

What Gives The Grace For Suffering To Become Sweet

Jesus says below in Volume 21 that when the Sun of the Divine Will rises in the soul suffering becomes sweet

VOL. 21 – March 22, 1927

After this, I was thinking about the great good that the Divine Will brings to us; and while I was all immersed in It, my sweet Jesus added: “My daughter, when the sun rises, it dispels the darkness and makes the light arise. It changes the humidity of the night, with which the plants have been invested, in a way that they lie there, oppressed, torpid and melancholic; but as the sun rises, it turns that humidity into pearls, pearling everything—plants, flowers; and over all nature its silvery aura brings back gaiety and beauty, taking away the torpor of the night; and with the enchantment of its light, it seems to take all nature by the hand, in order to vivify it, embellish it, and give it life. The sea, the rivers, the springs, strike fear during nighttime, but as the sun rises, the sun’s rays dispel the fear, and investing them down to the bottom, it forms in them a golden and silvery bed, it crystallizes the waters, and forms in them the most beautiful enchantment. So, all nature rises again by means of the sun; if it were not for the sun, it could be called a work without life.

“My Will is more than sun. As It rises in the soul, It clothes her with Light; all of her acts are pearled with Divine Light, in such a way that they convert into more than most refulgent diamonds and precious ornaments. Before the Sun of My Will rises, they are like night dew, that oppresses the plants and gives them no tint of beauty; but with the rising of the sun, that dew forms the most beautiful ornament for all plants, and gives to each one of them its tint of beauty, and makes the variety and the vividness of their colors stand out.

“In the same way, as My Will rises, all the human acts become invested with light, they take their place of honor in My Will; each one of them receives its special tint of beauty and the vividness of the Divine colors, in such a way that the soul becomes transfigured and enveloped with an indescribable beauty. As the Sun of My Will rises, It puts to flight all the evils of the soul; It takes away the torpor that passions have produced; even more, before the light of the Divine Fiat, passions themselves lap up that light and aspire to convert into virtues, to pay homage to My Eternal Will. **As It rises, everything is gaiety, and even the pains that, like seas at nighttime, strike fear in the poor creatures, if My Will rises, It puts to flight the night of the human will, and taking every fear away, It forms Its golden bed in those pains, and with Its light, It invests the bitter waters of the pains, and It crystallizes them into a sea of sweetness, in such a way as to form an enchanting and admirable horizon.**

“What can My Will not do? It can do everything, and It can give everything; and wherever It rises, It does things worthy of Our creative hands.”

The below passages from Volume 24 and Volume 35 explain what gives the grace for the sun of the Fiat to rise in the soul which will make suffering sweet

VOL. 24 – May 20, 1928

Afterwards, I was feeling tired – exhausted from the privations of my sweet Jesus. I felt that my poor and little soul could take no more without the One in whom I had centered all my hopes and my whole life. Without Him, everything I did, which was taught to me by Jesus, seemed to be a game – prayers from the imagination, not of glory for God; and so I felt such listlessness in doing my round, that I could barely go on. But while, exhausted, I continued my round, I felt Jesus sustaining me and pushing me from behind, telling me: “My daughter, continue on – do not want to stop. You must know that everything has been determined by the Supreme Being – prayers, acts, pains, sighs, which the creature must do in order to obtain that which We Ourselves want to give her, and which she longs to receive. So, if these are not performed, the longed for Sun does not rise from Us in the midst of the long night of the human will, to form the day of the Kingdom of the Divine Fiat. This is why many times it happens that many acts and prayers are done, and nothing is obtained; but then, because of another little sigh and prayer, one obtains what he so much longed for. Was it perhaps the

last act to obtain the deed of grace? Ah, no! It was the continuation of all the acts and prayers; and if one sees that he obtains through that last act, it is because that one was needed to complete the number established by Us. So, if you want to receive the Kingdom of the Divine Will, do not stop, otherwise, since the long chain of acts that reaches the throne of God would be missing, you will not obtain that which you want, and which We want to give. The acts are like the hours that form the day or the night: each hour has its place; some hours form the evening, others the deep night, others the dawn, others the rising of the Sun, others the full day. And if it is the midnight hour, in vain would one expect to see the sunrise. It is necessary that at least the dawn come to court the nearing day, to be able to see the majesty of the Sun which dispels the darkness with its empire of light, and putting an end to the night, beads all of nature and makes it rise again in its light and heat, molding everything with its beneficial effects. Now, is it perhaps the dawn that has all the honor for making the Sun rise? Ah, no! The dawn has been the last hour, but if the other hours had not preceded it, the dawn could never have said: ‘I am she who calls for the day’. Such are the acts and prayers to obtain the rising of the day of the Kingdom of my Divine Will. They are like many hours, and each one has its place of honor; and they hold hands in calling the radiant Sun of my Divine Will. The final act can be like the dawn; and if it is not done, the dawn will be missing, and it is useless to hope that its day of light may soon arise upon the earth, which, molding and warming everything, more than Sun, will make its beneficial effects and its divine regime felt - a regime of light, of love and of sanctity.

The same happened in Redemption. Redemption did not come for many centuries, because the patriarchs and the prophets found themselves with their acts in the night hours, and longed for the day from afar. As the Queen Virgin came, She formed the dawn, and embracing all the night hours together, She made the day of the Word arise upon earth – and Redemption was accomplished. Therefore, do not stop; the series of acts is so necessary, that there is the risk that, if not all of them are performed, the desired good cannot be obtained.”

VOL. 35 - November 7, 1937

How all the Truths written about the Divine Will will form the Day for those who will Live in It. The Queen of Heaven yearns with Love, wanting to endow Her children.

I felt my poor mind as though crowded by so many Truths that Jesus made me write about the Divine Will; and I was thinking to myself: “Who knows when these Truths on the Divine Fiat will come to Light, and what Good they will produce?”

My sweet Jesus, surprising me with His little visit, all Goodness and Tenderness told me: “My daughter, I too feel the Love-need of making you see the Order that these Truths will have and the Good they will produce.

“These Truths on My Divine Will will form the Day of My Fiat in the midst of the creatures. According to their knowledge, this day will be rising. So, as they begin to know the first Truths that I have Manifested to you, a Most Splendid Dawn will arise—provided that they will have good will and the disposition to make their own life of these Truths. However, these Truths will also have the virtue of disposing the creatures, and of giving the Light to many blind who don’t know My Will or love It.

“Then, once the Dawn is risen, they will feel invested by a Celestial Peace, and more strengthened in the Good. They, themselves, will yearn to know more Truths, which will form the beginning of the Day of My Divine Will. This beginning of the Day will increase the Light and the Love; all things will turn into Good for the creatures; passions will lose the power to make them fall into sin. One can say that they will feel the first Order of the Divine Good, which will facilitate their actions for them. They will feel a Strength with which they can do everything, since its Primary Virtue is exactly this: to inject in the soul a Transformation of her nature in Good. So, feeling the Great Good of the beginning of the Day, they will long for the Day to advance. They will then know more Truths that will form the Full Day.

“In this Full Day they will vividly feel the Life of My Will within themselves—Its Joy and Happiness, Its Operative and Creative Virtue within them. They will feel the possession of My very Life, becoming the bearers of My Divine Will. The Full Day will provoke in them so much yearning to know more Truths that, once known, they will form the Full Afternoon. In this, the creature will no longer feel alone: between her and My Will there will be no more separation. What My Will will do, she will do as well—Operating together. All will be her own by right—Heaven, earth, and God Himself.

“Do you see then, how noble, Divine and precious will be the scope of these Truths that I made you write on My Divine Will in order to form the Day of the creature? For some they will form the Dawn; for some the

beginning of the Day; for some others the Full Day and, lastly, the Full Afternoon. These Truths will form, according to their knowledge, the different categories of the souls who will Live in My Will. One Knowledge more, or one less, will make them rise or stay in the different categories. Knowledge will be the hand to boost them up to the higher categories—it will be the very Life of the Fullness of My Will within them. Therefore, I can say that with these Truths I formed the Day for whoever wants to Live in My Divine Will—a Day of Heaven, greater than Creation itself; not of sun or stars, because each Truth has the Virtue of Creating Our Life in the creature. O, how this surpasses the whole of Creation! Our Love surpassed everything in Manifesting so many Truths on My Divine Will. Our Glory, on the part of the creatures, will be Full, because they will possess Our Life to Glorify Us and to Love Us.

“As far as the emerging of these Truths goes, just as I had the Power and the Love to assist the one to whom I had to Manifest Them, in the same way I will have Power and Love to Invest the creatures, and Transform them into these very Truths. And feeling Their Life, they will also feel a great need to give to the Light what They feel within Themselves. Therefore, don’t get worried. I, who can do all, will do all and take care of all.”

After this, I was following the Acts of the Divine Will, that contained all the Works, Love, Prayers, sufferings, Palpitating Life, breaths, and all that the Queen of Heaven has done, as if She was just doing them. And I hugged Them, I kissed Them, I adored Them and offered Them in order to obtain the Coming of the Kingdom of the Divine Will upon earth. Then, my sweet Jesus, continuing His say, added: “My blessed daughter, one who Lives in My Will can enter everywhere, and can give Me everything, even My Celestial Mother—as if She were her own; the way in which She Loved Me, and everything that I did. This creature can even duplicate My Life—as if It were her own, and give It to Me to Love Me.

“You must know that, as I formed the Day of the creature by Manifesting many Truths on My Divine Will to you, so the Sovereign of Heaven, with Her Love, sufferings, Prayers and Acts—which, done in My Divine Will, filled Heaven and earth, forming the appropriate endowment for those who will Live in It—with great anxiety longs and sighs to be able to equip Her children! She sees Herself immersed in many riches of Grace, Love and Sanctity, but she can’t find Her children to equip them, since they don’t Live in that same Will in which She Lived. Look, My daughter, how it is written in everything She did and suffered: ‘For My children.’ Therefore, if She Loves, she calls her children to receive the endowment of Her Love in order to make Us Recognize them as Her children and as Our children too, and to Love them as We Love Her; if She prays, She wants to give the endowment of Her Prayer.... In sum, She wants to provide them with all Her Sanctity, with Her Pains, and with the very Life of Her Son.

“How touching it is to hear Her and to look at Her keeping Her children within Her Maternal Heart, as if inside a Sacrament. In all Her Acts and breaths She calls Her children, and says to Our Supreme Being: ‘All that I am and possess, is all for My children. Please, listen to Me! I feel My Heart bursting for Love! Have mercy on a Mother, who Loves and wants to provide for Her children, to make them happy! My Happiness is not full. I feel it halved because I don’t have My children delighting together with Me. Therefore, hurry—may the Divine Will be known, so that they may also know the restlessness of their Mother, and how I want to provide for them, and make them Happy and Holy!’

“Do you think that We remain indifferent before this touching scene; before She, who is in spasms of Love—so much that, with Her Maternal Tenderness and with Her Rights as a Mother, She prays to Us, and begs Us? Ah, no! How many times, because of Her concerns, I Manifest more surprising Truths on My Fiat, to give Her Free Reign to pour out to Her children a more extensive provision, since She will be allowed to do it only in accordance with their knowledge. Therefore, you too, enter My Divine Will and, together with this Celestial Mother, pray and supplicate that Our Will may be known and Reign in all the creatures.”

Fiat!!!