My daughter, my Will is order, and It places Its divine order in the soul in whom It reigns; and by virtue of this order, the creature feels order in her thoughts, in her words, in her works and steps – everything is harmony. This Divine Will maintains order in all the works that came out of the Supreme Being, in such a way that they are so linked together as to be inseparable from one another. Even though each work has its distinct office, by virtue of this order, the union among them is such that one could neither live nor act without the other; more so, since one is the Will that moves them and gives them life. In the same way, by virtue of the Fiat, the soul feels within her the order of her Creator, and feels so linked and united to Him, that she feels inseparable from her Creator and transfused in Him. So, she feels herself heavens, and feels the stars that adorn her beautiful heavens flow in the order of her actions, words, thoughts and steps. She feels herself Sun, and wants to run to give light to all. **She feels herself earth, and enjoys the beautiful flowerings and the beautiful scenes of her sea of grace which flows within her soul; and she would want to put out these enchanting scenes and her beautiful flowery fields, so that all may enjoy and receive the great good of the dominion of my Divine Will.**

VOL. 24 – August 12, 1928

Then, He continued saying: “Therefore, my daughter, the life of one who lets my adorable Will live in her is so precious and striking to Me, and of a beauty so rare, that it is impossible to find one similar to her. I see nothing but Our works come out of her. If it were necessary for Our glory and for Our inextinguishable love, she would form for Us a new heaven and the whole of Creation; **and flowing within the works of Redemption and Sanctification, she would give Us new Redemptions and Sanctifications, because that Divine Will that did all this within Ourselves, can do the same in the creature in whom It dominates and reigns.** And just as It called all of Our works from nothing, so It can call them from the nothing of this creature, not only by repeating all of Our works, but by adding yet more surprising things. And We - Our Supreme Being - knowing that this creature can give Us anything by virtue of Our Fiat, feel glorified and loved as if indeed she were doing them for Us, because in her We look not only at what she does for Us, but also at what she can do for Us.

VOL. 24 – September 2, 1928

I was doing my round through the whole Creation according to my usual way, in order to follow what the Divine Will had done in it. **Oh, how beautiful it seemed to me! How the Divine Fiat enjoyed Its triumph, received Its full glory, had Its total dominion, and extended Its life everywhere and in every place.** The Divine Fiat is light, and extends Its life of light; It is power, It is order, It is purity, and extends Its life of power, of order, of purity in all created things; and so with all the rest of Its divine qualities. Therefore, each created thing is sacred, more than a relic, because it encloses within itself the creative power and Will, and the very Life of the One who created it. So, while going around, I felt I wanted to love, adore, embrace and kiss the Sun, the heavens, the stars, the wind, the sea, because they enclosed and veiled the One who had created them, forming as though many residences for Him.

VOL. 24 – September 2, 1928

But while my mind was wandering in the Creation, my sweet Jesus told me: “My daughter, look at how beautiful Our works are – pure, holy and all orderly. We made use of Creation in order to form Our veils, Our vast residences; however, We held back from giving reason to them, because they were created for man, not for themselves, and therefore We reserved giving to man the capacity and reason of the whole Creation, so that, possessing Its reason, he would give Us the glory of the light of the Sun, of the heavens, of the wind, and of all the rest. So, We placed the created things as members of man, so that, possessing the reason of these members, he would use them in order to rise into these veils to find the One who resided within them as king, and to bring Him the glory and the love of these members given to him. **But in order for man to do this, and to possess the reason which Sun, heavens, wind and the like, would have had, and to keep the created things as his own members, he was to possess the life and the dominion of Our Divine Fiat, which would give him the capacity, and vast and sufficient reason for the whole Creation, and would maintain the communication, the bond and the inseparability with all these members of created things.** In fact, only Our Divine Will possesses the full reason of what It has done, and We gave this Will of Ours to man, that It might give him the

reason of all of Our works. Everything came out as orderly from Us, and linked together as members to the body of man, because he was Our first love, the purpose of the whole Creation, and therefore in him We centralized all the reason that was needed for It.

VOL. 24 – September 5, 1928

Everything is licit for one who lives in Our Will, and We let her do everything, because she wants nothing but Our Will and Our echo which resounds in her. Letting herself be carried by Our divine echo, now she throws her little rock, now she forms her little wind which, now forms the waves, now moans, now speaks, now prays that it wants Our Divine Fiat to be known and loved, **and to dominate over the earth.**”

VOL. 24 – September 8, 1928

Now, at that moment, my beloved Jesus came out from within my interior and told me: “My daughter, courage, don’t you know that Our interest in one who does my Will and lives in It is so great, that she is kept by Us as Our own thing, exclusively Ours, inseparable from Us? Our Divine Volition is inseparable from Us, and as much as Its light spreads, the center of It is always within Us – symbolized by the light of the Sun which, while expanding and extending over the whole earth, holding it in Its hand of light, never departs from Its sphere, nor is the light divided or loses even one drop of light. In fact, light is not separable, and if it could be divided, it would no longer be true light. Therefore, the Sun can say: ‘All of the light is mine’. The same for Us: the light of Our Divine Will is interminable and inseparable, and It makes the soul in whom It reigns Our own and inseparable from Us. **So, since We keep her as Our own thing, it is Our interest to honor Ourselves, and to invest her so much with all of Our divine qualities, as to be able to say to all: ‘In this creature there is Divine Life, because the light of Our Fiat dominates in her.’** So, it is Our interest that everything be holy, pure and beautiful in her, and that she be invested by Our happiness - everything must give of Divine Will.

VOL. 24 – September 8, 1928

And even if you are in Heaven, the communicative virtue of my Will which has lived in you on earth, will place you in communication with them; it will keep all the ways open between you and them. So, your life and everything you have done and suffered will be in their midst; and everything they will do will have its origin in you, because one is the Divine Will of one and of the other. **And if you knew the glory, the contentments, the delights that will come to you, you would love to sacrifice yourself more, so that my Will be known and dominate in the midst of creatures.**”

VOL. 24 – September 21, 1928

After this, I was thinking of how the Kingdom of the Supreme Fiat could come, and my sweet Jesus added: “My daughter, all things in my hands can be means to obtain the intent that my Divine Will be known and reign in the midst of creatures. I will act like a king when he wants a city to surrender to his dominion: he lays siege to it; he makes its people touch with their own hands - if they do not surrender he will make them die of starvation; and when the people see that they lack the means to survive, they surrender. So the king lifts the siege; ruling, he enters the city; he provides all the means of support in a superabundant way; he gives them feasts and amusements, and makes that people happy. So I will do: I will lay siege to the human will; I will embitter and destroy that which serves to nourish it, and therefore many chastisements will occur, which will be nothing but the siege I will lay to all that is human, in such a way that, tired and disillusioned, they will feel the need for my Divine Fiat to reign in their midst; **and as soon as It sees that they long for It, It will take dominion, It will provide them with everything in abundance, and will make them happy.** Therefore, you, have no concern; I know how to dispose all the events in order to obtain the intent.”

VOL. 25 – October 17, 1928

Now I want to tell you of the pleasure I feel in having you near my tabernacle, under my sacramental gazes, and the analogy that exists between Me and you. See, I am here, hidden under the empire of my Divine Will. Ah! it is my Will Itself, Its power, that contains the prodigy of hiding Me in each host with the consecration. You are in your bed, only by the empire of my Fiat. Ah! it is not corporal maladies that keep you hampered – no, but it is my Will alone that wants it so; and making a veil of you, It hides Me and forms for Me a living host, a living

tabernacle. **Here, in this tabernacle, I pray continuously; but do you know what my first prayer is? That my Will be known, that Its rule which keeps Me hidden may rule over all creatures, and may reign and dominate in them.** In fact, only when my Will is known and forms in them Its Kingdom - then will my sacramental life have its complete fruit, the fulfillment of the so many sacrifices, the restoration of my life in creatures. And I am here hidden, making many sacrifices to wait for the triumph – the Kingdom of my Divine Will. You too pray, and as you echo my prayer, I hear your continuous speaking by putting all my acts and all created things in motion; and you ask Me, in the name of everyone and everything, that my Will be known and form in them Its Kingdom. Your echo and mine are one, and we ask for one same thing – that everything may return into the Eternal Fiat, that Its just rights be given back to It. See, then, how much analogy there is between you and Me; but the most beautiful one is that what I want, you want – we are both sacrificed for a cause so holy. Therefore, your company is sweet to Me, and in the midst of so many pains that I suffer, it renders Me happy.”

VOL. 25 – October 28, 1928

Now, so that the Kingdom of Our Divine Will may reign in the midst of creatures, it is necessary that the creature absorb into herself all of these acts of the Divinity done for love of them - and absorb them so much into herself, as to enclose within herself everything that my Fiat possesses, interiorizing them and consummating them within herself. So, my Divine Will, consummated within the creature, will make this whole divine army reenter into her. **All of Our acts which came out of Us for love of them, in Creation, Redemption and Sanctification, will reenter into creatures, and my Divine Will, reentered and consummated within them, will feel triumphant and will reign, dominant, together with Our divine army.** This is why I do nothing but make you sip, continuously, everything that was done by Us and that is done in Creation, Redemption and Sanctification - so as to be able to say once again, as I did on the Cross: ‘I have consummated everything – I have nothing left to do in order to redeem man.’ So shall my Will repeat: ‘I have consummated it in this creature, in a way that all Our acts have been enclosed in her - I have nothing left to add. I have consummated everything, so that man might be restored and the Kingdom of my Divine Will may have Its life and Its regime on earth as It does in Heaven.’

VOL. 25 – November 10, 1928

Wherever my Will reigns, everyone, Heaven and earth, feel a powerful force to unite themselves with Me and to do what I do, so as to centralize upon her all the goods which my Divine Will contains. Therefore, as they see Me blessing you, all get down to the work of blessing you. So, a contest, a sort of feast, arises in Heaven, to bless the one in whom my Will reigns; and in order to make it more solemn, I call all created things, so that no one may put himself aside, but all may bless my daughter. So I call the sun to bless you, so that the light it gives you, it may give to you while blessing you. I call the water to bless you, so that, as you drink it, it may bless you. I call the wind, so that, as it blows, it may blow blessing you. In sum, I call everyone, and while they bless you, finding my Divine Will in you, they feel themselves being blessed in return from within you by the Will of their Creator. **The strength of my Divine Will calls everyone, unites the whole celestial family, and gives the feast to all when It must operate over a soul in whom It dwells and dominates.** Therefore, in this sacramental prison of mine, having my prisoner near Me, I feel, coming to Me, the joys which my Divine Will can give Me in the heart of Our little daughter. So, my many sorrows are interrupted when I must bless you, when I descend sacramentally into your heart, when I feel Myself gazed at from this Tabernacle; and I requite you with my gazes. Thinking that I must do or give something to Our little newborn of Our Will, I put everything aside, even my very sorrows, and I make feast, because my Divine Will possesses innumerable joys and perennial feast. Therefore, I want that you too rejoice together with Me; and echoing my blessing – bless Me in the sun, in the water, in the wind, in the air you breathe, in the heartbeat that beats in your heart, and I will feel you blessing Me in all created things.”

VOL. 25 – November 20, 1928

I was feeling all sunken in the Supreme Fiat, and my poor mind was wandering in so many surprising truths for my little capacity. All the manifestations which my sweet Jesus had told me on His Holy Will were lining up within my soul like many suns of enchanting beauty, one distinct from the other, with the fullness of each joy

and happiness which each truth possessed; and while these suns seemed to be distinct, they formed a single one. What enchantment, what enrapturing beauty. These suns were besieging my little intelligence, and I was swimming in this endless light, and, as though surprised, I was thinking about many things concerning the Divine Will. And my always lovable Jesus, moving in my interior, told me: “My daughter, dearest daughter of my Will, one who is daughter of It is in possession of the perennial day which knows no night. Everything is light for one who lives in my Will; her properties are light, beauty, joy and happiness. And this is nothing; in fact, by giving Our Will to the creature, We render her the owner of Our very Selves, and We place Ourselves at her disposal. **We let her do and win whatever she wants, because it is not a human volition that dominates Us – no, but Our own Volition**, which has bilocated Itself in the creature, and therefore her doing, speaking and winning is not looked upon by Us as something extraneous to Us, but as Our own thing; and We enjoy in letting her speak, do and win, more so, since she wins Us and We win her. Therefore, by giving Our Will to the creature, and by her receiving It as her own life, We open a contest between her and Us; she enters into Our divine field and, as the owner, **she dominates; and We enjoy so much in seeing her littleness that contains Our Eternal Volition, being dominator of Our goods and of Our very Selves**. What can We deny to Our Will? Nothing. On the contrary, We delight in putting out Our most intimate joys, Our secrets, Our eternal beatitudes, so as to make the littleness of the creature in whom It reigns delight; **and rendering her the dominator of them, We amuse Ourselves and open the game between her and Us**.

Therefore, greater thing than Our Will I could not give to man in creating him, because only with It could he reach wherever he wanted and do whatever he wanted, **to the point of becoming the dominator of what belongs to Us. We did not do this in creating the other things – they are dominated by Us, nor can they do what they want; their rights are limited**. Indeed, in creating man, there was a more intense ardor of love, and in this ardor of love, the All fused Himself in the nothing, and the nothing received his life again in the All. And in order to keep him more safely, We gave him Our Divine Will as his inheritance, so that one might be the will, common the goods, as much as a creature is capable of; **and the love of one might be as great as the love of the other, to the point of letting themselves be dominated by each other**. Therefore, the most beautiful thing for Us, which enraptures Us and glorifies Us the most, is the soul in whom Our Divine Will reigns, because she alone does not make Our love say, ‘enough of giving’, but We have always something to give, always something to say; and in order to enjoy more, We render her the winner of Our very Selves. Therefore, be attentive, my daughter; if you want everything, let Our Will reign in you.”

VOL. 25 – December 8, 1928

After this, later in the day, the confessor read in public what is written in the 15th volume about the Immaculate Conception; and my beloved Jesus, in hearing him reading, made feast in my interior, and told me: “My daughter, how content I am; today it can be said that my Sovereign Mama receives from the Church the divine honors, as She¹ honors in Her, as the first act of Her life, the Life of the Divine Will. These are the greatest honors that can be given – that the human will never had life in Her, but always, always the Divine Will. This was the whole secret of Her sanctity, of Her height, power, beauty, greatness and so on; it was my Fiat that, with Its heat, extinguished the stain of original sin and conceived Her immaculate and pure. And my Church, instead of honoring my Divine Will, primary cause and prime act, honored the effects of It, and proclaimed Her Immaculate, conceived without sin. It can be said that the Church gave Her human honors, not divine honors, which She justly deserves, because a Divine Will had continuous life in Her. And this was a sorrow for Me and for Her, because neither did I receive from my Church the honors of a Divine Will dwelling in the Queen of Heaven, nor did She receive the honors due because She gave within Herself the place in which to form the Life of the Supreme Fiat. **Therefore, today, by making known that everything in Her was the prodigy of my Will, and that all of Her other prerogatives and privileges were in the secondary order and as consequence of the effects of that Divine Will which dominated Her, it can be said that, today, it is with decorum, divine glory and magnificence that the Feast of the Immaculate Conception is celebrated; a Feast which, more truly, can be called: ‘The conception of the Divine Will in the Sovereign Queen of Heaven.’** And this conception was the consequence of everything It is and It did, and of the great prodigies of this Celestial Little Girl.”

¹ The Church.

VOL. 25 – January 1, 1929

Daughter, from the moment I was conceived and from the very first days of my being born, I occupied Myself with the Kingdom of my Divine Will and with how to place It in safety in the midst of creatures. These were my sighs, my tears, my repeated sobs, my pains, all directed toward reestablishing the Kingdom of my Fiat upon earth. In fact, I knew that no matter how many goods I might give him, man would never be happy, nor would he possess the fullness of goods and of sanctity, **or have the insignia of his creation which constitute him king and dominator**; he is always the man-servant, weak, miserable. But with my Will, and by making It reign in their midst, I would give him, in one single stroke of fortune, all goods, **his royal palace and his lost dominion.**

VOL. 25 – January 6, 1929

Your example is more than enough to convince you of what I am telling you. See, if my Will were not present in you, nailed as you are, inside a bed for so many years, without seeing and enjoying either the sun, or the air, or any pleasure of the earth – even more, you can say that you do not know it – you would have been the unhappiest creature. Oh! how hard and bitter would your state have been to you. Yet, my Divine Fiat, possessing the source of happiness, pouring Itself over you and flowing even in the marrow of your bones, communicates to you Its happiness, and with Its strength It puts all evils to sleep for you, and renders you happy. And if you knew how content I am in seeing you happy.... And then, add that it is seeing you happy, not in a state of pleasure, of amusement, but confined in a bed; this enraptures Me, it makes Me go into fidgets of love, it draws Me so much to you; and in my delirium of love, I say: ‘Oh! prodigy of my Divine Fiat, that renders my daughter happy in a state which the world would have cried out as unhappiness, misfortune, and maybe never before seen and understood. **Yet, with my Divine Will she is the happiest of creatures, the most peaceful, the dominator of herself, because inside of her flows the vein of the happiness of my Fiat, which knows how to convert all things into joys and happinesses without end.**’ My daughter, to see the creature happy is my only contentment, and since what renders her unhappy is the human volition, once this is removed, all the unhappinesses end, nor do they have any more reason to exist. But what makes all human unhappinesses die is my Will alone. Before It, all evils feel themselves dying; my Will is like the sun that rises in the morning, which has the virtue of dispelling the darkness of the night. Before the light, darkness dies, nor has any right to exist any more. So it is with my Divine Will.”

VOL. 25 – February 3, 1929

So, I was continuing my round in the Creation and Redemption, recalling within my mind all the acts done by God in order to follow them, giving, for each act, homages, adoration, love, thanksgiving. And my sweet Jesus, moving in my interior, told me: “My daughter, by recalling the acts of Creation and Redemption in order to follow them and honor them and know them, **the creature does nothing but recognize the divine dominion in all things**; and my Divine Will feels Itself being given Its honors, the homages due to It, and, drawn, It forms there Its Kingdom in the midst of creatures.”

VOL. 25 – February 27, 1929

What enchantment and amazement would it not be if a creature could enclose within herself the whole sphere of the sun with all of its light? Who would not say that she contains all the effects, the colors, the sweetness, the light, which the sun has given and will give to all the earth and to all plants, big and small? If this could be, Heaven and earth would be astonished, and all would recognize that each of their effects which they possess are enclosed in that creature who possesses the sphere of the sun, which is her life with all of its effects. But humanly speaking this could not happen, because the creature would not be able to contain either the power of all the light of the sun, or that of its heat; she would be burned, nor would the sun have the virtue of not burning her. On the other hand, my Will has the virtue of enclosing Itself, of making Itself smaller, of expanding Itself – however It wants to make Itself, so It does. And while It transforms the creature into Itself, It preserves her alive, and giving her all of Its shades of beauty, **It renders her the dominator and possessor of Its divine dominions.** Therefore, be attentive, my daughter – recognize the great good of the Life of my Fiat in you, which, while It possesses you, wants to render you the possessor of everything that belongs to It.”

VOL. 25 – March 3, 1929

Then, I was following the Holy Divine Volition, and was thinking to myself: ‘Is it really true that I possess this Fiat so holy? It is true that I feel I am unable to want or desire anything else, and It overflows like a sea, inside and outside of me, which envelops me completely in this Divine Fiat, and I feel that all other things do not belong to me; but who knows whether I truly possess It!’ But while I was thinking about this, my beloved Jesus added: **“My daughter, the sign that a soul possesses my Will is her feeling herself the dominator of herself, in such a way that her passions do not dare to move before the light of my Fiat; they feel impotent to act, as if they had no life.** In fact, the Power and Sanctity of my Will knocks everything down, and over the very miseries of the human will It lays Its Light, Its Sanctity and the most beautiful flowerings, in a way as to admirably convert miseries themselves into fecund and blessed earth, which knows not how to produce thorns any more, but celestial flowers, sweet and mature fruits. **And the dominion of this fortunate creature is so great, that she feels the owner of God Himself, of creatures and of all created things.** She has a charming virtue, such that whoever has the good of knowing her, feels so bound as to be unable to be away from her. It is the Power of my Fiat that, enclosed within her, charms God, who feels happy to remain enclosed in her; and It charms creatures, because they feel the balsamic fragrance of my Divine Fiat that brings true peace and true good into their hearts. What would some not do in order to have one word from you, which, like life, may descend into their hearts? Therefore, be attentive, and always continue your flight in my Divine Will.”

VOL. 25 – March 13, 1929

While my mind was wandering in the love of the Creator and of the creature, my sweet Jesus, moving in my interior, told me: “My daughter, in the first act of the creation of man, Our love overflowed so strongly and raised its flames so high, as to make its arcane voices heard, so strong and penetrating, that the heavens, the stars, the sun, the wind, the sea and everything felt invested by mysterious voices crying out over the head of man: *‘I love you, I love you, I love you.’* These arcane and powerful voices called man; and he, as though stirred from a sweet sleep and feeling enraptured by each *‘I love you’* of the One who had created him, also cried out in his surge of love - in the sun, in the heavens, in the sea and in everything: *‘I love You, I love You, I love You, oh my Creator!’* **Our Divine Will which dominated Adam did not let him lose anything, not even one *‘I love you’* of Ours to which he would not respond with his own.** It was lovely, a sweet enchantment, to hear him, as the power of Our Divine Fiat would take the *‘I love You’* of Our son, the dear jewel of Our Heart, upon the wings of Its light, and invading the whole Creation, he would make Us hear, in each created thing, his continuous *‘I love You’*, just like Our own. Our Divine Will does not know how to do broken and interrupted things, but continuous.

VOL. 25 – March 31, 1929

I feel within me the continuous Power of the Divine Fiat, which envelops me with such empire as to give no time to my dying will to do the slightest act; and It glories in not letting it die completely, because if It did so, It would lose Its prestige of operating over a human will which, while it is alive, voluntarily receives the vital act of the Divine Fiat upon itself. **And it is content with living while dying, so as to give life and absolute dominion to the Supreme Volition which, victorious with Its divine rights, extends Its boundaries and sings victory over the dying will of the creature which, though dying, smiles and feels happy and honored that a Divine Will has Its field of action within its soul.**

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Listen my little newborn of my Divine Will: if man had not sinned, if he had not withdrawn from my Divine Will, I would have come upon earth – but do you know how? Full of majesty, as when I rose again from death. Even though I had my Humanity similar to that of man, united to the Eternal Word, how different was my resurrected Humanity – glorified, clothed with light, not subject to either suffering or dying: I was the true Divine Triumpher. On the other hand, before dying, though voluntarily, my Humanity was subject to all pains; even more, I was the Man of Sorrows. And since man had his eyes still dazzled by the human will, and therefore he was still infirm, few were the ones who saw Me resurrected, and this served to confirm my Resurrection. Then I ascended into Heaven, to give man the time to take the remedies and the medicines, so

that he might recover and dispose himself to know my Divine Will, in order to live, not of his will, but of Mine, and so I will be able to show Myself full of majesty and of glory in the midst of the children of my Kingdom. Therefore, the Resurrection is the confirmation of the *Fiat Voluntas Tua* on earth as It is in Heaven. **After such a long sorrow, suffered by my Divine Will for many centuries, of not having Its Kingdom upon earth and Its absolute dominion, it was right that my Humanity place Its divine rights in safety, and realize Its original purpose and Mine, of forming Its Kingdom in the midst of creatures.**

Moreover, in order to further confirm for you how the human will changed its destiny and that of the Divine Will with regard to it, you must know that in the whole history of the world two persons only have lived of Divine Will, without ever doing their own – and these were the Sovereign Queen and Myself. And the distance, the difference, between Us and the other creatures is infinite; so much so, that not even Our bodies were left on earth. They had served as royal palace for the Divine Fiat, and the Divine Fiat felt inseparable from Our bodies; and therefore It claimed them, and with Its ruling strength, It kidnapped Our bodies together with Our souls into Its Celestial Fatherland. And why all this? **The whole reason is that Our human wills never had one act of life, but all the dominion and the field of action was of my Divine Will. Its Power is infinite, Its Love is insuperable.**”

VOL. 26 – April 12, 1929

I was all abandoned in the Divine Fiat; Its light eclipsed my littleness and transported me up there, even into the womb of the Eternal One, where nothing but Light, Sanctity, Beauty could be seen, which infused in me profound adoration, such that I felt my little existence changed into one single act of adoration for that God who so much loved me and loves me. Then, while my mind was wandering within the light of the Divine Volition, my lovable Jesus moved in my interior and told me: “My daughter, the Sanctity of Our Divine Being, the one Power of Our Will with which We are invested - in such a way that, even though We are distinct as Persons, **yet Our Will which operates in Us, which dominates, which rules, is always one - Our equal, reciprocal and incessant Love, produce² in Us the most profound adoration among the Divine Persons.** So, everything that comes out of Us is but acts of profound adoration of all Our Divine Being.

VOL. 26 – April 28, 1929

Having said this, He withdrew within my interior, and I continued to follow the innumerable acts of the Divine Fiat; and blessed Jesus continued, saying: “My daughter, it is a prerogative of my Divine Volition to place everything It possesses in safety. When It enters into the soul, as the possessor of her, It places all things in safety: It places sanctity, grace, beauty, all virtues, in safety; and so that everything may be safe, It substitutes them in the soul with Its own Divine Sanctity, Its Beauty, Its virtues – all in a divine manner; and placing on her Its seal, which is untouchable by any change, It renders the creature untouchable by any danger. So, for one who lives in my Will there is nothing to fear any more, because It has secured everything with Its divine security. On the other hand, the human will renders everything unsafe, even sanctity itself. **The virtues that are not under the continuous dominion of my Fiat are subject to continuous dangers and continuous oscillations; passions have the ways open to put everything upside down and cast virtues and sanctity to the ground, formed with many sacrifices.** If the continuous vivifying and nourishing virtue of my Will is not present, which closes all doors and all ways to all evils, the human will has door and ways to let the enemy, the world, self-esteem, miseries, disturbances, enter, which are the wood worm of virtues and of sanctity; and when there is the wood worm, there is not sufficient strength to remain firm and persevering in good. Therefore, everything is unsafe when my Divine Will does not reign.

VOL. 26 – May 9, 1929

Voluntary suffering is something great before Our Supreme Majesty, and therefore, over the death of your will, drowned with pains, **Our Will could have dominion and could dispose you to receive the greater good of Its knowledges.** Was it not my suffering, all voluntary – no one could impose himself on Me – that formed the great good of Redemption? So, everything you suffered at that time was nothing other than the completion of

² Read: “Sanctity, Power, Love, produce in Us...”.

the order of sanctity in the human way; and this is why I told you almost nothing about the Sanctity of living in my Divine Will - I wanted to complete one in order to start the other.

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Now, where are the contradictions you are saying? When the soul enters into my Will to live perennial life in It, the enemy cannot get close, his sight is dazzled by the Light of my Fiat, nor is he able to see what the happy creature does in this Divine Light. **Light shields itself from everything, it dominates all, it is intangible, it does not let itself be offended, nor does it offend; and if anyone wants to touch it or clasp it in his hands, with enchanting rapidity it escapes, and, almost playfully, it sprays him with light.** It touches everything, it embraces all, to do good to all, but does not let itself be touched by anyone. Such is my Divine Will. It encloses the soul within Its Light, and with Its empire It eclipses all evils; and as the soul lives of light, everything converts into light, into sanctity and perennial peace. So, evils get lost and lose their way; disturbances, temptations, passions, sin, remain all with their legs broken and can no longer walk. Therefore, be attentive, and let your living in my Fiat be continuous.”

VOL. 26 – May 16, 1929

Now, you must know that the weapons of this army are the acts done in my Divine Will. Look how beautiful it is! The Royal Palace is the Light of my Fiat! **The King that dominates is my Will!** The Ministry, the Sacrosanct Trinity; the army, the knowledges about It; the weapons, your acts done in It. In fact, as you would have the good of knowing one of the knowledges about It, and would operate by virtue of It, you would form, in my Fiat, the weapons in the hands of each knowledge, so as to give the life of it to other creatures.

But this is not all yet. Each knowledge possesses a different weapon, one different from the other. So, each knowledge I have given you about my Divine Will possesses a special and distinct weapon: one possesses the weapon of Light in order to illuminate, warm and fecundate the seed of my Fiat; **another possesses the weapon of the conquering Power that dominates and rules;** another, the weapon of the Beauty that enraptures and conquers; another, the weapon of the Wisdom that orders and disposes; another, the weapon of the Love that burns, transforms and consumes; another, the weapon of the Strength that knocks down, makes one die and rise again in my Divine Volition. In sum, each knowledge of mine is a divine soldier which, manifesting itself to your soul, has let the weapon of each of the offices they possess be placed by you into its hands. Look at what order they have, how attentive they are to their office, and to handling the weapon which each of them possesses in order to dispose and form the people of the Kingdom of my Divine Fiat. This army and these weapons possess the prodigious virtue of the infinite, which is such that they diffuse everywhere; and wherever there is a light, even small, in the creatures, they fight with weapons of Light against the darkness of the human will, to eclipse it and give it the Life of my Fiat; and wherever there is a seed of power or of strength, there runs the divine little soldier with its weapon of Power and of Strength, to fight the human power and strength, and make the Power and Strength of my Divine Will rise again. For all human acts this army has the opposite weapon with which to fight them, so as to make the act of my Divine Will rise again over the human act.

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After this, He kept silent. Then, with a more tender emphasis, He added: “My daughter, if you knew the ardor of my love that I feel, because I want to establish the Kingdom of my Divine Will upon earth, so as to realize the only purpose for which man was created. In fact, in everything that has been done by the Divine Persons, from the time when the world was created, and in what We will do, Our principle will always be that one, nor will We ever cease it: that man return into the inheritance of the Kingdom of Our Fiat, which he rejected from Us. This is so true, that in my very Incarnation, when I descended from Heaven to earth, the first purpose was the Kingdom of my Divine Will; it is into Its Kingdom – that is, in my Immaculate Mother who possessed It - **that I directed my first steps; my first dwelling was within Her most pure womb, in which my Fiat held Its absolute dominion and Its Kingdom, whole and beautiful.** And in this Kingdom of my Will which my Celestial Mama possessed, I began and I formed my life down here – made of pains, of tears and of expiations. I knew that I was to be the Jesus neglected, unloved, nor sought for, but I wanted to come because I could see through the centuries how my coming upon earth was to serve to form the Kingdom of my Divine Will and, by necessity, I was to redeem them first in order to obtain my first purpose. And so, even from that time, I

descended from Heaven in order to come to find, to search for and to clasp to my breast the children of my Kingdom, who would search for Me, love Me, recognize Me, to the point of being unable to be without Me. Therefore, in what I did and suffered, I put a mark and I said: ‘Here I shall wait for the children of my Will; I shall embrace them, we shall love one another with one single love, with one single Will.’ And for love of them, my pains, my tears, my steps, my works, changed for Me into refreshment, into joy for my Heart drowned with love.

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The love and the desire I feel to make It known is so great, that if it were necessary I would incarnate Myself again in order to obtain that my Will be known and that It reign upon earth. But this is not necessary because, having incarnated Myself once, my incarnation is always in act, and has the virtue of reproducing the same effects as if I were incarnating Myself again. And it was only for the decorum of my Fiat that I chose you, I purified you of any seed of corruption, I enclosed Myself in your soul - not only in a spiritual way, but also in the natural - so as to make use of you as a veil to cover Myself, almost as I made use of my Humanity, as a veil to hide my Divinity. And in order to have you at my disposal, I segregated you from everything, I confined you inside a bed - and for so many years, to give you the sublime lessons about my eternal Fiat, and to make you drink, sip by sip, Its knowledges and Its Life. Its long story required time, in order to narrate it to you and make you comprehend it. I can say I have done more than in Creation and Redemption, because my Will encloses both one and the other, **It is origin and means of them, and It will be end and crown of Creation and Redemption, in such way that, without my Will, unknown and not reigning and dominating upon earth, Our works would be works without crown and incomplete.** And so, this is the reason for so much interest in making It known. Our very works, done with so much love and magnificence, are in the nightmare of an unutterable moan, and almost of a profound humiliation, because the Life, the essential substance which they hide, is not yet known. The veils, the exterior of Creation and Redemption are known, but the Life which they hide is ignored. How can they give the Life they hide and the goods they possess? Therefore, Our works long for – demand their just rights: that my Divine Will be known. Ah! yes, It alone will be the glory, the everlasting crown and the fulfillment of Our works.

VOL. 26 – May 28, 1929

After this, I was doing my usual acts in the Divine Volition, and my sweet Jesus added: “My daughter, my Fiat has Its prime act in Our Divinity, Its prime act in the Creation and Redemption and in all things, **and therefore It has Its just right to dominate everything and to envelop all, and to be the primary wheel which, in moving, moves everything around itself, and all turn around it.** So, one who takes my Will as life takes everything; and as the primary wheel moves, all things give themselves to the soul; so much so, that she has no need to ask – as they turn around my Will, they all give themselves to her. Therefore, the most necessary thing is to take my Divine Will; and if she has done this, she has done everything and has taken everything – everything is hers. It happens as to an engine: if the primary wheel in the center of it moves, all the secondary wheels rotate as well; but if the primary wheel does not move, all remain motionless, and there is no power nor artisan who would have the virtue of moving the secondary wheels. But if the first one moves, the others rotate of their own and do their office. Therefore, the attention and the art must be on the primary wheel – everything else comes of its own. Such is my Will – one who possesses It has no need of anything.

VOL. 26 – June 27, 1929

Then, continuing in my abandonment in the Divine Fiat... which is such that, as much as I hasten to cross all of It, I can never manage; on the contrary, I see that much way is left to me to go within Its sea of light, to the point that I cannot even catch sight of where Its endless boundaries end. So, as much as I hasten, my journey will never end, I will always have something to do and way to go within the sea of the Eternal Volition. Then, my sweet Jesus added: “My daughter, how great is the sea of my Will. It has no beginning and no end, therefore the littleness of the creature can neither cross it, nor embrace it all. However, one who lives in It finds herself on the way in the center of the sea, as it will never be given to her to go out from within its center, because she will never find either a shore or a boundary of It. On the contrary, in the front and in the back, on the right and on the left, she will find nothing but sea of Divine Will, and for each act that she emits in It, she is

given a divine right back. In fact, since her act has been done within and together with my Divine Volition, with Divine Justice, It communicates to the soul the right of the Divine Light, the right of Its Sanctity, the right of Its Beauty, of Its Goodness, of Its Love. She lives in the sea of my Will by right - not as a stranger, but as the owner, because she has her acts changed into divine rights which have rendered her the conqueror of my Divine Will. And if you knew how much We delight, how happy We feel, in seeing the littleness of the creature living in the sea of Our Volition – not as a stranger, but as the owner; not as servant, but as queen; not as poor, but as immensely rich – and rich in Our conquests which she has made in Our Fiat. **Therefore, one who lives in Our Divine Volition will feel within herself, by right, the dominion of light, the dominion of sanctity, the dominion of beauty, and of making herself as beautiful as she wants.** She has goodness at her disposal, love as the substance of her acts, my Divine Will as her own Life – and completely her own; and all this by divine right, given by Our very selves. Therefore, be attentive in multiplying your acts in Our adorable Fiat!”

VOL. 26 – July 8, 1929

Now, you must know that my Divine Will wants to make Its work, Its field of action and absolute dominion, completely Its own, not only in your soul, but also of your body. Over your sufferings It spreads Its kiss of light and of heat; with Its light It produces the seed; with Its heat It fecundates it and forms the germ; and nourishing this germ with continuous light and heat, It makes flowers of light bloom with such variety of colors, always animated by the light, because It can do nothing, whether big or small, in which It does not make Its light flow. These flowers are not like those of the earth which have no light and are subject to withering; they have perennial life, because they are nourished by the light of my Fiat, and the variety of their beauty is such and so great, that it will form the most beautiful ornament to the earth of your humanity.”

VOL. 26 - July 18, 1929

Work of Jesus for the Kingdom of the Divine Will.

While I was in the nightmare of the privation of my lovable Jesus, and most resigned, I wasn't even thinking that He might unveil Himself to my little soul, making His short little visit, to give Me His sip of life, so as not to let me succumb completely. All of a sudden, He moved in my interior, making Himself seen all intent and occupied on His work; and as He raised His eyes, sparkling with light, toward me, His eyes met with mine, and compassionating my affliction, He told me: “My daughter, I am working in your soul continuously, and while working, I am finalizing, so that nothing may be missing, and solidifying, to give to my work the divine stability and immutability, and waiting with invincible patience for my work to become known, so that all may know my great Love, my great sacrifice and yours, and the great good which, if they want to, all can receive. **What this is about is that this work of mine is the renewal of the whole Creation, it is the centralization of all Our works, it is to establish my Divine Will in the midst of creatures, operating and dominating in their midst.** Whoever will know this, my work, will be a Kingdom of Mine. Therefore, I will have as many Kingdoms for as many as are the ones who will know what I have done and said in the littleness of your soul; and, fused together, they will form one single Kingdom. So, my silence is centralization of more intense work that I am doing in you. Therefore, if I speak to you, it is new work that I undertake, calling you together with the work, giving you knowledge of what we are doing, so as to place new shades of beauty, of magnificence and of happiness in the Kingdom of my Divine Will which creatures must possess; if I keep silent, I reorder, I harmonize, I confirm what I have done. Therefore, my silence must not be cause of affliction for you, but occasion for more work, in order to carry out the Kingdom of my Divine Will.”

VOL. 26 – July 24, 1929

Now, before my coming upon earth, even though my Divine Will was present in the midst of creatures with Its immensity, the relationships that existed between It and them, however, were as if It lived in a foreign land, and they received from afar the scarce communications, the brief news, which announced to them my coming upon earth. What sorrow, for It to be in their midst, while they do not recognize It, and they keep It so far away from their wills, as if It were in a foreign land. With my coming, since I possessed It as life and my Humanity recognized It, loved It and let It reign, through Me It drew closer to the creatures, and the relationships It had with them were as if It lived no longer in a foreign land, but in their own lands. **But since they did not know It, nor did they give It dominion in order to let It reign, it cannot be said that my Divine Volition formed**

Its Kingdom. Therefore, my coming upon earth served to draw the two wills, human and Divine, closer to each other, and to place them in intimate relations, and to increase the news in order to make It known; so much so, that I taught the ‘Our Father’, making them say: ‘Your Kingdom come, your Will be done on earth as It is in Heaven.’ If my Will does not live on earth as It does in Heaven, it cannot be said that It has Its Kingdom in the midst of creatures. And therefore, in the time of Its Kingdom, It will be present not only in their midst, but inside each one of them as perennial Life; and in order to come to this, It must be recognized – how It is like head and primary life of each creature; and because this head is not recognized, Its Strength, Its Sanctity, Its Beauty, does not flow to the members, nor can It let Its noble and divine blood flow in their veins, and therefore the life of Heaven cannot be seen in creatures. So, this is why I love so much that my Divine Will be known – knowledge will make love arise; and feeling loved and longed for, It will feel drawn to come to reign in the midst of creatures.”

VOL. 26 – July 27, 1929

I was doing my round in the Creation, to follow all the acts of the Divine Will, which It had done in It; and as I arrived at the point in which the Supreme Being created the Virgin, I paused to consider the great portent from which Redemption had Its beginning. And my sweet Jesus, moving in my interior, told me: “My daughter, the Redemption and the Kingdom of my Divine Will have always proceeded together. In order for Redemption to come, a creature was needed who would live of Divine Will, as Adam innocent lived in Eden before sinning; and this, with justice, with wisdom, for Our decorum, so that the ransom of fallen man would be based on the principle of how the order of Our wisdom created man. Had there not been a creature in whom my Divine Fiat had Its Kingdom, Redemption could be a dream, not a reality. **In fact, had there not been Its total dominion in the Virgin, the Divine Will and the human would have remained as though scowling at each other, and at a distance from humanity, therefore Redemption would have been impossible.** But, on the contrary, the Virgin Queen bent Her will under the Divine Will, and She let It reign freely. Because of this, the two wills fused, they reconciled; the human volition underwent the continuous act of the Divine Volition, and it let It act without ever opposing itself. **So, Its Kingdom had Its Life, Its vigor and Its full dominion.**

VOL. 26 – July 30, 1929

Then, I continued to do my acts in the Divine Fiat, and as I arrived at the point when It called to life, to daylight, the Sovereign Queen of Heaven, I thought to myself: ‘In creating the Most Holy Virgin, God not only enriched Her beautiful soul with many privileges, but Her nature also He must have transformed in order to render it as pure and holy as it is.’ And my beloved Jesus, moving in my interior, told me: “My daughter, there was nothing to add to Her nature, because it was not the human nature that sinned, but the human will. In fact, the human nature was at its place, just as it came out of Our creative hands, therefore We used that same nature of other creatures in creating the Virgin. What contaminated itself in man was his will; and since this human nature was animated by this rebellious will, which dwelled in the human nature, it participated and remained contaminated. **So, once the Divine Will and the human are placed in harmony, giving dominion and regime to the Divine, as it is wanted by Us, the human nature loses the sad effects and remains as beautiful as it came out of Our creative hands. Now, in the Queen of Heaven, all Our work was on Her human will, which received with joy the dominion of Ours;** and Our Will, finding no opposition on Her part, operated prodigies of graces, and by virtue of my Divine Volition, She remained sanctified and did not feel the sad effects and the evils which the other creatures feel. Therefore, my daughter, once the cause is removed, the effects end. Oh! if my Divine Will enters into creatures and reigns in them, It will banish all evils in them, and will communicate to them all goods – to soul and body.”

VOL. 26 – August 3, 1929

Then, my mind continued to think about many things regarding the Divine Will; and my sweet Jesus added: “My daughter, Our Supreme Being is inexhaustible vein – We are never exhausted, nor can We say that We have finished giving, because as much as We give, We have always something to give; and while We give one good, another one arises to put itself on the way in order to give itself to creatures. But as inexhaustible as We are, We do not give Our goods, Our graces, nor do We tell Our truths to one who is not disposed, to one who does not pay attention to listen to Us in order to learn Our sublime lessons and model her life according to Our

teachings, in such a way that We may see Our teachings written in her, and see her enriched with Our gifts. If We do not see this, Our gifts do not depart from Us, nor does Our voice reach the hearing of the creature; and if she hears anything at all, it is as though of a voice that comes from afar, such that she is unable to comprehend clearly what We want to tell her. Therefore, Our inexhaustible vein is arrested by the lack of dispositions of creatures. But do you know who gives the true dispositions to the soul? Our Divine Will. It empties her of everything, It reorders her, It disposes her in an admirable way - in such a way that Our inexhaustible vein never ceases to give and to let her hear Its sublime lessons. **Therefore, let yourself be always dominated by my Divine Fiat, and Our inexhaustible vein will never cease to pour itself over you; and We will have the contentment of making new graces, new gifts, and lessons never before heard, arise from Our Divine Being.**”

VOL. 26 – August 7, 1929

I was continuing my acts in the Divine Volition, and I thought to myself: **‘How can the Divine Will come to reign? What will be the means, the helps, the graces in order to dispose the creatures to let themselves be dominated by It?’** And my always beloved Jesus, moving in my interior, all goodness and tenderness, told me: “My daughter, the principal means in order to make my Divine Fiat reign upon earth are the knowledges about It. The knowledges will form the ways, will dispose the earth to become Its Kingdom; they will form the cities, will act as telegraphs, as telephone, as postal service, as trumpeters, in order to communicate, city to city, creature to creature, nation to nation, the news, the important knowledges about my Divine Will. And the knowledges about It will cast into the hearts the hope, the desire to receive a good so great. From here one cannot escape: a good cannot be wanted nor received if it is not known; and if it were received without knowing it, it is as if it were not received. Therefore, the foundations, the hope, the certainty of the Kingdom of my Divine Will will be formed by the knowledges about It. This is why I have told so many of them – because they will be the riches, the nourishment, and the new suns, the new heavens, which the peoples of the Kingdom of my Volition will possess.

Now, when the knowledges about my Fiat will make their way, disposing those who will have the good of knowing them, my more than paternal goodness, in order to show the excess of my Love, will place my very Humanity, all the good I did, in each creature, at her disposal, in a way that they will feel such strength and grace as to let themselves be dominated by my Divine Will. And my Humanity will be in the midst of the children of my Kingdom, like Heart in their midst, for the decorum and the honor of my Fiat, and as antidote, grace and defense from all the evils which the human will has produced. The ardor of my Love that wants It to reign is such and so great, that I will perform such excesses of love as to win the most rebellious wills.”

VOL. 26 – August 12, 1929

So, who will put to flight the thick darkening of the human will? Who will give back to it the freshness, the beauty of its creation? The acts done in Our Divine Will. They will be light which will dispel the darkness, and heat which, molding it with its heat, will destroy in it all the bad humors that have rendered it ugly. The acts done in my Will will be the rebound to all the human acts done with the human will. This rebound will restore the freshness, the beauty, the order, as the human will was created. Therefore, many acts are needed, done by the creature in Our Divine Volition, in order to prepare the counterpoison, the beauty, the freshness, the act opposite to everything evil that the human will has done. Then will Our works in Creation appear all beautiful; the black speck will disappear, and it will convert into a point, the most luminous one, in the midst of the magnificence of Our created works; **and Our Divine Will will take the dominion of all, and will reign on earth as It does in Heaven.** Therefore, be attentive to operate in my Divine Will, because for each human act, the divine act is needed which, with empire, knocks down, purifies and embellishes the evil done by the human will.”

VOL. 26 – September 8, 1929

You must know that this birth enclosed within itself the rebirth of the whole human family, and all Creation felt reborn in the birth of the Queen of Heaven. Everything exulted with gladness - they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were

waiting for that happy day in order to break their silence, and say: ‘Glory, love, honor to She who comes into our midst as our Queen. **We shall no longer be without defense, without anyone who dominates us, without feast, because She has arisen, who forms our everlasting glory.**’ This Celestial Baby Girl, by keeping Our Divine Will intact within Her soul, without ever doing Her own, reacquired all the rights of Adam innocent before Her Creator, and the sovereignty over all Creation. Therefore, all felt themselves being reborn in Her, and We saw in this Holy Virgin, in Her little Heart, all the seeds of the human generations. So, through Her, humanity reacquired the rights lost, and this is why Her birth was the most beautiful, the most glorious birth. From Her very birth, She enclosed within Her maternal little Heart, as though in-between two wings, all generations, as children reborn in Her virginal Heart, so as to warm them, keep them sheltered, and raise them and nourish them with the blood of Her maternal Heart. This is the reason why this tender Celestial Mother loves creatures so much – because all are reborn in Her, and She feels the life of Her children within Her Heart. What can Our Divine Will not do wherever It reigns and has Its Life? It encloses everything and everyone, and makes one the provider of good to all. So, all feel, under Her blue mantle, the maternal wing of their Celestial Mother, and they find in Her maternal Heart their little place in which to take cover.

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Does this not happen also in the human order? When someone does a work, by doing it, he does not lose his art – the art remains inside the creature as his own property, and he has the virtue of repeating his work as many times as he wants to repeat it; and if the work is beautiful, he yearns to have the occasion to repeat his work. Such is my Divine Will: the work of Creation is beautiful, majestic, sumptuous, full of order and unspeakable harmony, **therefore It keeps looking for the occasion to repeat it, and this occasion is given to It by the souls who give It possession to let It dominate and extend Its Kingdom within themselves.** Therefore, courage, move away from you anything that does not belong to my Divine Fiat, that It may be left free in Its divine work; otherwise you would form clouds around yourself, which would prevent my Light from expanding and shining in your soul with Its refulgent rays.”

VOL. 27 – September 28, 1929

To one who possesses my Divine Will I can give everything, and she can give Me everything; more so since, as We issued the Creation in an outpouring of love in order to give It to the creature, It lasts and will always last, and one who is in my Divine Will is as though present in Our house, receiving the continuity of this outpouring of Ours with the continuous act of all Creation. In fact, in order to preserve It as We made It, it is as if We were always in the act of creating It, and of saying to the creature: ‘This outpouring of Ours, of having created so many things, says to you: “I loved you, I love you, and will always love you”.’ **And the soul who lets herself be dominated by Our Divine Volition, upon Its wings, unable to contain this, Our outpouring of love so great, also pours out and says to Us, repeating Our same refrain: ‘In your Will I loved You, I love You, and will always love You – always.’** In fact, aren’t all created things outpourings of love which Our Fiat, as first actor, attested to the creature? Outpouring of love is the azure sky, and by remaining always stretched out, studded with stars, without ever fading or changing, it gives forth Our continuous outpouring of love toward the creature. Outpouring of love is the sun, and it pours out Our continuous love by filling all the earth with light; and all the effects it produces, which are innumerable, are continuous and repeated outpourings that it attests to the creature. Outpouring of Our love is the sea, and as it murmurs, it repeats its gigantic waves, now placid, now stormy; and as it produces so many fish, these are nothing other than continuous outpourings of Our love. Outpouring of Our love is the earth, and as it rips open to produce flowers, plants, trees and fruits, Our love continues its ardent outpouring. In sum, there is not one thing created by Us in which there isn’t the continuous outpouring of Our love.

VOL. 27 – October 2, 1929

My abandonment and living in the Divine Fiat continues. Oh! how powerful is Its Creative Strength. Oh! how dazzling is Its light which, penetrating into the inmost fibers of the heart, invests them, and caressing them, **It makes space for Itself and raises Its throne of dominion and of command – but with such enrapturing sweetness, that the littleness of the creature remains vanished, but happy to remain without life and**

dissolved in the Divine Fiat. Oh! if all knew You, O adorable Will, oh! how they would love to become lost in You in order to reacquire your Life and be happy of the very divine happiness.

VOL. 27 – October 12, 1929

I was doing my usual round in the Divine Fiat, and calling everything It had done in Creation and Redemption, I was offering them to the Divine Majesty to impetrate that the Divine Will be known, so that It might reign and dominate in the midst of creatures. But while I was doing this, I thought to myself: ‘What is the good I do by always repeating these rounds, acts and offerings?’ And my lovable Jesus, moving in my interior, told me: “My daughter, every time you go around in Our works, and you unite yourself to those same acts which my Fiat did in Creation and Redemption in order to offer them to Us, you take a step toward Heaven and my Divine Will takes a step toward the earth. So, as you ascend, It descends, and while remaining immense, It makes Itself small and encloses Itself in your soul to repeat your acts, your offerings, your prayers, together with you; and We feel Our Divine Volition praying in you. We feel Its breath coming out from you; We feel Its heartbeat that, while palpitating in Us, at the same time palpitates in you; We feel the power of Our creative works which, lining themselves up around Us, pray with Our Divine Power that Our Divine Will may descend to reign upon earth. More so since, in what you do, you are not an intruder or someone who, not occupying any office, does not have any power; but you have been called, and in a special way you have been given the office of making Our Divine Will known and of impetrating that Our Kingdom be constituted in the midst of the human family. So, there is great difference between one who has received an office from Us, and one who has received no task. One who has received an office, whatever she does, does by right, with freedom, because such is Our Divine Will. She represents all those who must receive the good We want to give by means of the office given to her. So, you are not the only one taking a step toward Heaven, but there are all those who will know my Divine Will; and, in descending, It descends through you into all those who will let It reign. Therefore, the only means in order to obtain the Kingdom of the Divine Fiat is to make use of Our works to obtain a good so great.”

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Therefore, if the Life of my Divine Fiat has entered into the tree of my Humanity and has formed the graft, there is all the reason to hope that my Kingdom will have Its scepter, **Its just dominion and Its command in the midst of creatures.** Therefore, pray and do not doubt.”

VOL. 27 – November 6, 1929

Then, my poor and little mind kept wandering within the Divine Fiat, and my lovable Jesus added: “My daughter, my Divine Will simplifies the creature, It empties her so much of everything that does not belong to It, that nothing else is left of the human being but a complex of simplicity. Simple the gaze, the word, the manners, the steps; the mark of the divine simplicity can be seen in her as though in a mirror. Therefore, when my Divine Will reigns on earth, pretence, lie, which can be called origin of every evil, will not longer exist; while simplicity, as origin of every true good, will be the true characteristic that will point out that here reigns the Divine Will. **Now, you must know that Our love for one who lets herself be dominated by Our Divine Fiat is so great, that everything We want the creature to do is first formed in God Himself, and then it passes into her.** And since her will and Ours are one, she keeps it as her own act, and she repeats it to Us as many times as We want. So, one who lives in Our Divine Volition is the bearer of Our works, the continuous copier and repeater. With the eye of light that she possesses, given to her by It, she fixes upon her Creator to see what He is doing, in order to absorb it into herself, to say to Him: ‘I want to do nothing else but what your adorable Majesty does.’ And We feel twice as happy, not because We are not happy without the creature, since, in Us, happiness is Our nature, but because We see the creature happy, who, by virtue of Our Will, comes closer to Our likeness, loves with Our love and glorifies Us with Our own works. We feel that the creative power of Our Fiat reproduces Us and forms Our Life and Our works in the creature.”

VOL. 27 – November 10, 1929

After this, I was continuing my round in the Creation, to follow the acts of the Supreme Fiat done in It; and my sweet Jesus added: “My daughter, there is great difference between the creation of the whole universe and the

creation of man. In the first there was Our creative and preserving act, and after everything was ordered and harmonized, We added nothing else that was new. On the other hand, in the creation of man, there was not only the creative and preserving act, but the active act added to it - and of an activity ever new; and this, because man was created in Our image and likeness, and since the Supreme Being is a new continuous act, man too was to possess the new act of his Creator, which might resemble Him in some way. Therefore, Our active act of continuous novelty remained inside and outside of him; and by virtue of this, Our active act, man can be and is always new in his thoughts, new in his words, new in his works. How many new things do not come out of mankind? **And if man does not give his new act as continuous, but at intervals, it is because he does not let himself be dominated by my Divine Will.** How beautiful was the creation of man – there was Our creative, preserving and active act; We infused in him, as life, Our Divine Will in his soul, and We created Our Love as blood of his soul.

VOL. 27 – November 30, 1929

I was beginning my round in the Divine Will according to my usual way, and wanting to reorder all created intelligences in order with God, from the first to the last man that will come to earth, I was saying: **‘I place my ‘I love You’ upon each thought of creature, so that, in each thought, I may ask for the dominion of the Divine Fiat over each intelligence.’** But while I was doing this, I thought to myself: ‘How can I arrive at pearling each thought of creature with my ‘I love You’?’ And my sweet Jesus, moving in my interior, told me: “My daughter, with my Will you can do anything, and can reach anything. Now, you must know that, before sinning, in each thought he made, in each gaze, word, work, step, heartbeat, man gave his act to God, and God gave His continuous act to man. So, his condition was of always giving to His Creator, and of always receiving. There was such harmony between Creator and creature that, on both sides, they could not be without one giving and the other receiving, to then give his act again, be it even a thought, a gaze. Therefore, each thought of man looked for God, and God ran to fill his thought with grace, with sanctity, with light, with life, with Divine Will. It can be said that the smallest act of man loved and recognized the One who had given him life, and God loved him back by requiting him with His Love, and by making His Divine Will grow in each act of man, small and great. He was incapable of receiving the Divine Life all at once – he was too narrow, and God gave It to him sip by sip, in each act he did for love of Him, taking delight in giving him always, to form His Divine Life in him. Therefore, each thought and act of man poured into God, and God poured into him. This was the true order of Creation: to find His Creator in man, in each act of his, so that He might be able to give him His light and what He had established to give him. Our Divine Will, present in Us and in him, made Itself the bearer of one and of the other, and forming the full day in him, It placed in common the goods of both. How happy was the condition of man when Our Divine Fiat reigned in him. It can be said that he was growing on Our paternal knees, attached to Our breast, from which he drew growth and his formation.

This is why I want that, in my Divine Volition, each thought of creature have your ‘I love You’ – to call back the order between Creator and creature. In fact, you must know that, by sinning, man not only rejected Our Fiat, but broke the love toward the One who had loved him so much; he put himself at a distance from His Creator, and a far away love cannot form life, because true love feels the need to be nourished by the love of the Beloved, and to remain so close as to be impossible for it to separate. So, the life of the love created by Us in creating man remained without nourishment and almost dying; more so, since every act he did without Our Divine Will was as many nights that he formed in his soul: if he thought, it was night that he formed; if he looked, spoke, and so forth – everything was darkness, which formed a dark night. Without my Fiat there can be no day nor sun; at the most, a few tiny little flames, which can hardly guide his step.

VOL. 27 – December 16, 1929

Oh! if creatures looked at created things for what they are in themselves – their origin, Who it is that nourishes them and preserves them, and Who the Bearer is of so many things that serve the human life – oh! how they would love my Divine Will and would take the substance of created things. But they look at the exteriority of things, and therefore they attach their hearts to them, and feed themselves from the cortex of them, losing the substance present inside created things, which came out of Us so as to let creatures perform many acts of Our Divine Will.

But, to my sorrow, I am forced to see that creatures do not take the food, the water, nor perform their work in order to receive and fulfill my Divine Volition, but out of necessity and to satisfy their human will. And my Divine Fiat is put out of their acts, while We created so many things in order to place Our Divine Will as though in a bank in the midst of creatures; and by not using It, they keep It as though in a continuous act of bankruptcy. **All the good which they should take if in all things they fulfilled and took my Divine Will, remains broken for them, and We remain with the sorrow of not seeing It as dominator and Queen of all the human acts of creatures.**”

VOL. 27 – December 16, 1929

Then, I continued my abandonment in the Divine Fiat. I felt the great need of It and of remaining always in Its sea of light, never to go out. I felt It like heartbeat, like breath, like air that infused life in me and maintained in me the order, the harmony, the dissolving of my little atom within Its Divine Sea. But while my little mind was crowded with thoughts of Divine Will, my sweet Jesus added: “My daughter, there is no order, nor rest, nor true life, but in my Divine Fiat. In fact, the life of each creature, her first act of life, is formed within the womb of her Creator; and then, as a birth from Us, We put it out into the light of the day. And since We have within Ourselves the generative virtue, as a child of Ours, it carries with itself the seed that generates; and with this seed the creature forms many other births; and as she keeps carrying out her life, she forms the birth of her holy thoughts, of her chaste words, of the beautiful enchantment of her works, of the sweet treading of her steps, of the refulgent rays of her heartbeats. And as all these births are formed from the creatures, they take their way to ascend to their Creator, to recognize Him as their Father, to love Him, surround Him by cortege, and form His long offspring, as Our glory and that of Our generative virtue. **But in order for Our generative virtue to fecundate, it takes Our Divine Will, dominating in the birth come out of Us, otherwise there is the danger for it to be transformed into a brute, and to lose the virtue generative of good; and if it generates, it generates passions, weaknesses, vice; and these not only do not have the virtue of ascending to Us, but, on the contrary, they are condemned as births that do not belong to Us.**”

VOL. 27 – December 29, 1929

I felt my little intelligence being as though captured and as though transported to look at my little newborn Jesus on the lap of my Celestial Mama – now crying, now wailing, now all numb, shivering with cold. Oh! how my little soul would want to melt in love in order to warm Him and calm His crying. But my celestial and charming Little Baby, calling me close to Himself in the arms of His Mama, told me: “My daughter of the Divine Volition, come to listen to my lessons. In descending from Heaven to earth to form the Redemption, I was to form the new Eden, I was to restore the first act, and the beginning of the creation of man, in my Humanity. So, Bethlehem was the first Eden. I felt within my little Humanity all the strength of Our Creative Power, the ardor of Our Love with which man was created; **I felt the fibers of his innocence, of his sanctity, of his dominion with which he was invested. I felt within Me that happy man - oh! how I loved him;** and since he had lost his place of honor, I took back his place, because it was befitting for Me to first place in Me the order of how man was created, and then descend into his misfortune in order to lift him up again and place him in safety.

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Therefore, as I would go around and stop, my Humanity did nothing other than form new Edens, because in Me there were all the acts of the beginning of the creation of man, and wherever I stopped I could form new Edens with my innocence and holiness. So, Eden was Egypt, Eden was Nazareth, Eden was the desert, Eden was Jerusalem, Eden was mount Calvary; and these Edens that I formed called the Kingdom of my Divine Will to reign, and are sure proofs that, just as I fulfilled the Kingdom of Redemption and It is making Its round to be established in the whole world, so will these Edens, in which all acts were done by Me as if man had not fallen, follow the acts of Redemption, and will make their round to establish the Kingdom of my Divine Fiat. **Therefore, I want you always together with Me, that you may follow Me in all my acts and offer everything so that my Divine Will may reign and dominate, because this is what interests your Jesus the most.**

Then He added: “My daughter, my Divine Will acted in Me as Queen, because indeed It has always been such. **In fact, It is Queen by nature; in Our very Divinity It holds the first place, It rules and dominates all Our attributes; there is not one act of Ours in which It does not hold Its place of Queen.** So, It is Queen in Heaven, on earth, in Creation – It reigns in everything and everywhere. Therefore, wanting that man would do Our Divine Will and would give It the place of Queen was the greatest honor and the most insuperable love that We gave him; and as one single Will would reign, We would let him sit at Our divine table, sharing Our divine goods with him. We wanted him happy, and wanted the glory of seeing him happy, whom We had created with so much love with Our creative hands. So, Our Divine Volition and Our Love could neither content themselves nor stop as the mere work of Redemption, but want to move forward, up to work-fulfilled; more so, since We know not how to leave works half-done, and having the centuries at Our disposal, We can reach wherever We want.”

VOL. 27 – January 2, 1930

“My daughter, one who lives in my Divine Will is in communication with all things created by Us, because my Will is of all and belongs to all. **Since one is the Will that dominates and operates, all things are to It like members to the body, whose Head is God, who has such bond with all things - because Our Divine Volition flows as prime act of life - that they are inseparable from Him.** Only the human will, if it wants to operate on its own, without the union of Ours, can break this beautiful union, this bond of inseparability among God, created things and creatures. Therefore, my Divine Will is the bearer to the creature of all Our acts done in Creation and in Redemption; It is the revealer of Our secrets. Since Our Will is one with the creature who lives in It, how can It hide? And I, my daughter - how bad I would feel if I did not render you aware of my tears, of my inmost pains, and of what I did while I was on earth. And in my sorrow I would say: ‘Not even the little daughter of my Will knows everything I have done and suffered so as to receive the requital, even of her little repeated *‘I love You’*, and give her the gift of what belongs to Me.’

VOL. 27 – January 20, 1930

Then, I continued my abandonment in the Divine Fiat, and my sweet Jesus added: “My daughter, when my Divine Will reigns in the soul, It takes on the acting and directing role within her. There is not one thing she does in which my Divine Will does not take on Its first act in order to call Its divine act upon the act of the creature. So, if she thinks, It forms His first thought and calls all the sanctity, the beauty, the order of the divine intelligence; and since the creature is incapable, nor does she have sufficient space to receive Our intelligence, every time my Fiat does Its first act in the intelligence of the creature, with Its power It keeps expanding her capacity so as to enclose new divine intelligence in the mind of the creature. Therefore, it can be said that, there where It reigns, my Will is the first to breathe, the first to palpitate, the first act of the blood circulation, so as to form in the creature Its divine breathing, Its heartbeat of light, and in the blood circulation the total transformation of Its Divine Will in her soul and body. And while It does this, It gives the virtue to the creature, and renders her capable, of being able to breathe with the divine breath, palpitate with Its heartbeat of light, and feel the whole of Its Divine Life, more than blood, circulate in all her being. **Therefore, wherever my Will reigns, It is the continuous Actor that never ceases to operate; and making Itself Spectator, It delights in Its divine scenes which It Itself unfolds in the creature; and she lends her being like matter in Its hands, to let It unfold the most beautiful and delightful scenes, which my Fiat wants to do in the soul in whom my Divine Volition dominates and reigns.**”

VOL. 27 – January 26, 1930

My flight in the Divine Fiat continues, and I comprehend more how Heaven and earth are filled with It; there is not one created thing that is not the bearer of a Will so Holy. But while my mind was wandering within the Fiat, my sweet Jesus, moving in my interior, told me: “My daughter, all created things, by virtue of my Divine Will in which they live, perceive when my Divine Volition wants to manifest a truth that belongs to It, a knowledge about It, or wants to do one of Its works. **Since the Will that dominates all Creation is one, they feel within themselves the communicative, creative and preserving virtue that wants to operate and make itself known; therefore they feel as if another sister were adding into their midst, and they celebrate the newcomer.** So, each word I have spoken to you on my Divine Volition has been a Fiat pronounced by Us,

which has come out like a child from the womb of Our Will. This Fiat is the same Fiat as that of Creation, which, forming Its echo, makes Its vital strength felt there where Our Will resides.

It happens, when Our Divine Fiat wants to operate, wants to pronounce Itself by making Itself known and manifest more of Its truths, as to a family when they see that their mother is about to give birth to other little children. The whole family celebrates, because the family becomes larger, and every time it increases by another little brother or little sister, they make feast and delight in the one newly arrived in their midst. Such is the Creation; since It has come out of the womb of my Divine Will, all my works form one family, and are so bound among themselves, that it seems that one cannot live without the other. **My Will keeps them so united as to render them inseparable, because they feel that one is the Will that dominates them.** Now, hearing a speaking so prolonged of my Fiat, the many of Its knowledges It keeps manifesting to you, they feel that the number of the divine generation of my Fiat increases in their midst, therefore the family of Creation feels Itself expanding and celebrates the prelude of the Kingdom of my Divine Will. Therefore, when I speak to you of my Fiat, and It pronounces Itself by manifesting Itself, the heavens reverently lower themselves to receive the new birth and Its child into their midst, to pay him honors and to celebrate the newcomer. My daughter, when my Divine Will wants to pronounce Itself, It extends everywhere and makes Its echo and Its creative strength felt in all the things in which It reigns.”

VOL. 28 – February 22, 1930

Furthermore, I Myself, by coming upon earth, wanted to die; but with the sacrifice of my death I called for the rising again of many lives, and of the good which the creature had caused to die. And I wanted to rise again in order to confirm the life for that good and the resurrection for the human family. What great crime it is to make good die – so much so, that the sacrifice of other lives is required in order to make it rise again. Now, with all my Redemption and the sacrifice of my death, since my Divine Will does not reign, not all good has risen again in the creature. My Will is repressed and cannot carry out the sanctity It wants; good suffers from intermittency – now it rises, now it dies; and my Fiat remains with the continuous sorrow of not being able to make rise all the good It wants in the creature. And this is why I remained in the little Host as Sacrament; I departed for Heaven, but I remained on earth in the midst of creatures, to be born, live and die, though mystically, in order to make rise in them all the good which man rejected by withdrawing from my Divine Will. And, united to my sacrifice, I asked for the sacrifice of your life, to make Its Kingdom rise again in the midst of the human generations. And from each Tabernacle I am as though on the lookout to accomplish the complete work – Redemption and *Fiat Voluntas Tua* on earth as It is in Heaven – content with sacrificing Myself and dying in each Host in order to make the Sun of my Divine Fiat, the new era, and Its full triumph, rise again. Upon departing from the earth, I said: ‘I go to Heaven, and I remain on earth in the Sacrament. I will content Myself with waiting for centuries. I know it will cost Me much - unheard-of outrages will not be lacking, maybe more than in my very Passion; but I will arm Myself with divine patience, and from the little Host I will accomplish the complete work: I will make my Will reign in the hearts, and will continue to remain in their midst to enjoy the fruits of so many sacrifices I have been through.’ Therefore, together with Me, be united to the sacrifice for a cause so holy, and for the just triumph that my Will may reign and dominate.”

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So it is for the Kingdom of my Divine Will; I delay because I want them to know this, to pray, to long for It to come to reign, to comprehend the great gift of It, so as to be able to say to them: ‘You have wanted it, you have deserved it, and my Will is now coming to reign in your midst. **By knowing It, praying It, longing for It, you have formed Its chosen people in which It might dominate and reign.**’ Without a people, a kingdom cannot be formed, and this is the other reason for making known that my Divine Will wants to reign upon earth – that they may pray, they may long for It, they may dispose themselves to form Its people in whose midst It can descend and form Its Royal Palace, Its dwelling, Its throne. Therefore, do not be surprised if, while you see so much interest on my part, wanting my Will to reign, then you see that It delays. These are the dispositions of Our unreachable Wisdom, which disposes everything with order; and the delay serves to place Its knowledges on the way, which will act as letters, as telegraphs, as telephone, as messengers, to form the people for my Divine Will. Therefore, pray, and let your flight in It be continuous.”

VOL. 28 – April 12, 1930

Then, I was following the Supreme Fiat in the Creation, and my mind was lost in comprehending the continuous act of It toward the creatures. Both through created things and directly, It carries us as though in Its arms, to be our motion, our breath, heartbeat, life. **Oh! if it could be seen by creatures what this Divine Will does for us, oh! how they would love It and would let themselves be dominated by It.** But alas! while we are inseparable from the Divine Will - everything comes to us through It, It is more than our own life - It is not recognized, It is not looked upon, and one lives as if we were far away from It.

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Now, you must know that in order to call back to life again these goods in the creature, one who would call back my Fiat again into her soul was needed, and who would deny nothing to It, letting It dominate freely, so that It might administer to her again Its vivifying and nourishing virtue, to call back to light the destroyed goods. And this is why my Divine Will, by subduing you, and by your letting yourself be subdued, has resumed Its vivifying virtue in your soul; and calling you into Its dwelling, It nourishes you in order to call back in you all of Its goods. And all your acts that you do in It, your rounds upon rounds within Its acts, your asking continuously for Its Kingdom upon earth, are nothing other than nourishments that It gives you, and It constitutes the right for other creatures to be able to receive again the Kingdom of my Divine Will with the life of all Its goods. When I want to do a good to all creatures, I place the springing fount of it in one creature; from this fount I open many channels, and I give to everyone the right to take the goods that the fount possesses. Therefore, be attentive, and let your flight in my Divine Will be continuous.”

VOL. 28 – May 10, 1930

Now, if We poured so much happiness into the Creation, in creating man, not only did We create him twice as happy, giving him the vein of happiness in the mind, in the gaze, in the word, in the heartbeat, in the motion, in the step, but We gave him, in his power, happiness itself, multiplying it in each good act, word, step and everything else that he would do. There were no limits of happiness for him as in created things; to man was given the virtue of growing ever more in happiness. **But this, if he would let himself be dominated by my Divine Will; without It, happiness cannot reign.** Oh! if created things could go out of Our Fiat, they would instantly lose the happiness and would change into the most unhappy works. **Therefore, if you want to be happy, let yourself be dominated by my Divine Will,** because It alone has the virtue of giving happiness to the creature, and of changing the most bitter things into the sweetest nectar.

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My daughter, you must know that We loved the creature with perfect love, and therefore, in creating her, We placed in her complete happiness, complete love, sanctity and beauty, so that the creature might place herself in a contest with Us and requite Us with complete happiness, love and sanctity, in a way that We might delight so much in her, as to be able to say: ‘How beautiful is the work created by Us.’ And in order to be sure that Our gifts would not suffer any detriment in the creature, We entrusted her to Our Divine Will, that It might serve her as life, to keep in her Our happiness, Our love, Our sanctity and beauty, making them always grow. Therefore, all the good of man was bound to Our Divine Will; once Our Will is rejected, all goods end, **nor is there greater misfortune than that of not letting oneself be dominated by my Divine Will, because It alone is the preserver and the call of Our goods in the creature.”**

VOL. 28 – June 2, 1930

I felt tortured by doubts, by fears, which it is not necessary to say on paper. And my sweet Jesus, having compassion for me, all goodness, told me: “My daughter, calm yourself, calm yourself; you know that I have never tolerated in you doubts and fear, which are old rags of the human will. **My Divine Fiat, wherever It reigns, does not admit these miseries, because by Its nature It is peace and security, and so It renders the soul who lets herself be dominated by Its light.** Therefore, I want from you nothing but that your breath, your heartbeat, your whole being, be no other than my Will and love. Love and Divine Will, united together, form the greatest offering, the most beautiful homage that the creature can give to her Creator, the act that most resembles Our act.

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Then He added with a more tender tone: “My daughter, poor ones, they are not used to walking in the fields of the Light of my Divine Will, therefore it is no wonder that their intelligence has remained as though dazzled. But if they get used to looking at the light, they will see clearly that only my Love could reach such extent; and since I love so much that my Divine Will be known in order to let It reign, I wanted to be exuberant in the excess of my Love which I contained in my Heart. **Even more, everything I have done with you can be called the preludes of what I will do to those who will let themselves be dominated by my Fiat!** However, I tell you that all those who had something to say about my Humanity when It was on earth, and did not surrender to believing to the sanctity of my works, remained empty of the good that I came to offer to all, and remained outside of my works. So it will be with those who, in addition to talking on the *how* and the *way* of what I have said – but if they do not surrender, they too will remain on an empty stomach, and outside of the good which, with so much love, I wanted to offer to all.”

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This is the reason for the order, the harmony of all Creation around the creature; in such a way that the sun calls with its light, and unleashing its heat, it calls her to do the Will of her Creator. And my Divine Fiat, hidden under the veils of the light, calls with insistence, without ever withdrawing, to receive Its Life, so as to be able to carry It out as It does in the sun. And almost to assail her so as to make itself listened to, it invests the creature from all sides – to the right, to the left, over her head; it extends even under her feet, to say to her with its mute language of light: **“Look at me, listen to me – how beautiful I am, how much good I do to the earth, because a Divine Will reigns and dominates my light.** And you – why don’t you listen to me with my touch of light, so as to receive the Life of the Divine Will, to let It reign in you?” The heavens speak to you with the meek twinkling of the stars; the wind with its empire, the sea with its murmuring and with its tumultuous waves; the air speaks to you in the breathing, in the heartbeat; the little flower with its fragrance. In sum, all created things compete among themselves in calling you to receive my Will in order to let It reign, so that Heaven and earth may be nothing other than an act of Divine Will. Oh! if creatures listened to the many voices of Creation which, though mute, are yet real and always present in their midst - they would surrender to letting It reign, as It reigns with Its full triumph in all things created by Us.”

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Therefore, I do not want your flight in my Divine Will to be ever interrupted. My Will has the repetitive virtue, and all things created by Us, which have their continuous dwelling in Our Volition, possess the virtue of repeating the continuous act received by God in Creation, and of giving to creatures, each day, their continuous act. The sun, each day, gives its light; the air lets itself be breathed continuously; the water repeats each day its giving itself to man in order to quench his thirst, wash him and refresh him. And so do all other created things – they repeat the repetitive virtue of my Divine Fiat; and if any of these created things could go out from within It, they would instantly lose the virtue of repeating their continuous act which, while it is old, is always new for the good of creatures.

This is the surest sign that created things are in my Divine Will, and this is the sign that the soul lives in It and lets herself be dominated: if her acts, though old, have the virtue of being as though always new and continuous. In my Divine Will there are no stops; the soul feels the ease and virtue of her continuous act. Does the sun perhaps stop in its course of always giving light? Certainly not. Such is the soul who lives in my Divine Will; she feels within herself all the fullness and, as though converted into her own nature, the vivifying virtue of the divine goods and of the continuous act of the Divine Fiat.

VOL. 28 – August 24, 1930

After this, I was following the Divine Will in the acts of Creation, and as I arrived at Eden, where man was created, my always lovable Jesus added: “My daughter, the creation of man was the center in which Our Fiat and Our Love installed Themselves to hold there Their perennial dwelling. Our Divine Being held everything inside of Us – the center of Our Love and the carrying out of the Life of Our Will. By creating man, It wanted

to form the second center of Our Love, so that Our Fiat might carry out human lives with Its empire and dominion, as It did within Our Supreme Being.

VOL. 28 – October 7, 1930

I was following the Divine Will, and my poor mind was occupied over the many things spoken to me by my sweet Jesus on the Kingdom of His Divine Fiat; and it seemed to me, in my ignorance: ‘Oh! how difficult is Its realization upon earth, Its reigning and Its triumph in the midst of creatures.’ But while I was thinking this, my sweet Jesus told me: “My daughter, Redemption is owed to the faithfulness of the Virgin Queen. Oh! had I not found this excelling creature, who denied Me nothing, nor did She ever draw back before any sacrifice; Her firmness in asking for Redemption without ever hesitating, Her faithfulness without ever tiring, Her ardent and strong love without ever stopping; always at Her place, all of Her Creator, without ever moving, whatever thing or incident She might see, on the part of God and on the part of creatures. **She formed such bonds between Heaven and earth, She acquired such ascendancy, such dominion before Her Creator, as to render Herself worthy of making the Divine Word descend upon earth.** In the face of a faithfulness never interrupted, and of Our very Divine Will which held Its Kingdom in Her virgin Heart, Our strength was not enough for Us to refuse. Her faithfulness was the sweet chain that bound Me and captured Me from Heaven to earth. Here is why, then, what creatures did not obtain in many centuries, they obtained by means of the Sovereign Queen. Ah! yes, She alone was the worthy One who merited that the Divine Word would descend from Heaven to earth, and that She receive the good of Redemption, in such a way that, if they want to, all can receive the good of being redeemed.

VOL. 28 – November 20, 1930

Therefore, in the name of the heavens, sun and everything, you can, by right, ask for Its Kingdom, because the smallest thing as well as the greatest, **animated and dominated by my Divine Will**, is always superior to man. In fact, without It, man occupies the last place; he is the degraded one and the most humiliated in the midst of all created things; he is the neediest, the poorest who, in order to live, has to stretch out his hand to all created things to receive the charity of their beneficial effects. **And sometimes this is denied to him by the expressed Will of the One who dominates them;** even more, It puts the elements against man to make him touch with his own hand what it means not to live in the inheritance of It. Only Our Will gives the exaltation to the works of Our creative hands, It puts them in the place of honor, It endows them with all goods, in such a way that she³ will have need of no one; even more, **It renders her dominator of herself and dominator of everything; and by virtue of my Will which they possess, all bow down and feel honored to let themselves be dominated.** Therefore, do not fear, because fear renders unhappy the good that one possesses and embitters the purest, the holiest and divine joys that exist in my Fiat.

VOL. 29 – February 17, 1931

Now, you must know that the state of sufferings in which I used to put you regarded My Humanity, that wanted to continue Its life of pains in you. Now the most important thing is left to you—My Will. Do you give Me your word that you will live always in It? That you will be the sacrificed one, the victim of My Will? **That, letting It dominate within you, you will not surrender a single act of life to your will?** Assure Me, good daughter, that you will neglect nothing of what I have taught you to do, and will continue what you have done until now in My Fiat. This is the culminating point of your Jesus over you—placing the rights of My Will in safety in your soul. Therefore, hurry, tell Me that you will make Me content.”

VOL. 29 – May 4, 1931

So, what you do in your interior are gifts in your nature, that My Word has formed in you. Therefore, you will be attentive not to keep My gifts as useless; I placed them in you so that, with these repeated acts in My Will, we may together impetrate the great gift that My Divine Will come to reign upon earth. More so, good daughter, since the repeated acts are like fluid for the plant. If the plant has no fluid, it withers and cannot produce either flowers or fruits; the fluid is like the vital blood of the plant that, circulating in it, preserves it,

³ The creature.

makes it grow, and makes it produce the most beautiful and tasty fruits, such as to form the glory and the profit of the farmer. But this fluid does not form on its own in the plant; it is the farmer that must be attentive to water it and cultivate it—and not once, but always, giving it, as though in its nature, sufficient fluid so that the poor plant may find the daily nourishment in order to vegetate and grow, to be able to give its fruits to he who cultivates it. But if the farmer is slothful, the plant loses the fluid and dies.

“See, then, what the repeated acts are: they are the blood of the soul, the nourishment, the preservation and the growth of My Gifts. And I, as Celestial Farmer, never cease watering you; so, there is no danger that I might be slothful. But you must receive this vital fluid; and only then do you receive it, when you repeat the acts in My Will in the depth of your soul. Then you open your mouth, and I, watering you, give you the blood into your soul, so as to give you Divine warmth, celestial nourishment; and adding for you more words of Mine, I preserve you and I increase My Gifts. Oh! if the plant had reason and refused to be watered by the farmer, what would be the lot of the poor plant? The lot of losing life! And what sorrow for the poor farmer? Therefore, to repeat the acts is to want life; it is to take the nourishment. To repeat is to love and appreciate, and satisfy the yearnings and make your Celestial Farmer content, who, with so much love, has worked in the field of your soul. And as I hear you repeat your acts, whether together with Me or on your own, you give Me the fruits of My work, and I feel loved back and repaid for the many gifts I have given you; and I dispose Myself to give you greater gifts. **Therefore, be attentive, and let your constancy be the winning strength that conquers and dominates your Jesus.**”

VOL. 29 – May 31, 1931

“In fact, you must know that every time the creature does an act in My Divine Will, she plunges herself into It, and God plunges Himself into the creature. So, in plunging into each other, God communicates His new act never interrupted, and the human will remains at the mercy of the Divine Will and feels new love, new power, new freshness, with all the Divine Refreshments, in such a way that in each act she feels herself being reborn again in the Divine Life. Without losing what she has received in the other acts, she acquires and incorporates into herself the new life that has been communicated to her; so much so, that she feels herself growing, being nourished, with a new growth and with new foods. So, one who lives in Our Will acquires ever new knowledges of her Creator, and the new knowledge brings her the current of the continuous new Act that God possesses. Don’t you see the heavens, the stars, the sun? Do you perhaps see any change in them? Or, after so many centuries, are they not always fresh, beautiful, new, as they were created? And why? Because they are under the empire of the creative strength of Our Fiat, that created them and remained in them as perennial life. **Therefore, the permanence of My Will in the creature produces, with its dominating empire, new life of patience, of prayer, of peace, of sacrifice and of infinite joys. What My Will is, so It wants to render one who lives in It.**”

VOL. 29 – July 2, 1931

So, remembering this, and what was written in the 24th volume,⁴ I thought to myself: “But, is my dear Jesus still repeating the sweet words: ‘My two mamas?’ After such a terrible storm that, like devastating hail, struck my poor soul, who knows how many defects I have committed; Jesus must no longer feel that tender love of saying, so sweetly: ‘My two mamas.’”

But while I was thinking of this, my lovable Jesus told me: “My daughter, if you have not ceased repeating, uniting yourself with Our Celestial Mama, rocking Me, placing your ‘I love You’ for Me in what She was doing, could I cease saying: ‘My two mamas?’ Then I would be below you in loving you, while I never let Myself be surpassed by the love of the creature. Not only this, but you must know that everything that the creature does in My Will has the virtue of converting that good that she does into her nature; and true good in nature is never lost, nor are there strains in repeating it as many times as one wants. Do you perhaps strain yourself in order to breathe, to palpitate? Because it is in your nature; even more, if you do not want to do it, you must emit a strain—but a strain that, perhaps, if you can get yourself to do it, will cost you your life. And this is the greatest prodigy of My Will: to convert the prayer, the love, the sanctity, Its knowledges, into one’s nature. And when I see that the creature has given herself at the mercy of My Will, but so much, that My Will

⁴ Re: Volume 24 September 2, 1928.

was able to change the Divine Goods into her nature, My Words resound in the soul with My Creative Power and give the maternity as her nature. And how can I not repeat: ‘My two mamas’? When I speak, what I say is in reality. Is it perhaps not true that My Mama is Mother to Me according to the order of nature, and is also Mother to Me in the Divine Order, by virtue of the Divine Will that She possessed? Had She not possessed My Will, She could not have been Mother to Me, either in the human order, or in the Divine Order. **Oh! how many things It knows how to do in one who lets herself be dominated by It.** It knows how to make the Divine Order descend into the human, and It converts the Divine Order into one’s nature, and It makes of her such portents as to astonish Heaven and earth. **Therefore, let yourself be dominated by My Will, and I will make My sweet Word resound in you: ‘My dear mama whom My Fiat keeps for Me on earth.’”**

VOL. 29 – August 10, 1931

So, I was thinking to myself: “How ugly the human nature is without the Divine.” And my sweet Jesus told me: “My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrarium; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. It happens as with the soul and the body, which were created by God to live life together: if the body wanted to live separate life from the soul, would it not have the sad lot of undergoing such transformation as to no longer be recognized from what it was? As Our Divinity created man, Our infinite Wisdom concurred with It, which, as the Artisan and as the Expert who possesses the whole science of the art of being able to create, in Our All-Seeingness saw that, in order for this man to be Our Honor and a work worthy of Our Creative Hands, and Our Glory and also his, he was to be formed as body and soul; and We gave charge to Our Will as primary life of the soul and of the body. So, what the soul is to the body, Our Will was to be for both one and the other. Therefore, the creature was created, and had in her beginning: body, soul, human will and Divine Will—all together, that were to live life in common, with highest accord. **And Our Will, that held the primacy, was to make Itself nourisher and preserver and dominator of this creature.** “So, if without Our Divine Will the human nature is ugliness, united with Ours it is of a rare and enchanting beauty.

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“All things were not created isolated, and all the good is in their maintaining themselves as they were created by God. And then, also with the sciences: if a person wanted to learn how to read and did not want to learn the vowels, and then the union of the consonants, that are the beginning, the foundation, the substance from which the sciences derive, could he ever learn how to read? Never. He could drive himself crazy on the books, but as for learning—never. See, then, the strict necessity of sticking to the way in which things were formed at the beginning of their existence, if they do not want to turn from beautiful into ugly, from good into evil, from life into death. Now, what good can the creature hope for, if she does not live united with Our Divine Will, in which the beginning of her creation was established? **Oh! if all would comprehend this, how attentive they would be to let themselves be dominated, nourished, raised by My Will, that, being the beginning of their existence, would form in them all that is beautiful, good and holy, and the great fortune of life down here, and then the great glory of their life up there.”**

After this, I continued my acts in the Divine Will, and it seemed to me that these acts done in It had the virtue of uniting Heaven and earth, and of drawing all the celestial inhabitants to look at the creature that was letting herself be invested by the Divine Volition to give It the field of action in her acts. And my sweet Jesus added: **“My daughter, there is nothing more beautiful, holier, more gracious, and that possesses an enrapturing force and virtue, than a soul who lets herself be dominated by My Divine Will. She is the smile of Heaven and of the earth; each act of hers forms a rapture for her Creator, who feels the sweet force of His Will in the creature, and sweetly lets Himself be enraptured.** And all the Blessed feel that, from the earth, there is someone who enraptures the Will of Heaven, to make It her own and to live in common with them. Oh! how

they feel twice as happy in seeing that also on earth reigns that Fiat that, while It beatifies them and forms their supreme happiness, reigns at one point of the earth, operating and triumphant. Therefore, at that point of the earth appears a nimbus of Heaven, a Divine Will operating, a smile of the Celestial Fatherland, that draws the attention of the whole of Heaven on that point, to keep it defended and to enjoy that smile that the Divine Will forms in that creature. In fact, the Saints are inseparable from all the acts of It, and they enjoy and take part in them according to their merits. More so, since the acts done in My Divine Will are as many chains of love that flow between Heaven and earth, and they love all, without putting anyone aside; and because she loves all, she is well-liked by all.

“Therefore, My daughter, be attentive; fly—run always in My Divine Will, that you may form the smile of Heaven upon earth. It is beautiful to see Heaven smile, but since happiness and smile are Its own properties, it is the earth that renders itself more beautiful, more attractive, for the celestial smile that My Divine Will forms in the creature is not a property of its own.”

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Then, I continued my round in the acts that the Omnipotent Fiat had done in Creation, in order to love, honor and thank what It had done in it; **and I comprehended the order, the union, the inseparability that all created things possess—and this, only because a Divine Will dominates them.** So, the whole Creation can be called a single continuous act of Supreme Will, and since one is the Will that reigns, It maintains the peace, the order, the love, the inseparability among all created things. **Otherwise, if there were not one Will alone to dominate them, but more than one, there would not be true union among them; on the contrary, the heavens would wage war against the sun, the sun against the earth, the earth against the sea, and so forth. They would imitate men, who do not let themselves be dominated by one single Supreme Volition, and there isn't true union among them, but one is against the other.** My Jesus, my Love, oh! how I wish to be one single act of Your Will, to be at peace with all, and possess the union, the inseparability of the heavens, of the sun, of everything; and You would find in me the love that You placed in the heavens, in the sun, in everything.

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“Now, the creature possesses the bond of all created things and goes around together with them; and here is how, if you breathe, it is the air that allows you to breathe, to palpitate, and your blood to circulate in your veins. Now, the air gives you the breath, the heartbeat, and then it takes it to give it back to you again; and while it incessantly gives and takes your breath, it goes around—it runs together with all created things; and your breath goes around—it runs together with the air. Your eye, by filling itself with light, runs within the sun; your feet run together with the earth. **But do you know who has the great good of feeling, vividly, the force, the union, the order, the inseparability of all created things, and the race of her whole being toward her Creator? One who lets herself be dominated, and possesses the Life of My Will.** My Will has changed nothing of the way in which all things originated; but rather, it is the creature that changed things by not doing My Will. **But one who does It, and lets herself be dominated, holds her place of honor as she was created by God, and therefore We find her in the sun, in the heavens, in the sea, together with the union of all created things. And—oh! how beautiful it is to find, together with all things created by Us, her, only for love of whom were they made by Us.”**

VOL. 29 – September 16, 1931

My poor mind seems to be able to do nothing other than wander in the Divine Fiat, and—oh! how painful it is for me when, even just for brief instants, I am saddened by some shadow or thought that is not all Will of God. Oh! then I feel my happiness breaking; the current of light, of peace, breaking. Alas! I feel the weight of my unhappy will.

On the other hand, if nothing that is not Will of God enters into me, I feel happy, I live in the immensity of Its Light; rather, I cannot even see where this Light ends, that forms in me the celestial dwelling of perennial peace. Oh! Power of the Supreme Will—You who know how to change the human into Divine, ugliness into beauty, pains into joys, should they even remain pains—do not leave me for one instant, let Your arms of Light hold me so tightly, that all other things, dispelled by Your Light, may not dare to molest me and to break my happiness.

But while I was thinking of this, my sweet Jesus, as though wanting to approve and confirm what I was thinking, told me: “My daughter, how beautiful is My Divine Will, isn’t It? Ah! It alone is the bearer of true happiness and of the greatest fortune to the poor creature, who, by doing her will, does nothing other than break her own happiness, break the current of the light, and change her fortune into the greatest misfortune. And as the creature disposes herself to do My Will, so It keeps rehabilitating her in the lost goods, because the substance of My Divine Will is Light, and everything It does can be called effects of this Light. **So, for one who lets herself be dominated by It, one will be the act, but as the substance of Light that it possesses, she will feel its many effects, that it will produce as the effect of its Light—the works, the steps, the word, the thoughts, the heartbeats of My Will in the creature. Therefore she can say: ‘I am a single act of Supreme Will—everything else is nothing other than the effects of Its Light.’**”

VOL. 29 – September 29, 1931

“To live in Our Will as Gift greatly differs from doing It; the first is prize, and Our Decision to win the creature, with an invincible and irresistible force; to fill the human will with Our own in a sensible way, in a way that she will touch with her own hand, and with clarity, the great good that comes to her, such that only someone who is insane would flee from such a great good. In fact, for as long as the soul is a pilgrim one, the doors do not close behind the Gift, but remain open, so that, freely, not being forced, she may live in Our Gift; more so, since Our Will will not give this Gift by necessity, but because It loves her, and It is fully her own.

“On the other hand, to do Our Will is not prize, but duty and necessity, to which, willingly or unwillingly, she must submit; and the things that are done out of duty and out of necessity, if they can be shunned, are shunned, because in them does not enter the spontaneous love that makes one love and recognize Our Will as worthy of being be loved and known. The necessity hides Its good that It contains, and makes one feel the weight of the sacrifice and of the duty. On the other hand, the living in Our Will is not sacrifice, but conquest; it is not duty, but love. **She feels, in Our Gift, her own self dissolved within It, and she loves It not only as Our Will, but also because It is exclusively hers; and by not giving It the first place, the regime, the dominion, she would not love herself.**”

VOL. 29 – October 12, 1931

“While this first act of Ours serves to give the beginning and form the life, the continuation serves to make of the creature a fulfilled act of Ours; and as We breathe upon her, so We form in her Our continuous Acts in order to complete Our Divine Life. Our Breath, as We give it, forms, sip by sip, the growth of this Life of Ours in the creature. Our Breath, as it gives itself, forms Our fulfilled Act of Sanctity, of Beauty, of Love, of Goodness, and so forth; and when We have filled her so much, in a way that We have no more space in which to put of Our Act in the creature, because she is limited, Our Breath ceases and ends its life on earth; and in order to eternalize Our Breath in Heaven, We transport Our Life, formed in her, Our fulfilled Act, into Our Celestial Fatherland as triumph of Our Creation. There is no rarity more beautiful than these lives and fulfilled acts of Ours in the Celestial Dwelling; they are the narrators of Our Power, of the ardor of Our Love; they are speaking voices of Our omnipotent Breath, that alone could form the Divine Life, Our fulfilled Act in the creature.

“But do you know where We can form this Life and this fulfilled Act of Ours, as much as it is possible and imaginable for a creature to receive from her Creator? In the soul who lives in Our Divine Will and lets herself be dominated by It. Ah! only in her can We form the Divine Life and carry out Our fulfilled Act. Our Will disposes the creature to receive all the Divine Qualities and colors; and Our Breath, never interrupted, as most skillful brush, paints with admirable and inimitable mastery the most beautiful shades, and forms the facsimiles of Our Supreme Being. If it were not for these facsimiles, the work of Creation would have been nothing great, nor a great work of the Power of Our Creative Hands; to create the sun, the heavens, the stars and the whole universe would have been an absolute nothing for Our Power.

VOL. 29 – October 26, 1931

Then He added: “My daughter, life, sanctity, consists in two acts: God giving His Will, and the creature receiving It; and after she has formed within herself the life of that Act of Divine Will that she has received, giving It back again as act of her will, to then receive It again. Giving and receiving, receiving and giving—everything is in this. God could not give more than His continued Act of His Will to the creature; the creature

could not give more to God—for as much as it is possible for a creature—than His Divine Will, received into herself as formation of Divine Life. **In this way—giving and receiving, receiving and giving—My Divine Fiat takes dominion and forms Its Kingdom in her; and the whole interior of the creature forms as though the people of the Kingdom of the Divine Will: the intelligence, faithful people that glories in being directed by the Sovereign Commander of the Divine Fiat; and the crowd of the thoughts that press themselves around, and aspire to know always more, and to love the great King who sits, as though on a throne, in the center of the intelligence of the creature.** The desires, the affections, the heartbeats that are unleashed from the heart, increase the number for the people of My Kingdom; and—oh! how they throng around Its Throne; they all stand at attention to receive the Divine Orders and even lay down their life in order to execute them.

“What an obedient, orderly people is the people of the Kingdom of My Fiat. There are no contentions, no disagreements, but this whole crowd of people of the interior of this fortunate creature wants one thing alone, and like a fierce army, it posts itself in the fortresses of the Kingdom of My Divine Will. Then, when the interior of the creature becomes all My people, it bursts out of the interior and increases the people of the words, the people of the works, of the steps. It can be said that each act formed by this celestial people contains the password, written in characters of gold: ‘Will of God.’ And when this crowd of people moves to exercise each its own office, they put at the front the flag with the motto ‘Fiat,’ followed by the words, written with vivid light: ‘We belong to the great King of the Supreme Fiat.’ **See then, each creature who lets herself be dominated by My Will forms a people for the Kingdom of God.**”

VOL. 30 – November 4, 1931

“Now, you must know that each time the soul does My Will, I recognize Myself in the creature, I recognize My Works, My steps, My Words, My Love. It happens that the Creator recognizes Himself and His Works in the creature; and the creature, in operating, projects herself in the Creator and recognizes herself in Him. This recognizing themselves in each other, God and the soul, calls for the First Act of Creation, and God goes out of His rest and continues the Work of Creation with this creature who Lives and operates in My Will.

“In fact, Our Work did not end—there was only a pause of rest; and the creature, by doing Our Will, calls Us to work, but—sweet call, because for Us work is New Happiness, New Joys and Prodigious Conquests. So, We do nothing other than continue Our Outpourings of Love, of Power, of Goodness and of Unreachable Wisdom, that gave the start in Creation. And the creature feels that her God does not rest for her, but continues the Labor of His Creative Work. And as she operates in Our Will, she feels, starting over her soul, the rain of the Operating Love of God, His Power and Wisdom that does not remain idle, but works in her soul. O! if you knew the enjoyment, the pleasure We feel when the creature calls Us to work. **By calling Us, she recognizes Us; by calling Us, she opens the doors to Us, she gives Us Dominion, and she gives Us all the Freedom to do what We want in her soul; so, We will do a Work worthy of Our Creative Hands.**

“Therefore, never let Our Divine Will escape you if you want Our Work to be continuous; It will be your voice-bearer and Ours, in which you will emit your voice to call Us, and We will hear the sweet whispering to Our ear and will immediately descend into Our own Will within your soul, to continue Our Work. In fact, you must know that the continuous acts form Fulfilled Life and Works; what is not continuous can be called effects of My Will, not Life that is formed in the creature, and the effects little by little vanish away, and one remains on an empty stomach. Therefore, Courage and Confidence, and always forward, crossing the Sea of the Divine Will.”

VOL. 30 – November 9, 1931

“Now, God has all the acts of creatures, and the number of their acts, established. So, the commitment of these acts, because they are established by God, is taken by My Divine Will. It orders them, and It places Its Life in them—but **who gives the fulfillment to these acts established by the Supreme Being? One who cooperates with them and lets herself be Dominated by the Divine Will. With the cooperation, and with Its Dominion, she feels the Bond and the inseparability from It, and feels Its Divine Life flow in her acts.** On the other hand, when she does not cooperate, **she loses the Dominion of My Divine Will,** and instead of doing Mine, she does her will, and each act of human will forms a void for the Divine in the soul. These voids disfigure the poor creature, and since she was made for God, He alone can fill these voids, because the acts, established in their number, were to serve to fill her with the Divine Being. O! how horrible are these voids—in

them appear crooked ways, acts without Divine Origin and without Life; therefore, there is nothing that ruins the creature more than her will.

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“Now, My Divine Will sows a distinct Seed in each act of creature: in some It sows the Seed of Sanctity, in some the Seed of Love, in others the Seed of Goodness, and so forth. The more acts she does in It, the more soil she prepares in which My Will prepares Its Distinct Seed, to fill the earth with these human acts. **So, one who lets herself be dominated by My Divine Will is Beautiful, is Striking; each of her acts, containing the variety of the Divine Seeds, is a note of her Creator: one act says Sanctity, another Mercy, others Justice, Wisdom, Beauty, Love. In sum, a Divine Harmony appears, with such order, that it shows the Finger of God Operating in her.**

“Do you see, then, the necessity of the act of the creature in order for Us to be able to find the soil in which to enclose Our Divine Seed? Otherwise, where to sow it? As for Us, We have no soil; therefore she must form it for Us with her acts, so that, with Our Seeds, We may Germinate Our Divine Being in the creature. Therefore, one who does and Lives in Our Divine Will can be called she who Reproduces her Creator and Hosts within herself He who Created her.”

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Then, my highest Good, Jesus, visiting my little soul, told me: “My daughter, Our Will is the Prime Point and the Unmovable and Unshakable Support of the creature. She is carried in the arms of Our Immensity, in such a way that inside and outside of her nothing vacillates, but everything is Solidity and Insurmountable Strength. Therefore, We want nothing but Our Divine Will to be done, so as to find in the depth of her soul Our Divine Sacrament, the Hearth that always burns and is never extinguished, the Light that forms the Divine and Perennial Day. And since Our Will, when It Reigns in the creature, gets rid of all that is human, it happens, then, that from the center of her soul she gives Us Divine Acts, Divine Honors, Divine Prayers and Love that possess Invincible Strength and Insurmountable Love. So much so, that as you, in My Will, wanted to embrace all the works of those who are in Heaven, and of the creatures who are on earth, so that all might ask that the Divine Will be done on earth as It is in Heaven, **all the works remained marked by the Great Honor of asking that My Fiat be the Life of each creature, and that It may Reign and Dominate in them; and Our Divinity received the Greatest Honor—that all works would ask for the Life, the Kingdom of the Divine Will.** No deed of Grace is conceded by Us if it is not signed by the golden Signature of Our Will; the doors of Heaven do not open but for one who wants to do Our Will; Our Paternal knees do not adapt to take into Our Arms, to let her rest in Our Loving Bosom, but one who comes as Daughter of Our Will.

“Here, then, the Great Diversity that Our Supreme Being used in Creating the heavens, the sun, the earth and so forth, from the way of Creating man. In the created things It placed an ‘enough,’ in a way that they can neither grow nor decrease, although It placed in them all the Sumptuousness, the Beauty and Magnificence of the Works come out of Our Creative Hands. **On the other hand, in Creating man, since We had to hold Our Dwelling Place in him, and therefore Our Will Dominating and Operating, It did not place an ‘enough’—no, but It gave him the Virtue of doing Multiplicity of Works, of Steps, of Words, but one different from the other.** Our Will in man would remain hampered if It did not give him the Virtue of doing Works ever New—not subject to doing only one work, of saying the same word, of moving his steps on one path alone. He was Created by Us as king of Creation, because since His Creator, the King of kings, was to Dwell in him, it was right that he who formed the Dwelling for Our Divine Being would be the little king who was to Dominate the very things Created by Us. And he himself, for love of Us, was to have the Power to do, not just one work, but many New Works—Sciences to be able to start New things, also to give Honor to He who Dwelled inside of him, and who, remaining with him in Intimate Conversation, would teach him many Beautiful Things, to do and say.

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And my always Lovable Jesus, having compassion for me, clasped me in His arms, telling me: “Blessed daughter, Courage, do not afflict yourself too much—for now, I want your Heaven to be My Divine Will. It will be for you Celestial Fatherland on earth, and will not fail to make you happy and to give you the Pure Joys

from up there. Wherever It Reigns It has many manifold Ways to give always New Surprises of Joys, of Contentments, so that the soul who possesses It may enjoy her Paradise on earth; and therefore, now It takes on the **Dominating Mode**, and Its **Dominion** extends in the mind, in the word, in the heart, in the whole being of the creature, even in the littlest motion, and—O! how Sweet is Its **Dominion**. It is **Dominion** and Life, It is **Dominion** and Strength, It is **Dominion** and Light that makes Its way, and Its Light dispels the darkness, removes the bars that may prevent Good, **and Its Dominion puts the enemies to flight.**

“In sum, the creature feels carried by the **Dominion** of the Divine Will; and while she is dominated, she becomes Dominator of herself, of her acts, and of the very Divine Will, that is such that, while It Dominates and Rules, Its Gentleness, Strength and Sweetness are so great, that It identifies Itself with the creature and wants her to Dominate along, because Its **Dominion** is Peaceful, and to each of the acts that the creature does It gives Its Kiss of Dominating Peace. This Kiss, Gentleness and Sweetness, enraptures the human will in the Divine, and they extend the **Dominion** together to form the Divine Kingdom in the depth of the soul. There is nothing more Beautiful, more Dear, Greater and Holier, than to feel the Dominion of My Will flow in all of one’s acts, and in the whole entirety of the creature. I could say that Heaven remains behind in the face of the Dominion of My Will in the heart of the pilgrim creature. In fact, in the Saints It has nothing to add; there is nothing left but to delight them continuously; while in the pilgrim soul there are Works that It can do, New Life It can Infuse, New Conquests It can obtain, to Expand and Extend more Its **Dominion**. The Total **Dominion** of My Divine Will in the creature is Our continued Victory; for each of Its Acts which It does in her with Its Dominion, so many Victories do We obtain, and the creature becomes the Winner of Our Divine Will in her acts. On the other hand, in Heaven We have nothing to win because everything is Ours, and each Blessed completes his work in the act of breathing his last; therefore, Our Conquering Work is on earth in the pilgrim souls, not in Heaven. In Heaven We have neither anything to lose, nor anything to acquire.

“Now, once My Divine Will has secured Its Total **Dominion** in the creature, It takes on Its Speaking Mode. You must know that each of Its Words is a Creation; wherever It Reigns It is unable to remain idle, and since It possesses the Creative Virtue, It is unable to speak if It does not Create. But what does It Create? It wants to Create Itself in the creature, It wants to make Display of Its Divine Qualities—and It does so Word by Word, almost as It did in the Creation of the universe, when It spoke, not just one Word, but as many Words for as many different things as It wanted to Create. The soul costs Us more than the whole universe, and when It is sure of Its Dominion, It does not hold Its Words back—on the contrary, as she receives the Act of Its Creative Word, It Expands her capacity and prepares yet another. So, It Speaks and creates Light, It Speaks and Creates Sweetness, It Speaks and Creates Divine Strength, It Speaks and Creates in her Its Day of Peace, It Speaks and Creates Its Knowledges. Each of Its Words is Bearer of Creation of the Good It possesses and reveals. Its Word makes Itself the Announcer of the Good It wants to Create in the soul. Who can tell you of the Value that one Word alone of My Divine Will possesses? And how many Heavens, Seas of Riches, Varieties of Beauty It places in the fortunate creature who possesses **Its sweet and happy Dominion?**

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“Therefore, **Our only Feast and Happiness that We have upon earth is the soul who lets herself be possessed by the Dominion of My Supreme Will.** In her, Our Word, Our Life, Our Joys, find a place. It can be said that the Work of Our Creative Hands is in the Order, there where it was established by Our Infinite Wisdom—that is, in Our Divine Will; she is at her place of honor. On the other hand, one who lets herself be dominated by the human will, is in the disorder, and is Our continuous shame of Our Creative Work. Therefore, be attentive, My daughter, and make Happy the One who wants to make you Happy in time and Eternity.”

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“You must know that the Love of this Divine Will of Mine is so great, that It uses all the arts: It acts as a Spy and It blows Its Breath upon her; It acts as her Mother and It rocks her in Its arms; **It acts as her Sentry and It watches over her; It acts as her Queen and It Dominates her;** It acts as Sun to her and It Illuminates her; and It offers Itself even to serve her. And when It wants to deposit in you Its Knowledges, Its Truths, even just one of Its Words—what does It do? It blows Its Breath upon you so much, that first It forms in you Its Support of Love, of Light, in order to enclose Its Truths in the Support of Its Love and Light that It formed in you. So, It

entrusts Its Truths to Its own Love, to Its Light, knowing that only Its Love can have true interest in keeping them, and in spurring you on so that they may not remain hidden.

VOL. 30 – February 16, 1932

I was continuing my acts in the Divine Will, to find all Its Acts and fuse them together, so as to be able to say: “I do what It does.” O! what happiness one feels in thinking that one is doing what the Divine Will does.

And my lovable Jesus, visiting His little daughter, told me: “Good daughter, if you knew what void is formed in the act of the creature when it is not filled completely with My Will such that that act lacks the Fullness of Sanctity, it lacks the Infinite; and since the Infinite is missing, an abyss of emptiness appears, which only the Infinite could fill. In fact, the creature, with all her acts, was made for the Infinite, and when My Will runs within her acts, It places the Infinite in them, and her act appears Full of Light, kept by My Will in Its Womb of Light, and with the Infinite inside, that renders it a Fulfilled Act. On the other hand, when My Will does not enter the act of the creature as Life, beginning, means and end, the act is empty, and no one can fill the abyss of that void; and if there is sin, an abyss of darkness and of miseries appears in that act, such as to be horrifying.

“Now, My daughter, how many of these acts are there in the length of the centuries, empty of the Infinite—the Infinite rejected by the human act. **My Divine Will has the Right over each act of creature, and in order to come to Reign It wants one who Lives in It to go tracing all these empty acts, in order to pray It—to press It to put the Infinite in each act, that It may Recognize Its own Act in each act, so that Its Dominion may be complete.** And even if these acts were to be past acts, for one who Lives in My Will there is always something to do and to repair, because in It there is the Power to be able to fix and Redo everything, as long as It finds a creature who is willing. More so, since those are acts of creature without My Will; therefore another creature, United with My Will, can fix and order everything.

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“So, She who holds more Ascendancy, more Power, more Empire over the Divine Heart is the Sovereign of Heaven; Her Acts will be at the Head, with the retinue of the other acts of creatures, changed into Divine by virtue of My Will, to give them the Right to receive this Kingdom. And God, in seeing these Acts, will feel moved to give It for the sake of that Love that He had in Creation, as He Created everything so that His Will be done on earth as It is in Heaven, and each creature be a Kingdom of His Will, **that would have Its Total Dominion. Therefore, always forward in Operating and Living in the Supreme Fiat.**”

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I was thinking about the Divine Will, and was saying to myself: “If Our Lord Loves so much to make known a Will so Holy, and He wants It to Reign in the midst of creatures, why, then, does He want them to pray in order to obtain It? Once He wants to, He can give It, even without so much praying Him.”

And my sweet Jesus, surprising me, told me: “My daughter, to know My Divine Will is the Greatest thing that I can give and that the creature can receive; and Its Reigning is the Confirmation of Its Great Gift and the carrying out of Its Will that was known. Therefore, it is necessary to ask for It; by asking for It, she disposes herself, she forms within herself the Royal Palace in which to receive It; by asking for It, she acquires the Love in order to Love It, she acquires the qualities of Sacrifice that are needed in order to possess It. **And as one asks for It, the human will loses its ground, it is debilitated, it loses strength and disposes itself to receive the Dominion of the Supreme Volition; and God, seeing Himself prayed, disposes Himself to give It.**

“It takes the dispositions of both sides in order for Us to give Our Celestial Gifts. How many Gifts do We want to give! But because they are not asked for, We retain Them within Ourselves, waiting to give Them when they are asked for. By asking, it is as if commerce were opened between Creator and creature. If one does not ask, the commerce is closed, and Our Celestial Gifts do not descend in order to put themselves in circulation on the face of the earth. Therefore, the first indispensable necessity in order to obtain the Kingdom of the Divine Will is to ask for It with Incessant prayers, because, as they pray, so are We reached by little letters—now of solicitation, now of supplication, now of the agreement that they want to make with Our Will, until the last letter comes, of the final accord.

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“The third necessary means is to know that God wants to give this Kingdom. This lays the foundations, the sure Hope in order to obtain It, and forms the final preparations in order to receive the Kingdom of My Divine Will. When a Good is wanted and longed for, to know that the one who can give it already wants to give it, can be

called the last blow of Grace, and final act, to obtain what is wanted. **In fact, had I not manifested to you that I can give and want to give My Divine Will as Dominating and Reigning in the midst of creatures, you would have remained indifferent like everyone else toward a Good so Great.** So, your interest, your prayers, have been effects of, and Births from, what you have known.

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Then, I continued to think about the Divine Will, and I abandoned all of myself in Its Divine Arms; and my beloved Jesus added: “Good daughter, you must know that My Divine Will possesses and contains everything within Itself—all the Joys, all the Beauties; everything comes from It, and without dispersing anything, It contains everything within Itself. It can be said that It carries everyone and everything within Its Immense Womb of Light. **So, all live in It—with this difference: that one who, with all her will, wants to Live in It and lets herself be subdued by Its Dominion, Lives as daughter, and, as daughter, is constituted Heiress of the Joys, of the Beauties, of the Goods of her Mother, in such a way that this Divine Mother is all intent on embellishing, enriching, and making her daughter rejoice; while one who wants to live of human will and does not let herself be subdued by Its Dominion, lives in this Holy Will, yet lives, not as daughter, but like a stranger, and all the Joys convert for the creature into bitterness, Riches into poverty, Beauties into ugliness.** In fact, by living like a stranger, she lives as though apart from the Goods that My Divine Will possesses, and, rightly so, she deserves to possess nothing Good; her human will that subdues her gives her what it has—passions, weaknesses, miseries. Nothing escapes My Divine Will—not even hell; and since they did not love It in life, living like members detached from It—but always inside, not outside—now, in those gloomy prisons, the Joys, the Happiness, the Beatitudes of My Divine Will convert into pains and into eternal torments. Therefore, the Living in My Will is not new, as some believe—all live in It, good and bad; if something can be called New, **it is the way of Living, recognizing It as continuous Act of one’s life, giving It Dominion in all of one’s acts.** In fact, the Living in It is the Sanctity of each instant that the creature receives; it can be said that she grows continuously in Sanctity—but Sanctity fed by My Will, raised together with It; so, she feels My Will as Life more than her own life.

VOL. 30 – March 27, 1932

“I can say that I never tire giving Assurance—I speak, I return to speak, always with New Ways, of New Truths, New Forms, Surprising Similes, always on My Divine Will. **I would never have said so much if it were not certain that My Kingdom is to have Its Dominion upon earth.** Therefore, it is almost impossible that a Speaking of Mine, so prolixious, and a sacrifice of yours, so continuous, would not have their longed-for fruits on the part of God and on the part of creatures. Therefore, continue your flight in that Fiat that has the Power to make Its way, to knock down all difficulties, and, by dint of Love, to make of Its fiercest enemies Its most faithful friends and defenders.”

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“In addition to this, you must know that each Word come out of the Uncreated Wisdom contains Life, Substance, Work, Instruction; so, each Manifested Truth on Our Divine Will will have its own Office in Our Kingdom. Many Truths will have the Office of Forming and Growing the Life of the Divine Will in the creature; others will occupy the Office of Nourishing it; others will act as Teachers; other Truths will have the Office of Defenders, in such a way that they will place Themselves around the creature like an Army, so that no one will be able to touch her. See, then, the necessity of My Speaking, so prolixious, and of the many Truths I have manifested: it was a Kingdom that I had to form, that is not formed with few words, with few acts and offices—it takes so many of them! And each Truth of Mine has the virtue of occupying an Office in order to maintain Perfect Order, Perennial Peace. It will be the Echo of Heaven, and they will swim inside a Sea of Graces, of Happiness, under a Sun that knows no clouds; the Sky will always be serene. **My Truths on My Divine Will will be the only Laws that will Dominate the creatures who will enter to Live in this Kingdom—Laws, not of oppressions, but of Love, that will sweetly make themselves loved, because in them they will find the Strength, the Harmony, the Happiness, the Abundance of all Goods.** Therefore, Courage, and always forward in My Divine Will.”

VOL. 30 – April 13, 1932

“My daughter, it is an enchantment of Beauty to see the human nature that Lives in My Divine Will covered and hidden as under a meadow of flowers, all invested by the most resplendent Light. The soul by herself could not have been able to form so many varieties of Beauty, while united she finds the little crosses, the necessities of life, the variety of circumstances, now sorrowful, now cheerful, that as seeds serve as sowing in the earth of the human nature, so as to form its flowery field. The soul does not have earth, and could not produce any flowering; on the other hand, united with the body, O! how many beautiful things it can do. Even more because this human nature was formed by Me, I molded it part by part, giving it the most beautiful form. I can say that I did as the Divine Craftsman and I placed such Mastery there, that no one else can reach Me. So I Loved him. I still see the touch of My Creative Hands Impressed on the human nature, therefore it is also Mine, it pertains to Me.

“Everything is in the complete accord: nature, soul, human and Divine Will. **When there is this, that nature lends itself as earth, the human will is in the act of receiving the Life of the Divine Will in her acts, she lets herself be Dominated in everything, nor does she know anything else in all her things than My Will alone as Life, Actor, Bearer, and Conservator of everything. O! then everything is Holy, everything is Pure and Beautiful.** My Fiat remains over her with Its Brush of Light in order to Perfect her, Divinize her, and Spiritualize her. Therefore your human nature cannot be an obstacle to the flights in My Will; rather, your volition can be for you an obstacle, in which you must always have the aim of not giving it life. But from your earth there is nothing to fear; if it has received, it gives what it has received. Indeed, it gives even more, and changes the seed into flowers, into plants, and into fruits. And if it has not, it remains in its mute silence, and it remains as sterile earth.”

VOL. 30 – May 8, 1932

“Given that, We feel immobilized by many, because We want to give and We can not. We wanted to speak and he does not listen to Us; it is as if from a distance We make Our Sorrowful Laments heard by saying to him: ‘O! man, stop it! Recall into yourself that Will that you rejected. It does not pay attention to your evils, and if you call It, It is ready to take possession of you and form Its Kingdom in you; **Kingdom of Dominion**, of Peace, of Happiness, of Glory, of Victory for Me and for you. O please, do not want to be a slave any more, nor live in the maze of your evils and miseries. Such is not how I Created you, but I Created you King of yourself, King of all. Therefore, call My Will as Life, and It will let you know your Nobility and the height of your place in which you were placed by God. O! how content you will be, and you will content your Creator!’”

VOL. 30 - May 15, 1932

“So, giving the great Gift of My Divine Will—which more than sun will change the lot of the human generations—today, would be to give It to the blind. And giving It to the blind would be giving them useless gifts, and I do not know how to give useless things. Therefore, I await with Divine and delirious Patience that My Truths will make their way, prepare souls, enter into them and form the eye animated with sufficient Light such that they can not only look at the Gift of My Fiat, **but have the capacity in order to enclose It in themselves so that It forms Its Kingdom and extends Its Dominion in them.**

VOL. 30 – May 30, 1932

My little mind continues to cross the Immense Sea of the Divine Fiat. It seems to me that in all things, and even over the Supreme Being, **It has the first place of Dominion and of Command**, and It says: “In vain do you flee from Me, and in all things I can say ‘I am here. I AM. I am here for you, in order to give you Life.’ I am the Insurpassable, no one can surpass Me, neither in Love, nor in Light, nor in My Immensity, in which I form as many Lives of Mine for however many Lives I want to give to creatures.”

VOL. 30 – May 30, 1932

“Everything was placed in his power, and My Will took the commitment of giving him everything he wanted, provided he would give It the Dominion and would let It Live in his soul. Therefore it was not necessary to institute the Sacraments when man was Created, because in My Will he possessed the Beginning and the Life of all Goods. The Sacraments as means of helps, of medicine, of forgiveness, had no reason to

exist. But when man rejected this Will of Ours, that he withdrew, he remained without Divine Life, therefore without the Nourishing Virtue, without the continuous Act of receiving New and Growing Life. And if he did not die entirely, they were the Effects that My Divine Will gave to him according to his dispositions, circumstances, and times.

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“Now the creature, by not doing Our Will, places Us outside of Our Dwelling, and it happens to Us as it would happen to a rich lord who, wanting to build a great and beautiful palace, when he has finished he goes in order to dwell in it, and they close the doors in his face, they throw stones at him, in a way that he is constrained to not put a foot inside, and to not be able to inhabit his own dwelling formed by him. Would it not merit that he who had formed it would destroy it? But he does not do it because he loves his work. But he waits, and waits again, for one who he knows he can conquer in love, and by herself, by giving him the freedom of letting him live there, she opens the doors in order to let him enter.

“By not letting Our Will Reign in his soul, the creature places Us in the same conditions. He closes the doors in Our Face, and he throws the stones of his sins against Us. And with Invincible and Divine Patience, We wait. And because he does not want Our Will in himself as Life, with Paternal Goodness We give him Its Effects, that is, the Laws, the Sacraments, the Gospel, the helps of My Examples and Prayers. But for all this Great Good, not one can equal the Great Good that My Will can do as Perennial Life of the creature, because all together It is Laws, Sacraments, Gospel, Life. It signifies everything, can give everything, possesses everything, and this is enough in order to be able to comprehend the Great difference that there is between My Will as continuous Life in the creature, and Its Effects in the Sacraments that can produce not in a Perennial way, but according to circumstance, to time. **And although the Effects can do Great Good, still they can never arrive at producing all the Good that the Life of My Divine Will Reigning and Dominating in the creature can produce. Therefore be attentive, My daughter, and give It the Holy Freedom of doing what It wants in your soul.**”

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I am in the arms of the Divine Fiat; Its **Dominion** extends in everything over my littleness, but Its Empire is not slavery—no, but Union, Transformation, in such a way that the creature feels that she **Dominates** together with It; **and by letting herself be Dominated**, she acquires the virtue of **Dominating** the very Supreme Will.

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“So, to Our Care adds Our Custody and Jealousy of these acts; your Jesus remains inside and around the creature in order to keep It⁵ in custody; My Jealousy has a gaze fixed on them to watch them, to delight Myself and take all the pleasure that the Generation of Its Acts Operating in her possesses. After all, Our Will possesses an Infinite Value, and not keeping even just one act of It in Custody would be like going against Our very Selves. Even more, you must know that since It is Fount and Substance of Our Supreme Being, Our Power, Sanctity, Goodness and all Our Attributes form a Crown around Our Will and all Its Acts, to be dependent upon It and give It the Homage and Custody of all Its Acts, whether It does them in Us or in the creature. **Therefore, be attentive, and let yourself be Dominated by My Will if you don’t ever want to lose your Jesus, whom you so much long for, love and want.**”

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“Therefore, if My Speaking is not continuous, this does not mean broken love—no; it would be interrupted if you did not feel like wanting to do My Will even at the cost of your life—this would be no longer having It in your power. And if My Goodness has reached such extent as to give It in your power, this assures you that My Love for you is continuous. In fact, you must know that one who does and Lives in My Divine Volition is nothing other than the Operating Life of God Himself in the creature. **Our Love for one who lets herself be Dominated by Our Divine Volition is so Great as to make Itself her Sweet Prisoner.** It restricts Itself, It makes Itself small, and takes a most Great Delight: to Love and to Operate in her soul.

⁵ the Divine Will

VOL. 30 – July 14, 1932

“These acts are the Possessors of My Volition, and in an absolute way they want to give It to creatures; and if one escapes them, they take aim at another; if one century does not receive them, they do not stop, nor do they depart, because We have given them the centuries in their Power, and they form and will form Our Divine Army in the midst of the human generations, to form the Kingdom of Our Will. In these acts there is the human, crowned with Divine Power, and they give to the creatures the Right to possess such a Kingdom. **There is Our Will Operating in these acts, and It gives God the Right to Reign and Dominate the creature with Our Omnipotent Fiat.** They are like the down payment and capital that pay God on behalf of creatures, and have the Right to give what they have paid for to the human generations; and like sun that does not withdraw or ever tire of beating on the earth with its light to give the goods it possesses, so do they, more than suns, go around through each heart, they go around the centuries, they are always in motion, nor do they ever give up, until they have given My Operating Will which they possess. More so, since they know with certainty that they will obtain their intent and victory.

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After this I continued to think about the Divine Will, and my very sweet Jesus added: “**My daughter, when the soul lets herself be Dominated, Invested, Subjected to My Divine Will, in a way that every little particle of her being, as much in the soul as in the body, all possess My Operating Will**—such that the mind is animated by Its Science, the voice has Speaking, the hands have Operating, the feet have Its Divine Steps, the heart has Loving, and as My Will knows how to Love—then all this United together forms the Divine Sanctity in the creature, and We find all Our Rights in the creature, Rights of Creation. Because everything is Ours, We find the Rights of Our Sanctity, of Our Works, Rights of Our Divine Fiat, of Our Goodness, of Our Love. In sum, there is nothing of Ours that We do not find in her as Our Right, and the creature finds in exchange her rights in her Creator, because being one will on both parts, the rights of one are rights of the other.

VOL. 31 – August 7, 1932

“**Now, you must know that for one who lets herself be Dominated by My Will and Lives in It, evils lose life. The fears of offending me, the frights, the disturbances, lose the seed in order to be born; the soul and the body remain Confirmed in Good.** She finds herself in the conditions of the Blessed; evil has no more life for them, because in those Celestial Regions, in My Will, evil absolutely cannot enter. Therefore, one who Lives in It, can be called, and acquires the Right of, Citizen of Heaven; and if she finds herself on earth, where My Divine Will keeps her for Its Great Designs and for the Good of poor humanity, it is as a citizen away from the Celestial Fatherland.

VOL. 31 – August 14, 1932

I was thinking about the Divine Will, and how one who lets herself be Dominated by It, giving It Full Dominion, all rights are hers, and everything that the others obtain through pity, through Mercy, through the Goodness of God, she obtains by right. By right she obtains Sanctity, because what Dominates her is Holy and has the virtue of Transforming soul and body into Sanctity, into Goodness, into Love. So all Victories, Conquests, rights, are hers, and as owner she takes Heaven by storm. What a great difference between one who Lives in the Divine Will and one who lives by human will!

VOL. 31 – September 4, 1932

After this, I continued my abandonment in the Divine Fiat, and a crowd of thoughts, doubts, and difficulties arose in my mind. And my Celestial Teacher added: “My daughter, My Will has the virtue of Centralizing the complete being of man in a single Act. If he works, with Its Unitive Virtue it Centralizes in him the thoughts, the heart, the steps, and everything, in a way that the creature feels that he is not working alone, but all his being is invested by Its Operating Strength that feels the Empire of My Operating Will, and everything becomes one single thing. This Unitive Strength makes the creature **dominant** and ordered, because the first dowry My Fiat knows how to give is the **Dominion** of oneself and Order, and then he takes Its **Divine Dominion** and becomes adaptable material in Its hands, that lends itself to Its Marvelous Works.

“On the other hand, without My Will the creature does not possess the Unitive Strength in his acts, and therefore he sees himself all scattered and without Order, and hard material that does not yield itself to the forms that Our Volition wants to give.”

VOL. 31 – September 8, 1932

So I followed the Work of the Divine Will in all created things, and my Lovable Jesus added: “My daughter, created things were done by Us in order to form many ways so that man could make use of them to come to Us. Therefore, We left everything open, so that when he wanted to come he would not need to knock or open in order to come to Us. He was Our Son, it was Just and Reasonable that all the ways to go to his Celestial Father be held open, and We be with each other in order to Love him and be Loved, and as son to ask for Graces and Favors. But do you know what this ungrateful son did? He himself closed the ways, he formed the bars, and by sinning he formed the doors, closing the correspondence with One who had given him Life.

“Now, do you know who returns to open the doors, to burn the bars? One who Loves Me and Lives in My Divine Will. Love and My Fiat are Powerful Forces that burn and empty everything, and they open all the ways to place the distant son again in the arms of his Celestial Father. Now, you must know that all the virtues, the good works, the love, and doing My Divine Will, form the Nobility of man. But the substance of this Nobility is the wealth of My Grace. All good becomes leaned on It, which becomes the Font and Conservator of all the good that he can do. Otherwise one can say that man is Noble by Origin, but since he lacks the wealth, he finds himself almost by necessity doing acts not Worthy of his Nobility. Indeed, if one is noble and is not rich, he cannot dress nobly, or live in palaces. In this way his nobility is reduced to only the memory that he was noble. So, in one who does not possess the wealth of My Grace, all good is reduced to squalid virtue that very often makes seen that he is not rich with patience, with prayer, with charity, and so forth. Now, good forms Nobility, the wealth of My Grace conserves it, **My Will forms the King who Dominates and with Divine Mastery Rules and Orders all.**

VOL. 31 – November 13, 1932

And while I sought to follow the Divine Will, my Lovable Jesus, repeating His brief little visit, told me: “My blessed daughter, everything that Our Paternal Goodness has Operated in Creation and Redemption, has not yet received the exchange from the creature. And the reason is because Our Purpose for which Creation was Created, was that man would Complete Our Will in everything. That same Will Operating in Creation, must obtain Its continuous Operating Act in the creature in a way that the echo of one would form the same echo in the other, so as to form one alone.

“But My Operating Virtue of My Will remains alone with all of Its Magnificence, Power, Wisdom and Beauty. It remains in the Celestial Spheres, but in man It is repressed, and thus he does not have My Will Operating in him, he does not have the hearing to listen to the echo of Its Operative Virtue in Creation. Therefore, not having obtained the Purpose, Our Works are without exchange. The purpose forms the exchange of whatever work, little or great, that is done. And you must be convinced that no one, as much in the Divine Order as in the human, works without purpose and in order to obtain his exchange. The Purpose can be called the beginning and life of a work, the exchange, the fulfillment. O! how many works would not have beginning if it were not for their Purpose, and would be left halfway if it were not for the certainty of exchange. The exchange makes one sustain unheard-of sacrifices, and gives excessive heroism to God and to creatures.

“Now if My Divine Will does not form Its Kingdom in souls, and they do not give It the Freedom to let It Dominate with Its Creative and Operative Virtue, True Exchange will not be given to Us. And therefore We are always waiting, and We see Our Most Beautiful Works halfway and without the Fulfillment of Our Purpose, such that there lacks the Most Beautiful thing, the Most Important Act, there lacks the Purpose for which all things were Created. See, therefore, how necessary it is that the Kingdom of My Will Come. Even more, because not having had the True Exchange, Our Creative Work has remained as suspended, and has not been able to proceed in the Work of Creation, because it has been established that from the external Creation that they possess, must follow the internal Creation in the depth of souls. And this could be done if My Will had the Prime Place, the Freedom to Operate in the human will. And not having it, It can not proceed in Its Creative Work; It remains hindered, not being able to Create in them the New Heavens, Stars, Suns, and so

forth, as exchange for what It gave them in the Creation of all things, and not able to proceed in Our Works, not able to continue what We have established to do in creatures by virtue of Our Will.

VOL. 31 – January 6, 1933

And Jesus added: “Blessed daughter, when the soul gives herself to the Mercy of My Will, It has the virtue of making the life of evil vanish. There is no sin or passion that does not feel itself given death, more than by a deadly sword. On the contrary, they die by themselves; as My Will Reigns in the soul, so they feel themselves lose life. For evil it is like frost to the plants, it parches them, withers them, and makes them die. It is like light to darkness, that, as the light appears, the darkness disappears and dies, rather, one does not even know where it has gone. My Will is like heat to cold, the cold dies under the virtue of the heat.

“If the frost, light, and heat, have the virtue of making plants, darkness, and cold die, even more My Divine Will has the virtue of making evils die completely. **What’s more, if the soul does not let herself be always Dominated by My Will, then because It does not always Reign, It can not communicate all the Goods, nor convert the whole ensemble of the creature, into Divine Life.** And where the Divine Life is lacking, evil arises, and it can happen as to the plants when the strength of the frost withdraws. The plants, although with difficulty, begin to become green again. If the light withdraws, the darkness arises again. If the heat withdraws, the cold acquires its life again. Here is the reason for the great necessity of doing My Will always, always, and of Living in It, if you want to banish all evils and uproot even the roots of passions.

VOL. 31 – March 5, 1933

“I can say that when I Lived down here, I did not take a step that the nail of the human volition did not transfix Me—from when I was born, to when I died. It was exactly this that formed the hardest and continuous Martyrdom of Mine, because for Me it transformed from Beautiful into ugly My Most Beautiful Creative Work, and I, in everything that I did and suffered, always had the aim of placing the human will in safety. And O! how I Love one who calls My Acts, Unites herself together with Me, and on the stake of My same Sacrifice and of My Love, **sacrifices herself in order to obtain the Great Good that My Will would be known and would Dominate the human volition, font of all the evils of the poor creature.** Therefore, I want you always together with Me, never leave Me alone, in order to repeat My Life in you.”

VOL. 32 – March 12, 1933

“Now you also can say, ‘I am Will of God,’ and make of yourself the covering, the Garment that hides My Divine Will. Not only if you recognize It in all created things, but if you recognize It in yourself, **if you give It the Dominion in all your acts,** and if all that which the covering makes of your being you place at Its Service in order to make Its Life grow in you, It will fill you so much that nothing will remain of you except just the Garment, that will serve only as covering. And you will be Happier than all the created things, because you will be the living covering, such that you will divide together with It Its Joys, Its Happiness, and also Its Infinite Sorrows because It wants to be the Life of each creature, **but ungrateful they do not give It the Full Dominion.** In sum, you will always Live together, keeping each other Perennial Company, forming one single Life.”

VOL. 32 – March 19, 1933

“Love, then, is content when it can say: ‘You have Loved me, and I have Loved you. What you have done for me, I have done for you.’ And since We know that the creature can never reach Us, We give of Ours, and so We equalize the parties and We remain content and Happy, he and Us, because True Love then feels itself happy and satisfied when it can say: ‘What is yours is mine.’

“And do not believe that this was only for the first man. What We do one time We continue always. Now We remain completely at the disposal of the creatures, **whenever she Unites herself with Our Will, she loses hers in Ours, and she lets It Dominate, they are as so many visits that she makes to Our Supreme Being.** And We, do We send her away hungry? Ah no! Not only do We feed her, but We give her of Ours so that she has sufficient Nourishments in order to always grow as Our Volition wants her to, and so that no necessary means are lacking in order to make Our Life always grow more in her. Even more, because on Our part We do not

ever let anything be lacking, rather We always give in a Superabundant Way. If anything is lacking, it will always be on the part of the creature, but from Us, never.”

VOL. 32 – March 26, 1933

“Now the great Work of making known My Will so that It could Reign in the midst of creatures will be a Work of Ours completely Gratuitous; and this is the mistake, that they believe that it will be the merit and on the part of creatures. Ah yes! it will be there, as the little drops of the Hebrews when I came to Redeem them. But the creature is always creature, therefore it will be completely Gratuitous on Our Part because, abounding with Light, with Grace, with Love to her, We will overwhelm her in a way that she will feel Strength never felt, Love never experienced. **She will feel Our Life Beating more vividly in her soul, so much so that it will be sweet for her to let Our Will Dominate.**

“This Life of Ours still exists in the soul. It was given to her by Us at the beginning of her Creation, but It is so repressed and hidden that it is as if she did not have It. It is like the fire under the ash that, covered and as crushed under it, it does not feel the benefit of the life of the heat. But suppose a strong wind: the ash disperses from over the fire, and the fire makes its life seen and felt. **The same strong wind of the Light of My Fiat will place in flight the evils, the passions, that as ash hide the Divine Life in them, and feeling It vividly, they will be ashamed to not let Our Will Dominate.** My daughter time will say everything., and those who do not believe will remain confused.”

VOL. 32 – April 2, 1933

“Now listen to Me, good daughter, to the Great Prodigy of Our Life in the creature that no one else, for whatever love and power that he could have, can boast of saying: ‘I can Bilocate myself; and while I remain what I am, I can form another Life of mine inside of a person who I Love.’ It would be mad and absurd to say it. Neither Angel, nor Saint, has this Power, only your God, your Jesus has this Power, because Our Being is Fullness, is Totality, is everything and fills everything. And in the Immensity in which It finds Itself that envelopes everything, It Breathes, and with a simple Breath We form Our Divine Life in the creature. **And Our Will Dominates her, nourishes her, and makes her grow, and forms the great Prodigy of enclosing Our Divine Life in the little circle of the soul of the creature.**

VOL. 32 – May 28, 1933

“Now, the Knowledges about My Divine Will instruct the human volition, and she acquires Science and Reason, **that it is not only Justice to let It Reign and Dominate as Primary Life in her soul, but it is the Greatest Good, Honor and Great Glory that she can receive, that this Holy Volition, by Dominating, arrives at giving her the state of Divine Royalty.** Because she feels herself daughter of the Great King, the Royalty is also therefore her property. When the creature has arrived at comprehending all this by way of Knowledges and Lessons that My Divine Volition has made to her, everything is done. My Will has Conquered the human volition, and the human volition has Conquered the Divine Will. The Knowledges about It are so very necessary, because they serve to dry up the bad humors and substitute them with the Holy humors. They are as sun that darts the human volition, and they communicate Its Life, Its Sanctity, and the ardent desire to possess the Good that one knows. Therefore, be attentive to listen to Its Lessons and correspond to such a Good.”

VOL. 32 – June 25, 1933

So while I thought this and other things, my Sovereign Jesus, visiting my little soul, all Goodness told me: **“My daughter, dearest daughter of My Will, the reason, the cause, the purpose why I yearn so much that My Divine Will take Its place, Its Dominion, and act as Sovereign in the creature, is that Our Supreme Being goes in search of finding Itself in the human littleness.** Think well what it means: a God who goes in search of Himself. But where? Perhaps in the extension of the Heavens? No. In the expansiveness of light that occupies the whole earth? No. Perhaps in the multiplicity of the waters of the sea? No. But in the little human heart. We want to hide Our Immensity, Our Power, Our Wisdom, and all Our Divine Being in the creature. Hiding Ourselves in the great things is not so great, but in the little things We display even more in Love,

Power, etc. And since We can do all, and do all, it delights Us even more, and We take more enjoyment in hiding Ourselves in the human littleness, rather than in the great things.

VOL. 32 – June 25, 1933

“Now if We, by wanting that Our Fiat Reign in creatures, seek and find Ourselves in her, the creature, by wanting It, seeks herself in God, and she finds herself in Him. See, therefore, what exchange, what labor on both parts, what stratagems and Loving Genius—God who continuously seeks Himself in the creature. But where does He find Himself? In the center of her, such that He seeks and re-seeks Himself, He calls and re-calls, where His same Love calls Him, where His same Life resides. The creature imitates her God, she goes around, and goes around again, she seeks and she re-seeks, she calls and re-calls, but where does she find herself? In the Divine Center. **This says Exchange of Life between the one and the other, the same Will that Dominates the creature and God, the same Love with which they are animated.** So there is nothing to marvel at, what one does, the other does. And only Our Will knows how to do these Prodigies. Without It everything is sterile, everything is blocked on the part of God and on the part of creatures; We feel that We are Prisoners of Ourselves, and she feels herself imprisoned by her human will, without escape and all blocked in herself, and without Divine Life. **So with all this, is it not therefore Just that We want nothing other than that Our Will Dominate and Reign?”**

VOL. 32 – September 10, 1933

And my always Lovable Jesus, surprising me, all Tenderness, drowned by Love, as if He had need of an outlet, told me: “Blessed daughter of My Will, and yet there is no doubt; it is more than certain that My Volition will have Its Kingdom in the midst of creatures, as My descent from Heaven to earth was certain. Acting as King, I must establish the Kingdom of My Fiat that man had rejected. Therefore My Divinity United to My Humanity descended from Heaven in order to purchase My Divine Will for creatures. Every act that I did was a disbursement of the price that was needed and that was given to the Divine Majesty in order to Repurchase what man had rejected and lost. In fact, My every Act, Pain, Tear, and very Death on the Cross, was nothing other than disbursing the sufficient price in order to purchase My Divine Will and give It to creatures.

“Therefore if the purchase was made, the price disbursed, the Divinity accepted it, and the payment concluded with the Sacrifice of My Life, how could Its Kingdom not come? Rather you must know that as My Humanity Operated, suffered, Prayed, so My Divine Fiat descended into the depth of My human acts and formed Its Kingdom. And since I was the Head, the eldest Brother of all the human generations, the Kingdom passed to My Members, and to My younger brothers. Therefore Redemption was necessary first, because this had to serve to cultivate the earth of the human wills, to purify them, to prepare them, to embellish them, and make them know how much they cost this Man and God, **the purchase that He had made of this Divine Will in order to give It to creatures so that they can receive the Grace of being able to receive the Great Gift of being Dominated by My Will.** If there had not been the Redemption first, the disbursement of the price and the Preparatory Act would be lacking for a Good so Great.

VOL. 32 – November 10, 1933

“But do you know who does not feel the Life of Heaven in her soul, and does not feel the Universal Act, the Unique Strength of My Will? **One who does not let herself be Dominated by It, who does not give It the freedom to let It Reign.** This one, then, changes action, love, will, every movement; but it is not My Will that changes, It can not change, but it is the creature who changes, because living of human will she has neither the virtue, nor the capacity to receive the Universal and Unique Act of My Will, and the poor one feels herself changeable, without firmness in Good, always an empty reed that does not have the strength to resist every little puff of wind. The circumstance, the encounters, the creatures, serve as wind in order to spin her around now to do one action, now another; now to love one thing, now another. And therefore one sees now sadness, now happiness; now fervor, now coldness; now inclination to virtue, now to passions. In sum, as the circumstance ceases, so does the act cease in them. O! human will, how weak, changeable, you are without My Will, because there is lacking to you the Life of Good that must animate your will, so the Life of Heaven is far from you. My daughter, there is no greater disgrace, or evil that merits to be cried over more, than doing one’s own volition.”

VOL. 33 – November 26, 1933

“In fact, one who does My Will and Lives in It, can be called the Re-Found one of Creation; the daughter, the sister, the friend of everyone. She acts like the sun that from the heights of its sphere rains light, and expanding it encloses everything in its light. It gives itself to everyone, it doesn't deny itself to anyone, and as faithful sister it embraces all things, and gives its beneficent effect to each created thing as pledge of its love, constituting itself life of the effect that it gives: in some it forms the life of sweetness, in other created things the life of fragrance, in others the life of colors, and so forth.

“In the same way My Will, from the heights of Its Throne, rains Its Light, and where It finds the creature who wants to receive it in order to let It Dominate, It surrounds her, It embraces her, It warms her, It molds her in order to mature her, and so enclose Its admirable Life as if it were the Life of the creature. And with this Life everything and everyone are with her, because everything is of My Adorable Will.”

VOL. 33 – December 18, 1933

“Now, one who does not do Our Will, places in disorder all Our Acts ordered ab eterno in the creature. Therefore he disfigures and forms the void of Our Divine Acts, formed and ordered by Us in the human creature. We Loved Ourselves in him, the series of Our Acts formed by Our Pure Love. And placing him forth in time, We wanted him as concurring with what We had done. But in order to have this ability the creature needed Our Will that, giving him Its Divine Virtue, made him do in time what had been done by Us, without him, in Eternity. Nor is there anything to marvel if the Divine Being had formed him in Eternity, the same Divine Volition confirmed and repeated in time, that is to say, continued Its Creative Work in the creature.

“But without My Divine Will, how can he ever elevate himself, conform himself, Unite himself, resemble those same Acts that We, with so much Love, have formed and ordained in him? Therefore the human will does nothing other than disorder Our Most Beautiful Works, breaking Our Love, emptying Our Works, that remain in Us because We lose nothing of what We have done. All the evil remains for the poor creature, because he feels the abyss of the Divine Void. His works are without Strength and without Light, his steps are wavering, his mind confused. In fact, without My Will he remains like a food without substance, like a paralyzed body, like a ground without cultivation, like a tree without fruit, like a flower that sends forth a bad odor. **O! if Our Divinity were subject to tears, We would mourn bitterly those who do not let themselves be Dominated by Our Will.”**

VOL. 33 – January 28, 1934

I was doing my round in the Divine Fiat, and my poor mind now stopped at one point of Its Divine Acts, now at another, in order to look at in some the Beauty, in some the Power, in some the Interminability, and other things, of the Creative Divine Will. They seemed to me all the Supreme Qualities exposed in all the Created in order to Love creatures, in order to make Themselves known, to fraternize with creatures and take them as on Their lap and bring the creatures into the Womb of the Creator, from where everything had come forth, **such that all the Acts of the Divine Will are Powerful Helps, Revealers to who lets himself be dominated by Them, and They act as Bearers of souls to the Celestial Fatherland.**

VOL. 33 – February 10, 1934

“You must know that one who does the Divine Will enters into It as queen, and as such she comes before Us courted by all Our Works. In fact, she makes hers the Conception of the Virgin, and Uniting herself with Her and with Us, she gives Us what We gave to Her, and what She gave to Us, and We feel Ourselves given the Love, the Glory, of the Immense Seas with which We gifted this Virgin and moving all Her Acts again, as if She were repeating them in act for Us. And O! what abysses of Grace are Renewed between Heaven and earth.

“The soul in Our Will places It in the condition of letting her act as repeater of Its Works, and while she repeats them, It gifts she who has given It the occasion. And since the creature is incapable of giving Us everything in one act, what is formed in one single Act by Us, her littleness spaces out in Our Will, and now she takes one of Our Works, and now another. **And with the Dominion that Our Will gives her, she descends in the Incarnation of the Word, and O! how Beautiful it is seeing her invested by His Love, impearled with His tears, adorned with His Wounds, possessor of His Prayers.** All the Works of the Word surround her

inside and out, and what is more, convert for her into Joys, into Beatitude, into Strength, with the Inseparability of her Jesus, as in a Sacred Temple that He has in her heart, in order to make her the repeater of His Life. And O! what moving scenes she makes before God. With her Jesus in her heart she prays, suffers, Loves together with Jesus, **and in her infantile littleness she says: ‘I possess Jesus. He Dominates me, and I Him.** Rather, I give Him what He does not have, my sufferings in order to form His Complete Life in me. He is poor in sufferings because being Glorious He cannot have them, and I supply Him with what He does not have, and He supplies me with what is lacking in me.’

“In fact, in Our Will the creature is the “True Queen.” Everything is hers, and she makes Us such Surprises with Our Works, that it enraptures Us and forms Our Happiness, that the creature can give to Us in Our Most Holy Will.”

VOL. 33 – March 11, 1934

“The second Temple, that is God, Temple of the soul, is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she draws, receives, and is fed, she forms the little living lamp that always burns without ever going out. This Temple of Ours occupies Its Royal Place, Its Volition is complete, and she is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of sufferings, she calls the whole army of Our Works to make a cortege for Us. She holds Creation and Redemption as hers, and acts as commander over them; and now she places them as army around Us in the act of prayer, of adoration, now as army in the act of Loving Us and glorifying Us. But she is always at the head to make Our Works do what she wants, **and she always ends with her little refrain so pleasing to Us: ‘Your Volition be known, Loved, and Reign and Dominate in the whole world.’**”

VOL. 33 – March 25, 1934

My poor mind, it seems that it does not know how to be without going in search of the Acts done by the Divine Will. If it did not do this it seems to me that the royal palace for where to reside, the food in order to feed me, the air in order to breathe, the step in order for me to be able to wander in Its Interminable confines, is lacking to me. Ah! They are the Acts of the Divine Will that while I seek, They call me, and Uniting together with me it seems that They whisper to my ear: “We are in your power, and with the Power of these Acts you have sufficient money in order to ask, in order to impetrate, the Kingdom of Our Supreme Fiat. In order to obtain a Divine Volition, Divine Acts are needed, and as the creature comes into It, Our Acts extend Themselves around hers and Our Act takes her act as in Triumph, **and asks together with her for the Triumph, the Dominion, of Our Will on earth.**”

VOL. 33 – May 6, 1934

“And then, if I Love so much, I want, I insist, that in all things creatures have for sole beginning My Will alone. Then I, who possess the Life of It and who must descend from Heaven to earth, and who it cost Me so much, should I not give the Primacy to My Will? Ah! My daughter, this says that It is not thoroughly understood, while one Act of My Will has more value than all the creatures united together. And it is so very certain that Redemption had Life from My Will, while Redemption did not have the virtue of giving life to My Will. My Fiat is Eternal; It had no beginning, either in Eternity or in time, while the Redemption had Its beginning in time. And since My Volition had no beginning, and It is the only one that can give Life to everything, so It possesses by Nature Its Primacy over everything. **And there is nothing that We do that We do not have Our Primary Objective that Our Will have Its Dominating, Operating and Reigning Life.**”

VOL. 33 – July 20, 1934

“My daughter, there is no created thing, animate or inanimate, that does not begin life by completing Our Will and giving Us their Tribute. Already the whole Creation is nothing other than a single Act of Our Will, already it is at its Royal Place. And although unaware, yet it has Its Operating Life of light in the sun, Its Operating Life of Strength and Empire in the wind, Its Operating Life of Immensity in the immensity of space. In each created thing It develops Its Life, and holds everything and everyone in Its Womb in a way that no one can

move nor do a motion if It does not want it. **And the veils of created things give Us continuous Tribute, and the Great Glory of the Great Honor that they are Dominated by Our Will.**

VOL. 33 – November 18, 1934

“But no, the Cry of Our Love cried out more strongly than Our Glory, and almost impeded Us from giving reason to Creation, and crying out strongly it said to Us: ‘It is for Love of the creature that We have Created everything, therefore to her the reason,’ so that she comes into the sky in order to exchange Us in Incessant Love and Perennial Glory because We extended a sky over her head. And in every star We hear her cry of Love that Loves Us with immovable Love. She comes into the sun, and transforming herself into it as if it were hers, she exchanges Us with the Love of light, with the Love of sweetness, and she gives Us the exchange of Love for the administration of Our Goods that the sun gives her.

“Therefore We want the creature in all created things by right of Justice, because she gives Us the exchange that the whole of Creation would have given Us if it were to have had reason. **This is why We gifted her with reason, and We want that Our Will would Dominate her and would have Its Royal Place as It has it in Creation, so that uniting her with all created things she would understand all Our Notes of Love toward her, and she would exchange them to Us with her notes of Incessant Love and Perennial Glory.** We never stop Loving her with Deeds and with Words, and she is obligated to Love Us always and to not remain behind, but to come to meet Us and place her Love over Our same Loving Notes.

VOL. 33 – March 10, 1935

So I continued to think about the Supreme Fiat, and thousands of thoughts crowded in my mind, and my Lovable Jesus added: “My daughter, the creature was Created by Us all in order to Us, **therefore it is her Sacrosanct Duty that in every act that she does, to call He who has Created her in order to give Him the Dominion and Royal Place in her act that by Right belongs to Him, and so that the act of the creature would receive the honor that in her act she possesses a Strength, a Light, a Divine Act.** It is Our Will that she must be completely filled with the Divine Being, and if she does not do this, she denies to Us one of Our Rights, she places Us outside of her acts, and her acts remain human acts, emptied of Divine Strength and Light, with a darkness so dense, that her intelligence sees so many black shadows, that gropingly she makes some step—just suffering for who can turn on the light and does not turn it on, for who can call the strength and does not call it, and who while she makes use of the Act and of the Conservative and Acting Work of God, she places it outside of her act.

VOL. 33 – April 12, 1935

I feel my little atom, rather the nothing is lost in the All of the Divine Volition. O! how this All feels in the nothing of the creature Its Free Life, Its Operating Power, Its Creative Virtue, that everything that It wants It can do within this nothing. One can say that this nothing is the amusement of the Divine Fiat, **that with Its Dominion It invests her, It entices her, It enraptures her, It fills her, and the nothing lets It do everything, and she loses nothing of the Goods that she receives.**

Now, while I thought this, my sweet Jesus, making me His brief little visit, told me: “My daughter, when the soul Lives in My Divine Will, she leaves her coverings, she empties herself of everything, in a way that she remains the pure nothing. **And My Volition Invests her, Fills her with the All, Dominates her,** and forms there Its Prodigies of Sanctity, of Grace, of Beauty, Worthy of Its Creative Power. But what is more, in this void of the nothing, It Generates Its Love and forms Its Divine Life there, **and It renders Itself Dominator of the nothing and of Its own Divine Life formed in her. And O! Its Love for this nothing arrives at so much, that in the meantime It renders her dominating together with the Supreme Fiat. And since her dominion comes to her form the All that she possesses, she feels Its same Dominating Virtue, and she dominates the Divine Will Itself such that both are dominating, but with highest accord, possessing one single Love, and one single Will.**

“The human volition feels its life in Mine, and she does not do anything if she does not feel My Operating Act that wants to Operate in order to do it together. **And Mine feels My Life in hers, and with Its Dominion It imposes Itself over the nothing in order to let her operate in the All.** In fact, as the creature

decides with firm will to Live in Mine, My Volition begins to form Its Life in her. There is no will that does not possess Its Life, by means of which It develops Its Goodness, Its Power, Its Sanctity, the Fullness of Its Love.

“Life is the manifestation of the will that she possesses, it is the garment that covers her, it is the sound of her voice, she is the narrator of Its Marvels, of Its Infinity, of Its Power; therefore, My Divine Will does not content Itself with letting the creature Live in It, the nothing in the All, no, no—**only then is It content when It closes the All in the nothing, and forms Its Operating and Dominating Life there, and makes of the nothing what It wants.** This is the reason why I speak to you about My Will; it is your Jesus who speaks to you because I am Its Life, Its Voice, Its Representative, the Narrator of My Fiat that hides in Me.

“So the Greatest Prodigy is to form My Divine Life in the nothing of the creature, that only My Volition has this Virtue, because possessing the Creative Strength, It can Create Itself, Its Life, in one who wants to receive It. Now, possessing My Life, the soul takes part of My Sanctity, of My Love, and O! how beautiful it is to hear that the nothing says together with the All: ‘Love. Glory.’ **And with the dominating Strength that she feels, she diffuses herself in the Divine Acts and dominates together with My Will. There is no greater contentment for Us, than to feel the nothing operating and dominating in Our Divine Being. Therefore be attentive to always Live in My Will.**”

VOL. 33 – May 26, 1935

“In fact, My daughter, you find yourself and you run in all Our Works. Our Will brings you everywhere, and We find Ourselves Confirmed in you. An exchange of acts and of life occurs: the creature in the Creator, and the Creator in the creature—she acts as repeater of the Divine Acts. Greater Grace I could not do, nor the creature receive. This Confirming in Our Works reproduces all Our Goods in her. Our Sanctity, Goodness, Love, Our Attributes, become transmitted into her. And We, enraptured, contemplate her, and in Our emphasis of Love We say: ‘Beautiful, Holy, Perfect is Our Being in Our Immensity, Light, Power, Wisdom, Love, Interminable Goodness, but beautiful yet to see this Our Immensity of Attributes enclosed in the creature. O! how she glorifies Us and she Loves Us; it seems that she tells Us: ‘I am little, nor is it given to me to enclose and to contain all Your Immensity, but what You are, so am I. Your Divine Will has enclosed You in me, and I Love You with Your same Love, I glorify You with Your Light, I adore You with Your Sanctity. I can give You everything because I possess my Creator.’

“What can My Divine Will not do in the creature when she lets herself be Dominated by It? It can do everything. Therefore be attentive if you want everything and to give everything.”

VOL. 33 – May 31, 1935

I am in the arms of my Lovable Jesus, who surrounds me so much with His Holy Volition, that I do not know how to live without It. **I feel It within me, that with Its sweet Empire It dominates over all my interior, and with an Indescribable Love It makes Itself Life of my thought, of my heartbeat and breath, and It thinks, palpitates, breathes, together with me.** And it seems that It tells me: “How Happy I am that you feel, you know, that the Life of your thought, of your heartbeat, of all of you, is I. You feel Me in you, and I feel you in Me. We both, each of us, are happy to do one single thing. This is My Will: that the creature feels, she knows, that I am together with her. I lower Myself to all her acts and I do them together with her in order to give her the Likeness of My Life and My Divine Acts. **How much it grieves Me when they set Me aside and do not recognize My Dominion and that I am truly He who forms their Life.**”

Meanwhile, I thought to myself: “It seems impossible to me that the Kingdom of the Divine Will can come. How can It come if evils abound in a terrifying way?”

And my sweet Jesus, displeased, told me: “My blessed daughter, if you doubt this, you neither believe nor recognize My Power that has no limits, and when I want I can do everything. You must know that in Creating man Our Life was placed within him, and he was Our Dwelling. Now, if We do not place in safety this Life of Ours, with its decorum, **with its Dominion,** with Our Full Triumph, making Ourselves known, that We are in this Dwelling—and that he feels honored to be Dominated and dwelled in by a God—if We do not do this, it means that Our Power is limited, it is not Infinite Power; it means that it does not have the Power of saving itself, even less can it save others. Rather the True Good, the Power that has no limits, first serves and places in safety itself, and then it overflows into others.

“Now, by coming upon earth, to suffer and to die, I came to place man, that is to say, My Dwelling, in safety. Would it not seem strange even to you if while I placed My Dwelling in safety, the Owner, the Dweller of it, be without His Rights, without Dominion and without Power to place Himself in safety? Ah! no, no. My daughter, it would have been absurd and without the Order of Our Infinite Wisdom. Redemption and the Kingdom of My Will are completely one, inseparable among Themselves. My coming on earth came to form the Redemption of man and at the same time came to form the Kingdom of My Will in order to save Myself so as to take again My Rights that by Justice are due to Me as Creator.

VOL. 33 – May 31, 1935

“It was My Resurrection that made Me known for who I was, and It placed the Seal on all the Goods that I came to bring upon the earth. So My Divine Will will be the Double Seal, the transmission to creatures of Its Kingdom that My Humanity possessed, even more because for the creatures I formed this Kingdom of My Divine Will in My Humanity—why, therefore, would I not give It? At the most, it will be a question of time, and for Us the times are one single point. Our Power will make such Prodigies, man will abound with New Graces, New Love, New Light, **so that Our Dwellings will recognize Us and they themselves, with spontaneous will, will give Us the Dominion, and Our Life will be safe, with its Full Rights in the creature.** In time you will see what My Power knows how to do and can do, how it knows how to Conquer everything and knock down the most obstinate rebellious ones. Who can ever resist My Power, that with one single Breath I knock down, I destroy, and I Re-Make everything, as pleases Me more. Therefore you pray, and may your cry be continuous: ‘May the Kingdom of Your Fiat come, and Your Will be done on earth as It is in Heaven.’”

VOL. 33 – June 10, 1935

“O! how sweet and welcome is this heartbeat and breath in Ours. And We, in order to exchange her, We beat in her heart and We breathe in her breath, giving her the Divine Heartbeat and Breath as Life, heritage, and growth of Our Supreme Being in her. And here to the Duty of Adoration rises the First Duty of the act of the creature: to give Life to her Creator in her own soul, **to give Him the Dominion, the Freedom, to form Himself, to palpitate and breathe, to fill her with Love, in order to be able to say with deeds: ‘This creature is the Bearer of her Creator, and she lets Me do what I want.’** This is so true that I possess her heartbeat, she has nothing of hers; what is hers is Mine, and what is Mine is hers. I have My Place of Love in her, and she has her place of honor in Me such that Heaven and earth give each other the kiss of Peace and of Permanent Union.”

VOL. 33 – October 27, 1935

“Therefore, the first thing that My Will does is to remove Purgatory beforehand, making it done in advance in order to be freer to make her Live in My Will, and to form Its Life as pleases It more. So if the creature were to die after one decided and wanted act of Living in My Volition, she will take flight toward Heaven. Rather My Will Itself will carry her in Its Arms of Light as Triumph, as Its Birth, and as Its dear child. And if this could not be, one could not be able to say: ‘Your Will be done on earth as It is in Heaven.’ It would be a way of speaking, not a reality. Because It Reigns in Heaven, there are neither sins nor fear of Purgatory. **It knows how to get rid of everything, because It wants to be alone in Its place, Ruling and Dominating.**”

VOL. 33 – November 24, 1935

My poor mind found itself under the impetuous waves of the Divine Volition—impetuous but pacific—bearers of Happiness, so much so that the poor creature feels limited and incapable of being able to receive everything. And while I followed the Acts of the Fiat, I arrived at the point of the Creation of Man, and I thought to myself: “With how much Love could innocent Adam Love the Lord before sinning.”

And my beloved Jesus, surprising me, told me: “My daughter, he Loved Me so much, for as much as is possible for a creature. He was a complex of Love, not even one fiber was empty of Love toward his Creator. He vividly felt, beating in his heart, the Life of his Creator. Indeed, in every instant True Love calls Him whom he Loves, and giving Him his life with his Love, he retakes for his own Life Him whom he Loves.

“Now My Divine Will, Loving, finds in the creature Itself, the facility of Its Rule. **Nothing opposes Its Dominion; Its Noble Place is as Dominant King; It forms Its yearned-for Kingdom in her.** When the

creature Loves Me however much more as she can, not one void of God can be found in her. Rather, with her Love she encloses Me in the center of her soul in a way that I cannot leave, nor can I free Myself from her. And if I could leave, that which I can never do, she would come after Me, without being able, neither I nor her, to separate from each other, because I Myself am Love. Therefore one who Loves Me truly can say: ‘I have conquered He who has Created me. I have Him within me, I possess Him, He is all mine, no one can take Him away from Me.’

VOL. 34 – May 31, 1936

So my sweet Jesus, all Goodness, told me: “My little daughter of My Volition, My Love wants to pour Itself out. **It feels the need of making known to one who wants to Live of My Will what I did and do so that It could return to Reign and Dominate in the midst of creatures.** You must know that My whole Life was nothing other than the continuous Recall of My Will into their midst, and the Recall of creatures into My Supreme Fiat, so much so that as I was Conceived, so it symbolized the Recall, the return of making It Conceived in the creatures who, with so much wickedness, had placed It outside of their souls, and It Recalled them to be Conceived in It.

VOL. 34 – May 31, 1936

“O! how My Public Life symbolizes the Triumph of the Kingdom of My Fiat in the midst of creatures that, with surprising Truths, I will make known. And in order to have the intent, I will make Miracles and Prodigies. With the Power of My Volition I will Recall to Life those dead to grace. I will repeat the Miracle of the Resurrection of Lazarus, that, even though they have putrefied in evil, rendering stinking cadavers like Lazarus, My Fiat will Recall them to Life, It will stop the stench of sin, It will make them Rise Again in Good. **In sum, I will use all My Divine Industries in order to let My Volition Dominate in the midst of the people.** See, therefore, in My every Word that I said and in every Miracle that I did, I Called My Will to Reign in their midst, and I Called the people to Live in It.

VOL. 34 – July 4, 1936

“You must know that My Fiat has never left you, therefore you feel Its Sweet and Ruling Impression over every fiber, motion, and desire of your volition. Jealous of you and of Its own Complete Act that It wanted to do, It holds and maintains Its Royal **Dominion**, but do you know why? A sweet and dear Secret—listen to Me: As My Volition **Dominates** your mind, your gaze, your word, so It formed your Jesus in your mind, His Gaze in yours, His Word in yours. As It **Dominated** the fibers, the motion, the heart, so It formed His Fibers, His Motion, the Heart of your Jesus in you. And as It **Dominated** your works, steps, your whole being, so It formed His Works, His Steps, the whole of Jesus, in you.

VOL. 34 – November 3, 1936

“Therefore, listen to the Greatest Excess of the Love of My Volition. As the creature decides with immutable firmness to want to Live of My Will, **letting It Reign and Dominate in her**, Our Infinite Goodness is so much, Our Love that does not know how to resist a true decision of the creature—more so because It does not want to see acts dissimilar from Ours in her—listen to what It does. It covers everything that she has done up to then with My Will. It molds them, It Transforms them into Its Light in a way that everyone sees, with the Prodigy of Its Transforming Love, that everything is Its Will in the creature. And with Love all Divine, It continues to form Its Life and Its Acts in the creature. Is this not an Excessive and Amazing Love of My Volition? And together with this, of letting everyone decide, even the most ungrateful, of letting My Will Live in them, knowing that It wants to set everything aside, and cover and supply for what is lacking of My Will in them?

VOL. 34 – May 23, 1937

But while my mind was lost in this Sea, my always Lovable Jesus, visiting My little soul, with a Divine Sweetness and Peace told me: “My blessed daughter, My Will is Order, and the sign if It Reigns in the soul is Perfect Order, that generates Peace. In fact, Peace is the daughter of Order; Order is the immediate—and Generated by My Fiat—son.” But you do not know the Great Good that Order produces. **It gives the Dominion to the creature and renders her Dominator of herself, Dominator of all created things, and,**

since her Dominion is Divine because it is Generated by My Volition, she dominates over My own Will and over everyone.

“But this is not yet everything. The virtue of Order is admirable. She binds herself with everyone, she gives herself to everyone, **and with Its Peaceful and Dominating Waves she takes and makes hers the Strength of Creation, that of the Saints who are in Heaven—the very Divine Strength, she makes it hers.** Her Ordered and Peaceful ways are so penetrating and insinuating, that everyone lets her do it, more so because she has given herself to everyone, she has not kept anything for herself, it is just that everyone gives themselves to her. Therefore she feels in herself the Peace, the Joy, the Happiness of the Celestial Sojourn. Everyone feels themselves United, bound with inseparable Union, because what Unites My Will is not subject to separation. So the True Order brings the Union, the accord with everyone, and she has a place in everyone, and everyone will find a little place in her, because she will Love with that same Love with which their Creator Himself Loves them.

VOL. 35 – August 15, 1937

“Now, you must know that My Divine Will gives so much Power to the creature that, as she does her most tiny acts, she feels Its Empire. If she loves, she feels the Empire of Its Love; if she speaks, she feels Its Creative Strength; if she works, she feels the Empire and the virtue of Its Works crowding all around her, which, ruling in her will with her own empire, **bring that Will to every heart to make It Rule and Dominate each of them.** Our Will feels Its own Empire in the act of the creature, and It feels forced to give what she wants in that act. If she wants to love, with her act she makes Us be loved and obtains love for Us; if she wants Our Will to Reign, with her own empire she brings Us to the point of praying that all may receive It. One Act in Our Will never stops. It says to Us: ‘I am Your Act. You must give me what I want.’ One can say that it takes control over Our Power, duplicating It, multiplying It. The creature, though beseeching, does not ask, but takes whatever her act wants; more so, since in Our Will We Ourselves want no act dissimilar from Our Own. **Therefore, We let Ourselves be ruled and dominated.**”

VOL. 35 – December 25, 1937

Jesus remained silent, and I continued to think about the Birth of Little Baby Jesus. And He added: “Little daughter of My Will, the Feast of My Birth was the Feast—the beginning of the Feast—of My Divine Will. As the Angels were singing, ‘Glory to God in the highest Heavens, and Peace on earth to the men of good will,’ all Angels and the Creation assumed a festive mode and, while celebrating My Birth, they celebrated the Feast of My Divine Will. In fact, with My Birth, Our Divinity received True Glory unto the highest Heavens; and men will have the True Peace, when they will recognize My Will, **giving It Dominion and allowing It to Reign.** Only then, will they feel My Will as Good—will they feel the Divine Strength; only then, will Heaven and earth sing together: ‘Glory to God in the highest Heavens, and Peace on earth to the men who will possess the Divine Will.’ All will Abound in these men, and they will possess the True Peace.”

VOL. 35 – March 22, 1938

Then, my Adorable Jesus, returning for His short little visit, all Tenderness told me: “My little daughter of My Will, as the creature decides to Live in My Volition, all things change for her. **Our Divine Dominion Invests her, and we make her the dominator of everything—dominator of Our Strength, of Our Goodness and of Our Sanctity—dominator of the Light.** Heavens and earth are hers by right. We place her in an atmosphere of Security and Imperturbable Peace. Nothing of Good, of Health, of Beauty and of Divine Joys, can be missing to this creature who Lives in Our Will. All of her most tiny acts are filled with such contents as to capture the smile of all Heaven and of Our very Supreme Being.

VOL. 36 – April 12, 1938

My God, how many Wonders, how many Surprises there are in Your Will. Its Sweet Enchantment is so great that not only does one remain captivated, but as if embalmed—Transformed in the Wonders of the Fiat in such a way that one doesn't know how to get out of It. So, I was thinking to myself: what is be the difference between one who Lives in the Divine Will, one who is resigned to the painful circumstances of life and one who doesn't do the Divine Will at all?

My sweet Jesus, coming back added: “My blessed daughter, the difference is so big that there is no comparison at all. **One who Lives in My Will has Dominion over all and We Love her so much that We even let her dominate Ourselves. We are so pleased in seeing the little creature dominating Us that We feel unusual Joy, because We see that Our Will Dominates in the creature and she dominates together with Our Will.** O!, how many times We let her win. Many times Our Joy is so Great that We let Our Will win in the creature instead of in Ourselves.

VOL. 36 – April 25, 1938

My poor mind runs, flies in the Divine Fiat, and if I don't do this I feel restless, with no strength, no food, no air to breathe. I feel as if I had no feet to walk, no hands to work, no heart to love; so I need to run in the Will of the Divine Fiat to find Its Acts—shaping with these Acts, feet that run, hands that Operate and enclose everything, a Love with no heart that takes the Love of the Eternal in order to never cease Loving—fed by Eternal Love—to Love unceasingly.

But while I was thinking all this nonsense, my always adorable Jesus, coming for His short little visit, pleased by my nonsense, all Love said: “My blessed daughter, don't be surprised by your nonsense. This is what happens: one who Lives in My Will leaves her own being and will by entering Mine. She uses Our Works to form the New Members needed to Live within It. **Therefore she acquires New Steps, Motion and Love to be able to identify herself with Our Works and to let My Will Reign and Dominate in her soul.** This is the continuous Motion of Love; and since she knows that this Love and these Works are Unceasing, she multiplies Them, giving Them to Me, to Love Me.

VOL. 36 – May 27, 1938

“My Desire for the soul to Live in Our Will, My anxiety and My ardent sighs are such that I keep repeating to the ear of her heart: ‘Make Me content, don't make Me sigh any more. If you Live in My Fiat, the night will be over for you and you will enjoy the Fullness of the Day; or better still, every act done in It will be a New Day, bringing New Graces, New Love and Unexpected Joys. All the Virtues will have a celebration for you in their place of Honor; like many Princesses they will court your Jesus, and your soul. **You will form in yourself My Throne of brightest Light, where I will Dominate as a King. In all freedom I will Dominate your whole being, even your breathing.** I will court you with all My Works, My Pains, My steps, My Love, My own Strength, to be your defense, your help and your food. There is nothing I won't give you if you Live in My Will.’

VOL. 36 – July 6, 1938

After this, He added: “My daughter, My Love toward one who Lives in My Will is such that I behave as a mother who had a crippled son, but possesses the power to give her son the rarest beauty. This mother lies over him, warming him with her heat. By kissing and hugging him over and over again, she restores the use of his limbs. She makes him beautiful, and, looking at him, as the fruit of her maternal love, she feels happy. However, the mother doesn't really have this power, so she will always be unhappy with her son. But what the mother doesn't have, I do have. My Love is such that, as she enters into My Will, I lay over her, warming her with My Love, to call her to New Life; I kiss her again and again, I squeeze her to My Heart to remove any evil that may shade her and take away from her Divine Freshness and Beauty; then I blow, sending her My Recreating Breath to Regenerate her into New Life and to give back to her the rarest Beauty. **Not satisfied yet, I form the Throne of all My Works and I put My Will on It, as a King on His Throne, Reigning and Dominating in this creature.** Then, I can say: ‘What else could I have done that I did not do? Could I, perhaps, have Loved you more, and did not?’

VOL. 36 – August 15, 1938

“**We can say that She Dominates Us and that We Dominate Her.** By clothing Herself with Our Immensity, Power and Love, she populated all Our Attributes with Her Acts and with the many of Our Divine Lives that She had Conquered! Therefore, from every place and everywhere, We feel Ourselves being Loved and Glorified—inside and outside of Ourselves, from within all created things, in the most remote hiding places—by this Celestial Creature and by those same Divine Lives that Our Fiat formed in Her. O! Power of Our Will,

only You can do such Prodigies to make Us Loved and Glorified as We deserve and want—to the extent of **Creating many of Our Lives in the one who lets You Dominate.** This is why She can give Her God to all, because She possesses Him. Even more, when She sees a creature disposed to receive Our Will, without losing one of Our Divine Lives, She has the Virtue of Reproducing, from within these Divine Lives that She possesses, yet another of Our Divine Lives to give to whomever she wants.

VOL. 36 – September 27, 1938

“I can say that everything I said regarding My Will is like a New Creation—more Beautiful, more various, more Majestic than the Creation that everybody sees. O! how this visible Creation remains behind It. As it is impossible for men to destroy or suffocate the light of the sun, to stop the impetuosity of the wind or the air that everybody breathes, or to make of everything a pile of ruins—in the same way, they cannot suffocate, much less, destroy what I have said. This is a New, Speaking Creation, and each Truth carries the Seal of Our Divine Life. So, in the Truth I have Manifested to you there are Speaking Suns, Speaking and Overwhelming winds in My Will—to the extent of besieging the creature with the Empire of Its Power. In these Truths there exist My various Beauties that will enrapture the creatures; the Seas of Love by which they will be continuously inundated and that will win all hearts to Love Me with their sweet murmuring. In these Truths I placed all the possible imaginable Goods: Love that Conquers, enraptures, sweetens and shakes. **Nothing is missing to Dominate the creature and to make My Will descend with decorum and Majesty, together with the army of My Truths—to make It Reign among them.** And the creature won't be given the chance to shut out this New Creation of Mine. I will know how to guard It and defend It.

“Moreover, My daughter, this New Creation costs Me the Work, not of six days, but of fifty years and more. How could I ever permit It to be repressed—not to have Its Life, or to come to Light? This would be as if I had not enough Power, which cannot be. I will know how to protect them. Not a single Word will be touched or destroyed—it costs Me too much; and when things cost a lot, all the means, all the arts are used—even one's own life—in order to obtain the purpose. Therefore let Me accomplish the job of this New Creation and do not worry about what they say or do. These are the usual human volubilities: at one wind's blow they see black, at another blow they take off the bandage and see white. **I will know how to take over everyone and unleash the aggressive army of My Truths to Dominate the creature.** It takes Patience from My side and from your side; so, without moving, let's go forward.”

Fiat!!!