

THE KINGDOM OF THE DIVINE WILL

An Introduction to
the Servant of God Luisa Piccarreta
The Little Daughter of the Divine Will



***“I AM PREPARING FOR YOU AN ERA OF LOVE -
THE ERA OF MY THIRD FIAT.”***
Jesus to Luisa – Feb. 8, 1921

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An Introduction to the Servant of God, Luisa Piccarreta

**As found in the biographical notes from the work of
Fr. Bernardino Giuseppe Bucci, O.F.M.,**

Luisa Piccarreta

Collection of Memories of the Servant of God

The Servant of God Luisa Piccarreta was born in Corato in the Province of Bari, on April 23, 1865 and died there in the odor of sanctity on March 4, 1947.

Luisa had the good fortune to be born into one of those patriarchal families that still survive in our realm of Puglia and like to live deep in the country, peopling our farmhouses. Her parents, Vito Nicola and Rosa Tarantino, had five children: Maria, Rachele, Filomena, Luisa and Angela. Maria, Rachele and Filomena married. Angela, commonly called Angelina, remained single and looked after her sister until she died.

Luisa was born on the Sunday after Easter and was baptized that same day. Her father – a few hours after her birth – wrapped her in a blanket and carried her to the parish church where holy Baptism was administered to her.

Nicola Piccarreta was a worker on a farm belonging to the Mastroilli family, located at the middle of Via delle Murge in a neighborhood called Torre Disperata, 27 kilometers from Corato. Those who know these places, set among the sunny, bare and stony hills, can appreciate the solemnity of the silence that envelops them. Luisa spent many years of her childhood and adolescence on this farm. In front of the old house, the impressive, centuries-old mulberry tree still stands, with the great hollow in its trunk where Luisa used to hide when she was little in order to pray, far from prying eyes. It was in this lonely, sunny spot place that Luisa's divine adventure began which was to lead her down the paths of suffering and holiness. Indeed, it was in this very place that she came to suffer unspeakably from the attacks of the devil who at times even tormented her physically. Luisa, to be rid of this suffering, turned ceaselessly to prayer, addressing in particular the Virgin Most Holy, who comforted her by her presence.

Divine Providence led the little girl down paths so mysterious that she knew no joys other than God and his grace. One day, in fact, the Lord said to her: "I have gone round and round the world again and again, and I looked one by one at all my creatures to find the smallest one of all. Among so many I found you. Your littleness pleased me and I chose you; I entrusted you to my angels so that they would care for you, not to make you great, but to preserve your littleness, and now I want to begin the great work of fulfilling my will. Nor will you feel any greater through this, indeed it is my will to make you even smaller, and you will continue to be the little daughter of the Divine Will" (cf. Volume XII, March 23, 1921).

When she was nine, Luisa received Jesus in the Eucharist for the first time and Holy Confirmation, and from that moment learned to remain for hours praying before the Blessed Sacrament. When she was eleven she wanted to enroll in the Association of the Daughters of Mary – flourishing at the time – in the Church of San Giuseppe. At the age of eighteen, Luisa became a Dominican Tertiary taking the name of Sr. Maddalena. She was one of the first to enroll in the Third Order, which her parish priest was promoting. Luisa's devotion to the Mother of God was to develop into a profound Marian spirituality, a prelude to what she would one day write about Our Lady.

Jesus' voice led Luisa to detachment from herself and from everyone. At about eighteen, from the balcony of her house in Via Nazario Sauro, she had a vision of Jesus suffering under the weight of the Cross, who raised his eyes to her saying: "O soul, help me!". From that moment an insatiable longing to suffer for Jesus and for the salvation of souls was enkindled in Luisa. So began those physical sufferings which, in addition to her spiritual and moral sufferings, reached the point of heroism.

The family mistook these phenomena for sickness and sought medical help. But all the doctors consulted were perplexed at such an unusual clinical case. Luisa was subject to a state of corpse-like rigidity – although she showed signs of life – and no treatment could relieve her of this unspeakable torment. When all the resources of science had been exhausted, her family turned to their last hope: priests. An Augustinian priest, Fr. Cosma Loiodice, at home because of the Siccardian* laws, was summoned to her bedside: to the wonder of all

present, the sign of the Cross which this priest made over the poor body, sufficed to restore her normal faculties instantly to the sick girl. After Fr. Loiodice had left for his friary, certain secular priests were called in who restored Luisa to normality with the sign of the Cross. She was convinced that all priests were holy, but one day the Lord told her: "Not because they are all holy – indeed, if they only were! – but simply because they are the continuation of my priesthood in the world you must always submit to their priestly authority; never oppose them, whether they are good or bad" (cf. Volume I). Throughout her life, Luisa was to be submissive to priestly authority. This was to be one of the greatest sources of her suffering. Her daily need for the priestly authority in order to return to her usual tasks was her deepest mortification. In the beginning, she suffered the most humiliating misunderstandings on the part of the priests themselves who considered her a lunatic filled with exalted ideas, who simply wanted to attract attention. Once they left her in that state for more than twenty days. Luisa, having accepted the role of victim, came to experience a most peculiar condition: every morning she found herself rigid, immobile, huddled up in bed, and no one was able to stretch her out, to raise her arms or move her head or legs. As we know, it required the presence of a priest who, by blessing her with the sign of the Cross, dispelled that corpse-like rigidity and enabled her to return to her usual tasks (lace-making). She was a unique case in that her confessors were never spiritual directors, a task that Our Lord wanted to keep for himself. Jesus made her hear his voice directly, training her, correcting her, reprimanding her if necessary and gradually leading her to the loftiest peaks of perfection. Luisa was wisely instructed and prepared during many years to receive the gift of the Divine Will.

The archbishop at that time, Giuseppe Bianchi Dottula (December 22, 1848 - September 22, 1892), came to know of what was happening in Corato; having heard the opinion of several priests, he wished to exercise his authority and assume responsibility for this case. After mature reflection he thought it right to delegate to Luisa a special confessor, Fr. Michele De Benedictis, a splendid figure of a priest, to whom she opened every nook and cranny of her soul. Fr. Michele, a prudent priest with holy ways, imposed limits on her suffering and instructed

her to do nothing without his permission. Indeed, it was Fr. Michele who ordered her to eat at least once a day, even if she immediately threw up everything she had swallowed. Luisa was to live on the Divine Will alone. It was under this priest that she received permission to stay in bed all the time as a victim of expiation. This was in 1888. Luisa remained nailed to her bed of pain, sitting there for another 59 years, until her death. It should be noted that until that time, although she had accepted her state as a victim, she had only occasionally stayed in bed, since obedience had never permitted her to stay in bed all the time. However, from New Year 1889 she was to remain there permanently.

In 1898 the new prelate, Archbishop Tommaso de Stefano (March 24, 1898 - 13 May 1906) delegated as her new confessor Fr. Gennaro Di Gennaro, who carried out this task for twenty-four years. The new confessor, glimpsing the marvels that the Lord was working in this soul, categorically ordered Luisa to put down in writing all that God's grace was working within her. None of the excuses made by the Servant of God to avoid obeying her confessor in this were to any avail. Not even her scant literary education could excuse her from obedience to her confessor. Fr. Gennaro Di Gennaro remained cold and implacable, although he knew that the poor woman had only been to elementary school. Thus on February 28, 1899, she began to write her diary, of which there are thirty-six large volumes! The last chapter was written on December 28, 1939, the day on which she was ordered to stop writing.

Her confessor, who died on September 10, 1922, was succeeded by the canon, Fr. Francesco De Benedictis, who only assisted her for four years, because he died on January 30, 1926. Archbishop Giuseppe Leo (January 17, 1920 - January 20, 1939) delegated a young priest, Fr. Benedetto Calvi, as her ordinary confessor. He stayed with Luisa until she died, sharing all those sufferings and misunderstandings that beset the Servant of God in the last years of her life.

At the beginning of the century, our people were lucky enough to have Saint Annibale Maria Di Francia present in Puglia. He wanted to open in Trani male and female branches of his newly founded congregation. When he heard about Luisa Piccarreta, he paid her a visit and from that time these

two souls were inseparably linked by their common aims. Other famous priests also visited Luisa, such as, for example, Fr. Gennaro Braccali, the Jesuit, Fr. Eustachio Montemurro, who died in the odor of sanctity, and Fr. Ferdinando Cento, Apostolic Nuncio and Cardinal of Holy Mother Church. Blessed Annibale became her extraordinary confessor and edited her writings, which were little by little properly examined and approved by the ecclesiastical authorities. In about 1926, Blessed Annibale ordered Luisa to write a book of memoirs of her childhood and adolescence. He published various writings of Luisa's, including the book *L'orologio della Passione*, which acquired widespread fame and was reprinted four times. On October 7, 1928, when the house of the sisters of the Congregation of Divine Zeal in Corato was ready, Luisa was taken to the convent in accordance with the wishes of Blessed Annibale. Blessed Annibale had already died in the odor of sanctity in Messina.

In 1938, a tremendous storm was unleashed upon Luisa Piccarreta: she was publicly disowned by Rome and her books were put on the Index. At the publication of the condemnation by the Holy Office, she immediately submitted to the authority of the Church.

A priest was sent from Rome by the ecclesiastical authorities, who asked her for all her manuscripts, which Luisa handed over promptly and without a fuss. Thus all her writings were hidden away in the secrecy of the Holy Office.

On October 7, 1938, because of orders from above, Luisa was obliged to leave the convent and find a new place to live. She spent the last nine years of her life in a house in Via Maddalena, a place which the elderly of Corato know well and from where, on March 8, 1947, they saw her body carried out.

Luisa's life was very modest; she possessed little or nothing. She lived in a rented house, cared for lovingly by her sister Angela and a few devout women. The little she had was not even enough to pay the rent. To support herself she worked diligently at making lace, earning from this the pittance she needed to keep her sister, since she herself needed neither clothes nor shoes. Her sustenance consisted of a few grams of food, which were prepared for her by her assistant, Rosaria Bucci. Luisa ordered nothing, desired nothing, and instantly

vomited the food she swallowed. She did not look like a person near death's door, but nor did she appear perfectly healthy. Yet she was never idle, she spent her energy either in her daily suffering or her work, and her life, for those who knew her well, was considered a continuous miracle.

Her detachment from any payments that did not come from her daily work was marvelous! She firmly refused money and the various presents offered to her on any pretext. She never accepted money for the publication of her books. Thus one day she told Blessed Annibale that she wanted to give him the money from her author's royalties: "I have no right to it, because what is written there is not mine" (cf. Preface of the *L'orologio della Passione*, Messina, 1926). She scornfully refused and returned the money that pious people sometimes sent her.

Luisa's house was like a monastery, not to be entered by any curious person. She was always surrounded by a few women who lived according to her own spirituality, and by several girls who came to her house to learn lace-making. Many religious vocations emerged from this "upper room". However, her work of formation was not limited to girls alone, many young men were also sent by her to various religious institutes and to the priesthood.

Her day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation. In the afternoon – after several hours of work – she would recite the holy Rosary. In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep. In the morning she would be found immobile, rigid, huddled up on her bed, her head turned to the right, and the intervention of priestly authority would be necessary to recall her to her daily tasks and allow her to sit up in bed.

Luisa died at the age of eighty-one years, ten months and nine days, on March 4, 1947, after a fortnight of illness, the only one diagnosed in her life, a bad attack of pneumonia. She

died at the end of the night, at the same hour when every day the priest's blessing had freed her from her state of rigidity. Archbishop Francesco Petronelli (May 25, 1939 - June 16, 1947) archbishop at the time. Luisa remained sitting up in bed. It was impossible to lay her out and – an extraordinary phenomenon – her body never suffered rigor mortis and remained in the position in which it had always been.

Hardly had the news of Luisa's death spread, like a river in full spate, all the people streamed into her house and police intervention was necessary to control the crowds that flocked there day and night to visit Luisa, a woman very dear to them. A voice rang out: "Luisa the Saint has died". To contain all the people who were going to see her, with the permission of the civil authorities and health officials, her body was exposed for four days with no sign of corruption. Luisa did not seem dead, she was sitting up in bed, dressed in white; it was as though she were asleep, because as has already been said, her body did not suffer rigor mortis. Indeed, without any effort her head could be moved in all directions, her arms raised, her hands and all her fingers bent. It was even possible to lift her eyelids and see her shining eyes that had not grown dim. Everyone believed that she was still alive, immersed in a deep sleep. A council of doctors, summoned for this purpose, declared, after attentively examining the corpse, that Luisa was truly dead and that her death should be accepted as real and not merely apparent, as everyone had imagined.

Luisa had said that she was born "upside down", and that therefore it was right that her death should be "upside down" in comparison with that of other creatures. She remained in a sitting position as she had always lived, and had to be carried to the cemetery in this position, in a coffin specially made for her with a glass front and sides, so that she could be seen by everyone, like a queen upon her throne, dressed in white with the Fiat on her breast. More than forty priests, the chapter and the local clergy took part in the funeral procession; the sisters took turns to carry her on their shoulders, and an immense crowd of citizens surrounded her: the streets were incredibly full; even the balconies and rooftops of the houses were swarming with people, so that the procession wound slowly onwards with great difficulty. The funeral rite of the little

daughter of the Divine Will was celebrated in the main church by the entire chapter. All the people of Corato followed the body to the cemetery. Everyone tried to take home a keepsake or a flower, after having touched her body with it; a few years later, her remains were translated to the parish of Santa Maria Greca.

In 1994, on the day of the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the beatification cause of the Servant of God Luisa Piccarreta.

Important dates

1865 - Luisa Piccarreta was born on April 23, the Sunday after Easter, in Corato, Bari, to Nicola Vito and Rosa Tarantino, who had five daughters: Maria, Rachele, Filomena, Luisa and Angela.

1865 - A few hours after Luisa's birth, her father wrapped her in a blanket and took her to the main church for baptism. Her mother had not suffered the pangs of labor: her birth was painless.

1872 - She received Jesus in the Eucharist on the Sunday after Easter, and the sacrament of Confirmation was administered to her on that same day by Archbishop Giuseppe Bianchi Dottula of Trani.

1883 - At the age of eighteen, from the balcony of her house, she saw Jesus, bent beneath the weight of the Cross, who said to her: «O soul! Help me! From that moment, solitary soul that she was, she lived in continuous union with the ineffable sufferings of her Divine Bridegroom.

1888 - She became a Daughter of Mary and a Dominican Tertiary with the name of Sr. Maddalena.

1885 - 1947 A chosen soul, a seraphic bride of Christ, humble and devout, whom God had endowed with extraordinary gifts, an innocent victim, a lightening conductor of Divine Justice, bedridden for sixty-two years without interruption, she was a herald of the Kingdom of the Divine Will.

March 4, 1947 Full of merits, in the eternal light of the Divine Will she ended her days as she had lived them, to triumph with the angels and saints in the eternal splendor of the Divine Will.

March 7, 1947 For four days her mortal remains were exposed for the veneration of 1947 an immense throng of the faithful who went to her house to have a last look at Luisa the Saint, so dear to their hearts. The funeral was a real triumph; Luisa passed like a queen, borne aloft on shoulders among the lines of people. All the clergy, secular and religious, accompanied Luisa's body. The funeral liturgy took place in the main church with the participation of the entire chapter. In the afternoon, Luisa was buried in the family Chapel of the Calvi family.

July 3, 1963 Her mortal remains were definitively laid to rest in Santa Maria Greca.

November 20, 1994 Feast of Christ the King: Archbishop Cassati officially opened the beatification cause of the Servant of God Luisa Piccarreta in the principal church of Corato, in the presence of a huge crowd of people, locals and foreigners.

Confessors and spiritual advisers

- 1. Fr. Cosma Loiodice** - friar and first confessor.
- 2. Fr. Michele De Benedictis** - Luisa's confessor in childhood, appointed in 1884 as her official confessor by order of Bishop Giuseppe B. Dottula.
- 3. Fr. Gennaro di Gennaro** - parish priest of San Giuseppe, her confessor from 1898 to 1922; he ordered the Servant of God to keep a record of what the Lord revealed to her day by day.
- 4. Fr. Annibale Mariadi Francia** from 1919 to 1927, at the bishop's orders, he was her extraordinary confessor, the ecclesiastical editor of the Servant of God's writings; he published some of her works, including *L'orologio della Passione*.
- 5. Mgr. Ferdinando Cento** - Apostolic Nuncio and Cardinal of the Holy Roman Church.
- 6. Fr. Francesco De Benedictis** - confessor from 1922 to 1926, successor to Fr. Gennaro di Gennaro.
- 7. Fr. Felice Torelli** - parish priest of Santa Maria Greca.
- 8. Fr. Ciccio Bevilacqua** - coadjutor of the principal church, occasional confessor.

9. **Fr. Luca Mazzilli** - coadjutor, occasional confessor.
10. **Fr. Benedetto Calvi** - regular confessor, from 1926 to 1947, appointed by Archbishop Giuseppe Leo Fr. Peppino Ferrara - occasional celebrant.
 - Fr. Vitantonio Patruno** - occasional celebrant.
 - Fr. Clemente Ferrara** - archpriest and occasional celebrant.
 - Fr. Cataldo Tota** - rector of the Seminary of Bisceglie and parish priest of the Church of San Francesco.
 - Mgr. Michele Samarelli** - Vicar General of Bari.
 - Mgr. Ernesto Balducci** - Vicar General of Salerno.
 - Mgr. Luigi D'Oria** - Spiritual Director of the regional Seminary of Molfetta and Vicar General of Trani.

Many other religious and secular priests, who are not listed here, also regularly visited the house of the Servant of God for various reasons.

Bishops

1. **Archbishop Giuseppe Bianchi Dottula**, 1848-1892.
2. **Archbishop Domenico Marinangeli**, 1893-1898.
3. **Archbishop Tommaso de Stefano**, 1898-1906 [Luisa begins to write her diaries].
4. **Archbishop Giulio Vaccaro**, 1906, administrator.
5. **Archbishop Francesco P. Carraro**, 1906-1915.
6. **Archbishop Giovanni Regime**, 1915-1918.
7. **Archbishop Eugenio Tosi**, 1918-1920, administrator.
8. **Archbishop Giuseppe M. Leo**, 1920-1939.
9. **Archbishop Francesco Petronelli**, 1939-1947. He died on June 16, 1947, three months after the pious death of Luisa Piccarreta.
10. **Archbishop Reginaldo G.M. Addazzi**, 1947-1971. He gave Luisa the title of Servant of God and authorized the issue of the figurine with the prayer.
11. **Archbishop Giuseppe Carata**, from 1971, emeritus. He began the Association of the Divine Will with canonical approval in 1986 after procedures which had lasted for ten years. At the same time, he gave orders, at the request of Cardinal Palazzini, Prefect of the Sacred Congregation for the Causes of Saints, for testimonies to be collected regarding the Servant of God.

- 12. Archbishop emeritus Carmelo Cassati.** He opened Luisa Piccarreta's cause of beatification on the day of the Feast of Christ the King in 1994.
- 13. Archbishop Giovanni Battista Picchierri,** current Archbishop of Trani. It is he who requested that the cause of beatification of the Servant of God Luisa Piccarreta be continued.

List of Luisa Piccarreta's diaries

Dates of the diaries written by Luisa Piccarreta out of obedience to her confessors. Even in her personal writings, Luisa depended solely on the authority of the Church. Indeed, it was with extreme reluctance and out of obedience that she began to write on February 28, 1899.

<i>Volumes</i>	<i>Dates</i>
Volume I and II	February 28, to October 30, 1899
Volume III	November 1, 1899 to September 4, 1900
Volume IV	September 5, 1900 to March 18, 1903
Volume V	March 19, 1903 to October 30, 1903
Volume VI	November 1, 1903 to January 16, 1906
Volume VII	January 30, 1906 to May 30, 1907
Volume VIII	June 23, 1907 to January 30, 1909
Volume IX	March 10, 1909 to November 3, 1910
Volume X	November 9, 1910 to February 10, 1912
Volume XI	February 14, 1912 to February 24, 1917
Volume XII	March 16, 1917 to April 26, 1921
Volume XIII	May 1, 1921 to February 4, 1922
Volume XIV	February 4, 1922 to November 24, 1922
Volume XV	November 28, 1922 to July 14, 1923
Volume VI	July 23, 1923 to June 6, 1924
Volume XVII	June 10, 1924 to August 4, 1925
Volume XVIII	August 9, 1925 to February 21, 1926
Volume XIX	February 23, 1926 to September 15, 1926
Volume XX	September 17, 1926 to February 21, 1927
Volume XXI	February 23 to May 26, 1927

<i>Volumes</i>	<i>Dates</i>
Volume XXII	June 1 to September 14, 1927
Volume XXIII	September 17, 1927 to March 11, 1928
Volume XXIV	March 19 to October 3, 1928
Volume XXV	October 7, 1928 to April 4, 1929
Volume XXVI	April 7 to September 20, 1929
Volume XXVII	September 23, 1929 to February 17, 1930
Volume XXVIII	February 22, 1930 to February 8, 1931
Volume XXIX	February 13 to October 26, 1931
Volume XXX	November 4, 1931 to July 14, 1932
Volume XXXI	July 24, 1932 to March 5, 1933
Volume XXXII	March 12 to November 10, 1933
Volume XXXIII	November 19, 1933 to November 24, 1935
Volume XXXIV	December 2, 1935 to August 2, 1937
Volume XXXV	August 9, 1937 to April 10, 1938
Volume XXXVI	April 12 to December 28, 1938



THE THREE APPEALS

1st - THE DIVINE APPEAL

With His Father and the Holy Spirit, the Divine King appeals to His children on earth to come now and enter into the Kingdom of His Will.

My dear and beloved children,

I come into your midst with My Heart all drowned in flames of Love. I come as a Father to be among My children because I love you so very much. My Love is so great that I come to remain with you so that we may live together with one, single Will; with one, single Love.... As I come to you, I bring with Me My pains, My Blood, My works, and even My very death.

Look at Me. Each drop of My Blood, each of My pains and steps, and all the things I did compete with one another because they want to give you My Divine Will. Even My death wants to give rebirth to the Life of My Will in you.

I have prepared everything for you in My Humanity; and I have prayed for and obtained graces, helps, light and strength for you to receive a Gift so Great. On My part I have done everything; so now I am waiting for you to do your part. Who would be so ungrateful as to turn Me away and not welcome the Gift I am bringing to you?

Know that My Love is so great that I will forget about your past life, your sins, all your evils; and I will bury them in the ocean of My Love to burn them all away; and then we will begin a new life together, all of My Will.

Who would have the heart to refuse Me and send Me away without accepting My visit which is so full of a Father's Love? But, if you will welcome Me, I will remain with you as a Father in the midst of His children. Then we must be in the greatest accord and live together with one Will alone.

Oh, how much I long for this! How I moan, how I cry, even going into delirium, and weeping because I want My dearest children to gather around Me and live with My very own Will.

It has been almost six thousand years; and My Humanity has sighed so much and shed so many bitter tears because I want My children to come back and live together with Me. I want them around Me to make them holy and happy again.

I weep and weep as I call to them to come back to Me. Who would not be moved to compassion over My tears and My Love which goes so far as to suffocate Me, even choking Me. Among sighs and agonies of Love, I go about repeating: "My children, where are you? Why don't you come back to your Father? Why do you go away from Me? Why do you want to wander about poor, and full of so many miseries? Your misfortunes are wounds to My Heart. I am weary of waiting for you." And, since you do not come back to Me, I come in search of you because I can no longer contain the Love that consumes Me; and I am bringing you the great Gift of My Will. Oh, I beg you, I plead with you, be moved to compassion for My so many tears and ardent sighs!

I come to you not only as a Father but also as a Teacher among His disciples... I want you to listen to Me because I will be teaching you surprising things, lessons of Heaven, which will carry with them a Light that will never go out and a blazing Love which endures forever.... My lessons will give you a divine strength, an invincible courage, a holiness which keeps growing more and more. These lessons will light the way for your steps and will guide you along the way to your Heavenly Fatherland.

I come as a King to live among His people, but not for the purpose of levying taxes and heaping burdens upon you. No, no! I come because I want your will, your miseries, your weaknesses, all your evils. My sovereignty is really this: I want everything that distresses you and causes you to be unhappy and restless so that I can hide it within My Love and burn it all away. As the beneficent, pacific, and magnanimous King that I am, I want to exchange My Will for yours, filling you with My most tender Love, with My riches and happiness, with My peace and most pure joy.

If you will give Me your will, all will be done just as I have said; and you will make Me happy, and you will be happy too. I long for nothing else than for My Will to reign among you. Heaven and earth will be smiling at you. My Heavenly Mamma will be sure to be a Mother and Queen to you. She knows the great good that the Kingdom of My Will will bring to you; and, in order to satisfy My ardent desires and to stop My weeping, and because She loves you as Her true children, She is traveling amongst the people of the nations disposing and preparing them to receive the dominion of the Kingdom of My Will. It was

She who prepared the people for Me so that I could descend from Heaven to earth. And now I am entrusting to Her, and to Her Maternal Love, the task of disposing the souls of our people to receive a Gift so great.

So please listen to Me. And I beg you, My children, to read very attentively these pages that I am placing before you. If you will do this, you will feel the need to live in My Will and I will be standing right beside you when you read, touching your mind and your heart so that you will understand what you read and truly want the Gift of My Divine "Fiat."

2nd - MATERNAL APPEAL

THE APPEAL OF THE QUEEN OF HEAVEN FOR HER CHILDREN TO COME INTO THE KINGDOM OF THE DIVINE WILL

From "The Virgin Mary in the Kingdom of the Divine Will"

Dearest daughter, I feel the irresistible need to come down from Heaven to make you my maternal visits. If you assure me of your filial love and faithfulness, will remain always with you in your soul, to be your teacher, model, example and most tender Mother.

I come to invite you to enter the Kingdom of your Mama – the Kingdom of the Divine Will – and I knock at the door of your heart, that you may open it to me. You know, with my own hands I bring you this book as a gift; I offer it to you with maternal care so that, in reading it, you may learn in your turn to live from Heaven and no longer from the earth.

This book is of gold, my daughter. It will form your spiritual fortune and your happiness also on earth. In it you will find the fount of all goods: if you are weak, you will acquire strength; if you are tempted, you will achieve victory; if you have fallen into sin, you will find the compassionate and powerful hand which will raise you again. If you feel afflicted, you will find comfort; if cold, the surest way to get warm; if hungry, you will enjoy the delicious food of the Divine Will. With It you will lack nothing; you will no longer be alone, because your Mama will keep you sweet company and with all her maternal care will take on the commitment to making you happy. I, Celestial Empress, will take care of all your needs, provided that you agree to live united with me.

If you knew my anxiety, my ardent sighs, and also the tears I shed for my children! If you knew how I burn with desire that you listen to my lessons, all of Heaven, and learn to live from the Divine Will!

In this book you will see wonders; you will find a mama who loves you so much as to sacrifice her own beloved Son for you, in order to allow you to live of that very life from which she lived on earth.

Do not give me this sorrow – do not reject me. Accept this gift of Heaven I am bringing you; welcome my visit and my lessons. Know that I will go all over the world; I will go to each individual, to all families, to religious communities, to every nation, to all peoples, and if needed, I will go about for entire centuries until, as Queen, I have formed my people, and as Mother, my children, who may know the Divine Will and let It reign everywhere. Here is the purpose of this book. Those who will welcome it with love will be the first fortunate children to belong to the Kingdom of the divine Fiat, and with gold characters I will write their names in my maternal heart.

Do you see, my daughter? That same infinite love of God, Who wanted to use me in the Redemption to make the Eternal Word descend upon earth, calls me into the field once again, entrusting to me the difficult task, the sublime mandate to form the children of the Kingdom of His Divine Will on earth. Therefore, with maternal care I put myself to work, preparing for you the way which will lead you to this happy Kingdom. For this purpose I will give you sublime and celestial lessons, and, finally, I will teach you special and new prayers, through which you will bind the heavens, the sun, the creation, my own life and that of my Son, and all the acts of the saints, so that in your name they may beseech the adorable Kingdom of the Divine Volition. These prayers are the most powerful because they bind the divine work itself. Through them God will feel disarmed and won over by the creature. Confident of this help, you will hasten the coming of His most happy Kingdom, and with me you will obtain that the Divine Will be done on earth as it is in Heaven, according to the desire of the Divine Master.

Courage, my daughter; make me content, and I will bless you.

3rd - LUISA'S APPEAL

My sweet Jesus, I am here in Your arms to ask Your help. Ah, You know the anguish of my soul, how my heart bleeds, my great repugnance in making known all that which You have told me about Your Most Holy Volition (because of Luisa's desire to remain anonymous)...Obedience imposes herself! You want it...And though I should be crushed, I am constrained by a Supreme Force to accomplish the sacrifice. But remember, oh my Jesus, that You Yourself have called me The Little Newborn of Your Most Holy Will. A newborn hardly knows how to stammer. Therefore, what shall I do? I shall scarcely stammer about Your Volition. You will do all the rest. Will You not, oh my Jesus?

Rather, grant that I may disappear completely; and let it be Your Volition which, with divine and indelible letters, dips the pen in that Eternal Sun, and with golden letters writes the concepts, the effects, the value, the power of the Supreme Will; and how the soul that lives in It, living as in its center, is ennobled, is divinized, deposes its natural remains, returns to its beginning and, triumphant over all its miseries, regains its original state: beautiful, pure and all ordered towards its Creator, as it came forth from His Creative Hands.

You write on this paper the long history of Your Will, Your pain in seeing Yourself driven back by creatures into the Celestial Regions. And as a sun on high, although rejected, You dart Your rays over all the human generations; You want to come down to come to reign in their midst, and therefore You send the rays of Your sighs, of Your groanings, of Your tears, of Your intense and eternal pain in seeing Yourself exiled and the union of Your Will, as it were, broken off from the will of human creatures. And therefore You are waiting for them to call You into their midst, to receive You as triumphant King, and to make You reign on earth as in Heaven.

Descend, O Supreme Volition! I am she who first calls You. Come to reign upon the earth! You Who created man so that he do only Your Volition (which he, ungrateful, broke by rebelling against You), come to retie anew this human will to Yourself, in order that Heaven and earth and all may be re-ordered in You!

Oh, how I would give my life so that Your Volition be known! I would take flight in Its interminable confines, to bring to every

creature Its eternal kiss, Its knowledge, Its goods, Its value, Your inexpressible groans because You want to come to reign upon the earth so that by knowing You, they receive You with love, and with festivity make You reign!

O Holy Volition, with Your luminous rays shoot forth the arrows of Your knowledge! Make known to all that You come to us to make us happy, but not with a human happiness, but Divine, to give us the lost dominion over ourselves, and that light which makes known the true Good to possess it and the true evil to flee it, that renders us stable and strong, but with a Divine strength and stability!

Open the current between the Divine Will and the human, and paint with the brush of Your Creative Hand all those divine lineaments upon our souls which we lost by withdrawing ourselves from It!...Your Volition will paint in us that freshness which never grows old, that beauty which never fades, that light which is never overshadowed that Grace which always grows, that Love which always burns and is never extinguished...O Holy Volition, make Your way; You make the way to make Yourself known...Manifest to all, Who You are and the great good that You want to give to all, so that attracted, enraptured by such a good, all become the prey of Your Will; and thus You will be able to reign freely on earth as in Heaven.

Therefore I pray You that You Yourself write all the knowledge that You have manifested to me on It; and may every word, every saying, every effect and knowledge of It be to those who read, darts and arrows, which, wounding them, make them fall at Your feet and receive You with open arms, to make You reign in their hearts.

To the so many prodigies of Your Volition, work this one as well that as they know You, may they not make You pass on; no. But may they open the doors to You, to receive You and to make You reign...The Little Newborn of Your Will asks this of You. If You have wanted the sacrifice from me, and with so much insistence, of manifesting the secrets that You have communicated to me on Your Volition; I want another from You: that as It is known, It work this prodigy: that It take Its place of triumph and reign in the hearts that know It. This alone do I ask You, oh my Jesus: I ask You nothing else; I want nothing but the requital of my sacrifice: that Your Volition be known and reign with Its full dominion.

You know, my Love, how great has been my sacrifice, my interior struggles, unto feeling myself die; but for Your love, and to obey Your representative on earth I have submitted myself to all. Therefore, I want the prodigy to be great: that as they come to know Your sayings on Your Volition, may the souls be enraptured, enchained and attracted more than by a powerful magnet and may they make that Divine "Fiat" reign which You, with so much Love, want to reign upon the earth.

And if You please, my Life: before these writings come to the light of day, and go through the hands of Your brothers and sisters, and mine, ah, bring Your Little Newborn of Your Will into the Celestial Fatherland. Ah, do not give me this pain: that I should be spectator of our secrets become known by the other creatures. If You have given me the first pain, spare me the second, but always: "not my will but Yours be done."

And now a word to all you who shall read these writings:... I pray you, I supplicate you to receive with love that which Jesus wants to give you, that is, His Will. But to give you His, He wants Yours, otherwise It will not be able to reign. If you only knew with how much Love my Jesus wants to give you the greatest gift that exists both in Heaven and on Earth, which is His Will!

Oh how many bitter tears He sheds, because He sees that by living with your volition, you drag the ground, sickly, impoverished... You are not capable of maintaining a good resolution. And do you know why?... Because His Volition does not reign in you.

Oh, how Jesus cries and sighs over your lot... And sobbing, He prays you to make His Volition reign in you. He wants to change your fortune: from sick to healthy, from poor to rich, from weak to strong, from mutable to immutable, from slaves to kings. It is not great penances that He wants, or long prayers, nor anything else, but that His Volition reign in you, and that your will no longer have life.

For pity's sake, listen to Him! I am ready to give my life for each one of you, to suffer whatever pain, provided that You open the doors of your soul to grant that the Volition of my Jesus Reign and Triumph over the human generations. And now I invite all:

Come with me into Eden, where our origin had its beginning, where the Supreme Being created man, and making him King,

gave him a Kingdom to dominate. This Kingdom was the whole universe; but his scepter, his crown, his command came from the depths of this soul, in which resided, as dominating King, the Divine "FIAT," which constituted the true royalty in man. His garments were royal, more refulgent than the sun; his acts were noble, his beauty enrapturing. God loved him so much, He played with him, He called him "My little King and Son." All was happiness, order and harmony.

This man, our first father, betrayed himself, he betrayed his Kingdom; and by doing his will, he embittered his Creator, Who had so exalted and loved him; and he lost his Kingdom, The Kingdom of The Divine Will, in which everything had been given him. The doors of the Kingdom were closed to him and God withdrew to Himself the Kingdom given to man.

Now I must tell you a secret:

God, in withdrawing to Himself the Kingdom of the Divine Will, did not say: "I will no longer give It to man;" but He kept It on reserve, awaiting the future generations, to assail them with surprising graces, with dazzling lights such as to eclipse the human volition—which caused us to lose a Kingdom so Holy—and with such attractions of admirable and prodigious knowledge of the Divine Will, as to make us feel the necessity, the desire to put aside our volition which makes us unhappy, and hurl ourselves into the Divine Will, as our permanent Kingdom.

Therefore the Kingdom is ours; take courage!...The Supreme "Fiat" awaits us, calls us, presses us to take possession of it. Who would be so bold, who would be so perfidious as to not listen to its call, and to not accept so much happiness?...Only, we must leave the miserable rags of our will, the mourning garment of our slavery into which this has cast us, to clothe ourselves as queens, and adorn ourselves with divine ornaments.

Therefore, I appeal to all; I do not believe that you will not want to listen to me...Did you know this? I am a tiny, little child, the smallest of all creatures; and bilocating myself in the Divine Volition together with Jesus, I will come as little one onto your lap, and I will knock at your hearts with moanings and tears to ask you, as a little beggar, for your rags, your mourning garments, your unhappy volition, to give it to Jesus in order

that He burn all, and giving you anew His Volition, He return to you His Kingdom, His happiness, the whiteness of His royal garments.

If you only knew what The Will of God means!...This encloses Heaven and earth. If we are with It, everything is ours, everything lends from us; on the contrary, if we are not with It, everything is against us; and if we have something, we are true robbers of our Creator, and we sustain ourselves by means of fraud and rapine.

Therefore, if you want to know It, read these pages. In them you will find the balsam for the wounds that the human will has cruelly inflicted on us, the new air all divine, the Life all celestial. You will feel Heaven in your soul; you will see horizons, new Suns, and often you will find Jesus with His Countenance bathed in tears because He wants to give you His Volition. He cries because He wants to see you happy; and seeing you unhappy, He sobs, sighs and prays for the happiness of His children; and asking you for your volition to snatch from you your unhappiness, He offers you His as the confirmation of the Gift of His Kingdom.

Therefore, I appeal to all; and I make this appeal together with Jesus, with His own tears, with His ardent sighs, with His Heart that burns, that wants to give Its "Fiat." From within the "Fiat" we have come forth; It has given us life. It is just, it is our obligation and duty to return into It, into our dear and interminable Heritage. And in the first place, I appeal to the Highest Hierarchy, to the Roman Pontiff, to His Holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of The Divine Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to live in this Kingdom so holy.

May the Sun of the Supreme "Fiat" invest him and form the first Sun of the Divine Volition in Its Representative on earth; and forming Its primary Life in Him who is the Head of all, It will spread Its interminable rays in all the world; and eclipsing all with Its Light, It will form one flock and one Shepherd.

The second appeal I make to all Priests. Prostrate at the feet of each one, I pray, I implore them to interest themselves in knowing the Divine Will. Take your first movement, your first act

from It; rather, enclose yourselves in the "FIAT," and you will feel how sweet and dear Its Life is. Draw from It all your workings; you will feel a Divine strength in you, a voice that always speaks, that will say admirable things to you that you have never heard. You will feel a light that will eclipse all your evils, and eclipsing the peoples, will give you the dominion over them. How many labors you do without fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the leaven of the "FIAT"; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, they do not submit to your teachings. Therefore, you eat this bread of the Divine "Fiat!" Thus you will have sufficient bread to give to the peoples. Thus you will form with all, one single Life and one single Will.

The third appeal I make to all, to the entire world, for you are all my brothers and sisters and my children. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is more than air that we can all breathe. It is as Sun from which we can all receive the good of the light; It is as palpitation of the heart that wants to beat in all. And, as a little baby, I want, I yearn for you to take the Life of the "Fiat"...Oh, if you knew how many goods you would receive; you would consume your life to make It reign in all of you! This little, tiny one wants to tell you another secret that Jesus has confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.

Do you want to know why the earth does not produce?... Why in various points of the earth the ground opens frequently with earthquakes, and buries in its bosom cities and persons?... Why the wind and the water form storms and devastate all, and so many other evils that you all know?... Because created things possess a Divine Will that dominates them and therefore they are powerful and dominating; they are more noble than we. We, on the contrary, are dominated by a human will, and degraded; and therefore we are weak and impotent. If, for our fortune, we will put aside our human will and will take the Life of the Divine Volition, we too shall be strong, dominating... We will be brothers with all things created, which not only will no longer trouble us, but will give us the dominion over them, and we shall be happy in time and in Eternity.

Are you not content?...Therefore, hurry: listen to this poor little one who loves you very much; and then I shall be content when I shall be able to say that all my brothers and sisters are Kings and Queens, because all possess the Life of the Divine Will.

Therefore, take courage all; respond to my appeal. And I yearn much the more for all to respond to me in chorus to the appeal, because it is not I alone who call you, who pray you; but united to me, my sweet Jesus calls you with tender and moving voice, and many times, even crying, He says to you: "Take for your life, My Will; Come into its Kingdom."

Furthermore, you must know that the first to pray to the Heavenly Father—that His Kingdom come and that His Will be done on earth as It is in Heaven—was Our Lord in the "Our Father." And in transmitting His prayer to us, He appealed and prayed to all to ask the "YOUR WILL BE DONE" on earth as It is in Heaven. The Love of Jesus is such (for He wants to give you His Kingdom, His "FIAT"), that every time you recite the "Our Father," He runs to say together with you: "My Father, it is I Who ask You It for My sons; hurry!" Therefore, the first to pray is Jesus Himself; and then, you also ask for It in the "Our Father." Therefore, do you not want such a Good?

Now, I say to you one last word:

You must know that the yearnings, the sighs, the anxieties of this little child to see you all in the Kingdom of the Divine Will, to see you all happy, to make Jesus smile, are such (in seeing the yearnings, the deliriums, the tears of Jesus, Who wants to give you His Kingdom, His "FIAT"), that if she is not successful through her prayers and with her tears, she wants to succeed with caprices both with Jesus as well as with you.

Therefore, everyone: listen to this little, tiny one...Do not make her sigh any more!...Tell me, please: "So be it, so be it; we all want the KINGDOM OF THE DIVINE WILL."

Corato (Bari, Italy), 1924

LUISA, THE LITTLE DAUGHTER OF THE DIVINE WILL



Luisa's Funeral





Saint Annibale Maria Di Francia

1851-1927

Beatified Oct. 7, 1990

Canonized on May 16, 2004

Extraordinary Confessor of Luisa Piccarreta for over 17 years.

Ecclesiastical Censor of her Writings, Founder of the Rogationist Fathers, the Daughters of Divine Zeal and the Anthonian Orphanages

St. Annibale was the Ecclesiastical Censor of Luisa's writings until his death in 1927. Volumes 1-19 bear his Nihil Obstat. Additionally, he was responsible for publishing Luisa's work, *The Hours of the Passion*, in 1915.

Referring to Luisa's writings he said: "...encompasses the whole purpose for which Our Lord Jesus Christ wanted to choose a soul as the instrument of His omnipotent hand, and wanted to mold her according to His way and make of her a vehicle in order to manifest to the world a doctrine all new, to illustrate what Divine Will means, and thus to prepare the great triumph of the third Fiat upon earth.

The first Fiat extracted the whole Universe from nothing.

The second Fiat, pronounced by the Most Holy Virgin Mary, hailed by the Angel, determined the Incarnation of the Divine Word in Her most pure Womb and the subsequent Redemption of mankind.

The third Fiat was left to us by Our Lord Jesus Christ in the great Prayer of the Our Father, with those divine words: "Fiat Voluntas Tua Sicut in Coelo et in terra" – Thy Will be done on earth as it is in Heaven.

This supplication of the third Fiat which has resounded for twenty centuries on the lips of the children of the Holy Church, in the Royal Priesthood of the great Sacrifice of Holy Mass – this supplication, in spite of all the human oppositions and iniquities, must have its great fulfillment. It cannot remain unanswered. All Saints, all Doctors, all Preachers, all the Scholars of Ascetic Theology, have sung the praises of the fulfillment of the Will of God as the highest perfection. They have defined the three degrees of uniformity with the Divine Volition, of conformity to It, and of transformation – that is, of the annihilation of our will for the Divine (...)

These admirable writings, which we piously believe to have been dictated by the Divine Incarnate Word, lead one who reads them with Faith, always of love, step by step, to the understanding of this formula. In many ways these revelations open new horizons, not yet contemplated until now, concerning the mysteries of the Divine Will, and about operating and living in It. And one thing is certain: even before arriving at the complete knowledge of what it means to operate and live in the Divine Volition, one who reads these writings cannot not remain enamored with the Will of God, and not feel new strong impulses, and a divine commitment to transforming all of himself in the Divine Will.

These revelations say that this science of the Divine Will will form Saints of a perfection more sublime than that of all the Saints who ever existed. And if this expression should seem exaggerated to some, I invite them to read the treaty on True Devotion to the Most Holy Virgin Mary by Blessed [now Saint] Louis Marie Grignon de Montfort, in which they will find a page where it is written that men would arise in the Holy Church of a sanctity before which the greatest saints of the Church will be but shrubs before gigantic trees."



His Holiness Pope Benedict XVI blesses the statue of Saint Annibale Maria Di Francia at Basilica Saint Peter in the Vatican Rome on Wednesday, July 7, 2010 Plaza of Roman Protomartyrs (Protomartiri Romani) at the Arc of the Bells (Arco delle Campane) The Rogationists of the Heart of Jesus and the Daughters of the Divine Zeal.

Pope Benedict XVI blesses the statue of Saint Annibale Maria Di-Francia Messina 1851-1927

The Father Superior General of the Rogationists **Fr. Giorgio Nalin** and the Mother Superior General of the Daughters of the Divine Zeal **Mother Diodata Guerrera**

Wednesday, July 7, 2010 in the Plaza of the Roman Protomartyrs, at the Arch of the Bells of St. Peter Basilica at the Vatican. The image of the Apostle of prayer for Vocations and Father of orphans and of the poor has been placed in the Center of Christianity. The event marks an important date for the history of Family of the Rogate.

PROGRAM

Welcome of Participants in Plaza of the Roman Protomartyrs. Greeting of Father Superior General. Presentation of the work. Prayer and blessing of the statue by the Holy Father Benedict XVI Eucharistic Con-celebration near the Altar of the Cathedra in the Basilica St. Peter presided by His Eminence Most Reverend Cardinal Tarcisio Bertone, Secretary of State of His Holiness.

BLESSING OF THE STATUE

We pray, ***O God, hope of the humble, refuge of the poor and father of orphans, who wanted to choose Saint Annibale Maria, priest, as distinguished apostle of prayer for vocations, through his intercession, send into your harvest worthy workers of the Gospel, and may it be that, moved by his same spirit of charity, we grow in love toward you and toward our neighbor.***

Through Christ our Lord. Amen.

fiat


THE STATUE OF SAINT ANNIBALE MARIA

The statue, 5.30 meters high (17.5') and carved in a single block of marble from Carrara, is the work of the artist Giuseppe Ducrot. It was placed in the first niche at the Arch of Bells among the Saintly Founders of Religious Institutes, as perennial memory and witness of the charism of the Rogate.

In Loving Memory of Saint Annibale Maria Di Francia

The Servant of God, Luisa Piccarreta's Extraordinary Confessor and Founder of the Rogationists of the Sacred Heart and the Daughters of the Divine Zeal. He edited and published various writings of Luisa's Including the book "L'orologio della Passione" and to Luisa Piccarreta, who is the first and the depository of a good so great, to whom it was entrusted and who was chosen with a special mission. The origin of the Kingdom of the Supreme Fiat, the depository, is the little daughter the Divine Will."

BENEDETTO XVI
*inaugura e benedice la statua
di sant'Annibale Maria Di Francia*



**BASILICA DI SAN PIETRO
IN VATICANO
mercoledì 7 luglio 2010
ore 10,15**
*Piazza dei Protomartiri Romani
all'Arco delle Campanie*

**SIETE INVITATI
A PARTECIPARE**
*I Rogationisti del Cuore di Gesù
e le Figlie del Divino Zelo.*

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Avviso Sacro

Excerpts from the Writings
Of The Servant of God
Luisa Piccarreta

“The Little Daughter of the Divine Will”

**“I AM PREPARING FOR YOU AN ERA OF LOVE
– THE ERA OF MY THIRD FIAT”
Jesus to Luisa – Feb. 8, 1921**

“CONVERT US, O LORD, TO THEE,
AND WE SHALL BE CONVERTED:
RENEW OUR DAYS, AS FROM THE BEGINNING.”
- Lamentations 5:21

“REMEMBER THE FORMER AGE, FOR I AM GOD,
AND THERE IS NO GOD BESIDE,
NEITHER IS THERE THE LIKE TO ME:
WHO SHEW FROM THE BEGINNING
THE THINGS THAT SHALL BE AT LAST,
AND FROM ANCIENT TIMES THE THINGS THAT
AS YET ARE NOT DONE, SAYING:
MY COUNSEL SHALL STAND,
AND ALL MY WILL SHALL BE DONE.”
- Isaiah 46: 9-11

Vol. 12 - January 29, 1919

God will accomplish the third renewal of humanity by manifesting what His Divinity did within His Humanity.

"My beloved daughter, I want to let you know the order of My Providence. Every two thousand years I have renewed the world. In the first two thousand years I renewed it with the Deluge; in the second two thousand I renewed it with My coming upon earth when I manifested My Humanity, from which, as if from many fissures, my Divinity shone forth. The good ones and the very Saints of the following two thousand years have lived from the fruits of My Humanity and, in drops, they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a third renewal. This is

the reason for the general confusion: it is nothing other than the preparation of the third renewal. If in the second renewal I manifested what My Humanity did and suffered, and very little of what My Divinity was operating, now, in this third renewal, after the earth will be purged and a great part of the current generation destroyed, I will be even more generous with creatures, and I will accomplish the renewal by manifesting what My Divinity did within My Humanity; how My Divine Will acted with My human will; how everything remained linked within Me; how I did and redid everything, and how even each thought of each creature was redone by Me, and sealed with My Divine Volition.

My Love wants to pour Itself out; It wants to make known the excesses which My Divinity operated in My Humanity for the creatures - excesses which greatly surpass the excesses that My Humanity operated externally."

Vol. 15 - July 14, 1923

Expectation of a new era. The surest sign that it is near.

"My daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a new era of peace and of light.

The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a new era, as indeed occurred. The same now; since the great event, the new era in which the Will of God may be done on earth as It is in Heaven, is coming – everyone is awaiting this new era, tired of the present one, but without knowing what this new

thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I AM manifesting what I want to do, and that turning to a soul, just as I turned to My Mama in descending from Heaven to earth, I communicate to her My Will and the goods and effects it contains, to make of them a gift for the whole of humanity."

Vol. 15 - July 11, 1923

The greater the work God wants to do, the more necessary it is that the creature he chooses be unique and singular. The paternal goodness wants to open another era of grace.

"My daughter, the greater the work I want to do, the more necessary it is that the creature I choose be unique and singular. The work of Redemption was the greatest, and I chose only one creature, endowing Her with all gifts, never conceded to anyone, so that this creature might contain so much grace as to be able to become My Mother, and so that I might deposit in Her all the goods of Redemption. And in order to keep My own gifts safe, from the moment She was conceived until She conceived Me, I kept Her hidden in the light of the Most Holy Trinity, which was Her custodian and had the office of directing Her in everything. Then, when I was conceived in Her virginal womb, being the true Priest and the head and the first of all priests, I Myself took on the charge of keeping Her and directing Her in everything, even in the motion of Her heartbeat. And when I died, I entrusted Her to another priest – Saint John. A soul so privileged, who contained all graces, unique in the Divine mind, unique in history – I did not want to leave Her without the assistance of a representative of Mine up to Her last breath. Have I perhaps done this with other souls? No, because they did not contain so much good, so many gifts and graces, and therefore so much custody and assistance was not necessary. Now, My daughter, you too are unique in My mind, and will also be unique in history. There will not be, either before or after you, another creature for whom I will dispose, as though forced by necessity, the assistance of My ministers. Having chosen you in order to deposit in you the sanctity, the goods, the effects and the attitude of my Supreme Will, it was appropriate, just and decorous for the very sanctity that My Will contains, that one

of My ministers should assist you, and be the first depository of the goods which My Will contains, so as to let them pass from his lap into the whole body of the Church. What great attention is required of you, and of them!: of you, in receiving from Me, like a second mother to Me, the great gift of My Will, and in knowing all Its qualities; of them, in receiving them from you, so that the 'Fiat Voluntas Tua on earth as It is in Heaven' may be fulfilled in My Church. Ah! you do not know how much I had to give you to dispose your capacity, so that I might deposit My Will in you. I removed from you any seed of corruption; I purified your soul, your very nature, in such a way that neither do you feel anything for them, nor do they for you, because, since the seed is missing, it is as if fire were missing to firewood. And even though I did not exempt you from original sin, as I did with My dear Mother, by removing from you the seed of corruption I worked another prodigy of grace, never conceded to anyone else, because it was not decorous for My Will, Trice Holy, to descend into and take possession of a soul which would be shaded, even slightly, by the slightest corrupted breath. My Will would not have adapted Itself to taking possession of her, to communicating Its attitude to her, had It seen any seed of corruption in her, just as I, Word of the Father, would not have adapted Myself to being conceived in the womb of the Celestial Mama, had I not exempted Her from original sin. And then, how many graces have I not given you? You think it is nothing, and therefore you give it no thought; and instead of thanking Me, you occupy yourself with thinking about what I have disposed for you, and about those I have placed around you – while I want that you only follow My Will.

“You must know that this fulfillment of My Will is so great as to be numbered among the greatest works which the Divinity has operated. And I want It to be known, so that in knowing Its greatness and the immense goods It contains, they may love It, esteem It and desire It. Three times did the Supreme Divinity decide to operate 'ad extra'. The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in Redemption, and with it intervened a woman, the holiest, the most beautiful – My Celestial Mama. She was the channel and

the instrument I used in order to fulfill the work of Redemption. The third is the fulfillment of My Will to be done on earth as It is in Heaven – that is, for the creature to live and operate with the sanctity and the power of Our Will; a work inseparable from Creation and Redemption, just as the Sacrosanct Trinity is inseparable. Nor can We say that the work of Creation has been completed by Us, if Our Will, as We decreed, does not act in the creature and live with that freedom, sanctity and power with which It operates and lives in Us. Even more, this is the most beautiful point, the highest, the brightest, and the Seal of the fulfillment of the work of Creation and Redemption. These are Divine Decrees, and they must have full completion. And in order to fulfill this Decree We want to use another woman – and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in order, to let man out of his misfortunes and give back to him decorum, honor, Our true likeness - just as he was created by Us. Therefore, be attentive, and do not take things lightly. This is not about just anything – this is about Divine Decrees, and about giving Us the field to let Us accomplish the work of Creation and Redemption. Therefore, just as We entrusted Our Mama to St. John, that She might deposit in him, and from him to the Church, the treasures, the graces and all of My teachings which I had deposited in Her during the course of My Life, when She was entrusted to Me and I acted as Priest to Her - as I deposited in Her, as in a sanctuary, all the laws, the precepts and the doctrines which the Church was to possess; and She, faithful as She was, and jealous of even one Word of Mine, deposited them in My faithful disciple John, so that they might not be lost, and therefore my Mama has primacy over the whole Church - so I did with you: since the 'Fiat Voluntas Tua' must serve the whole Church, I entrusted you to a minister of Mine, that you may deposit in him everything I manifest to you about My Will – the goods contained in It, how the creature must enter into It, and how the paternal goodness wants to open another era of grace, placing His goods, which He possesses in Heaven, in common with the creature, and giving back to her the lost happiness. Therefore, be attentive, and be faithful to Me.”

Vol. 17 - May 17, 1925

"My daughter, to all you have said on fusing yourself in My Will, another application must be added – that of fusing yourself in the order of grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We – the Three Divine Persons – remain always united in working, if Creation is related to the Father, and Redemption to the Son – the "Fiat Voluntas Tua" was attributed to the Holy Spirit. And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work. You do it when, in coming before the Supreme Majesty, you say: 'I come to give love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of grace, to give You glory and return of love, as if all had become Saints, and to repair You for all the oppositions and lack of correspondence to grace...'; and as much as you can, in Our Will you search for the acts of grace of the Spirit Sanctifier, in order to make your own - His sorrow, His secret moans, His anguishing sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first act He does is to bring Our Will as the complete act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: 'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome Your Prime Act of their complete sanctification – which is Your Holy Will!' My daughter, We – the Three Divine Persons - are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them: while remaining united within Ourselves, each One of Us wants to manifest individually His Love and His Work for the creatures."

Vol. 35 - December 21, 1937

How the Kingdom of the Divine Will on earth has been decreed in the Consistory of the Adorable Trinity. The New Breath of God by which the creature will be restored.

My poor mind was occupied by the Great Wonders and Prodigies that the Divine Volition can do when It Reigns in the creature. And I was thinking to myself: "What a happy destiny to Live in It! There cannot be a greater fortune, either in Heaven

or on earth. But how can It ever come to Reign on earth if evils and sins abound so much as to be horrifying? Only a Divine Power, with one of Its Greatest Prodigies, could do it; otherwise the Kingdom of the Divine Will will be in Heaven, but not on earth...As I was thinking this, my sweet Jesus—my sweet Life—visiting my poor soul, with Unspeakable Goodness told me: "My good daughter, it has been Decreed in the Consistory of the Most Holy Trinity that My Divine Will will have Its Kingdom on earth. As many Prodigies as this will take, so many We will do. We will not hold back anything in order to have what We want. But in Operating We always use the most simple, though Powerful ways, to overwhelm Heaven and earth, and all the creatures in the act We want.

"You must know that in the Creation it took nothing other than Our Omnipotent Breath to Infuse Life into man. But how many Prodigies in that Breath! We Created the soul, providing it with the three powers—True Image of Our Adorable Trinity. With the soul, he had the heartbeat, the breathing, the circulation of the blood, the motion, the warmth, the speech, the sight.... What did it take to make all these Prodigies in man? The simplest of Our Acts, armed with Our Power—Our Breath—and the running of Our Love which, unable to contain It any longer, ran toward him, even to the point of making of him the Greatest Prodigy of the entire Work of Creation. Now, My daughter, since man did not Live in Our Divine Will, his three powers have been obscured, and Our Adorable Image remained deformed in him, in such a way that he has lost the first heartbeat of God's Love within his heartbeat, and the Divine Breathing within his human breathing. Or better, he hasn't really lost it—he just does not feel it. He doesn't feel the circulation of the Divine Life; the motion of Good; the heat of the Supreme Love; the Word of God in his own; the sight to be able to look at his Creator.... All has remained obscured, weakened—maybe even deformed. "What does it take to Restore this man? We will return again to Breathe on him with Stronger and Growing Love. We will Breathe in the depth of his soul; We will blow more Strongly into the center of his rebellious will—but so Strongly as to shake the evils by which he is trapped. His passions will remain floored and

terrified before the Power of Our Breath. They will feel burning by Our Divine Fire. The human will, will feel the Palpitating Life of its Creator, and it will hide Him—like a veil, so that man will return to be the Bearer of his Creator. O, how Happy he will feel! We will Restore him and Heal him with Our Breath. We will be like a most tender mother who has a crippled child, and by breathing, whispering and blowing, she pours herself on her child; only then she will stop blowing on him—when she will have healed him and made him beautiful, like she wanted him to be. The Power of Our Breath will not leave him. We will stop Breathing on him only when We see him coming back into Our Paternal Arms. We want him Beautiful, like Us. Only then will We feel that Our child has recognized Our Paternal Goodness, and how much We Love him.

"See then, what it takes to make Our Will come and Reign upon earth: the Power of Our Omnipotent Breath. With It We will Renew Our Life within him. All the Truths I Manifested to you—the Great Prodigies of Living in My Will—will be the Most Beautiful and the Greatest Properties that I will give to him as a Gift. This too is a certain sign that Its Reign will come upon earth, because if I speak—first, I make facts; and then I speak. My Word is the Confirmation of this Gift—of the Prodigies I want to do. Why would I expose My Divine Properties, and make them known, if Its Kingdom didn't have to Come upon earth?"

Vol. 36 – October 2, 1938

How the Kingdom of the Divine Will is a Decree that must come on earth. How It has to sweep the earth. The Queen of Heaven Prays and cries.

"My good daughter, Courage. If you lose heart you will lose the Strength to Live always in My Will. Don't worry about what they say and do. Our Victory is in the fact that they cannot prevent Us from doing what We want to do. So, I can talk to you about My Divine Will and you can listen; no power can obstruct this. All that I tell you about My Will is nothing other than the accomplishment of Our Decree, established since Eternity in the Council of Our Most Holy Trinity: Our Will must have Its Kingdom on earth. Our Decrees are Infallible, nothing can prevent them from being Fulfilled. Just as Creation and Redemption were Our

Decrees, so Our Decree is the Kingdom of Our Will on earth! Therefore, in order to Fulfill this Decree I have to Manifest the Goods contained in It—Its Qualities, Its Beauties and Marvels. Here is the necessity I had to talk to you so much: to accomplish this Decree.

"Daughter, I wanted to do this, by winning man through My Love, but human perfidy does not allow Me. Therefore I will use Justice. I will sweep the earth, I will take away all the harmful creatures who, like poisoned plants, poison the innocent plants. Once I have purified everything, My Truths will find the way to give to the survivors the Life, the balm and the Peace that They contain; and everybody will receive Them, giving Them the kiss of Peace, to the confusion of those who did not believe in Them and even condemned Them. My Truths will Reign and I will have My Kingdom on earth: My Will be done on earth as It is in Heaven. Therefore, once again, let's not move in anything. Let's do our way and we will sing Victory; they can do their way, in which they will find confusion and shame of themselves. It will happen to them as to the blind, who don't believe in the light of the sun because they don't see it: they will remain in their blindness, while those who see it will enjoy and show off the goods of the light with complete happiness."



**"...IF YOU KNEW WHAT IT MEANS
TO BE RESPONSIBLE
FOR A WILL SO HOLY..."
Jesus to Luisa - March 19, 1928**

"THAT HE MIGHT MAKE KNOWN UNTO US
THE MYSTERY OF HIS WILL,
ACCORDING TO HIS GOOD PLEASURE,
WHICH HE HATH PURPOSED IN HIM,
IN THE DISPENSATION OF THE FULNESS OF TIMES,
TO RE-ESTABLISH ALL THINGS IN CHRIST,
THAT ARE IN HEAVEN AND ON EARTH,
IN HIM."

-Ephesians 1:9-10

"WE GIVE THEE THANKS, O LORD GOD ALMIGHTY,
WHO ART, AND WHO WAST, AND WHO ART TO COME:
BECAUSE THOU HAST TAKEN TO THEE
THY GREAT POWER,
AND THOU HAST REIGNED."

- Revelation 11:17

Vol. 30 - March 13, 1932

"So, this Kingdom was already formed by Me and by the Celestial Lady—it already exists, It only has to be given to creatures. "In order for It to be given, it is necessary to know It; and since She is the Holiest, the Greatest Creature, who knew no other kingdom but the Kingdom of My Divine Will alone, She occupies the first place in It; by Right, the Celestial Queen will be the Announcer, the Messenger, the Leader of a Kingdom so Holy. Therefore pray Her—invoke Her, and She will act for you as Guide, as Teacher, and with Love, all Maternal, will receive all your acts and will enclose them in Her own; and will say to you: 'The acts of My daughter are like the Acts of Her Mama; therefore they can stay with Mine, in order to double the Right for creatures to receive the Kingdom of the Divine Will.' Since this, His Kingdom, God must give and the creature must receive, it takes the acts of both sides in order to obtain the intent."

Vol. 36 - September 18, 1938

"Therefore, in this too I want you with Me—always still, never moving from inside My Will, and doing what you've done until now—attentive to listen to Me, to be the narrator of My Will. My daughter, what is not enjoyed today, will be enjoyed tomorrow; what now seems darkness because it finds blind minds, will turn into Sun tomorrow for those who have eyes. How much Good they will do. So, let's keep doing what we've done. Let's do what is needed from our side so that nothing may be missing of Help, Light, Good and Surprising Truth to make My Will known and to make It Reign. I will use every means of Love, Grace and Chastisement. I will touch all sides of creatures in order to have My Will Reign. When it will seem that the True Good is about to die, then, It will Rise Again more Beautiful and Majestic."

Vol. 35 - August 9, 1937

Prodigies of Love in the Divine Volition. How the Divine Will Redoubles Its Love, in order to be Loved with Its own Love. How the Queen will form the New Hierarchy in Her Inheritance.

Then, I was thinking to myself: "My God, who could ever repay You for Your great Love? Ah, maybe only the Queen of Heaven can claim the merit of having repaid Her Creator in Love... And I? And I...?" I felt oppressed. And my always Adorable Jesus, making His short little visit, all Goodness said: "Daughter of My Will, don't worry. For the soul who Lives in My Will there is Perfect Harmony in Love. By possessing Its Life in the creature, My Will Redoubles Its Love; so when It wants to Love, It Loves within Itself and within the soul, since It possesses her life. In My Will, Love is in Perfect Harmony—Joys and Happiness of Pure Love are always in full force.

"Our Paternal Goodness for the soul who Lives in Our Will is so Great that We count her breaths, heartbeats, thoughts, words and movements, to return them with Our Own and fill them up with Love. In Our Emphasis of Love we say to this creature: 'She loves Us and We must Love her.' And while We Love her We show off such Gifts and Graces as to astonish Heaven and earth.

"We did the same with Our Queen; We displayed so much... but do you know what this showing means? We are looking at Ourselves, and We want to give all that We are and all that We possess.

"Dissimilarity would cause Us pain. The creature, seeing herself dissimilar from Us, would not be with Us with the trust of a daughter, and with that confidence that comes from sharing the same Goods and the same Gifts. This disparity would be an obstacle to forming One Single Life and Loving each other with One Single Love. On the other hand, to Live in Our Divine Will is exactly this: One Single Will, One Single Love—common Goods. In all that may be lacking within the creature We give of Ourselves to compensate her in everything, and to say: 'What We want, she wants too. Our Love and her love are One Single Love—and as We Love her, she Loves Us.'

"My daughter, is it that We lack the Strength to elevate the creature to the level of Our Image—to make her possess Our goods so that she may Live in Our Will? My Celestial Mother, from the moment She existed, possessed the Life of My Divine Fiat. We Love each other with One Love, and We Love the creature with a twin Love.

"Our Love for Her is such that, just as We have Our Hierarchy of Angels in Heaven as well as the various orders of Saints, the Great Lady—Celestial Empress and Owner of the Great Inheritance of Our Will—will call Her own children to possess Her Inheritance when Our Kingdom will be established on earth. We will give Her the Great Glory of having Her form the New Hierarchy that will be similar to the nine choirs of Angels. So, She will have the choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who Lived in Her Inheritance. After She will have formed them on earth She will take them to Heaven, surrounding Herself with the New Hierarchy, the Newborn in the Divine Fiat, Reborn in Her own Love—those who Lived in Her Inheritance.

"This will be the Fulfillment of the Work of Creation—Our 'Consumatum est.' We will have the Kingdom of Our Will among

creatures, thanks to the Celestial Heir who wanted to give Her Life for each of them, to make It Reign. How glorified and Happy We will be, because the Sovereign Queen will have Her own Hierarchy just as We keep Ours; even more so, since Our own Hierarchy will be Hers too, while Hers will be Ours, because all that is done in Our Will is inseparable.

"If you knew how much this Celestial Queen Loves the souls. She, faithful copy of Her Creator, looks inside Herself and finds Her Seas of Love, Grace, Sanctity, Beauty and Light; then She looks at the creatures and wants to give all of Herself with all Her Seas, so that creatures may have their Mama with all Her Riches. Having to see Her children poor, while their Mother is so rich—and only because they do not Live in the Inheritance of their Mother... it is such a Pain... She would like to see them inside Her Seas of Love, Loving their Creator as She does, hidden inside Her Sanctity, embellished by Her Beauty, filled with Her Grace. But not seeing them there—if She wasn't in the state of Glory, in which pains cannot have place—She would die of pure Pain for each creature who does not Live in the Divine Will. Therefore, She prays unceasingly. She places all Her Seas in Prayer, to beseech that the Divine Will be done on earth as It is in Heaven.

"Our Love is such that, by the virtue of Our Will, She Bilocates Herself within each creature, to prepare the interior of her soul, synchronizing her with Her Maternal Heart, squeezing her in Her Arms, to dispose her to receive the Life of the Divine Fiat. O, how much She prays, in every single heart, to Our Adorable Majesty, saying: 'Hurry up. My Love can no longer be contained. I want to see My children Living together with Me in that same Divine Will that forms all of My Glory, My Richness, My Great Inheritance. Trust me, and I will know how to defend My children and Your own Will, which is also Mine.'

"The Love of this Celestial Queen and Mother is Insuperable. Only in Heaven will creatures know how much She Loves them and how much She has done for them. Her most exuberant, magnanimous and Greatest Act is in wanting them to possess

the Kingdom of My Will as She possesses It. O, what wouldn't the Celestial Lady do to obtain this Purpose! You too, unite with Her, and pray for a Purpose so Holy."

Vol. 17 - September 22, 1924

'My Jesus, my Love, who is making all this din? They sound like furious demons. What is the matter, that they rage so much?' And Jesus: "My daughter, it really is them. They would want you not to write about My Will, and when they see you write more important truths on living in My Will, they suffer a double hell and they torment the damned even more. They fear so much that these writings on My Will be manifested because they see that they lose their kingdom upon earth, which they acquired when man, withdrawing from the Divine Will, gave free step to his own human will... Ah, yes, it was exactly then that the enemy acquired his kingdom on earth; and if My Will reigns upon earth, My enemy, by himself, will shut himself up into the deepest abysses. This is why they wrestle with so much fury: they feel the power of My Will in these writings, and at the mere thought that they may be manifested, they fly into a rage and try anything they can in order to hamper a good so great. You, however, do not pay attention to them, and learn from this to appreciate My Teachings."

Vol. 24 - March 19, 1928

After much struggling and fighting, finally the writings on the Divine Will arrived here from Messina, and I felt contentment in me because, finally, I had them near me, and I thanked my sweet Jesus from the heart. But Jesus, moving in my interior, making Himself seen with an air of sadness, told me: "My daughter, you are content, and I am afflicted. If you knew what enormous weight loomed over those in Messina, for while they had interest in keeping them, they kept them sleeping. They were responsible for a Divine Will; and in seeing the idleness in which they kept them, I allowed that they be sent back.

"Now this weight looms over those who had them sent back with so much interest: if they do not occupy themselves with them, they too will be responsible for a Divine Will; and if

you knew what it means to be responsible for a Will so holy... It means to keep It hampered, while It yearns—It longs to have Its shackles removed; and they can be removed by making It known. It is full of Life, It flows everywhere, It envelops everything; but this Life lives as though suffocated in the midst of creatures because It is not known. And It moans, for It wants the freedom of Its Life, and It is forced to keep the rays of Its endless light within Itself, because It is not known.

"Now, who is responsible for so many pains of My Divine Will? Those who must interest themselves with making It known, but do not do it. Has My purpose perhaps been to give much news about My Fiat without the desired fruit of making It known? No, no, I want the life of what I have said, I want to make the new Sun shine, I want the fruit of the many knowledges I have manifested, I want My work to receive its longed for effect. In fact, how much have I not worked to dispose you to receive knowledges so important about My Will?

"And you yourself—how many sacrifices have you not made, and how many graces have I not given you to have you make them? My work has been long, and when I would see you sacrificed, I would look at the great good that My Knowledges about the Fiat would produce in the midst of creatures—the new era that was to arise by virtue of them; and while suffering in sacrificing you, My tender Heart would take immense pleasure in seeing, by virtue of this, the good, the peace, the order, the happiness that My other children were to receive.

"When I do great things in a soul, manifesting important truths and renewals that I want to make in the midst of the human family, it is not for that creature alone that I manifest this, but I want to enclose everyone in that good. Like sun, I want My Truths to shine over each one, so that, whoever wants it, may take their light. Did I not do the same with My Celestial Mama? Now, if She had wanted to keep the Incarnation of the Word concealed, what good would My coming upon earth have brought? Nothing—I would have departed for Heaven without giving My Life to anyone; and the Sovereign Queen, had She

concealed Me, would have been responsible, and robber of all the good and of many Divine Lives of Mine that creatures were to receive.

"In the same way, they will be responsible and robbers of all the good that the knowledges about My Divine Fiat will bring, because It will bring many lives of light, of grace, and the immense goods that a Divine Will contains. Therefore, a grave weight looms over those who should occupy themselves with It—if they continue to keep the Suns, so beneficial, of so many truths about My Eternal Will, idle. And if you, as first, wanted to oppose making known what regards My Will, you yourself would be the first robber of so many Suns, and of the many goods that creatures are to receive through these knowledges."

"THE PRIESTHOOD OF THE KINGDOM OF MY WILL"
Jesus to Luisa - January 18, 1928

“FOR THIS IS THE WILL OF GOD,
YOUR SANCTIFICATION;
...THEREFORE HE THAT DESPISETH THESE THINGS,
DESPISETH NOT MAN,
BUT GOD,
WHO ALSO HATH GIVEN HIS HOLY SPIRIT IN US.”
-1 Thessalonians 4:3,8

Vol. 3 - November 1, 1899

Purification of the Church. Her support: the victim souls.

As I was in my usual state, I found myself outside of myself, inside a church, in which there was a priest celebrating the Divine Sacrifice, and while doing this, he was crying bitterly and said: "The pillar of My Church has no place to lean!"

In the act in which He was saying this, I saw a pillar; its top touched the heavens, and at the bottom of this pillar there were priests, bishops, cardinals and all other dignities, sustaining this pillar. But to my surprise, I went about looking and I saw

that of these people, some were very weak, some half rotten, some infirm, some full of mud. So very scarce was the number of those who were in a condition to sustain it. So, this poor pillar kept swaying, unable to remain still, so many were the quakes it received from the bottom. At the top of this pillar there was the Holy Father who, with gold chains and with rays emanating from his whole person, did as much as he could to sustain it, and to chain and illuminate the people who dwelled at the bottom, although some of them would flee so as to be more comfortable in becoming rotten and covered with mud; and not only this, but he did as much as he could to bind and to illuminate the whole world. While I was seeing this, that priest who was celebrating Mass (I am not sure whether he was a priest or Our Lord; it seems to me it was Him, but I cannot tell with certainty) called me close to Himself and told me:

"My daughter, see in what a heartrending state My Church is. The very ones who were supposed to sustain Her withdraw, and with their works they knock Her down, they beat Her, and reach the point of denigrating Her. The only remedy is that I cause so much blood to be shed as to form a bath to wash away that rotten mud and to heal their deep wounds, so that, healed, strengthened and embellished in that blood, they may become instruments capable of keeping Her stable and firm." Then He added: "I have called you to tell you: 'Do you want to be victim, and therefore be like a prop to sustain this pillar in these times so incorrigible?'"

Vol. 23 - January 18, 1928

"My daughter, all of My works hold hands, and this is the sign that they are My Works—that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so true that, having to form My chosen people, from which and within which the future Messiah was to be born, from that same people I formed the Priesthood, that instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.

"Then, with My coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I announced, opposed them in nothing; on the contrary, they sustained each other in an admirable way. And in forming the new nascent Church, I formed the new Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of My Church and the very life with which the peoples are formed.

"Now, what I manifest on My Divine Will, and that you write, can be called 'The Gospel of the Kingdom of the Divine Will.' In nothing does It oppose either Sacred Scriptures or the Gospel that I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: 'Preach It throughout the whole world.' In fact, in My works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will."

Vol. 25 - January 13, 1929

"How necessary it is that the knowledges about My Fiat be known; not only this, but that it be made known that My Divine Will already wants to come to Reign on earth as It does in Heaven into the midst of creatures. And it is to the priests, as to new prophets, through the word as well as through writing and through works, that the task is given of acting as trumpeters in order to make known what regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what regards My Divine Will. They themselves would be the cause of a good so great being neither known nor received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a good so great, such that there

is no other similar to it—is this perhaps not a crime? Therefore, I recommend to you: on your part, do not omit anything, and pray for those who must occupy themselves with making known a good so great."

Then He added with a more tender and afflicted tone: "My daughter, this was the purpose for which I permitted the necessity of the coming of the priest—that you might deposit in them, as a sacred deposit, all the Truths that I have spoken to you about My Divine Fiat, and that they be attentive and the faithful executors of what I want—that is, that they make the Kingdom of My Divine Will known. Be certain that I would not have permitted their coming if not for the purpose of fulfilling My great designs over the destiny of the human family."

Vol. 20 - November 6, 1926

Jesus promises to bring Luisa to Heaven when He has completed His manifestation. The new apostles of the Fiat.

"The same will happen for the Kingdom of the Supreme Fiat. We will do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may come soon, and My manifestations about It—I will unite everything together with Me and will form the foundations. And once I have completed everything, I will entrust My Kingdom to My Ministers, so that, like second apostles of the Kingdom of My Will, they may be the criers of It. Do you think that the coming of Father Di Francia, who shows so much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no—I Myself disposed it. It is a providential Act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It.

"And since he happens to be the founder of an order, it is easier for him to approach bishops, priests and people, also within his own institute, in order to proclaim the Kingdom of My Will. This is why I assist him so much and I give him special light, because in order to understand My Will it takes great graces—not little lights, but sun, to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, the daily coming

of the priest, I Myself also disposed, that I might find quickly the first apostles of the Fiat of My Kingdom, so that they might proclaim what regards My Eternal Will. Therefore, let Me finish first, so that, after I have completed it, I may entrust it to the new apostles of My Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat."

Vol. 12 - January 8, 1919

"My daughter, hide Me; don't you see how they persecute Me? Alas!, they want to put Me out, or give Me the last place. Let Me pour Myself out; it has been many days since I spoke to you about the destiny of the world, and the chastisements which they pull from Me with their evils. This pain is all concentrated in My Heart. I want to tell you about it to make you take part in it; so we will share the destiny of creatures, in order to pray, suffer and cry together for their good.

"Ah! my daughter, there will be fights among them. Death will claim many lives, including Priests. Oh, how many masks dressed as Priests! I want to remove them before the rising of the persecution against My Church, and of revolutions. Who knows if they might convert at the moment of death. Otherwise, if I leave them there, during the persecution these masks will remove their mask, will unite with the sectarians, will be the fiercest enemies of the Church, and their salvation will be more difficult."

All afflicted, I said: 'Ah, my Jesus, what pain it is to hear You speak about these blessed chastisements! And the peoples? How will they do without Priests? They are already few enough - and You want to take away more of them? Who will administer the Sacraments? Who will teach Your Laws?' And Jesus: "My daughter, do not afflict yourself too much. The scarce number is nothing. I will give to one the grace and the strength that I give to ten, to twenty; and one will be worth ten, or twenty of them. I can compensate for everything. And then, the many priests who are not good, are the poison of the peoples; instead of good, they do evil, so I will do nothing other than remove the prime elements who poison the peoples."

Jesus disappeared, and I remained with a nail inside my heart because of what He had told me, and almost restless, thinking about the pains of my sweet Jesus and the destiny of the poor creatures. Then Jesus came back, and surrounding my neck with His arm, added: "My beloved, courage. Enter into Me, come and swim in the immense sea of My Volition, of My Love. Hide yourself inside the Uncreated Will and Love of your Creator. My Volition has the power to render infinite all that enters into My Will, and to raise and transform the acts of the creatures into Eternal Acts. In fact, all that enters into My Will acquires Eternity, Infinity, Immensity, losing all that has a beginning, that which is finite, little. All that My Will is, so It renders their acts. Therefore, say – shout loudly in My Will: 'I Love You'. I will hear the note of My Eternal Love; I will feel the created love hidden inside the Uncreated Love, and I will feel Myself being loved by the creature with an Eternal, Infinite, Immense Love – a Love worthy of Me, which stands in for Me, and which can compensate Me for the love of all."

Vol. 24 - August 2, 1928

After this, I continued my acts in the Divine Volition, but I kept feeling oppressed; and my sweet Jesus, making Himself seen again, seemed to hold three or four Priests tightly in His arms; and holding them against His breast as if He wanted to infuse in them the life of His Divine Heart, He told me: "My daughter, look at how tightly I hold in My arms those who must occupy themselves with the Writings on My adorable Will. As soon as I see some little disposition in them to occupy themselves with them, I take them in My arms to infuse in them what is needed for a work so holy. Therefore, courage, do not fear."



"MAKE IT KNOWN"
Jesus to Luisa - September 16, 1928

"OUR FATHER WHO ART IN HEAVEN,
HALLOWED BY THY NAME.
THY KINGDOM COME.
THY WILL BE DONE
ON EARTH AS IT IS IN HEAVEN."
-Matthew 6:9-10

"FOR THIS IS GOOD AND ACCEPTABLE
IN THE SIGHT OF GOD AND SAVIOUR,
WHO WILL HAVE ALL MEN SAVED,
AND TO COME TO THE KNOWLEDGE OF THE TRUTH."
-1Timothy 2:4

Vol. 24 - April 4, 1928

"My daughter, in order to form the smallest thing, creatures need works, steps and raw materials; but God, your Jesus, does not need anything to create and form the greatest works, and the entire universe. For Us the word is everything. Was the whole universe not created with the word alone? And in order for man to enjoy all this universe, it was enough to know it. These are the ways of Our Wisdom: in order to give, We make use of the word; and in order to receive, man must make use of knowing what We have said and done with Our Word.

"In fact, if a people does not know all the varieties of plants that are spread throughout the whole earth, it does not enjoy, nor is it the possessor of the fruits of those plants, because in Our Word there is not only the creative strength, but united with it there is also the communicative strength—that is, the strength to communicate to creatures what We have said and done. But if they do not know it, nothing is given to them. What did man add in order to enjoy the light of the sun and receive its effects? Nothing; nor did he add anything to the water he drinks, to the fire that warms him and to many other things created by Me. However, he needed to know them, otherwise it would have been for man as if they did not exist.

"Knowledge is the bearer of the Life of Our Act and of the possession of Our Goods for creatures. So, the Knowledges about My Will have the virtue of forming Its Kingdom in their midst, because such has been Our purpose in manifesting them. And if in Redemption I wanted to descend from Heaven to take on human flesh, it was because I wanted to descend into all human acts to reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and with this he disordered himself completely, he lost his state of origin; and I had to follow the same path: descend into a Humanity so as to reorder him anew; and everything I did in It was to serve as remedy, medicine, example, mirror, light, to be able to put decayed humanity in order.

"Now, having done all that was necessary, and still more, so much so that I had nothing else to do—I did everything, and I did it as God, with surprising means and with invincible love in order to reorder this decayed humanity; and man cannot say: 'Jesus has not done this to cure us, reorder us and place us in safety'—everything I did in My Humanity was nothing but the preparation and the cures I prescribed so that the human family might recover, to return once again into the order of my Divine Will.

"So, after about two thousand years of cure, it is just and decorous for Us and for man that he no longer be sick, but that he be healthy again so as to enter into the Kingdom of Our Will. And this is why the Knowledges about It were needed—so that Our Creative Word, that Speaks and Creates, Speaks and Communicates, Speaks and Transforms, Speaks and Wins, might Speak and make New Horizons, New Suns rise for as many knowledges as It manifests, in such a way as to form so many sweet enchantments that, amazed, the creature will be conquered and invested by the Light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to come but the two wills kissing each other, one dissolving within the other—My Will, to give, and the human will, to receive.

"Therefore, just as My Word was enough to create the universe, so will it be enough to form the Kingdom of My Fiat. But it is necessary that the words I have spoken, the knowledges I have manifested, be known, to be able to communicate the

good that My Creative Word contains. This is why I insist so much that the Knowledges about My Will, the purpose for which I manifested them, be known—to be able to realize the Kingdom that I so yearn to give to creatures. And I will overwhelm Heaven and earth to obtain the intent."

Vol. 18 - August 14, 1926

"You must know that, so that My Supreme Will might be known, I had to prepare things, dispose means, overwhelm the Archbishop with those Acts of absolute Dominion of My Will, which man cannot resist; I had to make one of my great Prodigies. Do you think it is easy to obtain the approval of a Bishop? How hard it is – how many quibbles, how many difficulties. And if they approve at all, it is with many restrictions, almost removing the most beautiful shades, the most striking colors from all that my goodness has revealed with so much Love. Don't you see, then, the Triumph of My Will in the approval of the Archbishop, and therefore My great Glory and the great necessity that the Knowledges about the Supreme Will become known and, like beneficial dew, dampen the ardor of passions? Like rising Sun, My Will dispels the darkness of the human will, and removes the torpor which almost all creatures have, also in doing good, because the Life of My Will is missing. My manifestations about It will be like the balm which will heal the wounds produced by the human will. Those who will have the good of knowing them will feel a new life of light, of grace, of strength flow within them, to fulfill My Will in everything. Not only this, but in comprehending the great evil of their own will, they will abhor it and will shake themselves from the yoke, so very hard, of the human will, to place themselves under the gentle Dominion of Mine. Ah! You do not know nor see what I know and see; therefore, let Me do it, and do not oppress yourself. Rather, you yourself should have urged and pushed the one whom I have disposed with so much Love to take on this commitment; even more, you should have told him to hurry, and not to lose time.

"My daughter, the Kingdom of My Will is unshakeable, and in these Knowledges about It I have placed so much Light, Grace and Attraction as to render It Victorious, in such a way that, as they become known, they will wage a sweet battle against the human will, and creatures will be conquered. These

Knowledges will be an immensely high and strong wall, more than the terrestrial Eden, which will prevent the enemy from entering in order to molest those who, conquered by It, will pass to live in the Kingdom of My Will. Therefore, do not become disturbed and let Me do – and I will dispose everything so that the Supreme Fiat may be known."

Vol. 25 - October 10, 1928

"My daughter, everything I have told you, both about My Incarnation and about My Divine Will, and on other things, has been nothing but outpourings of My contained Love. But after pouring itself out with you, My Love continued to remain repressed, because it wanted to raise its flames higher in order to invest all hearts and make known what I have done and want to do for creatures; but since everything I have told you lies in hiddenness, I feel a nightmare over My Heart, that compresses Me and prevents My flames from rising and making their way.

"This is why, as I heard them read and take the decision to occupy themselves with the publication, I felt the nightmare being removed from Me, and the weight that compresses the Flames of My Heart being lifted. And so It beat more strongly, and It throbbed, and It made you hear the repetition of all those Excesses of Love; more so, since what I do once, I repeat always. My constrained Love is a pain for Me, of the greatest, that renders Me taciturn and sad, because, since My First Flames have no Life, I cannot release the others, that devour Me and consume Me. And therefore, to those priests who want to occupy themselves with removing this nightmare from Me by making known My many Secrets, by publishing them, I will give so much surprising grace, strength in order to do it, and light in order to know, themselves first, what they will make known to others. I will be in their midst, and will guide everything."

Vol. 25 - October 17, 1928

"Here, in this Tabernacle, I Pray continuously; but do you know what My first Prayer is? That My Will be known, that Its Rule that keeps Me hidden may Rule over all creatures, and may Reign and Dominate in them. In fact, only when My Will is known and forms in them Its Kingdom—then will My Sacramental Life have its complete fruit, the Fulfillment of the so many sacrifices,

the restoration of My Life in creatures. And I am here hidden, making many Sacrifices to wait for the Triumph—the Kingdom of My Divine Will. You too pray, and as you echo My prayer, I hear your continuous speaking by putting all My Acts and all created things in motion; and you ask Me, in the name of everyone and everything, that My Will be known and form in them Its Kingdom.

"Your echo and Mine are one, and we ask for one same thing—that everything may return into the Eternal Fiat, that Its just Rights be given back to It. See, then, how much analogy there is between you and Me; but the most beautiful one is that what I want, you want—we are both sacrificed for a Cause so Holy. Therefore, your company is sweet to Me, and in the midst of so many Pains that I Suffer, it renders Me Happy."

Vol. 24 - September 16, 1928

"Now, when I came upon earth to take on human flesh, I made use of the seed of the Sovereign of Heaven, and it can be said that We worked together to form again this Kingdom of Ours in the human generations. So, there is nothing left but to know It in order to possess It, and this is why I am manifesting what belongs to My Kingdom and to My Divine Will, so that the creature may cover Its ways, follow Our steps, and take possession of It. And My Divine Will, with Its Light and Heat, will repeat the Prodigy of removing the bad humors that the human seed possesses; and in order to be sure, It will place the seed of Its Light and Heat, and will constitute Itself Life of that seed. And so they will exchange possession: My Divine Will will take Possession of the seed in order to form in it Its Life of Light, of Heat and Sanctity; and the creature will return to take new possession of the Kingdom of My Divine Fiat.

"See then, My daughter, everything is ready—nothing else is needed but to make It known. And this is why I so much yearn that what regards My Divine Will become known—to cast into creatures the desire to possess a good so great, so that My Will, drawn by their desires, may concentrate Its Luminous Rays and, with Its Heat, perform the Prodigy of giving back the Right to possess Its Kingdom of Peace, of Happiness and of Sanctity."

Fiat!

The Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta

On the Solemnity of Christ the King, 20 November, 1994 in the Mother Church of Corato, Mons. Carmelo Cassati, Archbishop of Trani-Barletta-Bisceglie, having received the Non Obstare issued by the Congregation for the Causes of Saints, blessed the opening of the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta, secular third order Dominican. With the Archbishop himself as president of the Ecclesiastical Tribunal, joined by enthusiastic faithful from southern Italy and around the world, Luisa began her triumphal journey toward the Honors of the Altar.

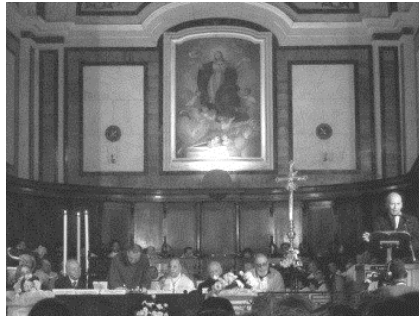
On October 29, 2005 Archbishop Giovan Battista Pichierri concluded the Diocesan phase for the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta. The Cause has now been officially transferred to the Vatican for the Roman phase of the beatification process.



Archbishop Pichierri at Diocesan closure on October 29, 2005



The Cause of Luisa arrives at the Vatican March 2006



Closing of the Diocesan Phase of the Cause of Beatification
and Canonization of the Servant of God Luisa Piccarreta
October 29, 2005

When her Cause for Beatification and Canonization was officially proposed, Cardinal Joseph Ratzinger, at that time the Prefect of the Congregation for the Doctrine of the Faith, nullified the previous condemnations of the Index, thereby removing the impediment to her Cause. Thus on the Feast of Christ the King, Sunday November 20, 1994, the process for the Cause of the Servant of God, Luisa Piccarreta, was finally opened.

And most recently, the second theologian assigned to evaluate the writings of Luisa Piccarreta by the Vatican Congregation for the Causes of the Saints has given a positive, that is, a favorable judgement. This means that both of the official censors *librorum* for the cause of Luisa have found nothing contrary to the faith in her writings, and her cause can now go forward.

**Quotes – on the Servant of God Luisa Piccarreta
and the Divine Will**

From the Postulation for the Cause of Beatification Luisa Piccarreta

Luisa Piccarreta was born in Corato, province of Bari, Italy on April 23, 1865. She was baptized in the Mother Church and there received the first Sacraments in 1874. When she was 11 she became a “Daughter of Mary” and as a teenager a third-order Dominican. She received only a first grade education, and was called to serve our Lord as a victim soul at the tender age of 16.

On February 2, 1899, she was given the obedience by her spiritual director to begin a diary of her spiritual experiences, which she continued until 1938: 36 notebooks which detail her intimate rapport with heaven.

In 1926 she wrote her autobiography under obedience to her extraordinary spiritual director and Censor of her Writings, Saint Annibale Maria Di Francia. Her bed was her cell, her room her chapel, and her bed her Cross. The word which gave her life was God's own creative Word: Fiat!...

When she spoke, it was only briefly, but very wisely; the example and counsel she gave was always illuminating. Carrying invisibly the wounds of our Lord in her own crucified body made her a rare victim of intercession for mankind for more than 60 years, and any physical illness. Her nourishment for the most part of her life consisted of God's Most Holy Will and the Eucharist.

Luisa, Precursor of the Sanctifying Third Fiat, chosen by God for the holy mission of proclaiming God's Kingdom: "His Will now done on earth as it is in heaven", was called into the fullness of that Kingdom on March 4, 1947.

On November 20, 1994 in the Mother Church of Corato, Mons. Carmelo Cassati, Archbishop of Trani-Barletta-Bisceglie, having received the "non obstare" from the Holy See, blessed the opening of the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta, secular third order Dominican.

With the Archbishop himself as president of the Ecclesiastical Tribunal, joined by enthusiastic faithful from southern Italy and from around the world, Luisa began her triumphal journey toward the Honors of the Altar.

Whoever has received particular graces attributed to the intercession of the Servant of God Luisa Piccarreta is requested to write to:

Postulation for the Cause of Beatification Luisa Piccarreta
Palazzo Arcivescovile
70059 Trani (BA) Italy

Mons. Giovanni Battista Pichierri
ARCHBISHOP
of TRANI - BARLETTA - BISCEGLIE
TITOLARE of NAZARETH

Holy Sacrifice of the Mass Closing of Diocesan phase of the Cause of Beatification and Canonization of the Servant of God "LUISA PICCARRETA"

Homily – The Mother Church, Corato 10.29.2005

"...We give thanks that there are here today so many brothers and sisters from Churches in Italy and from churches abroad, all gathered together in this holy Mass to give thanks and praise to the Holy Trinity for the gift of our Servant of God "Luisa Piccarreta", daughter of this blessed land of Canto; and daughter of the Church of Trani-Barletta-Bisceglie, she who in the years of her terrestrial life (23.04.1865 — 04.03.1947), radiated the light of the risen Christ in her permanent state of suffering. As St. Paul said; "I have been crucified with Christ; it is no longer I who live, but Christ lives in me and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me," (Gal 2,20). We also pray to the Holy Trinity that her glorification in the role as Servant of God as proclaimed by the supreme authority of the Church, will make the idea of "living in the will of God" well known to everybody; like Jesus said; "Thy will be done, on earth, as it is in heaven". Praise be for the progress of a Christian life to the glory of God and His Kingdom.

Archbishop Guiseppe Carata
Archbishop Emeritus of Trani/Bari/Bisceglie
& Co-Founder of the Canonically approved "Association Luisa Piccarreta"

"...During my many years of ministry in this Archdiocese I have seen Luisa loved, crucified, risen, and I know my days will not end until I see her exalted to the honor of the altar as, without any shadow of doubt, she deserves. The theology of her spirituality brings confusion to the intelligent, wonder and

hope to the simple, and now brings a depth of understanding to the Church which, as I have always held, could very well be a new heavens and a new earth for all the faithful. The praises which I offer do not come from having served as rector of our pontifical seminary for fifteen years, but from many years of meditating our Lord's own prayer – let Your Will be done on earth as it is in heaven!

Be gentle with our Luisa, for she is our pride and joy. Honor the inheritance she has passed on to the world in her Writings. Pray for her intercession before the Trinity for your sanctification in God's very own Spirit, for this is the reason why we were created. It is a matter of glory – given, and shared – which will shepherd us through eternity. "If you only knew what it means not to live in the divine Fiat you would die rather than give life to your own will." These words, often spoken by our Lord to Luisa, have led me through my own episcopacy, and now that I may rest in my aged reflections, I can see that it is a wine in which I greatly delight..."

Archbishop Carmelo Cassati
Archbishop of the Diocese of Corato
50° Anniversary of the transit to the Heaven of the Servant of God, Luisa Piccarreta. 1947- 1997

Fifty years after her death, the writings of Luisa are more than alive in the souls who follow her, from one end of the earth to the other. Souls who draw from the Crystal Clear Doctrine of the Divine Will, a lesson of sanctity, that spreads its roots in the Will of God, as life in man, and as complete fulfillment of the prayer of the Our Father: "Thy will be done like on earth as It is in Heaven".

His Excellency Msgr. Cassati, Archbishop of the Diocese of Corato to which Luisa's city belongs, had this to say at the international Congress on Luisa held in Costa Rica:

"The Church proclaimed Fr. Hannibal Blessed. Without doubt, part of the sanctity of Luisa reached his soul, conforming

him to the Fiat and to the Divine Will which the Servant of God cultivated to tirelessly.”

It was the same Luisa who called Saint Annibale the First Apostle of the Divine Fiat and its Herald in her writings.

Excerpt from Letter 2 of **Saint Annibale Di Francia** to the Servant of God Luisa Piccarreta Messina, June 20, 1924

“These are writings that must now be made known to the world. I believe they will produce great good. For as sublime as this science of the Divine Will is, so do these writings of divine dictation present it, clearly and limpidly. In my opinion, no human intellect would have been able to form them”.

On February 14, 1927, a few months before his death, Fr. Annibale wrote to Luisa:

“You know that at this point I do not occupy myself with almost anything regarding my institutes, since I am completely dedicated to the great work of the Divine Will. I speak of it with spiritual persons. I raise the subject when I deem it best to do so. I promote it as much as possible, also within my institutes.”

Cardinal José Saraiva Martins
Prefect of the Congregation for the Causes of Saints

Corato, April 23, 2015

IV International Congress on the Servant of God Luisa Piccarreta on the Occasion of the 150th Anniversary
Of Her Birth – “Church in the Divine Will”.

“I have been impressed by two elements which characterize this first day in the life of Luisa. The first element is that precisely in this place, with the sacred washing, Luisa has received the gift of divine life. Here has been sowed the precious seed of the very holiness of Jesus, given to her so that it would germinate in her life in conformity to the Divine Volition of Jesus in her daily acts, made of prayer, work and

so many encounters. Luisa has lived the ordinariness of life in the continuous tension of asking even in the smallest of her acts the presence of Jesus, to give the Father the glory, the praise and the adoration that all men should give Him and that Luisa has done always and for all.

The second element I pick from the fact that the calendar, that 23rd of April, 1865, marked the Sunday in albis. We know that Saint John Paul II would consecrate this Sunday to Divine Mercy. This fact also seems to me like an anticipating sign in the life of Luisa.

(...) Luisa Piccarreta shows us this typical dynamism of God's mercy that attracts to the most profound unity with Him for transforming the heart in a spring of gushing water for the benefit of all(...)Living like that, even the smallest act of our life participates in the dynamism of mercy, concurring with Jesus in bringing His light to all hearts and to God the praise and adoration that everyone should give Him.

The small lady of southern Italy, who has known the alternation of various epidemics, two wars, and has collected so many tears due to the hard conditions of life of contemporaries, transforms her own heart in a place totally inhabited by God. Those who have met her have felt themselves attracted from the reality of heaven and driven to live a holy life, totally spent in the ordinary occupations under the model of the family of Nazareth. And it is properly in the quotidian that God's mercy looks for men in order to restore them to the innocence of Eden, to a life weaved with joy and to an existence guided by the certainty of being loved children.

It is my wish that this Congress will signal for you a milestone in your journey to sanctity in the desire to become always more missionaries of that Fiat which has brought heaven on earth and earth in heaven. May the Virgin Mary, our loved Protectress, take us throughout the paths of time and guard us in her maternal heart."

Quotes taken from the Luisa Piccarreta **INAUGURAL LECTURE** (October 27, 2005) by **Vicar General of Trani Mons. Savino Giannotti:**

"Luisa is completely singular."

"Luisa shows us something significant: to live the life of the Kingdom following Jesus, taking up the Cross; to live in total and perfect obedience; to always realize, in each instant of life, in a humble and docile way, the Divine Volition, rather, to be of the Eucharist, at the same time sacrificial victim and Communion."

"...she loves Eucharistic Jesus in a way completely extraordinary"

"She manifests a particular pedagogy of holiness: The Fiat and total and radical obedience to Jesus Christ and to the Church, availability to Live in the Divine Volition, "to be, (I add) "instrument" and Epiphany of the Divine Will, that is to say, of the Most Holy Trinity, in the world. "

"Mons. Addazi calls her: "herald of the Kingdom of the Divine Will"

"angel of reparation"

"victim of Your Love"

"Your little Daughter of the Divine Will"

"Luisa, favorite Daughter of God, has been followed by the local Church. She lives a pedagogy of holiness that is called "Living in the Divine Volition", and "she has attracted" the attention of the same Ecclesiastical Authorities.

German Benedictine scholar, Fr. Ludwig Beda

Around early 1930, Maria de Regibus from Turin asked Don Calvi to send copies of the Treatise on the Divine Will and The Hours of the Passion of Our Lord Jesus Christ to well-known German Benedictine scholar, Fr. Ludwig Beda

Fr. Beda - a well-known publisher of numerous books in several languages. A couple of months after reading the Treatise

on the Divine Will, Fr. Beda wrote to Don Calvi asking permission to translate it into German. ***He called the Treatise the greatest that has ever been written on this theme of the Divine Will.***

Fr. Beda devoted himself primarily to the teachings on the Divine Will. It is reported he told Maria de Regibus:

“To be linked with such a soul as this [Luisa] is more precious to me than possessing half the world, because she communicates to me what is divine, with such abundance. ...I have set aside my great work on stigmatics and humanly speaking I don't think it will be published anymore . . . even though the editor wants to publish my work, I have not been able to persuade myself to set aside the Kingdom of the Divine Will ...It seems to me that God wanted to put me to the test, to see what I would prefer. But the Kingdom of the Divine Will is over everything else. I remain faithful to the work to which I have consecrated myself with a vow.”

Fr. Beda wrote Luisa:

“The Kingdom of the Divine Will keeps me busy day and night. It is the most important thing in my life, and I would like this Divine Will to be my own life . . . The deeper we penetrate into this Treatise, the more we discover the divine, which absorbs us and penetrates us so gently and sweetly that to follow it and live it is everything.”

Fr. Riccardo Pignatelli R.C.J.

The Rogationists of the Heart of Jesus (RCJ) is a religious Congregation of priests and brothers founded by Blessed Hannibal Mary Di Francia (1851-1927). Rogationist comes from the Latin word, "Rogate..." which means "Pray..." The spirituality of the Congregation is centered on the words of Jesus in the Gospel: "The harvest is rich but the workers are few. Pray, therefore, the Lord of the harvest that He may send workers into His harvest" (Mt.9:37-38/Lk.10:2). Hence, they carry out the mission of:

Praying for Vocations to the priestly and consecrated life in the Church and propagating this prayer worldwide; caring and promoting the human and spiritual welfare of orphans, needy children and the poor.

I can maintain that the process of canonization of Fr. Hannibal was influenced also by his relationship with Luisa, I must also affirm that, in her turn, Luisa was drawn by Fr. Hannibal to share also in the concern for the Rogate. In fact, in the writings of Luisa one can find explicit references to vocations, as for example, in the fourth hour of The Hours of the Passion of Our Lord Jesus Christ, : “I will pray to you for the priests, that they be worthy of your ministries...Jesus, I make reparation for the mistaken vocations of priests on their own part and on the part of those who ordain them without using all the proper means to discern their true vocations”. In the 19th Hour she prays for “all priests, that they be light to the people,” and later, during the same hour, she extends her prayer to other vocations, asking of Jesus, “Give me your heart, so that I feed your same thirst for souls consecrated to you.” There are many other references to vocations throughout the volumes of Luisa’s writings.

Fr. Riccardo Pignatelli R.C.J.

“This is the will of God: your sanctification (1 Thes, 4:3). Now, the Rogate, the charism which characterizes the spirituality of Fr. Hannibal is none other than an expression of the Will of God, who sees the harvest of souls weary and forlorn like sheep without a shepherd, and at the risk of being lost. The Lord has compassion for them and commands his disciples to pray to the Lord of the Harvest that many respond with their generous Fiat to His call and become new apostles of the Divine Will, ready to work for the salvation of all.

Every life is a vocation, and holiness is the common vocation of every Christian. “God has called us to holiness,” St. Paul tells us (1 Thes. 4:7). But to respond to one’s proper vocation is none other than to fulfill this call and to realize the plan of the Will of God for us. We are therefore in the realm of the Fiat Voluntas Dei (The Will of God be done).”

From the early days of his priesthood, **Cardinal Cento** had been a regular visitor to Luisa’s house. **Aunt Rosaria** often spoke to me of Cardinal Cento and although he had attained

the high rank of cardinal, she always referred to him simply as Father or Fr. Cento.

At first I did not realize that she meant Cardinal Cento. Once, when I was at home, the postman handed me a letter covered in Vatican stamps, and bearing a cardinal's coat of arms; only then did I understand who Fr. Cento was, whom I had heard my aunt mention so often. I asked her to explain why she called a cardinal by that name, but she answered:

*"I was very close to Fr. Cento, I treated him as if he were my brother. Every time he came to Corato, to Luisa's house, it was I who accompanied him to various places, to see the archpriest or the Bishop in Trani, and I showed him the sights of Corato many times. He was a cheerful, jocular person, and when he celebrated Holy Mass he seemed an angel. I knew Fr. Cento from the days of my youth and on various occasions we had a meal together at Luisa's house with Angelina. Cardinal Cento would spend a long time talking to Luisa, and he once said to me **'Luisa always tells me that they will 'dye me red' (make me a Cardinal), but'**, and he said this jokingly, **"I shall try not to have myself rigged out in fancy dress!'** One day I saw Fr. Cento with a dark look on his face, and it was the only time that he did not joke and had very little to say. It was when Luisa was condemned. Despite the censure of the Holy Office, Fr. Cento did not interrupt his visits to Luisa and he answered my question as to what had led to this disaster with these dry words: **'Rosaria, please don't talk about all this, because it is we who are the most hurt by it'. And after a long silence, he added: "These are tremendous trials that the Lord is sending us"**.*

As is common knowledge, Fr. Cento was an outstanding figure in the Roman Curia.

Aunt Rosaria kept in touch with Cardinal Cento by letter, and it seems that he used all his influence when it was a question of translating Luisa's body from the cemetery to the Church of Santa Maria Greca.

The bishop healed

It was during the year 1917. The new **Archbishop of Trani, Archbishop Regime**, perhaps influenced by that part of the clergy, who not only attached no importance to all that was happening to Luisa Piccarreta but openly manifested their hostility to the Servant of God, had established a very severe decree with regard to Luisa: priests were prohibited from entering her house and from **celebrating Holy Mass there, a privilege which had been granted to Luisa by Pope Leo XIII and confirmed by Pope Pius X in 1907.**

This measure was to be read out in all the churches of the diocese. This is what happened.

While he was signing his "famous decree", he was suddenly afflicted by partial paralysis. When the priests present at that moment came to his help, he made them understand that he wanted to be taken to Luisa's house.

Aunt Rosaria described this unusual episode in this way:

"It was about eleven o'clock when we heard the sound of a carriage that stopped right outside the porch of Luisa's house. I looked out from the balcony to see who it was and saw three priests, one of them, as it were, supported by the other two. Luisa said to me: 'Open the door, the bishop is coming'. In fact, Archbishop Regime was at the door, supported by two other priests", probably the vicar and chancellor of the Curia of Trani, "the bishop was uttering incomprehensible words. He was immediately ushered into Luisa's room. It was his first visit to the home of the Servant of God, who, as soon as she saw him, said: "Bless me, Your Excellency". The bishop raised his hand as though nothing had happened and blessed her. He was completely cured! Archbishop Regime remained in Luisa's room in a secret conversation for about two hours, and to the wonder of all, especially the priests, he emerged from her room smiling. He blessed those present and left".

An effort was made to keep the case secret, and so it remained to the wider public. As long as he was in Trani, Archbishop Regime regularly visited Luisa Piccarreta, with whom he would have spiritual conversations. This episode inspired a sacred fear in the clergy and Luisa's holy confessor, Gennaro di Gennaro, was able to continue his ministry more peacefully. After this event, Annibale Maria Di Francia also visited the Servant of God more often.

During the reign of **St. Pius X (1903-14)** whose motto was "renew all things in Christ" it was an eleven year period where Luisa completed the very important book "The Hours of the Passion", which was soon followed by WWI. In the year of 1903, Luisa completed the 1st volume of her life, up to the point on February 28, 1899, when she was given the obedience to write.

"Several witnesses relate that one day Father Annibale came to the house of Luisa more content than ever, and said that he had brought this book to the Holy Father, Saint Pious X, who had received him several times in private audience. Father Annibale was reading him one of the Hours (that of the Crucifixion), when the Pope interrupted, saying: **"Not this way, Father, but kneeling one must read. It is Jesus Christ that is speaking."** Finally, Father Annibale, as Censor of the writings, obtained the Imprimatur from His Excellency the Archbishop of Trani for the volumes written by Luisa (at that time there were already nineteen).

Father Stefano Gobbi

June 24, 1996 in San Marino, Italy

"Dear Mother (Father Gobbi turns to the statue of Our Lady next to him), ***forgive me, I am not pleased that the serpent is here but I am pleased that You crush its head—crush it!"***

"Finally, the power of the serpent will be broken, it will be powerless, it will no longer be able to seduce creatures to say no to the Divine Will. The creatures will say YES to the Divine Will of God."

"In this complete fulfillment of the Divine Will the creation will be almost transposed into an original state, in a state of a new earthly paradise, in which all creatures will say YES to the Divine Will of the Heavenly Father."

"Here in Italy, a certain woman named [Luisa] Piccarreta, [Servant of God,] whose beatification is in progress, wrote a great book about Divine Will. Once when I was in Mexico, I was shown passages of the book, which related to so many topics about which our book [To the Priests: Our Lady's Beloved Sons] also speaks."

"Let me cite a passage from this book [The Book of Heaven] by [the Servant of God, Luisa] Piccarreta. She says that 2000 years after creation came the Great Flood so that the water would cleanse mankind; and 2000 years later, came the flood of the Blood: the Redemption; and still 2000 years hence, there will be the flood of fire—a spiritual fire, I believe—and finally the Kingdom of [the] Divine Will will come upon this world: because every creature will fulfill the Divine Will of God in a complete way."

"This is what I think, that the Second Coming of Christ in glory will bring this Kingdom of [the] Divine Will."

"Every creature will fulfill the Will of the Father completely and the Heavenly Father will be glorified in His children, who will say YES to His Divine Will. Christ will bring His Kingdom, the Kingdom of holiness and of humble obedience to the Will of the Heavenly Father."

Editor's Note: The YES of the children of God is that FIAT (Let it be done) we learn from the Servant of God, Luisa Piccarreta.

On June 4, 2005 a letter was sent from the Archdiocese of Trani-Barletta-Bisceglie–Nazareth by **His Grace, Mons. Savino Giannotti** stating that:

"The "Divine Will" has guided the Archdiocese, in this last decade, which completed of the works regarding the process of the Cause of Beatification of the Servant of God Luisa Piccarreta. The Diocesan Postulation announces having completed this journey"

On March 7th, three days after the 59th anniversary of Luisa's passage to Heaven Luisa's Cause was officially opened in Rome. The official seals on the cases containing the documents from the Archdiocese of Trani were broken and the cases opened by the Congregation for the Causes of the Saints. In attendance were **Padre Bernardino Bucci and the Vicar General of Trani Msgr. Savino Giannotti.**



The first holy picture with an image of the Servant of God Luisa Piccarreta, printed in 1948 with the imprimatur of Archbishop Reginaldo Addazi, O.P.

Jesus to Luisa – February 10, 1924

“...in My All-Seeingness, I see that these writings will be for My Church like a new Sun which will rise in Her midst; and drawn by its Blazing Light, creatures will apply themselves in order to be Transformed into this Light and become Spiritualized and Divinized, in such a way that, as the Church will be Renewed, they will Transform the face of the earth. The doctrine on My Will is the Purest, the Most Beautiful, not subject to any shadow of the material or of interest, both in the supernatural and in the natural order. Therefore, like sun, it will be the Most Penetrating, the Most Fecund, and the Most Welcomed and Appreciated. And being Light, of its own it will make itself understood and will make its way. It will not be subject to doubts or suspicions of error; and if some word is not understood, it will be because of too Much Light which, eclipsing the human intellect, will not allow them to comprehend the whole Fullness of the Truth. However, they will find not a word which is not Truth.

At the Most, they will not be able to comprehend it Fully. Therefore, in view of the Good which I see, I push you to neglect nothing in writing. One saying, one effect, one simile about My Will can be like beneficial dew upon souls, just as dew is beneficial on the plants after a day of burning sun, or like a pouring rain after long months of drought. You cannot understand all the Good, the Light, the Strength contained in each word; but your Jesus Knows It, and Knows the ones whom it Must serve and the Good it Must Do." Now, as He was saying this, He showed me a table in the middle of the Church, and all the writings about the Divine Will placed upon it. Many venerable people surrounded that table and became Transformed into Light and Divinized; and as they walked, they Communicated that Light to whomever they encountered. Then Jesus added: "You will see this Great Good from Heaven, when the Church will receive this Celestial Food, which will Strengthen Her and make Her Rise Again in Her Full Triumph."





Mons. Giovanni Battista Pichierri

ARCHDIOCESE
of TRANI – BARLETTA – BISCEGLIE
TITULAR of NAZARETH

**Prayer to the Most Holy Trinity
For the Glorification of
the Servant of God Luisa Piccarreta**

O August and Most Holy Trinity
Father, Son and Holy Spirit
we praise You and we thank You
for the gift of sanctity
of Your faithful servant Luisa Piccarreta.

She lived, O Father, in Your Divine Will
making herself, under the action of the Holy Spirit,
similar to Your Son obedient even to death on the Cross,
victim and host pleasing to You,
cooperating with the work of the Redemption of mankind.

Her virtues of obedience, of humility,
of highest love for Christ and for the Church
urge us to ask You for the gift
of her glorification on earth,
so that Your glory may shine for all,
and Your Kingdom of truth, of justice, and of love
may spread even to the ends of the earth
in the particular charism of the

*Fiat voluntas tua sicut in coelo et in terra.
(Your Will be done on earth as It is in Heaven.)*

We appeal to her merits in order to obtain
from You, Most Holy Trinity,
the particular grace that we ask of You
intending to fulfill Your Divine Will. Amen.

Trani, October 29, 2005

† Giovan Battista Pichierri
Archbishop

Three Glory Be's ...
Our Father ...
Our Lady, Queen of Saints, pray for us.

