

## Therefore, My Dear Child, Be Attentive: If You Are Faithful In The Test You Will Make Your Mama Happier

*Below is a prayer of Luisa to Our Lady for the grace to pass all tests*

**Virgin Mary In The Kingdom Of The Divine Will: Day 4**

*Holy Mama, I know my weakness, but your maternal goodness infuses such confidence in me that I hope for everything from You, and with You I feel secure. Even more, I place into your maternal hands the very tests which God will dispose for me, that You may give me all those graces so that I may not send the divine designs to ruin.*

### **VOL. 1**

And He repeated to me: “Are you truly ready for anything I want?” I saw myself more confused, annihilated, and I said: ‘Yes, I am ready’ – but almost trembling. And He, compassionating me, continued to tell me: “Do not fear, I will be your strength – it is not you who will suffer, but I Myself will suffer and fight within you. See, I want to purify your soul from every slightest spot which might hinder My Love in you; I want to **test** your faithfulness. But how can I see if this is true, other than by placing you in the midst of the battle? Know then, that I want to put you in the midst of demons. I will give them freedom to torment you and to tempt you, so that after you have fought the virtues with the opposite vices, you may already find yourself in possession of those very virtues which you think you are losing. And then, your soul, purged, embellished, enriched, will be like a king returning victorious from a most fierce war, who, while he thought he would lose what he possessed, comes back more glorious and filled with immense riches. Then will I come; I will form in you My Dwelling, and we will be always together. It is true that your state will be painful; the demons will give you no more peace, either at daytime or at night – they will always be in act of waging a most fierce war against you. But you, always keep your aim at what I want to make of you – that is, making you similar to Me – and at the fact that you will not be able to arrive at this, other than by means of many and great tribulations. In this way, you will have more courage to bear the pains.”

### **VOL. 3 - November 28, 1899**

He listened with great pleasure to my senseless speaking, **and almost wanting to test me**, He transported me outside of myself, near to a deep place, full of liquid fire, and dark – the mere sight of it struck horror and fright. Jesus said to me: “Here is Purgatory, and many souls are crammed in this fire. You will go into this place to suffer in order to free the souls I choose, and you will do this for love of Me.”

Though trembling a little, immediately I said to Him: ‘Everything for love of You - I am ready, but You must come with me, otherwise, if You leave me, You do not let Yourself be found any more, and then You make me cry quite a bit.’ And He: “If I come with you, what would be your Purgatory? With my presence, those pains would change for you into joys and contentments.” And I: ‘On my own I do not want to go; but while we go into that fire, You will remain behind my shoulders, so I will not see You, and I will accept this suffering.’

### **VOL. 4 - December 24, 1902**

*Jesus tests her so as to ignite in her more the desire to suffer for love of Him . The value of true knowledge of self.*

Continuing in my usual state, I found myself outside of myself, and I found Our Lord, who had a cross near Him, which was all braided with thorns. He took it and placed it upon my shoulders, commanding me to carry it into the midst of a multitude of people, to give proof of His Mercy and to placate Divine Justice. It was so heavy that I carried it bent over and almost dragging myself. While I was carrying it, Jesus disappeared, and as I reached a certain place, the one who was guiding me told me: “Leave the cross and remove your clothes, for Our Lord is coming back and He must find you ready for the crucifixion.” I removed my clothes but I kept

them in my hands because of the embarrassment my nature felt; and I said to myself: 'I will drop them as soon as He comes.' At that moment He came back, and finding me with my clothes in my hands, told me: "You have not even let yourself be found completely stripped so that I might crucify you immediately. Well then, we will leave it for another time." I remained confused and afflicted, unable to articulate a word, and Jesus, to console me, took me by the hand and told me: "Tell Me, what do you want Me to give you?" And I: 'Lord, suffering.' And He: "And what else?" And I: 'I can ask of You nothing but suffering.' And Jesus: "And what about love – don't you want some?" And I: 'No, suffering, because in giving me suffering you will give me more love. I know this out of experience – that in order to obtain graces, the strongest love and all of You, these cannot be obtained but through suffering; and in order to earn all your sympathies, delights and satisfactions, the only and sole means is to suffer for love of You.' And He: "**My beloved, I wanted to test you so as to ignite in you more the desire to suffer for love of Me.**"

### **VOL. 5 - October 24, 1903**

As I told the confessor about my concerns that my state may not be Will of God, and that, **at least as a test**, I wanted to try to make an effort to go out of it and see whether I could manage or not, without raising his usual difficulties, the confessor said: "All right, tomorrow you will try." So I was left as if I had been freed of an enormous weight.

### **VOL. 9 – October 14, 1909**

And Jesus continued: "I act with you as the sea would with a person who would go and dive into the depth of the sea. I plunge all of you into my Being, in such a way that all of your senses remain inundated; and in such a way, that if you want to speak of my immensity, depth and height, you can only say that it was so great that your sight was lost. If you want to speak of my delights, of my qualities, you can say that they are such and so many, that as you went about opening your mouth to count them, you were drowned in them; and so with all the rest. Besides, what is this - I have given no sign that it was I? False. Who has kept you in bed for twenty-two years without breaking you, and with full calm and patience? Has it perhaps been their virtue, or my virtue? **And what about the tests they made during the first years of this state of yours**, or making you remain immobile for ten, seven, or eighteen days without taking any of the necessary nourishments. Were they perhaps the ones who maintained you, or was it I?"

### **VOL. 9 - November 16, 1909**

#### *Sin is the only disorder in the soul.*

After spending bitter days of privation, having received Communion, I was lamenting to blessed Jesus, saying to Him: 'It really seems You want to leave me completely; but, at least tell me: do You want me to go out of this state? Who knows what disorder there is in me that You have moved away. Tell me, for I promise you from the heart – I will be more good.'

And Jesus: "My daughter, do not become alarmed. When I make you lose consciousness, remain peaceful; when I don't, remain more peaceful, without wasting time. Whatever happens to you, take everything from my hands; can I not suspend your state for a few days? As for the disorder, I would have told you. Do you know what puts disorder in the soul? Only sin, even the slightest. Oh, how it deforms her, discolors her, debilitates her! But the interior states, the privations, do no harm to her. Therefore, be careful not to offend Me, even slightly, and have no fear of disorder in your soul."

And I: 'But, Lord, there must be something bad in me. Before, You did nothing but come and go, and in these visits... sharing of crosses, of nails, of thorns; but when nature has become so used to them to the point of considering them natural, so much so, that suffering is easier for her than not suffering, You withdraw. How is it possible that there is nothing grave in me?' And Jesus, benignly, told me: "Listen my daughter, I had to dispose your soul to make you reach this point of delighting in suffering, so as to do my work; **therefore I had to test you, surprise you, load you with sufferings**, so that your nature might rise again to new life. This work I have completed, since the participation in my pains has remained in you permanently, now more, now less. Now, having completed this work, I am enjoying it; don't you want me to rest? Listen, do not want to think

about it; let your Jesus do it, who loves you very much. I know when my crafting is necessary in you, and when I must rest from my work.”

### **VOL. 16 - September 21, 1923**

*Jesus will show the generations how Luisa’s fidelity was tested by His love, by His cross and by His Will. The circle of the Divine Will; how it is necessary to always look inside of it, never outside.*

I felt very embittered because of the privation of my sweet Jesus. Everything seemed to be over for me, with almost no more hope that He would return to His little and poor exiled one. I felt my heart crack with pain, thinking that I would not see again the One who, having lived life with me, formed my very life. And now, my life had disappeared and was separated from me! My Jesus, how brutally You kill me; without You I feel the pains of hell – that, while I die, I am forced to live.

Now, while I was in this state, so painful, my always lovable Jesus moved in my interior, and putting out one arm, He clasped me to give me life again, and told me: “My daughter, my Will wanted to make justice of you. This was necessary in order to **test** your fidelity, since all my attributes concur in all my works. And when the generations will see all that I have poured into you and, amazed, will say: ‘How could she not do all this, after You gave her so much?’, my justice will show **the tests** it made you undergo, and will say to them: ‘I made her go through the fire of my justice and I found her faithful, and this is why my love continued its course.’ Even more, you must know that the first to make justice of you was my love. **How many tests did it not make you undergo in order to be sure about your love?** The second was the cross, which made severe justice of you, to the point that my Will, drawn by my love and by my cross, wanted to descend into you and to make you live in It. But my Will also did not want to be outdone by my love and by the cross, and to be sure, jealous, It withdrew, making justice of you, to see whether you would continue your flights in my Will without Me.” On hearing this, I said: ‘Ah! how could I continue them without You? I lacked the light, and if I would start, I would not finish, because the One who, making everything present to me, would make me do it for all, making me bind all the relations between the Creator and all Creation, was not with me. My mind would swim in the empty space, without seeing anyone. How could I do them?’ And Jesus: “Your starting was doing, and your sorrow for being unable to finish was completing. Therefore, it takes courage and fidelity. With a little bit of testing, one is always more certain and sure. And besides, if not even my Queen Mama was spared, would you want to be exempted?”

### **VOL. 16 – January 4, 1924**

Therefore, courage in the state you are in. Dismiss the thought that I may leave you; it would be detrimental to my Will, since I keep the contract of my Will deposited in you. So, remain at peace; **it is my Will that tests you**, wanting not only to purge you, but to destroy even the shadow of your will. So, in all peace, continue your flight in my Volition, and be concerned with nothing. Your Jesus will make it so that everything which may happen inside and outside of you will make my Will stand out even more and will expand within you the boundaries of my Will in your human will.

### **VOL. 17 - December 8, 1924**

*On the Immaculate Conception. The test which the Virgin had to undergo.*

I was thinking about the Immaculate Conception of my Sovereign Queen Mama. The qualities, the beauties and the prodigies of Her Immaculate Conception poured into my mind – a prodigy which surpasses all other prodigies done by God in all Creation. Now, while I was thinking about this, I said to myself: ‘Great is the prodigy of the Immaculate Conception; but my Celestial Mama had no **test** in Her Conception - everything was favorable to Her, both on the part of God and on the part of Her nature, created by God as so happy, so holy, so privileged. So, what was Her heroism and Her **test**? If the Angel in Heaven was not exempted from the **test**, nor was Adam in Eden, was the Queen of all alone to be excluded from the most beautiful halo which the **test** would place on Her august head of Queen and Mother of the Son of God?’

While I was thinking about this, my lovable Jesus, moving in my interior, told me: “**My daughter, no one can be acceptable to Me without the test.** Had there been no test, I would have had a mother slave, not

free, and slavery does not enter Our relations and Our works, nor can it take part in Our free love. My Mama had Her first test from the very first instant of Her Conception. As soon as She had Her first act of reason, She knew Her human will on one hand, and the Divine Will on the other, and was left free to adhere to one of those two wills. Without losing one instant, knowing the whole extent of the sacrifice She was making, She gave Us Her will, without wanting to know it ever again, and We gave Her Ours as gift. And in this exchange of donation of wills on both sides, all the qualities, the beauties, the prodigies, the immense seas of grace poured into the Immaculate Conception of the most privileged of all creatures.

**It is always the will that I am used to testing.** All sacrifices, even death, without the will, would nauseate Me, and would attract not even a glance of mine. But do you want to know what the greatest prodigy was which We operated in this creature, so holy, as well as the greatest heroism of this creature, so beautiful, which no one – no one will ever be able to equal? She began Her life with Our Will, and so did She continue it and complete it.

#### **VOL. 19 - July 18, 1926**

My poor mind was thinking about what is written above, and my sweet Jesus continued on the same topic, telling me: “My daughter, see then, the necessity for Me not to give the Kingdom of my Will and not to make It known when I came upon earth. I wanted to **test** the creature once again; I wanted to give her things inferior to those which I gave her in Creation – remedies and goods to heal her. In fact, when I created man he was not ill, but healthy and holy, therefore he could very well live in the Kingdom of my Will. But as he withdrew from the Supreme Volition, he fell ill, and I came upon earth as the Celestial Doctor to see whether he would accept the remedies, the medicines for his illness; and after this **test**, then would I give him the surprise of manifesting the Kingdom of my Will, which I kept in my Humanity, prepared for him. Those who think that Our highest goodness and infinite wisdom would have left man with only the goods of Redemption, without raising him again to the original state in which he was created by Us, deceive themselves.

#### **VOL. 19 – July 18, 1926**

Now, this is how the paternal goodness is acting. In Creation I placed man in the opulence of goods, with no restriction at all; but only because **I wanted to test him** in something that did not cost him much, with an act of his will contrary to mine he wasted all these goods. But my love did not stop; more than a father, I began to give him a little at a time - and before that, to heal him.

#### **VOL. 21 – April 8, 1927**

Then, I was thinking to myself: ‘If by withdrawing from the Divine Will only once, Adam fell so low and turned his fortune into misery, his happiness into bitternesses – what will happen with us, who withdraw from this adorable Will times upon times?’ But while I was thinking of this, my beloved and only Good, added: “My daughter, Adam fell so low, because he withdrew from an expressed Will of his Creator, which enclosed the **test** in order to prove his faithfulness toward the One who had given him life and all the goods he possessed. More so, since after the so many goods He had given to him for free, God asked of him to deprive himself of one fruit alone of the many fruits He had given him, for love of the One who had given him everything. And in this little sacrifice which God wanted from him, He had let him know that it was for nothing else but to be sure of his love and of his faithfulness. Adam should have felt honored that his Creator wanted to be sure of the love of His creature. His fault was greater because the one who attracted him and convinced him to fall was not a being superior to him, but a vile serpent – his major enemy. His fall brought graver consequences, because he was the head of all generations, therefore, as though naturally, all the members were to feel the effects of the evil of their head.

See, then: when my Will is expressed, wanted and commanded, the sin is graver and the consequences are irreparable; and only my Divine Will Itself can make up for such great evil, as it happened with Adam. On the other hand, when It is not expressed, even though the creature has the duty to pray to Me in order to know my Will in her operating, if there is some good in her act, it is my pure glory, while - if my Will is not expressed - the evil is not so grave, and it is easier to find a remedy. **And I do this with each creature, in order to test their faithfulness, and also to secure the love which they say they have for Me.** Who would not want to be sure about a property he has acquired, to the point that they write the deed? Who would not want to be sure

about the faithfulness of a friend, or about the true loyalty of a servant? So, in order to be sure, I let them know that I want some little sacrifices, which will bring all goods and sanctity to them, and they will fulfill the purpose for which they were created. But if they are reluctant, everything will be upset in them, and all evils will swoop down upon them. Therefore, not doing my Will is always an evil – more or less grave, depending on the knowledge of It that one possesses.”

### **VOL. 23 – August 15, 1927**

Then I continued my round in the Supreme Volition, and since I had first offered the first acts of Adam when he possessed the unity with the Supreme Will, so that I too might unite myself to those perfect acts which he did at the beginning of Creation, and then I had moved on to unite myself with the heroism of Abraham, I thought to myself: ‘What divine wisdom! Of Adam it is only said that he was the first man created by God, that he sinned and cast the human family into the maze of all evils; and then nothing else is said about him in the many years he lived. Could Our Lord not return to make some other **test** and ask of him some other sacrifice in order to **test his faithfulness**? And while Adam is put into oblivion, He calls Abraham, and after testing him and finding him faithful, He puts him on display, makes him the head of the generations, and he is spoken about with so much glory and honor.’ Now, while I was thinking of this, my sweet Jesus moved in my interior and told me: “My daughter, these are the dispositions of my infinite Wisdom. It is my usual way that when I ask of the creature a small sacrifice for her good and, ungrateful, she denies it to Me, I no longer want to trust her, I dismiss my designs to raise her to great things, and I leave her like a creature put into oblivion, which no one points to because of either great works or heroism, whether for God, for herself or for the peoples. Then, you must distinguish what I wanted from Adam – the little sacrifice of depriving himself of a fruit – and it was not granted to Me. How could I trust him and ask of him a greater sacrifice? On the other hand, I did not ask of Abraham a fruit as sacrifice, but first I asked him to go into a foreign land in which he was not born - and he promptly obeyed Me; and then I wanted to trust him more, I lavished grace upon him, and I asked of him the sacrifice of his only son, whom he loved more than himself – and he promptly sacrificed him to Me. From this I knew he was up to it, and I could trust him - I could entrust everything to him. It can be said that he was the first repairer to whom the scepter of the future Messiah was entrusted, and therefore I raised him to head of the generations, to God’s great honor, as well as his own and of the peoples.

The same happens in all creatures. It is my usual way to ask for small sacrifices – depriving oneself of a pleasure, of a desire, of a small interest, of a vanity, or detaching oneself from something which seems to do one no harm. These small tests serve as little shelves on which to place the great capital of my grace in order to dispose them to accept greater sacrifices. And when the soul is faithful to Me in the small tests, then I abound in grace and ask for greater sacrifices, so as to be able to abound yet more in giving, and I make of her a portent of sanctity. How many sanctities begin from a small sacrifice; and how many, after denying Me a small sacrifice, as it seemed to them that it was something of no importance, have remained scrawny in good, cretinous in comprehending it, weak in walking on the way that leads to Heaven. Poor ones, they can be seen crawling and licking the earth in a way that arouses pity. Therefore, my daughter, it takes greater attention to small sacrifices than to great ones, because the small ones are the strength of the great, dispose God to give grace, and the soul to receive it.”

### **VOL.24 - April 1, 1928**

*Necessity of the test; what the test will be for the children of the Divine Kingdom. One who lives in the Divine Will offers royal acts to God. The long story of the Divine Will. Example.*

My abandonment in the Divine Will is continuous; but while I was all abandoned in It, I was thinking to myself: ‘What might be the **test** that Jesus will want from those who will live in the Kingdom of the Divine Will? If Jesus wants a proof of faithfulness from everyone in order to confirm the state to which He calls them and to be sure of being able to entrust to the creature the goods He wants to give her, much more will He require this proof from the children of His Kingdom, which will be the most sublime state that can exist.’ But while I was thinking of this, my always lovable Jesus moved in my interior and told me: “**My daughter, indeed there is no certainty without a test, and when the soul passes the test, she receives the confirmation of my designs and everything that is necessary to her and befits her in order to carry out the state to which she has been**

**called by Me.** This is why I wanted to test Adam – to confirm his happy state and his right of kingship over the whole Creation; and since he was not faithful in the test, by justice he could not receive the confirmation of the goods which his Creator wanted to give him. In fact, through the test man acquires the seal of faithfulness, which gives him the right to receive the goods that God had established to give him in the state to which his soul had been called by Him. **It can be said that one who is not tested has no value - neither before God nor before men, nor before himself. God cannot trust a man without a test, and man himself does not know what strength he possesses.**

If Adam had passed the test, all human generations would have been confirmed in his state of happiness and of royalty. In the same way, I Myself, loving these children of my Divine Will with a love all special, wanted to go through the test for all of them in my Humanity, reserving for them the one test of never letting them do their will, but only and always my Will, so as to reconfirm for them all the goods needed in order to live in the Kingdom of my Divine Fiat. With this, I closed all exit doors for them; I anointed them with an invincible strength, in such a way that nothing else will be able to enter the so very high fences of my Kingdom. In fact, when I command that something should not be done, it is a door that I leave, through which the human will can make its exit; it is an occasion that the creature always has, by which she can go out of my Will. But when I say: ‘from here there is no exit’, all doors remain closed, weakness is fortified, and the only thing that is left to her is the decision to enter, never to go out again - or not to enter at all. Therefore, in order to live in the Kingdom of my Will there will only be the decision – the decision will carry the accomplished act. Am I not doing the same with you? Do I not cry out constantly from the depth of your heart: ‘Nothing dare enter but my Will alone’? As center of life, with Its omnipotent strength, with Its dazzling light, my Will keeps everything outside of you; and eclipsing everything, It makes Its prime motion of life flow in all of your acts, and It dominates and reigns as Queen.”

#### **VOL. 29 – February 17, 1931**

I am going through most bitter days; my poor existence goes on under the nightmare of a tragedy. My Jesus, help me! do not abandon me! You who have always been so good with me, and have sustained me with so much love in the struggles of my life, O please! do not leave me now that the struggles are more terrible and fierce. O please! my Love, show your Power. See, oh! Jesus, they are not demons that fight against me, for with a sign of the cross I would make them flee who knows where; but they are the superiors, whom You alone can put in their place. I am the poor condemned one, and I myself do not know what I have done. Oh! how sorrowful is my story. They told me that they want to put me under another priest authorized by the Bishop, who will call doctors and will do **all those tests** that he wants, leaving me abandoned by everyone else, at the mercy of this one. At such announcement I burst into tears, unable to stop crying - my eyes had become fountains; I spent the whole night crying, and I prayed Jesus to give me strength and to put an end to such great storm.

#### **VOL. 30 - December 6, 1931**

I was feeling oppressed because of the privations of my sweet Jesus, and as though tired of my long exile; and I thought to myself: ‘I would never have believed it – a life so long. Oh! had it been shorter, as for many others, I would not have gone through so much. But, Fiat! Fiat!’ I felt that my mind wanted to make nonsense, therefore I prayed Jesus to help me, and I swore to Him that I want to do always His adorable Will. And the Sovereign Jesus, dispelling the darkness that surrounded me, made His little visit to my soul, and told me with unspeakable tenderness: “Good daughter, courage. Since your Jesus wants to give you more and receive more from you, I permit the prolixity of time. There is no comparison that holds between one who has given Me proofs for a few years and one who has done so for long years. A prolonged time always tells more: more circumstances, more occasions, **more tests**, more pains; and remaining faithful, constant, patient in so many circumstances – and not for a short while, but for a long time – oh! how many more things does this tell. You must know that each hour of life under the empire of my Divine Will is new divine lives that one receives, new graces, new beauties, new ascendancies before God, corresponding to a new glory. On Our part We measure the time, what We give, and We wait for the requital of the act of the creature in order to give again; and for the creature it takes time in order to digest what We have given, and therefore let her take another step toward Us. If she adds nothing to what We have given, We do not give immediately, but We wait for her act in

order to give again. So, there is nothing greater, more important, more pleasing before Us, than a prolixious life, lived in a saintly way; each hour is already one more proof of love, of fidelity, of sacrifice that she has given Us; and We count even the minutes, so that not one of them may not be filled with graces and with Our divine charisms. With a short life, We can count few hours, and We cannot give her much. Therefore, let Me do, and I want you to be happy with what I do; and if you want to be happy, think that each hour of your life is a pledge of love that you give Me, which will serve to bind Me to love you more. Aren't you happy?"

### **VOL. 30 - June 26, 1932**

After another length of time of the history of the world, Abraham came, and Our Will commanded him to sacrifice his own son. This was a hard sacrifice for a poor father; **it can be said that God put the man to the test and demanded a proof that was inhuman and almost impossible to execute.** But God has the right to ask whatever He wants and any sacrifice He wants. Poor Abraham – he was put in such constraints that his heart bled, and he felt death within himself, the fatal blow that he was to strike over his only son. The sacrifice was exuberant; so much so, that Our Paternal Goodness wanted the execution of it, but not the completion, knowing that he could not have lived – he would have died of grief after an act so harrowing, of killing his own son, because it was an act that surpassed the strengths of his nature. But Abraham accepted everything – he was heedless of everything, either of his son or of his very self, while feeling consumed with sorrow in his own son. If Our Will, just as It commanded it, had not prevented the fatal act, even though he would have died together with his beloved son, he would still have accomplished the sacrifice wanted by Us. Now, this sacrifice, wanted by Us, was great, exuberant and unique in the history of the world. Well then, this very sacrifice elevated him so high, that he was constituted by Us head and father of the human generations; and by the sacrifice of sacrificing his son, he poured out coins of blood and of intense sorrow to buy back the future Messiah, for the Jewish people and for all. In fact, after the sacrifice of Abraham, We made Ourselves heard often in the midst of creatures, which We would not do before. The sacrifice had the virtue of drawing Us closer to them; and We formed the prophets, up to the time when the longed-for Messiah came.

### **Virgin Mary In The Kingdom Of The Divine Will: Day 4**

#### **The soul to the Virgin:**

Here I am again, on the maternal knees of my dear Celestial Mama. My heart beats so very strongly. I am restless with love for the desire to hear your beautiful lessons; therefore, give me your hand and take me in your arms. In your arms I spend moments of Paradise – I feel happy. Oh, how I yearn to hear your voice - a new life descends into my heart. Therefore, speak to me, and I promise to put your holy teachings into practice.

#### **Lesson of the Queen of Heaven:**

My child, if you knew how much I love to hold you tightly in my arms, leaning on my maternal Heart, to let you hear the celestial secrets of the Divine Fiat.... And if you yearn so much to listen to Me, those are my yearnings that echo in your heart; it is your Mama that wants her child, and wants to entrust Her secrets to her, and narrate to you the story of what the Divine Will operated in Me.

Child of my Heart, pay attention to Me; it is my Heart of Mother that wants to pour Itself out with her child. I want to tell you my secrets which, until now, have not been revealed to anyone, because the hour of God had not yet sounded, in which, wanting to bestow surprising graces upon creatures, which He has not conceded in the whole history of the world, He wants to make known the prodigies of the Divine Fiat - what It can operate in the creature, if she lets herself be dominated by It. And this is why He wants to place Me in the sight of all, as model, since I had the great honor of forming my whole life of Divine Will.

Now, my child, know that as soon as I was conceived and put the Divinity in feast, Heaven and earth made feast for Me, and recognized Me as their Queen. I remained so identified with my Creator, that I felt Myself as the owner in the divine dominions. I did not know what separation from my Creator was; that same Divine Will which reigned in Me, reigned in Them, and rendered Us inseparable. And while everything was smile and feast between Me and Them, I could see that They could not trust Me if They did not receive a proof.

My child, the test is the flag that says victory; the test places all the goods that God wants to give us in safekeeping; the test matures and disposes the soul for gains of great conquests. And I too saw the necessity of this test, because I wanted to give proof to my Creator, in exchange for the so many seas of graces He had given Me, with an act of my faithfulness which would cost Me the sacrifice of my whole life. How beautiful it is to be able to say: “You have loved me, I have loved You” - but without the test, it can never be said.

Now, know, my child, that the Divine Fiat made known to Me the creation of man, innocent and holy. For him too everything was happiness; he had command over all Creation, and all the elements were obedient to his wishes. Since the Divine Will was reigning in Adam, by virtue of It, he too was inseparable from his Creator. After the so many goods that God had given him, in order to receive one act of faithfulness in Adam, He commanded him not to touch one fruit only, of the many which were there in the terrestrial Eden. This was the proof that God wanted in order to confirm his innocence, sanctity and happiness, and to give him the right of command over the whole of Creation. But Adam was not faithful in the test, and because he was not faithful, God could not trust him. And so he lost command, innocence and happiness, and it can be said that he turned the work of Creation upside down.

Now know, child of my Heart, that in knowing the grave evils of the human will in Adam and in all his progeny, I, your Celestial Mother, though newly conceived, cried bitterly and with hot tears over fallen man. And the Divine Will, in seeing Me cry, asked Me, as proof, to surrender my human will to It. The Divine Fiat said to Me: “I do not ask of you a fruit, as with Adam; no, no – but I ask you for your will. You will keep it as if you did not have it, under the empire of my Divine Will, which will be your life, and will feel confident to make of you whatever It wants.” So, the Supreme Fiat took the fourth step in my soul, asking Me for my will as proof, waiting for my Fiat, and for my acceptance of such a test.

Tomorrow I will wait for you again to come upon my knees, to let you hear the outcome of the test; and since I want you to imitate your Mama, I pray you, as Mother, never to deny anything to your God, be they even sacrifices that would last your whole life. Remaining ever unwavering in the test which God asks of you, your faithfulness, is the call of the divine designs upon you; it is the reflection of His virtues which, like many brushes, make of the soul the masterpiece of the Supreme Being. It can be said that the test offers the material into the divine hands, for Them to accomplish Their crafting in the creature. God does not know what to do with one who is not faithful in the test; not only this, but he upsets the most beautiful works of his Creator.

Therefore, my dear child, be attentive: if you are faithful in the test, you will make your Mama happier. Do not cause Me to be worried, give Me your word, and I will guide you and sustain you in everything as my child.

### **The soul:**

Holy Mama, I know my weakness, but your maternal goodness infuses such confidence in me that I hope for everything from You, and with You I feel secure. Even more, I place into your maternal hands the very tests which God will dispose for me, that You may give me all those graces so that I may not send the divine designs to ruin.

### **Little Sacrifice:**

Today, to honor Me, you will come three times onto my maternal knees, and will bring Me all your pains, of soul and of body. You will bring everything to your Mama, and I will bless them for you, in order to infuse in them the strength, the light, the grace that are needed.

### **Ejaculatory Prayer:**

Celestial Mama, take me into your arms, and write in my heart: “*Fiat, Fiat, Fiat.*”

### **Virgin Mary In The Kingdom Of The Divine Will: Day 5**



## **The soul to the Virgin:**

Celestial Sovereign, I see that You stretch out your arms toward me, to take me onto your maternal knees; and I run – or rather, I fly, to enjoy the chaste embraces, the celestial smiles of my Celestial Mama. Holy Mama, your appearance today is of a triumpher, and with an air of triumph You want to narrate to me the triumph of your test. Ah! yes, most gladly I will listen to You, and I pray You to give me the grace to be able to triumph in the tests which the Lord will dispose for me.

### **Virgin Mary In The Kingdom Of The Divine Will: Day 5**

Now, my most dear child, as soon as I gave the gift of my will to my Creator, I felt triumphant in the test asked of Me, and God felt triumphant in my human will. God was waiting for my proof – that is, a soul who would live without will – in order to adjust the balance with mankind, and to assume the attitude of clemency and mercy.

Therefore, I will wait for you again to narrate to you the story of what the Divine Will did after the triumph of the test.

### **Virgin Mary In The Kingdom Of The Divine Will: Day 6**

My child, you must know that the Divinity was assured about Me through the test It wanted - while everyone believes that I did not have any test, and that it was enough for God to make the great portent He made of Me, of conceiving Me without original sin. Oh, how they deceive themselves. On the contrary, He asked of Me a proof which He has asked of no one. And He did this with justice and with highest wisdom, because, since the Eternal Word was to descend into Me, not only was it not decorous that He find in Me the original sin, but it was also not decorous for Him to find in Me a human will operating. It would have been too unseemly for God to descend into a creature in whom reigned the human will. And this is why He wanted from Me, as proof, and for my whole life, my will, in order to secure the Kingdom of the Divine Will within my soul. Once He secured this in Me, God could do with Me whatever He wanted; He could give Me anything, and I can say that He could deny Me nothing.

For now, let us go back to the point we reached. I will reserve the narration of what this Divine Will did in Me during the course of my lessons.

Now listen, my child: after the triumph in the test, the Divine Fiat took the sixth step in my soul by having Me take possession of all of the divine properties, as much as it is possible and imaginable for the creature.

### **Virgin Mary In The Kingdom Of The Divine Will: Day 17**

Now, my child, listen to Me: I continued my life in the Temple and my little escapes up there to my Celestial Fatherland. I had my rights of daughter to make my little visits to my Divine Family which, more than Father, belonged to Me. But what was not my surprise when in one of these visits of mine They made known to Me that it was Their Will for Me to leave the Temple; first, to unite Myself in bond of marriage, according to the custom of those times, to a holy man called Joseph; and to withdraw together with him to live in the house of Nazareth.

My child, in this step of my life, in appearance it seemed that God wanted to put Me in a **trial**. I had never loved anyone in the world, and since the Divine Will extended through my whole being, my human will never had one act of life; therefore, the seed of human love was missing in Me. How could I love a man in the human order, as great a saint as he might be? It is true that I loved everyone, and that my love toward all was so great, that my love of Mother had inscribed them in my maternal Heart, one by one, with indelible characters of fire. But this was all in the order of divine love; and human love, compared to the divine, can be called shadows, shadings - atoms of love. Yet, my child, that which in appearance seemed to be a **trial** and as though

strange for the sanctity of my life, God used in an admirable way in order to fulfill His designs, and to grant Me the grace which I so much longed for – that is, the descent of the Word upon earth. God gave Me the safeguard, the defense, the help, so that no one could talk about Me – about my honesty. Saint Joseph was to be the cooperator, the tutor, who was to take care of that bit of the human which We needed; as well as the shadow of the Celestial Paternity, in which our little Celestial Family on earth was to be formed.

So, in spite of my surprise, immediately I said: “Fiat”, knowing that the Divine Will would not harm Me, or prejudice my sanctity. Oh! had I wanted to place one act of my human will, even in the aspect of wanting to know no man, I would have sent to ruin the plans of the coming of the Word upon earth. Therefore, it is not the diversity of states that prejudices sanctity, but the lack of Divine Will, and of the fulfillment of one’s duties to which God calls the creature. All states are holy, marriage too, as long as the Divine Will is present in them, as well as the exact sacrifice of one’s duties. But the great part are indolent and lazy, and not only do they not make themselves saints, but they make of their state, some a purgatory, and some a hell.

So, as I learned that I was to leave the Temple, I did not say a word to anyone, waiting for God Himself to move the external circumstances to make Me fulfill His adorable Will, as indeed it happened. The superiors of the Temple called Me and said to Me that it was their will, and also the custom of those times, that I prepare Myself for marriage. I accepted. Miraculously, among many, the choice fell upon Saint Joseph; and so the marriage was formed and I left the Temple.

Therefore, I pray you, child of my Heart, that in all circumstances you take to heart the Divine Will alone, if you want the divine designs to be accomplished over you.

***Fiat!!!***