

Luisa Piccarreta and the Coming Kingdom of the Divine Will



**From the Writings of the little daughter of the Divine Will
Servant of God Luisa Piccarreta**

“Therefore, your death, Luisa, shall Tear the Veils that Cover All the Truths I have Spoken to you; and they shall Rise Again Like Many Suns.” Jesus to Luisa - June 29, 1925

Our Lady of America to Sister Mary Ephrem – *“My faithful one, if My Warnings are taken seriously and enough of My children strive constantly and faithfully to renew and reform themselves in their inward and outward lives, then there will be no nuclear war. What happens to the world depends upon those who live in it. There must be much more good than evil prevailing in order to prevent the holocaust that is so near approaching. Yet I tell you, My Daughter, even should such a destruction happen because there were not enough souls who took My Warning seriously, there will remain a remnant – untouched by the chaos who, having been faithful in following Me and spreading My Warnings, will gradually inhabit the earth again with their dedicated and holy lives. These will Renew the earth in the Power and Light of the Holy Spirit. These faithful ones of My children will be under My Protection and that of the Holy Angels, and they will Partake of the Life of the Divine Trinity in a Most Remarkable Way. Let My dear children know this, precious daughter, so that they will have no excuse if they fail to heed My Warnings.”* (Diary, Page 45)

Our Lady to Father Gobbi, Marian Movement of Priests #391 – *“The Lord is sending Me to you that I might bring to Fulfillment the Task which the Most Holy Trinity has Entrusted to Me in these times of yours. I am Opening for you the Sealed Book, that the Secrets contained in it may be Revealed. I have gathered you from all sides, and you have been Formed by Me in order to be ready for the Great Events which are awaiting you.”* – **Fatima (Portugal); October 13, 1988, Anniversary of the Last Apparition at Fatima**

On February 2, 1996 – Feast of the Presentation of the Lord and Purification of the Blessed Virgin Mary – the writings of the Servant of God Luisa Piccarreta were released from the Vatican. From there, they went to Corato, Italy, to Mexico City, to the United States of America, and to other parts of the world. The release of the Writings of Luisa, having been accomplished through the office of Cardinal Joseph Ratzinger and during the Pontificate of Pope Saint John Paul II, can be seen perhaps as *the Great Event!* With their dissemination, the Church and the world are coming to Know, Love and Live in the Most Holy Divine Will.

Our Lady to Fr. Gobbi – December 31, 1997 – *“Now all has been Revealed to you: My Plan has been Prophetically Announced to you at Fatima, and during these years, I have been carrying it out through My Marian Movement of Priests. This has been Revealed to you in its gradual preparation... In the harshest of winters, you are the buds which are opening up from My Immaculate Heart and which I am placing on the branches of the Church to tell you that her Most Beautiful Springtime is about to Arrive. This will be for Her (the Holy Church) the Second Pentecost.”*



*****for your prayerful discernment***
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TABLE OF CONTENTS:

PART I – LUISA AND THE HOLY SPIRIT

1. The Oil of Luisa – Seal of the Holy Spirit.....1
2. Luisa, the One Who Opens the Doors to the Kingdom of the Divine Will So that Others Who Are Disposed May Enter.....8
3. July 3, 1963 – The Heavenly Response.....12
4. One With Luisa.....17
5. The Anointing with the Holy Spirit In the Holy Divine Will...36

PART II – LUISA AND HER CHILDREN IN THE CHURCH

1. St. Mary Magdalene and St. John are Symbolic of Luisa and the Holy Father.....58
2. Servant of God Luisa Piccarreta – the little bride, the little mother; Holy Father – the Man, the Head of the Church and of the Kingdom on earth.....69
3. The Most Important Secret of the Whole History of Creation; The Last Times to Our Times.....155
4. To Prepare for the First Bread of the Divine Will.....234
5. Feed My Lambs – These little lambs that you see in My Arms are the Children of My Divine Will.....303

PART III – OUR LORD, OUR LADY AND LUISA IN THE COMING KINGDOM

1. The Eye of the Divine Life.....342
2. Santa Maria Greca, Luisa Piccarreta and the Unification of the East and the West.....363
3. Humanity stands before the Throne of God in the Sanctified number Twelve; New Heavens and New Earth.....385
4. Our Lord Jesus, King of kings, has Opened the Book and Loosed the Seals – Seven Kings.....416
5. Our Fiat shall Return to Live upon Earth.....463

PART IV – PRAYERS.....509

1. Prayer for the Glorification of the Servant of God Luisa Piccarreta
2. Consecration to the Holy Divine Will
3. Prayer To Luisa Throughout The Year

God Works Powerfully through His Mother

Our Lady has been drawing the souls of Her children for centuries, especially in more recent times, to deeper union in prayer and sacrifice, with Her Divine Son, unto the triumph of the Holy Church and sanctification of souls.



Our Lady of La Salette in 1846: *“Woe to the inhabitants of the earth! God is going to exhaust His Wrath, and no one will be able to resist so many concerted woes... Many will abandon the faith, and the number of Priests and Religious who will dissociate themselves from the True Religion will be great... The Church will pass through a frightful crisis... The Holy Father will suffer greatly. I will be with him to the end to receive his sacrifice... Then Jesus Christ, by an Act of His Justice and His Great Mercy toward the just [will intervene and] then there will be peace, the reconciliation of God with men... Charity will flourish everywhere... The Gospel will be preached everywhere, and men will make great progress in the Faith, because there will be unity among the workers of Jesus Christ and men will live in the fear of God.”*

Our Lady of Fatima, May 13, 1917: *“[Jesus] wishes to establish devotion to My Immaculate Heart in the world. I Promise salvation to those who embrace it; and these souls will be beloved of God like flowers arranged by Me to adorn His Throne.”*

Our Lady of America to Sister Mary Ephrem on September 26, 1956: *“I am Pleased, My child, with the love and honor My children in America give to Me, especially through My Glorious and Unique Privilege of the Immaculate Conception. I Promise to reward their love by Working through the Power of My Son’s Heart and My Immaculate Heart, Miracles of Grace among men. I do not Promise Miracles of the body, but of the soul.” “For it is mainly through these Miracles of Grace that the Holy Trinity is Glorified among men and Nations. Let America continue and grow in its love for Me and I in Return, in Union with the Heart of My Son, Promise to Work Wonders in her.”*

Our Lady of the Divine Indwelling, November 1957; Sister Mary Ephrem said: *“Our Dear Mother Showed Herself to me in a Special Way...This vision of Herself is very important as it Reveals Our Lady as She Really and Truly was the Immaculate Tabernacle of the Indwelling God” Our Lady said: “I am Our Lady of the Divine Indwelling, handmaid of Him Who Dwells within.” (Sister continued) “The Appearance of Our Lady of the Divine Indwelling is of course a*

Call to every soul to become pure, living temples of God. Her life was very simple like ours yet in what depths of Holiness She lived. Our Mother spent Her life in Him, the Divine Presence Within Her. It is Her desire that we imitate Her above all in this. For He alone is our sanctification.”

Our Lady of Akita, October 13, 1973: *“As I told you, if men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will never have seen before. Fire will fall from the sky and will wipe out a great part of humanity, the good as well as the bad, sparing neither Priests nor faithful. The survivors will find themselves so desolate that they will envy the dead. The only arms which will remain for you will be the Rosary and the Sign left by My Son. Each day recite the prayers of the Rosary. With the Rosary, pray for the Pope, the Bishops, and Priests.”*

Our Lady of Medjugorje, from June, 1981 to present: *“Dear children, My Motherly Heart desires your true conversion and a firm faith so that you may be able to spread love and peace to all those who surround you. But, My children, do not forget: each of you is a unique world before the Heavenly Father. Therefore, permit the continuous Working of the Holy Spirit to Work on you. Be My spiritually pure children. In spirituality is beauty. Everything that is spiritual is alive and very beautiful. Do not forget that in the Eucharist, which is the heart of Faith, My Son is always with you. He comes to you and breaks the Bread with you; because, My children, for your sake He died, He Resurrected and is Coming Anew. These words of mine are familiar to you because they are the Truth, and the Truth does not change. It is only that many of My children have forgotten it. My children, My Words are neither old nor new, they are Eternal. Therefore, I invite you, My children, to observe well the Signs of the times, to 'gather the shattered crosses' and to be apostles of the Revelation. Thank you.”* (May 2, 2016 to Mirjana)

In a 1962 letter from Saint Pio (Padre Pio) to the Garabandal visionaries, sent at the time of the Apparitions of Our Lady, Padre Pio said to the young seers: *“Dear girls, At nine o’clock this morning the Blessed Virgin Mary told me about you, oh dear girls, about your visions and She told me to say to you: “Oh blessed girls of San Sebastian de Garabandal, I Promise that I will be with you until the end of the centuries, and you will be with Me until the end of the world, and then united with Me in the Glory of Paradise.”*

“Together with this I am sending you a copy of the Holy Rosary of Fatima, which the Blessed Virgin has ordered me to send you. The

Blessed Virgin dictated this Rosary, and She wants it to be propagated for the salvation of sinners and the preservation of humanity from the terrible punishments, with which the Good God is Threatening. I give you a recommendation: pray and make others pray, because the world is on the road to perdition. They do not believe in you or in your conversations with the White Lady, but they will believe when it is too late.”

Padre Bernardino Bucci, OFM, of the same Franciscan Order as Saint Pio, entered into Eternity July 17, 2020 – eve of the Feast of Santa Maria Greca, Protectress of Corato, Parish and burial at side Altar of the Servant of God Luisa Piccarreta. Padre Bucci was a member of the Ecclesiastical Diocesan Tribunal for the Cause of Beatification of the Servant of God, Luisa Piccarreta. He was Promoter of the Faith and member of the Diocesan Commission for the same Cause. He said: *“We have three Eras. The Era of Creation, the Era of Redemption, and the Era of Sanctification. Luisa is the Sanctity Era.”* *“Luisa also lived on the Food of the Divine Will, which Jesus said in the Gospels, “a Food that you do not know of...”* *During that time through great sufferings and a Sublime Call to Holiness, Jesus taught Luisa about the fulfillment of the Our Father, the prayer that Jesus taught His Apostles.”* *“All the world will become Catholic. Luisa is the starting point....always remember this.”* *“...there must be a correct interpretation of the writings of Piccarreta in the light of the Magisterium of the Church; this is the precise will of this soul all of God, and very faithful and very obedient daughter of the Church. One who acts otherwise, is certainly a diabolical being who wants to hinder the fulfillment of the Kingdom of the Divine Will, of which the Servant of God is the bearer.”*

In the Holy Will of God, may the following pages be Light for all who read them. May they be of Glory to our Triune God, Author of the Book of Heaven, written by the Servant of God, Luisa Piccarreta, the one to whom Our Lord Jesus said:

V17 – 5.4.25 – *“The Mission of My Will shall Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who form all the Beatitude of Heaven, in the Same Way, on earth there will be Three Persons who, because of their Missions, will be Distinct and Inseparable among Themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was Enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to Manifest My*

Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and you Luisa, for the Mission of My Will, as the Holy Spirit will Display His Love in you, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word...

Therefore, do not be surprised at the Great and Marvelous things I may tell you for the sake of this Mission, or at the many Graces I may Give you; because this is not about making a Saint, but about Saving the generations. This is about Rescuing a Divine Will, for which everything Must Return to the Beginning, to the Origin from which everything came, so that the Purpose of My Will may have its Complete Fulfillment."

"Then, you, Luisa, shall Descend Again upon the earth, Bringing the Power and the Prodigies of My Divine Will, in Such a Way that creatures shall be Shaken, they shall Open their eyes, and many shall Know what it Means to Live in My Divine Will..." – V14 – 7.10.22





Vol. 1 – One day, while working, I was considering the most bitter Pains that my Good Jesus Suffered; I felt my heart so oppressed by the pain, that I was out of breath. Fearing something, I wanted to distract myself by going out to the balcony. I go about looking in the middle of the street – but what do I see? I see the street all filled with people, and, in the middle, my Loving Jesus with the Cross upon His Shoulders. Some pulled Him to one side, some to another. All Panting, with His Face dripping with Blood, He raised His Eyes toward me in Act of Asking for my help. Who can say the sorrow I felt, the Impression that a Sight so Pitiful made on my soul. I immediately went inside, I myself did not know where I was; I felt my heart split with pain. I shouted; crying, I said to Him: ‘My Jesus, if only I could help You! If only I could free You from those wolves so rabid! Ah! I wish at least to suffer those Pains in Your place, to give a relief to my sorrow. O please! my Good, give me suffering, for it is not fair that You Suffer so much, while I, a sinner, remain without suffering.’

PART I – LUISA AND THE HOLY SPIRIT

THE OIL OF LUISA – SEAL OF THE HOLY SPIRIT

V17 – 5.4.25 – “...and you Luisa, for the Mission of My Divine Will, as the Holy Spirit shall Display His Love in you, Manifesting to you Luisa, His Divine Secrets, The Prodigies of My Divine Will, The Divine Goods It contains, in order to make Happy those who shall give themselves to Knowing how much Good this Supreme Will contains, to Love the Divine Will and to let the Divine Will Reign in their midst, offering their souls to let the Divine Will Dwell within their hearts, that the Divine Will may be able to form Its Life in them.”

From the Jerusalem Catecheses – (Cat. 21, Mystagogica 3, 1-3: PG 33, 1087-1091) *The anointing with the Holy Spirit* – When we were baptized into Christ and clothed ourselves in him, we were transformed into the likeness of the Son of God. Having destined us to be his adopted sons, God gave us a likeness to Christ in his glory, and living as we do in communion with Christ, God’s anointed, we ourselves are rightly called “the anointed ones.” When he said: *Do not touch my anointed ones*, God was speaking of us.

We became “the anointed ones” when we received the sign of the Holy Spirit. Indeed, everything took place in us by means of images, because we ourselves are images of Christ. Christ bathed in the river Jordan, imparting to its waters the fragrance of His Divinity, and when he came up from them the Holy Spirit descended upon Him, like resting upon like. So we also, after coming up from the sacred waters of baptism, were anointed with chrism, which signifies the Holy Spirit, by whom Christ was anointed and of whom blessed Isaiah prophesied in the name of the Lord: *The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good news to the poor.*

Christ’s anointing was not by human hands, nor was it with ordinary oil. On the contrary, having destined him to be the Savior of the whole world, the Father Himself anointed him with the Holy Spirit. The words of Peter bear witness to this: *Jesus of Nazareth, whom God anointed with the Holy Spirit.* And David the prophet proclaimed: *Your throne, O God, shall endure for ever; your royal scepter is a scepter of justice. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above all your fellows.*

The oil of gladness with which Christ was anointed was a spiritual oil; it was in fact the Holy Spirit himself, who is called *the oil of gladness* because he is the source of spiritual joy. But we too have been anointed

with oil, and by this anointing we have entered into fellowship with Christ and have received a share in his life. Beware of thinking that this holy oil is simply ordinary oil and nothing else. After the invocation of the Spirit it is no longer ordinary oil but the gift of Christ, and by the presence of his divinity it becomes the instrument through which we receive the Holy Spirit. While symbolically, on our foreheads and senses, our bodies are anointed with this oil that we see, our souls are sanctified by the holy and life-giving Spirit.

The Tradition of Blessing of Myron Holy Oil – The anointment by the Holy Myron oil symbolizes the receiving of the Holy Spirit – The Holy Myron is a mixture of pure olive oil and 47 other aromas and flowers.

It is prepared by the Catholics of the Armenian Apostolic Church during the blessing ceremony of the Holy Myron, which takes place every seven years. During the ceremony, it has become a tradition to mix the new mixture of the Holy Myron with the previous mixture to pass on the blessing and the faith to the next generation. This mixture is then sent to all the Armenian Apostolic Churches around the world to be used in their religious ceremonies. The Holy Myron is believed to have healing and medicinal properties.

In the past, the Holy Myron was used during the enthroning of Kings and religious leaders. In the Christian faith, the Holy Myron is used in many religious ceremonies and rituals. During Baptism the Holy Myron is placed on a child's forehead, eyes, ears, nostrils, mouth, hands, heart, back and feet, as the Seal of God and the Holy Spirit. The Holy Myron is used during the ordination of Priests and Bishops, and during the consecration of Churches and Holy sites.

On April 23, 1900, Oil was coming out from Luisa. That day was her 35th Birthday and Baptismal Anniversary (1865). That was also Luisa's 1st Holy Communion and Confirmation Anniversary (1872 – administered by Archbishop Dottula of Trani, Italy).

April 23 is also the Feast of St. George – 303 A.D – Who is among those Saints “whose names are justly revered among men, but whose acts are known only to God.”



V3–April 23, 1900–“This morning, finding myself outside of myself, I saw my Sweet Jesus Suffering Very Much, and I prayed Him to Share His Pains with me; and He said to me: “You too suffer. Rather, I will take your place and you will do for me the office of a nurse.” So it seemed

that Jesus placed Himself in my bed, and *I, beside Him, began to check His Head, removing the Thorns which were Driven into it one by one. Then I moved on to His Body and I visited all His Wounds; I dried up the Blood, I kissed them, but I had nothing with which to Salve them so as to Mitigate the Spasm, when I saw that Oil was Coming Out from me. I took it and I Salved the Wounds of Jesus, but with some concern, as I did not understand what the meaning was of that Oil Coming Out from me.*

But Blessed Jesus made me understand that resignation to the Divine Will is Oil which, while Salving and Mitigating our pains, Salves and Mitigates the Spasm of the Wounds of Jesus at the same time. Then, after performing this office for my Dear Jesus for quite some time, He Disappeared and I came back into myself.”

In 1888, Luisa became a Daughter of Mary and a Dominican Tertiary with the name of ‘Sr. Maddalena’ according to “*Luisa Piccarreta, the Little Daughter of the Divine Will*” by Padre Bernardino G. Bucci OFM; ‘Magdalene’ according to “*Saints in the Divine Will*” by Padre Sergio Pellegrini; ‘Sister Magdalena’ according to “*The Sun of My Will*” written by Maria Rosaria Del Genio and published by Libreria Editrice Vaticana.

John:12 – “Jesus therefore, six days before the Pasch, came to Bethania, where Lazarus had been dead, whom Jesus Raised to life. And they made him a supper there: and Martha served: but Lazarus was one of them that were at table with him. *Mary (Magdalene) therefore took a pound of ointment of right spikenard, of great price, and anointed the Feet of Jesus, and wiped His Feet with her hair; and the house was filled with the odour of the ointment...*Jesus therefore said: Let her alone, that she may keep it against the day of My burial. For the poor you have always with you; but Me you have not always.”

V2 – 10.28.99 – “My daughter, when a soul is convinced that she has done evil in offending Me, she already performs **the office of Magdalene**, who bathed My Feet with her tears, anointed them with balm, and dried them with her hair. When the soul begins to look within herself at the evil she has done, and she feels sorrow for it, she prepares a bath for My Wounds. In seeing her evil, she receives bitterness and feels sorrow for it, and by this she comes to anoint My Wounds with a most exquisite balm. From this knowledge, the soul would want to make a reparation, and in seeing her past ingratitude, she feels love toward a God So Good arise within her, and she would want to lay down her life to prove her love; and this is the hair which, like many gold chains, binds her to My Love.”

The Divine Oil of Healing is there for every pain and every sickness... when the Angel's Seal is broken... ***the Oil of Healing will remain in the communities of God.*** Elsewhere, there will exist no healing – nowhere but in the House of God – the Holy Church.

V15 – 7.11.23 – “The Most Blessed Trinity Thrice has Decided to Act “Ad Extra”. The First was in Creation, when there was no need of created beings to bring it about. The Second was in Redemption, and the Lord Chose the collaboration of a Woman, the Most Holy, the Most Beautiful Woman who became the Mother of God, Channel and Instrument of God until such time as the Work of Redemption should come to pass.

“The Third is the Fulfillment of God's Divine Will; that His Will be done on earth as it is in Heaven. **This is the Seal of the Work of Creation and of Redemption, these are Divine Decrees that must come to Full Completion, and God makes use of another woman (Luisa) to put these things in order.**

“Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him into the Church, the Treasures, the Graces and all of My Teachings which I had Deposited in Her during the course of My Life, when She was Entrusted to Me and I Acted as Priest to Her – as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even One Word of Mine, Deposited them in My faithful Disciple John, so that they might not be lost; and therefore My Mama has Primacy over the whole Church – so I have done with you, Luisa: since the ‘Fiat Voluntas Tua’ Must Serve the whole Church, I Entrusted you to a Priest of Mine, that you may deposit in him everything I Manifest to you about My Will – the Goods Contained in It, how the creature must enter into It, and how the Paternal Goodness wants to Open another Era of Grace, placing His Goods, which He Possesses in Heaven, in common with the creature, and giving Back to her the lost Happiness.”

V16 – 12.6.23 – “**The Third One is yours, Luisa. It Befits you, as Firstborn daughter of Our Will, to add the Third Seal of Our Will upon All human acts to the First and the Second, in order to Draw the Kingdom of My Will to Come upon earth.** Therefore, make your Round, My daughter, over All the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress in each word the Omnipotent Fiat; Invade Everything; Overwhelm Everyone into It, that My Kingdom may Come upon earth. Your Jesus shall not leave you alone in these Rounds, I shall Assist you and Guide you in

Everything.” And while He was saying this, I continued my Flight, making my Round through Everything and Everyone. But who can say what I would do? Jesus Alone can say it, Who made me do it. So I spent a night Always with Jesus, and while making my Round, I would bring Him now All thoughts, now All words, now All works, steps, heartbeats, Invested by His Will; and Jesus would Receive Everything with Love and would make Feast.”

V17 – 5.4.25 – ‘The Mission of My Will shall Veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable from One Another but distinct among Themselves, forming the Whole Beatitude of Heaven; in the Same Way, on earth there will be Three Persons Who, because of their Missions, will be Distinct and Inseparable among Themselves: the Virgin, with Her Maternity which Veils the Paternity of the Celestial Father and encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom – adding the Bond of rendering Myself Inseparable from My Mama; and *you Luisa, for the Mission of My Will, as the Holy Spirit will make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Will, the Goods It contains, to make happy those who will give themselves to Knowing how much Good this Supreme Will Contains, to love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability between you, the Mother and the Eternal Word.*”

V27 – 1.20.30 – “Now, You Must Know that just as you find, Present in the Divine Fiat, the Creation of the Sovereign Lady and you sing Her Praises as Queen, so did She find you Present in the same Divine Fiat and heard your singing. The Mama Mary does not want to be outdone by the daughter Luisa; from that time Our Lady Sang your Praises to Honor that Divine Will that was to Possess you Luisa; and in order to Requite your singing, how many times She calls the Heavens, the sun, the Angels, and everything, to Sing the Praises of Her little daughter who wants to Live in that Fiat that Formed all Her Glory, Her Greatness, Beauty and Happiness.”

V29 – 4.4.31 – “Now, if there is the Origin and the Means, there Must be the End. The End of man is Heaven, and for the One who has My Divine Will as Origin, All of her acts Flow into Heaven, as the End that her soul Must Reach, and as the Origin of her Beatitude which shall have No End. And if you have My Divine Will as End, you shall give Me the Glory and the Requit of Love for having Prepared a

Celestial Fatherland for creatures, as their Happy Dwelling. Therefore, be Attentive, My daughter, and **I Seal in your soul My Divine Will as Origin, Means and End, that shall be for you Life, the Safe Guide, the Support, and shall Lead you in Its Arms to the Celestial Fatherland.**”

V29 – 5.16.31 – “My daughter, All the acts done by the creature in the Divine Will are Confirmed by God as Divine Acts, and this Confirmation Forms the Life of the Same Acts, and **they are Sealed with the Divine Seal as Everlasting Acts, Always New, Fresh, and of an Enchanting Beauty.** The Acts done by the creature in My Will I could Call ‘New Creation’ that I Make in the creature. As she keeps doing her Act in It, My Fiat Asserts Itself with Its Creative Strength, and Forms in it Its Act, and, by Right, It Confirms it.”

V30 – 4.23.32 – “We Triune God Repeat to Luisa: ‘We Love you, oh! daughter.’ As she repairs Us, so do We Press her to Our Heart; as she thanks Us, praises Us, blesses Us, so do We Keep Repeating: ‘We Thank you that you are thanking Us’, ‘We Praise you for you are praising Us’, ‘We Bless you for you are blessing Us.’ We can Say that We put Ourselves in a Contest with her. Heaven and earth are Astounded that their Creator Engages in a Contest with His Beloved creature.”

V36 – 5.15.38 – “At the right time these Acts shall Show their Light inside that soul – brighter than the Sun – and Sanctity is there in its Place of Honor; Virtues are All there Ready to Act Heroically in case of Need. My Will Knows how to Maintain Harmony and Its Divine Order. **Wherever It Reigns and whatever It does Acquires the Seal of Eternity.** Therefore, Live in It and do not worry about anything. My Will shall Take Care of you Better that you would yourself.

V36 – 6.26.38 – “Therefore, this creature, Luisa, is the Conqueror of Our Life and Acts. This Happy creature, with her Conquering Act, becomes Our Continuous Expression of Love, Our Very Happiness, Our Rest. **Her Conquests are Continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth.** These Conquests shorten the time, and, even more, Our Operating Life is not a Stranger on earth anymore, but it Already Exists, having Formed Its Kingdom in this Lucky creature. Therefore, Be Attentive; Never Stop, and I shall take Everything into Account, even your breath, to Love you More and to make you do Many Conquests, One More Beautiful than the other.”

V36 – 11.13.38 – “Now, You Must Know that the **Acts done in My Will** are Inseparable, although Distinct among themselves – Distinct in their Sanctity, in their Beauty, in Love and in Wisdom. **They shall Carry the Seal of the Most Holy Trinity,** for while the Divine Persons

are Distinct Among Each Other, They Remain Inseparable: One is the Will, One the Sanctity, One the Beauty, and So Forth. **In the Same Way, these Acts (of Luisa, and the souls Linked to Luisa) shall be Inseparable yet Distinct, Enclosing within themselves the Seal of the Supreme Holy Trinity, One and Three, Three and One. Even More, these Acts shall Possess It as their own Life. They shall be the Greatest Glory for Us, and the Whole of Heaven, in Seeing in them Our Divine Lives being Multiplied for as Many Acts Performed in Our Will.**”

DO YOU BELIEVE IN LUISA – Luisa Piccarreta The Little Daughter of the Divine Will, Written by Father Bernardino Giuseppe Bucci, Parish Priest Cappuccino, Immaculate Church – Trinitapoli (Foggia) 1980, With Ecclesiastical Approval

Saint Padre Pio sent many people to Luisa Piccarreta and would say to the people of Corato who went to San Giovanni Rotondo: “*What have you come here for? You have Luisa, go to her.*”

(...) Aunt Rosaria (Fr. Bucci’s aunt) went regularly to San Giovanni Rotondo, especially after Luisa’s death. Padre Pio knew her very well, and when Luisa was still alive, he would ask Aunt Rosaria when he saw her: “*‘Rosa’, how is Luisa?*” Aunt Rosaria would answer him: “*‘She is well!’*”

After Luisa’s death, Aunt Rosaria increased her visits to San Giovanni Rotondo, in order to receive enlightenment and advice from Padre Pio.

Aunt Rosaria was the one lamp that stayed alight to resolve Luisa Piccarreta’s case regarding the sentence of the Holy Office, visiting various ecclesiastical figures and, in addition, confronting the Congregation of the Holy Office. Once she managed – it is not known how – to enter the office of the Cardinal Prefect, Ottaviani, who heard her kindly and promised to take up the case.

Indeed, a few days later, Aunt Rosaria was summoned by Archbishop Addazi of Trani, who said to her: “*Miss Rosaria, I do not know whether to reprimand you or to admire you for your courage. You have faced the guard dog of the Church, the great defender of the faith, without being bitten.*”

The conclusion was that permission was obtained to move Luisa’s body from the cemetery to the Church of Santa Maria Greca. Luisa said to my aunt: “*You will be my witness*” and one day Padre Pio told her point-blank in his Benevento dialect: “*‘Rosa’, va nanz, va nanz ca Luisa iè gran e u munn sarà chin di Luisa*” (“**Rosaria, go ahead, go ahead for Luisa is great and the world will be full of Luisa**”). My aunt often recounted this episode, but things were not going well: everything indicated that Luisa would soon be forgotten.

After the venerated Padre Pio's death, my aunt said one day: "*Padre Pio prophesied that Luisa would be known throughout the world.*" And she repeated the phrase Padre Pio had said in his dialect.

I answered that there would be no easy solution to the case of Luisa Piccarreta. Indeed, nothing further was said of it in Corato either, and Padre Pio's words could have been considered merely a comforting remark. But Aunt Rosaria retorted: "***No! During my confession Padre Pio told me that Luisa is not a human factor, she is a Work of God and He Himself will make her Emerge. The world will be astounded at her greatness; not many years will pass before this happens. The new millennium will see Luisa's Light.***"

I was silent at this assertion and my aunt asked me: "But do you believe in Luisa?"

I answered her that I did.

(For more on this subject, see "The Anointing with the Holy Spirit, One with Luisa, In the Holy Divine Will" – page #36)

Fiat!

Luisa, the One Who Opens the Doors
to the Kingdom of the Divine Will
So that others who are Disposed May Enter

"The Kingdom of God is at hand" – (CCC) 541

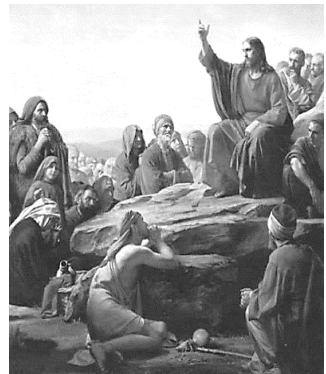
"Jesus came into Galilee, preaching the Gospel of God, and saying: 'The time is fulfilled, and the Kingdom of God is at hand: repent, and believe in the Gospel.'" – (CCC) 246

"To carry out the Will of the Father Christ inaugurated the Kingdom of Heaven on earth." – (CCC) 247

"Now the Father's Will is "to raise up men to share in His Own Divine Life." – (CCC) 248

"He does this by gathering men around His Son Jesus Christ. This gathering is the Church, 'on earth the seed and beginning of that Kingdom.'" – (CCC) 249

Matthew 4:17 – *"From that time Jesus began to Preach, and to say: Do penance, for the Kingdom of Heaven is at hand."*



From the Book of Heaven V13 –1.25.22 – "...In fact, so that the soul, Luisa may **Open the Doors** and Become Disposed to Know the Truths that My Will Contains, the First thing is Wanting to Live of My Will, the

Second is Wanting to Know It, the Third is to Appreciate It. Therefore, with you, Luisa, **I Opened the Doors of My Divine Will**, that you might Know Its Secrets, which man had buried inside My Womb, as well as Its Effects and the Value It Contains; and as Many Truths as you come to Know about My Will, So Many Seeds you Receive, and So Many Divine Secretaries Form your Cortege...”

V14 – 6.19.22 – “Now, by Wanting to do My Will, the soul, Luisa **Opens the Doors** of My Volition, and emptying herself of her own volition, she Prepares a little place for Me in which to Place My Goods. And as she Enters into My Will to operate, she gives Me the Occasion to Release New Beatitudes from Myself. Therefore, I Anxiously Await that the soul, Luisa, Come to Operate in My Eternal Volition, in order to Unleash a New Joy from Myself, and Make Myself Known as the God Who is Never Exhausted, and Who Always Has Something to Give to one, Luisa (and those souls Linked to Luisa) who Does My Will.”

V14 –1 1.11.22 – “...Now I Come to you, Luisa. After My Celestial Mama, I Called you, Luisa, so that all human acts may have the First Seal Done by Me, the Second Done by My Mama, and the Third by one creature of common stock Luisa. My Eternal Love would not be Content, if I did not Raise one of common stock, who Must **Open the Doors** to those who would dispose themselves to Enter these Gates in order to Live in Our Will...” “...The present and future generations await you, Luisa, to be given back the lost Happiness...”

V15 – 1.24.23 –“...Only one who Enters into It (the Divine Will) Expands and Diffuses himself like solar light in the Eternal Flights of My Volition, and Finding My Acts and those of My Mama, he places his own. Look Inside My Will: are there perhaps other acts of creature Multiplied within Mine, Reaching Up to the last act which is to be performed on this earth? Look well – you will find none. This means that No One has Entered. It had been Reserved that **the Doors of My Eternal Volition would Only Be Opened to My little daughter, Luisa**, so as to Unify her acts with Mine and with those of My Mama, and Render All our Acts Triple, before the Supreme Majesty and for the Good of creatures. Now, since I Have **Opened the Doors**, others May Enter, provided that they dispose themselves for Such a Great Good.” “...This is why I have Poured So Many Graces in you, Luisa, **I Opened the Doors of My Will**, I Revealed to you, Luisa, the Secrets, the Prodigies which My Divine Will Contains: to Open Many Ways, so that you, Luisa, Might be Reached by the Echo of My Will, and, losing your own, you Might Live with My Will Alone...”

V16 – 8.5.23 –“...So, in order to Form Redemption, I did nothing other than **Open the Doors** of the Divine Will to My Humanity –Doors, which the first man had closed; and giving It Free Field, I let It Work

Redemption in Its Very Womb. Since then, no one else has Entered My Divine Will to Work in It as Master, in Full Freedom, as though being the Owner of It, in order to Enjoy All the Power and the Goods It Contains. My Will in Me is like the soul to the body. And if doing My Will has been the greatest Grace for the Saints, which Entered into them as though by Reflection, what will it be not only to receive Its Reflections but to Enter into It and Enjoy All Its Fullness? Now, just as in order to Form Redemption it was Necessary for My Humanity and for My Human will to Enter into this Divine Will, for the Fulfillment of the “Fiat Voluntas Tua” on earth as It is in Heaven, it is Now Necessary that **I Open Again the Doors of My Eternal Will**, that I let one creature, Luisa, Enter, and that, Giving her Free Field, I let her do from her greatest to her tiniest act in the All-Seeingness, Immensity and Power of My Divine Will. As you, Luisa, Enter into It to emit your thoughts, words, works, steps, reparations, pains, love and thanksgivings, My Will shall Coin All your acts, and they will Receive the Divine Image, with the Value of Divine Acts, which, Being Infinite, will Be Able to Make Up for All, Reach All, and have So Much Ascendancy Over the Divinity as to Make this Supreme Will Descend Upon earth, Bringing the Goods It Contains...”

V17 – 6.(?).24 – “Now, Everything Exists in My Divine Will, and one, Luisa, who Must Live in It, Must Enclose All creatures, to go through All My Acts Again and Place on them another Beautiful Divine Shade, Taken from My Will, to Give Me the Return of All I Did. Only one, Luisa, who Lives in My Will Can Give Me this Return, and I Await her as the Means to Be Able to Put the Divine Will in Communication with the human, and to Give her the Goods It Contains. I Want the creature, Luisa, as an Intermediary, who, going through the Same Path which My Humanity Covered in My Will, May **Open the Door** of the Kingdom of My Will, which had been closed by the human will. Therefore, your Mission, Luisa is Great, and it takes Sacrifice and great Attention.”

V18 – 2.18.26 – “All these little Flames that you, Luisa, see in the Endless Sea of My Divine Will are the Symbol of the Secret Beatitudes, Joys and Happinesses which It Contains. I Say Secret because, since I have not yet Manifested the Fullness of the Knowledge which the Eternal Will Contains, nor are there the right dispositions in creatures in order to Manifest Them, all these Beatitudes remain ‘ad intra’ inside the Divinity, as We are Waiting to Put Them Out for the one, Luisa, who would be born, Live and Carry out her Life in Our Will, with No Interruption, because, her will being One with Ours, **All the Divine Doors are Opened** and Our Most Intimate Secrets Revealed. The Joys and the Beatitudes are Placed in Common, as much as it is possible for a creature, and as much as she is capable of. So, you see, My daughter,

Luisa, Each Manifestation that I Make to you, Luisa, about My Will is a Beatitude Released from the Womb of the Divinity, which not only makes you Happy and Disposes you more to Live in My Will, but Prepares you for More New Knowledges.”

V20 – 12.22.26 – “And so, when you, Luisa, occupy yourself with My Divine Fiat, if you speak, if you go around in It, you put Us in Feast, because We Feel that it is one who Belongs to Us—We feel that it is Our daughter, Luisa, that speaks, that goes around, that works in the Field of Our Will. And for one’s own children, **Doors are Left Open**—no apartment is closed for them, because what Belongs to the Father Belongs to the children, and in the children is Placed the Hope of the Long Generation of the Father. In the same way, in you, Luisa I have Placed the Hope of the Long Generation of the Children of My Eternal Fiat.”

V21 – 4.18.27 – “The same for you, My daughter, Luisa: as you do your First Acts in My Divine Will, the other creatures receive the Right to Enter into It and to Repeat your acts, in order to receive the same effects. How necessary it is that even just one alone do the First Act. In fact, it serves to **Open the Door**, to Prepare the raw materials, to Form the Model in order to Give Life to that Act. Once the First is Done, it is easier for others to imitate it. “This happens also in the low world: one who is the first to form an object must work more, sacrifice himself more; he must prepare all the materials that are needed; he must make many trials. And once the first is done, not only do others Acquire the Right to do it, but it is easier for them to repeat it. However, all the glory is of the one who did it first, because if the first had not been done, the other acts, similar to it, could never have existence. Therefore, Be Attentive in Forming your First Acts if you Want the Kingdom of the Divine Fiat to Come to Reign Upon earth.”

V22 – 6.8.27 – “The same happens for one, Luisa, who comes to Live in Our Will: The **Doors are Opened**, Our Secrets are Revealed, she is made aware of All Our Most Beautiful Works...”

V24 – 5.26.28 – “See then, the Divine Order: all asking for one thing. Among these who ask there are some who want to do My Will, others who do It. All this is Braided together, and they Knock at the Doors of My Divine Will—they repeat the Knocking, and some Knock strongly, some slowly. However, there is always someone who Knocks and asks that the **Doors be Opened**, so that My Will May Descend to Reign Upon earth. And since everything is Established and Ordered by the Divinity, It Awaits the one, Luisa, who must give the Strongest Knock, who, forcing the Doors with Invincible Strength—the very Strength of My Divine Will—will **Open Wide the Doors**, and with her Sweet Chains of Love will Bind the Eternal Will to Make It Come to Reign in the midst of creatures. She, Luisa, will be like a Bride who, Bejeweling

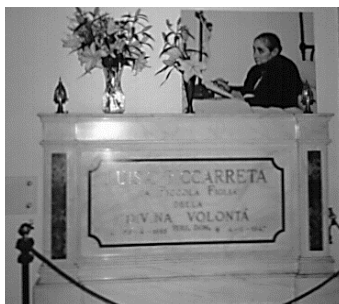
the Groom with her Loving Chains, will Carry Him as though in Triumph into the midst of creatures. And just as the Holy Virgin put an end to the night hours of the Patriarchs and Prophets, and Formed the Dawn to Make the Sun of the Eternal Word Rise, so will this one, Luisa, Form the Dawn to Make Rise the Sun of the Fiat Voluntas Tua on earth as It is in Heaven. “Do you think that My Will, that has Made Itself Known with so much Love and has Manifested so much Interest in Wanting to Come to Reign Upon earth, Pouring Its Sorrow out with you, Luisa, has done this without anyone praying to It? Ah, no! no! The Knocks of My Church have been Continuous, and I Myself was Knocking in those Knocks, but I used them to Knock at the Door of the Divine Fiat which, tired of hearing them Knocking at Its Divine Doors, has Used you, Luisa, to be Knocked More Strongly; and **Opening the Doors to you, Luisa**, It Made you, Luisa, Share in Its Knowledges...”

Fiat!

July 3, 1963

The Heavenly Response

On March 22, 1997, in an interview by John Loeffler with Fr. Dr. Malachi Martin (former Jesuit and close associate with Pope John XXIII, author, historian, translator of the dead sea scrolls, a secretary inside the Conclave that elected Paul VI, and many other credentials) the following was discussed.



Early March, 1997, Most Reverend Immanuel Melingo, formerly Archbishop of Lusaka, Zambia, who now working in the Vatican as a special delegate to the Pontifical Council for the Pastoral Care of immigrants and itinerants, made an announcement at the Fatima Conference last fall in Rome (1996) to the effect that there is formal satanic activity going on in the Vatican; not the whole Vatican, but a cadre of hierarchy dedicated to satanic worship formalized.

There was a dedication ceremony to lucifer by Cardinals and other ranking dignitaries that took place in the Vatican on June 29, 1963 (Saturday). They conducted a ceremony called “the enthronement of the fallen angel lucifer” effected within the Roman Catholic Citadel. Fr. Malachi Martin affirms that this really did happen.

Fr. Martin, referring to The Roman Catholic Church, the Orthodox Church and all Christian, organized religion, “...something has broken down...” however adds, “...Our Lord Jesus will Communicate His Spirit to us and make us into one Church...He will give us the Grace, if we believe...” These comments were made during the 1997 interview,

asserting that this could take place within two decades. He further stated that the Roman Catholic Church “will be transmuted, because at the present moment it is in apostasy. Our Lord will bring about the Holy Catholic Apostolic Church, which will be underground.”

Book of Heaven V1 – “...What sad times! It really seemed that the satanic reign was reigning, and instead of placing their trust in God, they were placing it in the devil.”

V2 – 4.16.99 – “What to tell you then, O My daughter, about certain priests of these times? It can be said that they operate almost satanically, reaching the point of making themselves idols of souls. Ah! yes – it is by My sons that My Heart is Pierced the Most, because if others offend Me more, they offend the members of My Body; but My own offend Me in My Most Sensitive and Tender Parts, deep into My Inmost Heart.”

V2 – 8.1.99 – “O! man, I made you so that you would be My Living Temple; and you, instead, have made of yourself the dwelling of the devil.”

As for the dedication ceremony to lucifer by Cardinals and other ranking dignitaries that took place in the Vatican on June 29, 1963 (Saturday), the following is:



July 3, 1963 – THE HEAVENLY RESPONSE

July 3, 1963 the body of Luisa was transferred and brought inside her Parish Church of Santa Maria Greca, where she is humbly waiting for her glorification. – An Introduction to the Servant of God, Luisa Piccarreta as found in the biographical notes from the work of Padre Bernardino Giuseppe Bucci, OFM, “Luisa Piccarreta, Collection of Memories of the Servant of God”

V29 – 5.19.31 – “My daughter, My Love was not extinguished because of the fall of man, but became More Ignited; and even though My Justice Justly punished him and condemned him, My Love, Kissing My Justice, without delay Promised the future Redeemer, and said to

the deceitful serpent, with the Empire of My Power: ‘You have made use of a woman to snatch man from My Divine Will, and I, by means of another woman (Mary), Who will have in Her Power the Power of My Fiat, will Knock Down your pride, and with Her Immaculate Foot, She will Crush your head.’... Now the infernal serpent feels over his head My Immediate Word Spoken to him in Eden—My Irrevocable Condemnation that a Woman would Crush his head. Therefore he knows that, by his head being crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another Woman. And even though the Queen of Heaven Debilitated him, Crushed his head, and I Myself Bound him to the Cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, **since he sees that the human will is not subdued by the Divine, and Its Kingdom is not Formed yet; he fears that another Woman might get to finish burning his temples, so that the Divine Condemnation, over his head Crushed by the Foot of the Immaculate Queen, may have its Fulfillment.** In fact, he knows that, when I Speak, My Word has the Communicative Virtue to other creatures. Therefore, as he was assured that She Whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. He is all eye and as though on the lookout to see whether **another Woman might have the Task from God to make the Divine Will Known in Order to make It Reign; and having seen you (Luisa) write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you.** This is the cause of everything you have suffered...”

V15 – 4.28.23 – Now, while He was saying this, I felt myself being drawn outside of myself, and I found an ugly monster under my feet, which was biting itself out of rage. And Jesus, being near me, added: **“Just as My Virgin Mother Crushed the head of the infernal serpent, so do I want another virgin, (Luisa) who Must be the first possessor of the Supreme Will, to press that infernal head again, so as to crush it and debilitate it, in such a way as to confine it into hell, that she may have full dominion over it, and it may not dare to approach those who must Live in My Will.** Therefore, place your foot on its head, and crush it.” Made brave, I did it, and it would bite itself more, and so as not to feel my touch, it shut itself up in the darkest abysses. Then Jesus resumed His Speaking: “My daughter, do you think that the Living in My Will is nothing? No, no – on the contrary, it is the All, it is the Fulfillment of All sanctities, it is the Absolute Dominion of oneself, of one’s passions, and of one’s capital enemies; it is the Complete Triumph of the Creator over the creature. So, if she adheres,

and I come to having her Live in My Will, and she does not want to know her own ever again, I have nothing left to Want from the creature, and she has nothing left to give Me. All My Yearnings are Fulfilled, My Designs Realized – there is nothing left but to Delight in each other.”

V19 – 6.20.26 – “My daughter, so, My Ideal and yours are One, and therefore One is our Purpose. *Brava, brava*, the little daughter of My Will! And since your ideal and Mine are One, you too have sustained the battle of long years to conquer the Kingdom of My Will. You had to endure pains, privations, and have been even a prisoner in your little room, bound to your little bed, to conquer that Kingdom so much Wanted and Longed for by Me and by you. It Cost much to both of us, and now we are both Triumphant and Conquerors. So, you too are the little queen in the Kingdom of My Will, and even though little, you are always queen because you are the daughter of the Great King – of Our Celestial Father. Therefore, as Conqueror of a Kingdom so Great, Take Possession of all Creation, of all Redemption and of all Heaven – Everything is yours, because your Rights of Possession Extend wherever My Will Reigns as Whole and Permanent. All are Waiting for you to Give you the Honors that Befit your Victory.”

*After his fall, man was not abandoned by God. On the contrary, God Calls him and in a Mysterious Way Heralds the Coming Victory over evil and his Restoration from his fall. This passage in Genesis is called the Protoevangelium (“First Gospel”): the First Announcement of the Messiah and Redeemer, of a **battle between the serpent and the Woman, and of the Final Victory of a descendant of Hers.** – CCC 410*

Lord God, Destroyer of wars from the Beginning, Lift up Your Arm against the nations who devise evil plans against Your servants. And may Your Right Hand be Glorified among us. Crush their power with Your Power; let their strength fail before Your Wrath. – Roman Breviary pg 1172

V10 – 1.15.11 – “Ah! My daughter, interest is the poison of the priest, and has infiltrated so much into them as to poison their hearts, their blood, and even the marrow of their bones. O! how well did the devil weave it, having found in them a will disposed to be woven. **My Grace has used all of Its Art in order to form the Weaving of Love and to give them the Counterpoison to interest;** but not finding their will disposed, it has Woven little or nothing of the Divine. So, the devil, unable to prevent these Houses of Reunion for priests completely, with a great loss for him, contents himself at least with maintaining the web he has woven with the poison of interest...And I: “Ah! my Sweet Jesus, instead of telling these things to me, go to the leaders, to the bishops; and they who have authority can manage to content You on

this point. But I, poor one – what can I do? Nothing but Compassionate You, Love You and Repair You.”

And Jesus: “My daughter – to the leaders, to the bishops? The poison of interest has invaded everyone, and since almost all of them are taken by this pestilential fever, they lack the courage to correct and to check those who depend on them. And then, I AM not understood by those who are not stripped of everything and of everyone. My Voice resounds very badly to their hearing; even more, it seems an absurdity to them – something that is not appropriate for the human condition. If I Speak with you, we understand each other well enough, and if nothing else, I find a vent for My Sorrow, and you (Luisa) will Love Me more, because you know that I AM Embittered.”

V12 – 11.16.18 – Continuing in my usual state, my Sweet Jesus came for just a little, and it seemed that He was feeling a strong pain in His Heart; and asking me for help, He told me: “My daughter, what chains of crimes in these days – what a satanic triumph. The prosperity of one who is evil is the worst sign – and these are shoves by which Faith departs from their nations; they remain as though trapped inside a dark prison. Instead, **humiliations to one who is evil are like many fissures through which Light enters**, such that, making him come back to his senses, they bring Faith to him and to the nations themselves. **So, humiliation will do more good to them than any victories or conquests.** What critical and painful points they will go through! Hell and the wicked are consumed with rage to begin their plots and wicked deeds. Poor children of Mine – poor Church of Mine.”

V12 – 10.14.18 – “My daughter, the greatest Chastisement is the triumph of the evil. More purges are needed, and through their triumph the evil will purge My Church. Then I will Crush them and Scatter them, like dust in the wind. Therefore, do not be troubled at the triumphs that you hear, but cry with Me over their sad lot.”

V12 – 1.25.19 – “...I Dwell in you as though within My Humanity; and **just as I Enclosed the Entire World in My Humanity, I Enclose it in you (Luisa).** Didn’t you see that while I was walking, now I bumped, and now I stumbled? Those were the sins, the evil souls that I Encountered. What pain for My Heart! It is from within you that I Decide the Destiny of the World. **It is your humanity that Shelters Me, just as Mine Sheltered My Divinity...**”

V16 – 5.9.24 – “...And then, remember how many things I have told you about My Will; so, the evils, the destructions, will serve to Fulfill what I have told you – that My Will come to Reign upon earth. But It wants to find the earth purified, and in order to purify it, destructions are needed. Therefore, patience, My daughter, and never go out of My Will, because **everything that takes place within you (Luisa) will**

Serve for the Work: that My Will may have Its Dominion to Come as though in Triumph to Reign in the midst of men.”

V27 – 12.22.29 – “If a Mama was Necessary to Me for Redemption (Mary), so also do I Need a mama for the Kingdom of My Fiat (Luisa), and My Demanding Love Wanted this mother as Imprisoned, so as to keep her at My Disposal. Therefore, I will be your Prisoner, not only in the Little Host, but also in your heart; and you will be My dear prisoner, all intent on listening to Me and on breaking the Loneliness of My Long Imprisonment. And even though **We are Prisoners, We will be Happy, because We will Mature the Kingdom of the Divine Will to Give It to creatures.**”

V21 – 5.26.27 – “Therefore, My daughter, do not lose heart. You do not know how much I Love you, and how Many Treasures I have Placed in you; nor can I leave you – I Must Guard All the Gifts I have Placed in you. You Must Know that each one of My Words is a Divine Gift – and how many of Them have I Spoken to you? And when I Give, I never take the Gift back; and to be sure that My Gifts are Safe, **I Remain as Guardian of My Gifts and of the soul who Possesses them.** Therefore, let Me do, and let My Will Reign Freely in you.”

(link to the interview: <https://gloria.tv/video/2FtkeAJBptqn4hXkFgsG1brmt>)

Fiat!

ONE WITH LUISA

John 17: 11-26 – “And now I am not in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name whom thou has given me; that they may be one, as we also are. While I was with them, I kept them in thy name. Those whom thou gave me have I kept; and none of them is lost, but the son of perdition, that the scripture may be fulfilled. And now I come to thee; and these things I speak in the world, that they may have my joy filled in themselves. I have given them thy word, and the world hath hated them, because they are not of the world; as I also am not of the world. I pray not that thou should take them out of the world, but that thou should keep them from evil. They are not of the world, as I also am not of the world. Sanctify them in truth. Thy word is truth. As thou hast sent me into the world, I also have sent them into the world. And for them do I sanctify myself, that they also may be sanctified in truth. And not for them only do I pray,



but for them also who through their word shall believe in me; That they all may be one, as thou, Father, in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me. And the glory which thou hast given me, I have given to them; that they may be one, as we also are one: I in them, and thou in me; that they may be made perfect in one: and the world may know that thou hast sent me, and hast loved them, as thou hast also loved me. Father, I will that where I AM, they also whom thou hast given me may be with me; that they may see my glory which thou hast given me, because thou hast loved me before the creation of the world. Just Father, the world hath not known thee; but I have known thee: and these have known that thou hast sent me. And I have made known thy name to them, and will make it known; that the love wherewith thou hast loved me, may be in them, and I in them.”

There are many different understandings. Living in the Divine Will is living in another sphere, though on earth, in the sense that all is present, now, and the infinite number of Divine Lives given to God are for His Glory, and Satisfy, through the Divine Truths, through Repairing and Redoing, for the so many misunderstandings and even losses. All must be done with, in, through and for Jesus, Mary and Their Little Newborn Luisa.

“In the Name of Jesus, Under the Mantle of Mary, Through the Intercession of Luisa, the Little Daughter of the Divine Will, One with Luisa, I enter into the Most Holy Divine Will...”

This must be our prayer, if we wish to be Luisa’s children and receive the Gift of Living IN the Holy Divine Will. This must be our continuous intention, in our nothingness, One with our little mama Luisa, as her newborn, if we wish to enter the Sphere of Eternity and Fulfill the Will of God according to the Divine Plan.

With this Great Gift, bilocate, be with Luisa, in her bed, fused in her womb. Let Jesus and Mary take you wherever Luisa goes, led by her, guided by the Book of Heaven, obedient to Holy Mother Church, directed by the teachings of the spiritual director, then enter with full confidence Luisa’s Acts. Together with her, enter the Sphere of Eternity; traverse the Heavens, the earth, the first moments of Creation, the moments of the good people of the Old Testament, the Acts and the Lives of Jesus and Mary; be present one with Luisa. Open the spiritual eyes, love with Divine Love, adore with Divine Adorations, only possible with Luisa.

V11 – 4.2.13 – *“One who Lives In My Will vividly Represents the Period of My Life upon earth: on the outside I Appeared just as a man, but at the same time I was also the Beloved Son of My Dear Father. In the Same Way, the soul who does My Will has, externally, the skin of humanity; while internally there is My Person, Inseparable from the Most Holy*

Trinity both in Love and in Divine Will – just like Me. So, the Divinity says: ‘This is another daughter that We Keep on earth. For Love of her, We Sustain the earth, because she does everything in Our Place.’”

Be One with Jesus and Mary, by means of the Gift of the Divine Will given to the Redemptrix of the Divine Will and Mother of the children of the Fiat, Luisa, the One who Ascends and Descends and never leaves her little children behind (V21 – 3.19.27); go to the aid of All souls giving what Jesus and Mary gave her, that is, Jesus’ Insignia, His Blood, His Wounds, His Merits, His Divine Will to All.

V12 – 12.6.19 – *“My Love, In Your Divine Will I find All generations; and in the Name of the Whole Human Family, I Adore You, I Kiss You, I Repair You for All. I give Your Wounds and Your Blood to All, so that All may find their Salvation. And if the lost souls can no longer benefit from Your Most Holy Blood, nor love You, I take It in their place, in Order to do what they should have done. I do not want Your Love to remain defrauded in anything on the part of creatures. I want to Compensate, Repair You, Love You for All, from the first to the last man....”*

Be One with Luisa before the Divine Majesty disarming Divine Justice:

V1 – *“Oh! Holy Spouse, Hold Back the Scourges which your Justice Keeps Prepared. If the multiplicity of the iniquities of men is great, there is the Immense Sea of Your Blood in which You can Bury them; and so Your Justice shall be Satisfied. If You have nowhere to go to Delight Yourself, Come into me – I give You all my heart, that You may somehow Rest and Delight with it.”*

V21 – 4.18.27 – *“...as you (Luisa) do your first Acts In My Will, the other creatures receive the Right to Enter into It and to repeat your Acts, in Order to receive the Same Effects.”*

Without fusing with Luisa, becoming one with Her, these prayers, entering into the Eternal Sphere, putting into practice the Truths in the Book of Heaven, doing Divine Acts, is presumptuousness and not an actuality. We must understand the Order of Grace, essential to the fulfillment the Divine Plan.

1 Corinthians 12:3 – *“And no man can say the Lord Jesus, but by the Holy Ghost.”*

V16 – 12.29.23 – *‘My Love, my Jesus, You have Created Everything for me, and Gave It to me as a Gift; therefore Everything is mine, and I give It to You to Love You.’”*

V17 – 5.17.25 – *“I come to requite You in Love for Everything that the Sanctifier Does for those who are to be Sanctified. I come to enter Into the Order of Grace, so as to be able to give You the Glory and the*

Requital of Love as if all had made themselves Saints, and to Repair You for All the oppositions and lack of Correspondence to Grace.”

V28 – 3.9.30 – *“My Love, my ‘I Love You’ Runs within Yours. See, Oh Jesus, how Much You have Loved us. Yet, there is Another Thing left to Be Done, You have Not Done Everything – what is left for You to Give us is the Great Gift of Your Divine Fiat as Life in the midst of creatures, that It may Reign and Form Its people. Hurry, Oh Jesus, what are You Waiting for? Your Very Works, Your Pains, Demand the Fiat Voluntas Tua on earth as It is In Heaven.”*

We must disappear, confess our nothingness, and know that, One with Jesus, Mary and Luisa, God is All, in All and For All. If we can attribute nothing to ourselves, why can we not forget ourselves? If we are to recognize Our Lord in others, how is it we cannot first and foremost do this within ourselves? If we are inspired of anything, our response must be, with the Sign of the Cross, “Fiat! Only with mama Luisa!” Then we shall see what the Lord makes of the situation. If we are truly nothing, one with Luisa, we can do nothing apart, nothing on our own, for only rebellion goes off on its own. A true child loves and unites continuously!

V29 – 10.12.31 – *“Oh! Power of the Supreme Fiat, prostrate in the Immensity of Your Light, I Adore You Profoundly, and my little nothing, Loving You, Dissolves Within You.”*

Gn 3:21 – *“And the Lord God made for Adam and his wife, garments of skins, and clothed them.”*

Mt 9:17 – *“People do not put new wine into old wineskins. Otherwise the skins burst, the wine spills out, and the skins are ruined. Rather, they pour new wine into fresh wineskins, and both are preserved.”*

V13 – 1.11.22 – *“Now, see how these souls who Live In My Will are Necessary to Me. Since I have Destined them to be like skin to the Body of My Church, and like Circulation of Life for All the members, they shall be the ones who shall give the Proper Growth to the members which have not grown; who shall Heal the wounded members, and who shall Restore the Freshness, the Beauty, the Splendor of the Whole Mystical Body by their Continuous Living In My Will, Rendering it Fully Similar to My Head, which shall sit in Full Majesty Upon All those members. This is why the End of days cannot Come if I do not have these souls who Live as though Dissolved In My Will – they Interest Me More than Anything. What Impression would this Mystical Body make in the Celestial Jerusalem without them? And if this is what Interests Me More than Anything, it Must Interest you also More than Anything, if you Love Me. From Now On, I shall Give to your Acts Done In my*

Will the Virtue of Circulation of Life for the Whole Mystical Body of the Church. Just like the blood circulation in the human body, your Acts, Extended within the Immensity of My Will, shall Extend over All and shall Cover these members like skin, Giving them Proper Growth. Therefore, Be Attentive and Faithful.”

V13 – 1.20.22 – *“Listen, my daughter, I want you to leave everything aside. Your Mission is Immense, and More than words, it is Acts that I Expect from you. I want you to be in Continuous Act In My Will; I Want the strolling of your thoughts In My Will, which, Strolling over All human intelligences, may Lay the Mantle of My Will over All created minds; and Rising up to the Throne of the Eternal One, may Offer All human thoughts Sealed with the Honor and the Glory of My Divine Will. Then, Lay the Mantle of My Will over All human gazes, over All words, as though placing your eyes and your words in a Stroll over All of their gazes and words; and Sealing them with My Will, Rise before the Supreme Majesty Once Again, and Offer the Homage as if All had used the sight and the speech According to My Will. In the same way, if you work, if you breathe, if your heart beats, may your Strolling be Continuous. Your path is Extremely Long – it is All Eternity that you Must Cover. If you knew how much you lose with one stop of yours; and how you deprive Me, not of a human honor, but of a Divine Honor! These are the merits which you should fear of losing – not your rags and your miseries. Therefore, more attention in doing your runs in My Will.”*

Ecclesiasticus 15:1-6 – *“He that fears God, shall do good: and he that possess Justice, shall lay hold on her, And she shall meet him as an honorable mother, and shall receive him as a wife married of a virgin. With the bread of life and understanding, she shall feed him, and give him the water of wholesome wisdom to drink: and she shall be made strong in him, and he shall not be moved: And she shall hold him fast, and he shall not be confounded: and she shall exalt him among his neighbors. And in the midst of the church she shall open his mouth, and shall fill him with the Spirit of Wisdom and Understanding, and shall clothe him with a Robe of Glory. She shall heap upon him a Treasure of Joy and Gladness, and shall cause him to Inherit an everlasting name.”*

Therefore, let us be attentive in calling the Divine Will in every Act, asking for the Grace to be Faithful and Attentive, to read the Book of Heaven, to Echo Luisa’s Prayers, to see things from a Divine Perspective, and pray intentionally:

*By the Sacred Heart of Jesus and the Immaculate Heart of Mary,
One with Luisa, the Little Daughter of the Divine Will,
I enter Into the Holy Divine Will.*

*Come Divine Will, Come beat in my every heartbeat,
Come breathe in every breath,
in the Name of everyone and everything, past, present and future;
With, In, Through and for Jesus, Mary and Luisa;
with, in and for All;
that All may be for the Glory of God and the Good of All souls,
Giving to God as if All lived In the Most Holy Divine Will;
United with Creation, Redemption and Sanctification,
Praying as One,
in that One Eternal Act,
For the Kingdom to Come Reign on earth!*

FIAT!

Below are additional readings from the Book of Heaven reflecting on the “Sphere of Eternity”, that Sphere we are entering into, one with Luisa, by fusing and calling the Divine Will in all Acts.

COMMAND PRAYER

Abba Father, In the Name of Jesus, in the Unity and Power of the Holy Spirit, under the Mantle of Mary, with all the Holy Angels and Saints, through the Intercession

of the little daughter of the Divine Will Luisa Piccarreta, please take my humble prayer and make it Your Command, That Your Divine Will Bilocate in the little children of the little daughter of the Divine Will Luisa Piccarreta; that each be a Living Tabernacle, one with the Living Victim of Reparation and Propitiation before Divine Justice, Luisa, She who when Obedience Commands, gives her FIAT.

Please take my humble prayer and make it Your Command, that Your Fiat Descend again upon earth, bringing the Power and the Prodigies of the Divine Will on earth, that the little children be shaken, open their eyes, and know what it means to Live In the Divine Will.

Please take my humble prayer and make it Your Command, that You, Who Look at the whole world, at all creatures through Luisa, Fulfill Your Great Designs, that Luisa’s children Live In the Likeness of their Creator.

This shall be the Beginning
of the Coming of the Kingdom upon earth,
and of the Final Fulfillment of Your Divine Will.

Let all be Accomplished and Completed
in Your Most Holy Divine Will.

Fiat! Amen!

According to IL Veggente (The Seer), it is said “Enter the Holy Sheepfold”, which declares that Mary is the Portal of Christ, the way into the Sheepfold, as Mother and guide of the Catholic Church. Christ is the Doorway and the Good Shepherd. Christ is in time for Mary. Mary is eternity for Christ the Eternal Word, the way, the truth and the life.

We can now say LUISA is the PORTAL of Jesus and Mary, the PORTAL of the Divine Will, the PORTAL of the Sphere of Eternity. We must be ONE with her to participate in the Divine Life. Without being ONE with Luisa, without forgetting ourselves and relying on her for everything, continuously, we remain in the miserable, sinful, human, and possibly diabolical, spheres.

Mt 21: 42-43 – *“Jesus said to them, Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the Kingdom of God shall be taken away from you and given to a people that shall produce its fruit.”*

V3 – 3.25.1900 – “...Who can say what I understood about this Light and the Beneficial Effects that Abound in souls who keep this Sun as if It were their own? It seemed to me that, by Possessing this Light, the soul dispels darkness, just as the material sun, by rising over our horizon, dispels the darkness of the night. If the soul is cold, this Divine Light Warms her; if she is naked of virtues, It Fecundates her; if she is inundated by the pestilent disease of lukewarmness, with Its heat It Absorbs that bad humor. In a word, so as not to be too long, this Divine Sun, Introducing her Into the Center of Its Sphere, Covers the soul with All Its Rays and Reaches the Point of Transforming the soul Into Its Very Light.”

V6 – 9.9.04 – “My daughter, as soon as the soul goes out of the Depths of Peace, she goes out of the Divine Sphere and finds herself either in the diabolical or in the human sphere...”

V6 – 1.16.06 – “My daughter, One who Lives In the Sphere of My Will Resides in the Abode of All Riches, and one who lives outside of this Sphere of My Will resides in the abode of all miseries...”

V12 – 4.8.18 – “I found myself in Jesus. My tiny atom was swimming in the Eternal Volition. And since this Eternal Volition is One Single Act that Contains, Altogether, All the Acts, past, present and future – since I was in the Eternal Volition, I took part in that Single Act which contains All Acts, as much as it is possible for creature. I took part also in the Acts which do not exist, and which must yet exist, until the end of the centuries, and until God shall be God. And for these Acts too I loved Him, I thanked Him, I blessed Him, etc. There was no Act which escaped

me. I took the Love of the Father, of the Son and of the Holy Spirit, and I made It mine, just as Their Will was mine; and I gave it to Them as if It were my own. How happy I was to be able to give Them Their Own Love as though my own! And how They found their Full Contentment and Complete Outpouring in receiving their Own Love from me, as if It were mine! But who can say everything? I lack the words.

Now, Blessed Jesus told me: “Have you seen what Living In My Will is? It is to disappear and to Enter the Sphere of Eternity; it is to Penetrate Into the Omnipotence of the Eternal One – Into the Uncreated Mind, and take part in Everything and in Each Divine Act, as much as it is possible for a creature. It is to make use, even while on earth, of All the Divine Qualities; it is to hate evil in a Divine Way. It is extending oneself to Everyone without exhaustion, because the Will which Animates this creature is Divine. It is the Sanctity which is Not Yet Known, which I shall Make Known, and which shall Place the Last Ornament, the Most Beautiful and the Brightest among All other sanctities. It shall be the Crown and the Fulfillment of All the other sanctities.

Now, to Live United with Me is not to disappear – two beings appear together; but one who does not disappear cannot enter into the Sphere of Eternity to take part in All the Divine Acts. Ponder well, and you shall see the Great Difference.”

V12 – 5.15.20 – “I want that in you also the Crucifixion be Complete and Extended to All. This is the reason for the Continuous Call Into My Will, for pushing you to bring the whole human family before the Supreme Majesty, and to emit, in the Name of All, the Acts which they do not do. Oblivion of yourself and lack of self-reflections are nothing other than the Nails Put by My Will. My Will does not know how to do small or incomplete things. Placing Itself around the soul like a Crown, It wants her within Itself; and spreading her within the Whole Sphere of Its Eternal Volition, It Puts the Seal of Its Completion upon her. My Will Empties the interior of the creature of All that is human, and Places in her All that is Divine. And in Order to be more sure, It keeps on Sealing all of her interior with as many Nails for as many human acts as can have life in the creature, Substituting them with as Many Divine Acts. In this Way, It Forms the True Crucifixion in her – not for a time, but for her entire life.”

V13 – 1.7.21 – “My beloved daughter, after the great sorrow which creatures are giving Me in these sad times, to the extent of making Me Cry – and because this is the Crying of a God, it Resounds in Heaven and on earth – a Smile shall Take Over, which shall Fill Heaven and earth with gladness. This Smile shall Arise on My Lips when I see the First Fruits – the children of My Will – Living not in the human

sphere, but In the Divine Sphere. I shall see them all Marked with the Eternal, Immense, Infinite Will; I shall See that Eternal Point which has Life Only in Heaven, Flow upon earth and Mold the souls with Its Infinite Principles, with Divine Acting, with the Multiplication of Acts within One Single Act. And just as Creation Came Out from the FIAT, in the FIAT It shall Be Fulfilled. Only the children of My Volition shall Accomplish Everything In the FIAT; and In My FIAT, which shall have Life in them, I shall Receive Complete Love, Glory, Reparation, Thanksgiving and Praise, for everything and for everyone. My daughter, things return there where they come from: Everything Came Out from the FIAT, and in the FIAT Everything shall Return to Me. They shall be few, but in the FIAT they shall give Me Everything.”

V13 – 12.15.21 – “My daughter, Reorder yourself in Me. And do you know how you can Reorder yourself in Me? By Fusing All of yourself In My Will. Even the breath, the heartbeat and the air you breathe Must Be nothing but Fusion In My Will. So does Order Enter between Creator and creature, and she Returns to the Origin from which she came. All things are in Order, have their Place of Honor and are Perfect, when they do not move from the Origin from which they came. Once they move from the Origin, all is disorder, dishonor, imperfection. Only the Acts done In My Will give themselves back to the Origin in which the soul was Created, and take Life within the Sphere of Eternity, bringing to their Creator the Divine Homages and the Glory of Their Own Will. All other acts remain down below, waiting for the last hour of life, each to undergo its own Judgment and the pain it deserves, because there is no act done outside of My Will, even good, which can be called Pure. The mere lacking aim at My Will is to throw mud over the most beautiful works; and then, the mere moving from one’s Origin deserves a Penalty. Creation was Delivered on the Wings of My Volition, and on those same Wings I would want it to Return to Me – but I Wait in vain. This is why everything is disorder and confusion. Therefore, Come Into My Will to give Me, in the Name of All, Reparation for such great disorder.”

V13 – 1.20.22 – “So I AM; and if that lord goes around one city, I go around the whole world, and maybe All generations; and wherever I find the littlest, the poorest one, I take her and place her in the Eternal Sphere of My Volition, saying to her: ‘Work Together with Me In My Will. What is Mine is yours. If you have something from your own – lay it down, because in the Sanctity and in the Immense Riches of My Will, it is nothing but miserable rags’.

Wanting to have one’s own merits is of servants, of slaves – not of children. What Belongs to the Father, belongs to his children. Besides, what are all the merits that you could acquire compared to One Single Act

of My Will? All merits have their own little value, weight and measure; but who could ever measure One Single Act of My Will? No one – no one. And then, what are your merits compared to Mine? In My Will you shall find them All, and I make of you the owner. Aren't you happy?

Listen, My daughter, I want you to leave everything aside. Your Mission is Immense, and more than words, it is Acts that I Expect from you. I want you to be in Continuous Act In My Will; I want the Strolling of your thoughts In My Will, which, strolling over all human intelligences, may Lay the Mantle of My Will over All created minds; and Rising up to the Throne of the Eternal One, may offer All human thoughts Sealed with the Honor and the Glory of My Divine Will. Then, Lay the Mantle of My Will over All human gazes, over All words, as though placing your eyes and your words in a Stroll over All of their gazes and words; and Sealing them with My Will, Rise before the Supreme Majesty Once Again, and Offer the Homage as if All had used the sight and the speech According to My Will. In the Same Way, if you work, if you breathe, if your heart beats, may your Strolling be Continuous. Your Path is Extremely Long – it is All Eternity that you Must Cover. If you knew how much you lose with one stop of yours; and how you deprive Me, not of a human honor, but of a Divine Honor! These are the Merits which you should fear of losing – not your rags and your miseries. Therefore, more Attention in doing your Runs In My Will.”

V14 – 8.6.22 – “Now, my daughter, this is why I have Called you in a Special Way into this Balance of My Will – so that, as you live In It, you may come to Balance All the work of deranged humanity. By Living In My Will, you shall Balance yourself, you shall Be In Order and In Perfect Harmony with Us and with All things Created by Us. So, since you Harmonize Everything, We shall Feel you Flowing in the Sphere of Our Will, giving Us the Order and the Harmony of All the intelligences, words, works and steps of All. We shall Constitute your Acts In Our Will as the Rulers of All the others, and We shall be Repaid of the chaos of unfortunate humanity. Each Act of yours shall be the Seal of the Order which We shall Receive in the Name of All the others. You have Much to Do In Our Will; you shall be like a Queen, and shall Bring Us All Conquests and All Harmonies. Our Will shall Provide you with All that is necessary so that you may Make Up for All, and Fill the Void of Balance of the human will, which received so much harm in withdrawing from the Balance of Our Will.”

V14 – 10.27.22 – “Now, after I have Made Known the Goods of Redemption and how I want everyone to be Saved, Giving to All the Means which are needed, I Move On to Make Known that there is Another Generation in Me, which I Must Deliver: My children who shall Live In the Divine Will; and that In My Own Heart I Keep All

the Graces Ready – All My Interior Acts Done In the Sphere of Eternal Will for them – Waiting for the kiss of their acts, for their union, in Order to Give them the Inheritance of the Supreme Will. Just as I Received It, I want to Give It to them, so that I may Deliver the Second Generation of the Children of Light. If My Humanity did not Give this Inheritance which It Possessed – that is, the Divine Will, the Sole and Only thing I Loved and which Gave Me All that is Good – My Descent upon earth would have been incomplete, nor could I say that I have Given Everything; on the contrary, I would have Reserved for Me the Greatest Thing, the Most Noble and Divine Part. See then, how necessary it is that My Will be Known in All of Its Relations, Prodigies, Effects and Value, what I did in this Will For the creatures, and what they Must do. This Knowledge shall be a Powerful Magnet in Order to Attract the creatures and make them Receive the Inheritance of My Will, and so as to Make the Generation of the Children of Light Enter the Field – the Children of My Will. Be Attentive, My daughter; you shall be My Spokesperson – the Trumpet, to Call them and Gather this Generation, so Favored and Longed for by Me.”

V17 – 9.11.24 – “My daughter, remember that I asked of you a “Yes” in My Will, and you pronounced it with all love. That “Yes” still Exists and holds its Prime Place In My Unending Will. Everything you do, think and say, is Bound to that “Yes”, which nothing can escape, and My Will Enjoys and makes Feast in seeing a human will of creature Live In My Will; and I keep Filling her with New Graces, making of all of your acts Divine Acts. This is the Greatest Portent which Exists between Heaven and earth. It is the Object Most Dear to Me; and if that “Yes” were to be snatched from Me – may this Never Be! – I would feel like being Torn from Myself and I would Cry Bitterly.

Observe: as you made that little opposition, your “Yes” Trembled with Fright. At that Trembling, the Foundations of Heaven were Shaken – Trembling. All the Saints and the Angels and All the Sphere of Eternity looked with Horror and with Sorrow, feeling an Act of Divine Will being Ripped from them, because, since My Will Enwraps everyone and everything, they felt the Acts done by you as One Thing with themselves; and so All felt that Painful Tearing. I could say that All took the Attitude of Profound Sorrow.”

Frightened by the words of Jesus, I said: ‘My Love, what are You saying? Is this possible – all this Trouble? Your Words make me die of pains. O please, Forgive me! Have Mercy on me, who am so bad, and Confirm my “Yes” by Binding me More Tightly to Your Will. Even more, make me die, rather than letting me go out of Your Will.’

And Jesus, again: “My daughter, calm down. As soon as you placed yourself Again In My Will, All things Regained Calm and took the

Attitude of a New Feast. May your “Yes” Continue its Rapid Rounds within the Immensity of My Will. Ah, daughter, neither you nor those who direct you have known what it means to Live In My Will; this is why you do not appreciate it, and keep it as a thing of no importance – and this is a Pain for Me. On the contrary, this is the Thing which Interests Me the Most, and which should, more than anything else, Interest All! But, alas, they pay attention to other things – things which are less pleasing or Indifferent to Me, rather than to that which Glorifies Me the Most, and which gives them, also on this earth, Immense and Eternal Goods, Rendering them Owners of the Goods which My Will Possesses. See, My Will is One, and Embraces All Eternity. Now, by Living In My Will and by making It her own, the soul comes to Take Part in All the Joys and Goods that My Will Contains, and she Becomes the Owner of them. And even though while being on earth she does not feel all those Joys and Goods, by keeping them in Deposit Within her human will by Virtue of My Will done on earth, when she dies and finds herself Up There in Heaven, she shall feel All those Joys and Goods which My Will Delivered in Heaven while she was living on earth. Nothing will be taken away from her; on the contrary, it shall be Multiplied. In fact, if the Saints Enjoy My Will In Heaven because they Live In It, it is always Enjoying that they Live In Glory; while the soul who Lives In My Will on earth, Lives Suffering, and it is not appropriate for her to have that Joy and those Goods which are Reserved for her In Heaven, with Greater Abundance, because of the Works she has done and her Living In My Divine Will. So, how many Immense Riches does One who Live In My Will on earth not take In Heaven? I can say that All Eternity Wanders Around her to Enrich her and to make her Happy. She is deprived of nothing of All that the Divine Will Contains; she is Its Daughter – Its Very Will, and It Loves her So Much that All Its Joys are Placed in Common with her.

Therefore, Be Attentive, My daughter, and do not want to oppose My Designs, which I Made Upon you.”

V17 – 1.4.25 – Having completed my whole day, I was thinking to myself: ‘What else is left for me to do?’ And in my interior, I heard: “You have to do the most important thing – your Last Act of Fusing yourself in the Divine Will.” So, according to my usual way, I started to Fuse all my poor being in the Supreme Will; and as I was doing so, it seemed to me that the Heavens were Opening, and I went to meet the Whole Celestial Court, and all of Heaven Came Toward me. And my sweet Jesus told me: “My daughter, Fusing yourself In My Will is the Most Solemn Act, the Greatest One, the Most Important of all your life. To Fuse yourself In My Will is to Enter the Sphere of Eternity, Embrace

It, Kiss It, and Receive the Deposit of the Goods which the Eternal Will Contains. Even more, as the soul Fuses herself in the Supreme Volition, All go to meet her, in Order to Communicate to her All the Goods and the Glory they have. The Angels, the Saints, the Very Divinity – they All Communicate, Knowing that they Communicate in that Same Will in Which Everything is Safe. Even more, in Receiving these Goods, the soul Multiplies them through her Acts in the Divine Will, and gives back Double Glory and Honor to the Whole of Heaven. Therefore, by Fusing yourself in My Will, you put Heaven and earth in Motion. It is a New Feast for the Whole Heaven.

And since to Fuse oneself In My Will is to Love and to Give, for each one and for All, without excluding anyone – in My Goodness, so as not to be won over in Love by the creature, I Place in her – In My Will – the Goods of All, and All the Possible Goods I Contain within Me. Nor can there be a lack of space in which to Place All the Goods, because My Will is Immense, and is Capable of Receiving Everything. If you knew what you Do and what Happens when you Fuse yourself In My Will, you would eagerly yearn to Do it Continuously.”

V20 – 12.22.26 – “The Sphere, the Single Point, is you (Luisa); the Rays Centered in it are My Knowledges that shall give Fecundity to the Generation of the children of the Kingdom of My Will. This is why I always Repeat to you, ‘Be Attentive’—so that not One of My Knowledges may be lost. You would cause a Ray to be lost from within your Sphere, and you cannot even comprehend All the Good it Contains, because each Ray Contains its Own Specialty of Good, that it Must Do to the children of My Will.”

V23 – 2.2.28 – “In such condition is the creature who does not possess the Unity of My Will. She does not rise into Its Extremely High Sphere to become Sun, nor does My Divine Sun Descend to Form her life; but, in wanting to do good, she moves around Its Light, and My Will Communicates the Effects to make the good that she wants to germinate, because My Fiat does not deny Itself to anyone;”

V23 – 3.11.28 – “My Humanity Possessed within Itself the Sphere of the Divine Sun, Its Source that Always Arises without ever Decreasing; and the Sovereign Queen Drew from Me the Light that gave Her Life and the Glory of Queen of Light, because one who possesses a good can be called queen of that good.” (...) “I AM on Guard so that your human will may have no life, and so that Mine may Be Free. In sum, I AM Acting as with a Second Mother of Mine, Recalling All the Acts Done Together with the Virgin, in Order to Deposit Them in you. Therefore, Be Attentive to Follow My Will in Everything.”

V24 – 4.6.28 – “Now, this is Symbol of the soul who wants to Live In the Unity of Our Will. She Rises Into the Sphere of the Sun of the Eternal Fiat, that Contains So Much Light that no one can escape it, and Possesses All the Seeds of the Lives of creatures. Its Light goes about Investing and Molding Everyone, and Prays that each one may receive the Life, the Beauty, the Sanctity wanted by their Creator. And the soul, from that Sphere, Becomes of All and Gives herself to All; and she Repeats Our Act, which is One, but that One Act has the Virtue of Doing Everything and of Giving itself to All, as if each one had it at one’s disposal and it were one’s own.

“In fact, in Us Unity is Nature, and in the soul it can Be Grace; and We Feel Bilocated in the creature who Lives In Our Unity, and—oh! how We Delight in seeing the littleness of the creature Ascending, Descending, Expanding within Our Unity to Be the Repeater of her Creator.”

V24 – 8.26.28 – “And just as the Orderly Race of All the Spheres Forms the Most Beautiful and Harmonious Melody, the soul who Runs with Them Forms her Note of Harmony that, Echoing in the Celestial Fatherland, Draws the Attention of All the Blessed, and they say: ‘How Beautiful is the Sound that is Heard In the Spheres because the Little Daughter of the Divine Fiat is Going Around Within Them. It is One More Note and One Distinct Sound that We Hear; and the Divine Volition Brings It to us Even Into Our Celestial Regions.’ Therefore, it is not you who Run; it is My Will that Runs, and you Run Together with It.”

V29 – 3.16.31 – “Keep looking, My daughter; under these heavens, but as though detached from them, between Heaven and earth appears the sun, a sphere placed for the benefit of the earth; its light descends down below and rises up high, as though wanting to embrace Heaven and earth. Therefore it can be said that its light, touching the heavens, lives of Heaven—Symbol of those souls Chosen by God to Make Graces Descend from Heaven, and Make them Descend upon earth in Order to Call it Back to Live In the Divine Will. And the First is My Celestial Mama, Unique as the Sun that Extends Its Wings of Light; and this Light Rises Up High, Descends down below, to Reunite God and man, to Reconcile him and Lead him, by Means of Its Light, to his Creator. The stars seem to live on their own, united with the Divine Heaven, while the Sun Lives of God, but Gives itself to All, and its Mission is to Do Good to All. Such is the Sovereign Queen. But this Sun shall not be alone; many other Little Suns shall Rise, that shall Draw Light from this Great Sun, and these shall be those few who shall have the Mission of Making My Divine Will Known. Then, the low level of the earth, the sea, the plants, the flowers, the trees, the mountains, the flowery forests, symbolize the Saints, the good souls, and all those who enter into the Harbor of Salvation.”

V32 – 4.29.33 – “My blessed daughter, you Must Know that So Much is Our Love and Ardent Desire to have the creature Together with Us, that no sooner is she Created than We Assign her the Royal Place in Our Divine Will, Such that each creature has her Place of Honor in Our Divine Royal Palace. Therefore her Beginning, her First Act of Life, as much in Eternity as in time, is In Our Fiat. She was not yet in the world, and We Loved her. And Cherishing her, not only did We Give her the Place, but We Placed Our Love, Our Sanctity, Our Power, Light and Beauty as her Cortege. She is the Noble Princess who Descends from the Heights of the Heavens in Order to Pass Through the exile. But Our Volition does not leave her, It Descends Together with her, It Presses Itself Around her, It Passes Through the exile Together with her, in Every Act that she Does, Pain, or Joy, or Encounter, It Places Its Prime Divine Act there so that she Maintains her Nobility and her State of Princess. And when It has Filled her with All Goods, So Much that she has No More Room for where to Place other Goods, she Rises Again to Heaven, Into the Heights of the Spheres, and as Triumpher she is Pointed Out to All the Celestial Court. This is what My Divine Will Wants to Do and Knows how to Do for the creature.”

V32 – 6.29.33 – “On the other hand, one who does not Live In Our Divine Will, in the human littleness there are so many elements extraneous from Us: will, desires, affections, thoughts, that are Not Ours, and one can say that she Must Adapt herself to Us by Removing what is Not Ours, otherwise she shall not be able to comprehend Our Will, much less be able to Ascend and Enter Into Its Celestial Spheres, and therefore she shall remain empty of God, full of miseries in the constraints of the human life. How many lives shall find themselves without the growth of Divine Life because they have not done My Will, nor are they occupied with comprehending what it means to Live of It and the Great Good that they can receive. Therefore they shall be as so many rather ignorant ones, and illiterate of their Creator.”

V35 – 12.6.37 – “Therefore, We Keep her Company In the Celestial Spheres, in the shining sun, in the blowing of the wind, in the air that All breathe, in the murmuring of the sea—everywhere and in every place she Follows Us, she Defends Us and Returns Love to Us. She cannot Live without Us—without Loving Us, and We Cannot Be without her, So—Jealous, We Hold her Tightly to Our Divine Womb.”

“Then He added: “The Company of the creature is So Dear to Us that We Form with her Our Recreation; We Make the Most Important Decisions for Our Glory and for the Good of the human generations; We Accomplish Our Designs while Being In her Company. Our Love Rises to New Life, and Keeps Making Up New Devices of Love and

New Surprises in Order to Chain the creature to Our Love—Always and More. If it wasn't for her Company, with whom could We Pour Ourselves Out? Over whom could We Form Our Designs? Where could We Place Our Ever Rising Love? Without the Company of the creature, Our Goods would be Depressed, without being able to Give Life to what We Want to Do for Love of the creatures. See then, how Necessary her Company is to Our Love, to Our Works—to the Fulfillment of Our Will.”

ROYAL GARMENT OF THE DIVINE WILL

Gn 3:7-8 – *“Then the eyes of both of them were opened, and they knew that they were naked; so they sewed fig leaves together and made loincloths for themselves. When they heard the sound of the LORD God walking about in the garden at the breezy time of the day, the man and his wife hid themselves from the LORD God among the trees of the garden.”*

Gn 37:3-4, 28 – *“Israel loved Joseph best of all his sons, for he was the child of his old age; and he had made him a long tunic...When his brothers saw that their father loved him best of all his sons, they hated him so much that they would not even greet him...So when Joseph came up to them, they stripped him of the long tunic he had on; then they took him and threw him into the cistern, which was empty and dry...They sold Joseph to the Ishmaelites for twenty pieces of silver.”*

V20 – 12.12.26 – I was doing my usual acts in the Supreme Fiat, and my Adored Jesus came out from within my interior and told me: “My daughter, in My Passion there is a lament of Mine that came out with Immense Sorrow from the depth of My Tormented Heart: ‘They divided My garments and drew lots for My tunic.’ How painful it was for Me to see My garments being divided among My very executioners, and My tunic being gambled away. It was the only object I possessed, given to Me, with So Much Love, by My Sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game.

“But do you know who pierced Me the most? In those garments, Adam became present to Me, clothed with the garment of innocence and covered with the indivisible tunic of My Supreme Will. In creating him, the Uncreated Wisdom Acted as more than a most loving mother; more than with a tunic, It Clothed him with the Unending Light of My Will—a Garment that is not subject to being either disarranged, or divided, or consumed; a Garment that was to serve man in Order to Preserve the Image of his Creator and the Gifts received from Him, and that was to render him Admirable and Holy in all his things. Not only this, but It covered him with the Overgarment of Innocence. And Adam, in Eden, with his passions divided the Garments of Innocence, and he

gambled away the Tunic of My Will—a Garment that is Incomparable and of Radiant Light.

“What Adam did in Eden was repeated under My eyes on Mount Calvary. In seeing My garments being divided and My tunic gambled away—symbol of the Royal Garment given to man, My Sorrow was so Intense that I made of it a Lament. It became Present to Me when creatures, in doing their own human will, make a game of Mine, and the so many times in which they divide the garment of innocence with their passions. All goods are enclosed in man by Virtue of this Royal Garment of the Divine Will; once this is gambled away, he remains uncovered, he loses All Goods, because he lacks the Garment that kept them enclosed within himself. So, among the many evils that creatures do by doing their own human will, they add the irreparable evil of gambling away the Royal Garment of My Will—a Garment that cannot be substituted with any other garment.”

After this, my sweet Jesus showed me Himself placing my little soul inside a Sun, and with His Holy Hands He held me still within that Light, which was Such that, as it Covered me completely, inside and out, I could not see, nor was I able to see anything but Light.

And my Adored Good added: “My daughter, in creating man, the Divinity Placed him inside the Sun of the Divine Will, and all creatures In him. This Sun served as Garment not only for his soul, but Its Rays were Such as to Cover also his body, in such a way as to Serve as More than a Garment for him, Rendering him so Adorned and Beautiful that neither kings nor emperors have ever appeared so Adorned as Adam Appeared, with this Garment of Most Refulgent Light.

“Those who say that, before sinning, Adam went naked are wrong. False, false. If all things created by Us are all adorned and clothed, he who was Our Jewel, the Purpose for which all things were Created—was he not to have the Most Beautiful Garment and the Most Beautiful Ornament of All? So, to him Befitted the Beautiful Garment of the Light of the Sun of Our Will; and since he Possessed this Garment of Light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did Light withdraw from his soul and from his body; he lost his Beautiful Garment, and in seeing himself no longer Surrounded with Light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness.

“This is so true, that after My Highest Sorrow of seeing My Garments divided and My Tunic gambled away, as My Humanity Rose Again I took no other garments, but I Clothed Myself with the Most Refulgent Garment of the Sun of My Supreme Will. That was the Same

Garment as the One that Adam Possessed when he was Created, because in Order to Open Heaven, My Humanity was to Wear the Garment of the Light of the Sun of My Supreme Will—a Royal Garment; and as it gave Me the Insignia of King and Dominion into My Hands, I Opened Heaven to all the redeemed ones; and Presenting Myself before My Celestial Father, I Offered Him the Garments of His Will, Whole and Beautiful, with which My Humanity was Covered, so as to make Him Recognize all the redeemed ones as Our children.

“So, while It is Life, at the same time My Will is the True Garment of the Creation of the creature, and therefore It holds All Rights over her. But how much do they not do to escape from within this Light? Therefore, Be Still in this Sun of the Eternal Fiat, and I shall help you to maintain yourself in this Light.”

On hearing this, I said to Him: “My Jesus and My All, how is this? If Adam in the State of Innocence had no need of garments because the Light of Your Will was more than Garment, the Sovereign Queen, however, Possessed Your Will as Whole, and You Yourself were Your Will Itself; yet, neither the Celestial Mama nor Yourself Wore the Garments of Light, and Both of You made use of material garments to cover Yourselves. How is this?”

And Jesus continued, saying: “My daughter, Both My Mama and I came to set Fraternal Bonds with creatures; We came to Raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in Order to Expiate for them at the cost of Our Lives. Had they seen Us Clothed with Light, who would have dared to approach Us and to deal with Us? And in the course of My Passion, who would have dared to touch Me? The Light of the Sun of My Will would have Blinded them and crushed them to the ground.

“Therefore, I had to make a Greater Miracle, Hiding this Light within the Veil of My Humanity, and Appearing as one of them, because It Represented, not Adam Innocent, but Adam fallen, and so I was to Subject Myself to all of his evils, taking them upon Myself as if they were My Own, in Order to Expiate for them before Divine Justice. But when I Rose Again from death, Representing Adam Innocent, the New Adam, I Ceased the Miracle of Keeping the Garments of the Refulgent Sun of My Will Hidden within the Veil of My Humanity, and I Remained Clothed with Most Pure Light; and with this Royal and Dazzling Garment I made My Entrance into My Fatherland, Leaving the Doors Open that had remained closed up to that Point, so as to let all of those who had followed Me Enter.

“Therefore, by not doing Our Will, there is no good that one does not lose, and there is no evil that one does not acquire.”

V36 – 4.20.38 – “My daughter, the one who wants to find Me—who wants to Receive All Our Goods and My Very Mother, Must Enter Our Will and Remain There. Our Will is not only Our Life, but It Forms Around Us—with Its Immensity—Our House, in which It Keeps All Our Acts, Words and Being, always in Action. Our Things Never get out of Our Divine Will; the one who wants It can Only Live Together with It, and then she Possesses Everything—Nothing Is Denied. If We Give Our Things to one who is Not Living in Our Divine Will, she shall neither Appreciate them, nor Love them; she won’t Feel the Right to Make them her own, and when things are Not Possessed, Love Does Not Arise—it dies.”

Forty days after Jesus died, He Ascended into Heaven

Forty days after Luisa died, Our Lady descended from Heaven to Tre Fontane, Rome, Italy.

His (Bruno Cornacchiola’s) extraordinary experience at Tre Fontane, on April 12, 1947 led to a lightning conversion to Catholicism. Now, April 12 (2017) is the last day of Lent, eve of the Holy Thursday, Good Friday, Holy Saturday and Easter Sunday, the Resurrection of Our Lord Jesus Christ. May we pray, one with Luisa, in the Holy Divine Will for a “lightning conversion” for all mankind, and **ESPECIALLY FOR THOSE WHO MUST LIVE IN THE DIVINE WILL**. We ask that the Holy Spirit fulfill His desire on Divine Mercy Sunday April 23, the original day Luisa was born, giving to the Heavenly Father all the Glory He deserves from all mankind as if All mankind lived IN the Most Holy Divine Will, Restoring All to God, Full Circle, as He Originally Planned.

Fiat!



**The Anointing with
the Holy Spirit,
One with Luisa,
In the Holy Divine Will**

Acts 10:38 – *“Jesus of Nazareth: how God **anointed** Him with the Holy Ghost, and with Power, Who went about doing Good, and Healing all that were oppressed by the devil, for God was With Him.”*



The anointing with the Holy Spirit – From the Jerusalem Catecheses – When we were baptized into Christ and clothed ourselves in him, we were transformed into the likeness of the Son of God. Having destined us to be his adopted sons, God gave us a likeness to Christ in his glory, and living as we do in communion with Christ, God’s anointed, we ourselves are rightly called “the anointed ones.” When he said: Do not touch my anointed ones, God was speaking of us.

We became “the anointed ones” when we received the sign of the Holy Spirit. Indeed, everything took place in us by means of images, because we ourselves are images of Christ. Christ bathed in the river Jordan, imparting to its waters the fragrance of his divinity, and when he came up from them the Holy Spirit descended upon him, like resting upon like. So we also, after coming up from the sacred waters of baptism, were anointed with chrism, which signifies the Holy Spirit, by whom Christ was anointed and of whom blessed Isaiah prophesied in the name of the Lord: The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good news to the poor.

Christ’s anointing was not by human hands, nor was it with ordinary oil. On the contrary, having destined him to be the Saviour of the whole world, the Father himself anointed him with the Holy Spirit. The words of Peter bear witness to this: Jesus of Nazareth, whom God anointed with the Holy Spirit. And David the prophet proclaimed: Your throne, O God, shall endure forever; your royal sceptre is a sceptre of justice. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above all your fellows.

The oil of gladness with which Christ was anointed was a spiritual oil; it was in fact the Holy Spirit himself, who is called the oil of gladness because he is the source of spiritual joy. But we too have been anointed with oil, and by this anointing we have entered into fellowship with Christ and have received a share in his life. Beware of

thinking that this holy oil is simply ordinary oil and nothing else. After the invocation of the Spirit it is no longer ordinary oil but the gift of Christ, and by the presence of his divinity it becomes the instrument through which we receive the Holy Spirit. While symbolically, on our foreheads and senses, **our bodies are anointed with this oil that we see, our souls are sanctified by the Holy and Life-giving Spirit.**

You have believed the good news, and have been stamped with the seal of the Holy Spirit, the pledge of our inheritance, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

God has anointed us, giving us the pledge, the Spirit that we carry in our hearts, and marking us with his seal, which brings freedom for those whom God has taken for his own, to make his glory praised, alleluia.

St. Mary Magdalene anointed the feet of Our Lord with her tears of repentance and dried them with her hair. For this act of love, she received the Grace to be present at the Crucifixion; and unto her the Lord Appeared in His Resurrected Body, granting her the unique privilege to announce to His Apostles the Glory of the Resurrection. Similarly, Luisa, with Third Order Dominican name of Sister Magdalene (Biography by P. Bucci), anointed the Wounds of Jesus as we read in the Book of Heaven. Jesus Anointed Luisa's wounded heart and Gave Her the Unique Privilege of Possession of the Gift of Living in the Divine Will. As Luisa's children, longing to possess this Gift, we must be One with Luisa, by the Holy Spirit, in these anointings, with the Oil that only Comes from Luisa, the Little Daughter of the Divine Will.

V2 – 9.9.99 – “How beautiful you are! You are my simple dove, **My beloved dwelling, My Living Temple, in which I AM pleased to delight United with the Father and the Holy Spirit.** Your continuous languishing for Me relieves Me and refreshes Me from the continuous offenses that creatures give Me. Know that the Love I have for you is so great that I AM forced to hide it in part, so that you may not go mad, but may live. In fact, if I showed it to you, you would not only go mad, but would not be able to continue to live; your weak nature would be consumed by the Flames of My Love.”

V2 – 10.28.99 – “When the soul begins to look within herself at the evil she has done, and she feels sorrow for it, she prepares a bath for My Wounds. In seeing her evil, she receives bitterness and feels sorrow for it, and by this she comes to **anoint** My Wounds with a most exquisite balm. From this knowledge, the soul would want to make a reparation, and in seeing her past ingratitude, she feels love toward a God so Good arise within her, and she would want to lay down her life to prove her love; and this is the hair which, like many gold chains, binds her to My love.”

V3 – 2.12.00 – While I was in this state, I saw My Dear Good almost like a shadow, but not clearly; I only saw one hand clearly, which seemed to carry a lamp which was lit. He dipped His finger in the lamp and **anointed** the area of My heart, embittered to the summit by the pain of His privation. At that moment I heard a voice saying; “The truth is light, which the Word brought upon earth. Just as the sun illuminates, vivifies and fecundates the earth, so does the light of truth give life and light, and it renders souls fecund with virtues. Even though many clouds obfuscate this light of truth, which are the iniquities of men, in spite of this, it does not cease to send forth glimmers of vivifying light from behind the clouds, so as to warm souls. And if these clouds are clouds of imperfection and of involuntary defects, this light, piercing them with its heat, makes them vanish and it penetrates freely into the soul.”

V3 – 4.23.00 – This morning, finding myself outside of myself, I saw my sweet Jesus suffering very much, and I prayed Him to share His pains with me; and He said to me: “You too suffer. Rather, I will take your place and You will do for me the office of a nurse.” So it seemed that Jesus placed Himself in my bed, and I, beside Him, began to check His head, removing the thorns which were driven into it one by one. Then I moved on to His body and I visited all His wounds; I dried up the blood, I kissed them, but I had nothing with which to salve them so as to mitigate the spasm, when I saw that **oil** was coming out from me. I took it and I salved the wounds of Jesus, but with some concern, as I did not understand what the meaning was of that **oil** coming out from me. But blessed Jesus made me understand that **resignation to the Divine Will is oil** which, while salving and mitigating our pains, salves and mitigates the spasm of the wounds of Jesus at the same time. Then, after performing this office for my dear Jesus for quite some time, He disappeared and I came back into myself.

V6 – 9.2.04 – “I tell you that it is the **Breath of the Holy Spirit** which, Blowing Continuously into you, keeps you always ignited and consumes you for love of Him.”

*As we read from the Jerusalem Catecheses, “The oil of gladness with which Christ was anointed was a **spiritual oil**; it was in fact the **Holy Spirit himself**, who is called the oil of gladness because he is the source of spiritual joy.”*

V11 – 6.12.13 – “Now, this Union with Me – part to part, mind to mind, heart to heart, etc. – produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is Formed in this Will, and **the Holy Spirit in this Love**; while the Son is Formed by the Operation, the Words, the Works, the Thoughts, and by All the rest that can Come from this Will and from this Love – here is the Trinity in the souls. In this way, if We

need to operate, it is indifferent whether We operate within the Trinity in Heaven, or within the Trinity of the souls on earth. This is why I keep taking everything else away from you, although they may be good and holy things: to give you the best and the holiest – Myself; and to make of you another Myself, as much as this is possible for the creature.”

V12 – 4.8.18 – “My tiny atom was swimming in the Eternal Volition. And since this Eternal Volition is one single Act that contains, altogether, all the acts, past, present and future – since I was in the Eternal Volition, I took part in that single Act which contains all acts, as much as it is possible for creature. I took part also in the acts which do not exist, and which must yet exist, until the end of the centuries, and until God will be God. And for these acts too I loved Him, I thanked Him, I blessed Him, etc. There was no act which escaped me. **I took the Love of the Father, of the Son and of the Holy Spirit, and I made it mine, just as their Will was mine; and I gave it to Them as if it were my own.** How happy I was to be able to give Them their own Love as though my own! And how They found their full contentment and complete outpouring in receiving their Own Love from me, as if It were mine! But who can say everything? I lack the words.”

V12 – 5.28.20 – I was offering myself in the Holy Sacrifice of the Mass together with Jesus, so that I too might receive His same Consecration. And He, Moving in my interior, told me: “My daughter, enter into My Will, so that you may find yourself in all of the Hosts, not only of the present, but also of the future; in this way you will receive, Together with Me, as many Consecrations as I Receive. In each Host I place one Life of Mine, and I want another one in exchange. But how many do not give it to Me! Others receive Me; I give Myself to them, but they do not give themselves to Me, and My Love remains Suffering, Hampered, Suffocated, Unrequited. Therefore, Come into My Will to receive All the Consecrations which I Receive, and I will find your life in exchange, in each Host – not only for as long as you remain on earth, but also when you are in Heaven. In fact, since you have been consecrated in advance while being in My Will on earth, just as I will Receive Consecrations until the end, you too will receive them, and I will find the exchange of your life unto the last day.”

Then He added: “The acts done in My Will are those which always excel over all, and have Supremacy over all. Since they are done in My Will, they enter into the Sphere of Eternity, and taking the First Places, they leave all humans acts behind, running always ahead. Nor can whether they are performed before or after have any influence – whether in one era or in another, or whether they are small or great. It is enough that they be performed in My Will for them to be always among

the first ones, and to run ahead of all the human acts. They are similar to the **oil**, mixed together with other edibles – maybe even things of greater value, even gold or silver – or foods of great substance; they all remain underneath, while the **oil** excels on top of them. It never lowers itself to be under. Even in minimal quantity, with its little mirror of light, it seems to be saying: ‘I am here to excel over all. I do not band together with other things, nor do I blend with them.’ In the same way, the acts done in My Volition, because they are performed in My Will, become Light – but a Light which is Bound to, and identified with the Eternal Light. They do not mix with the human acts; rather, they have the Virtue of turning human acts into Divine. Therefore, they leave everything behind, while they are the First among all.”

V12 – 11.28.20 – “With My Blessing I wanted to Renew the Qualities of Creation. I wanted to Call My Celestial Father to Bless, in order to communicate Power to the creature; **I wanted to Bless her in My Name and in the Name of the Holy Spirit in order to communicate to her Wisdom and Love**, and therefore Renew the memory, the intellect and the will of the creature, Restoring her as Sovereign of All.”

V14 – 7.20.22 – “...So, I feel My Own Life in you, and therefore I fixed My Gaze on you; I looked at you over and over again and, pleased, **I called the Father and the Holy Spirit to look at you as well and, unanimously, We Chose you**. Therefore, all that is left to you is to be faithful to Me, and to embrace with love the life, the pains, the effects, and everything that Our Will wants.”

V16 – 3.2.24 – I was thinking of how it could be that as my sweet Jesus thought, spoke, worked, etc., He extended His thoughts into each thought of creature, into each word and work. And my beloved Jesus, moving in my interior, told me: “My daughter, there is nothing to be surprised about. In Me there was the Divinity with the unending light of Its Eternal Will. In this light I could see, very easily, each thought, word, heartbeat and act of the creatures; and as I thought, the light which I contained brought my thought to each thought of creatures. And so with my word and with all the rest which I did and suffered. See, also the Sun possesses this virtue. Its light is one; yet, how many are not inundated by that light? If all the interior of man could be seen – his thoughts, heartbeats, affections – just as the Sun invades everyone with its light, it would make its light flow in every thought, heartbeat and the like. Now, if the light of the Sun can do this, without descending from high to the bottom in order to give its light and heat to each one – and yet, it is nothing other than the shadow of my Light – much more so can I do, who contain immense and unending Light. And then, it is my Divine Will that contains this virtue: as the soul enters my Will, It opens the current

of the Light It contains, and invading all, my Light brings to each one the thought, the word, the act, which have entered the current of Its Light. Therefore, there is nothing more sublime, more extensive, more divine, more holy than living in My Will – the generations of Its acts are incalculable. So, when the soul is not united with my Will and does not enter into It, she neither turns It, nor does she open the current of Its unending Light. Therefore, everything she does remains personal and individual; her good, her prayer, is like the little light which is used inside rooms, which has no virtue of giving light to all receptacles of the house, and even less can it give light outside. And *if oil is lacking – that is, the continuation of her acts* – the little light extinguishes and she remains in the dark.”

Then, I was fusing myself in the Eternal Divine Volition, placing myself before everyone, in order to bring to the Divine Majesty, as first among all, all the acts of the creatures, the return of everything, and their love. But as I was doing this, I thought to myself: ‘How can it be that I can go before all, while I was born after so many generations? At the most, I should place myself in the middle, between the past and the future generations which will come; or rather, because of my unworthiness, I should be last and behind everyone.’

And my adorable Jesus, moving in my interior, told me: “My daughter, the whole of Creation was created so that all would do my Will. The life of the creatures was to flow within my Will, as the blood flows in the veins. They were to live in It as my true children; nothing was to be alien to them of all that belongs to Me. I was to be their tender and loving Father, and they were to be my tender and loving children. Now, since this was the purpose of Creation, even though there have been other generations before – which says nothing – they will be placed behind, and my Will will place as first the ones who will be and who have been faithful in maintaining whole the purpose for which they were created. These, whether they have come before or after, will occupy the first order before the Divinity. For having maintained the purpose of Creation, they will be distinguished among all and marked by the halo of Our Will, as by a refulgent gem, and everyone will let them pass freely, so that they may occupy their first place of honor.

There is nothing to be surprised about; it happens the same also in this low world. Imagine a king in the midst of his court, ministers, deputies and armies. Then his little prince son arrives, and even though all the others are great, who does not let the little prince pass, that he may take his place of honor at the side of the King, his Father? Who deals with the King with the same familiarity which is worthy of a son? Who would blame this King and this son, who, though being the littlest of all, rises above all and takes his prime and legitimate place close

to the King, his Father? Certainly no one; on the contrary, everyone would respect the right of the little prince... Descend even lower: imagine a family. A son was born first, but he did not want to occupy himself with doing the will of his father, nor did he want to study or work; he remained almost moronic in his sloth, forming the sorrow of the Father. Then another son comes to the light, and this one, though more little, does the will of his father, studies and arrives at becoming a professor worthy of covering the highest positions. Now, who is first in that family, who receives his place of honor close to the father? Is it perhaps not the one who came last?

Therefore, my daughter, only those who will have preserved whole within them the purpose of Creation will be my true legitimate children. By doing my Will, they have preserved within them the pure blood of their Celestial Father, Who has given them all the features of His Likeness, and therefore it will be very easy to recognize them as Our legitimate children. Our Will will preserve them noble, pure, fresh, all love for the One who created them. And as Our children, who have always been in Our Will, and who never gave life to their own, they will be like the first to be created by Us, and will give Us the glory and the honor of the purpose for which all things were created. This is why the world cannot end: We are waiting for the generation of Our children, who, by living in Our Will, will give Us the glory of Our works. These will have my Will alone as life; it will be so natural, spontaneous, effortless for them to do the Divine Will, just as natural is the heartbeat, the breathing, the blood circulation. And so, for them We will not keep It as a law, because laws are for rebels – but as Life, as honor, as beginning and as end. Therefore, my daughter, may you take to heart my Will alone; be concerned with nothing else, if you want your Jesus to fulfill and enclose in you the purpose of all Creation.”

Mt 25: 1-10 – *“Then shall the kingdom of heaven be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them: But the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept.*

And at midnight there was a cry made: Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said to the wise: Give us of your oil, for our lamps are gone out. The wise answered, saying: Lest perhaps there be not enough for us and for you, go ye rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came: and they that were ready, went in with him to the marriage, and the door was shut.”

V17 – 10.2.24 – “In the meantime, I felt I was being transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, who was with me, placed Himself between Them, and placed me on the lap of the Father, Who seemed to be Waiting for me with so much Love that He Pressed me to His Womb, and Identifying me with His Will, Communicated His Power to me. So did the other two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They all became One, and I felt **I was being Infused with, all together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit.** But who can say all that I felt as being Infused in my soul?”

V17 – 5.4.25 – “The mission of My Will will Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who Form all the Beatitude of Heaven, in the same way, on earth there will be three persons who, because of their missions, will be distinct and inseparable among themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was Enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and **you, for the Mission of My Will, as the Holy Spirit will Display His Love in you,** Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to love It and to let It reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word.”

V17 – 5.17.25 – “My daughter, to all you have said on fusing yourself in My Will, another application must be added – that of fusing yourself in the order of Grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We – the Three Divine Persons – remain always United in Working, if Creation is related to the Father, and Redemption to the Son – **the “Fiat Voluntas Tua” was Attributed to the Holy Spirit. And it is exactly in the “Fiat Voluntas Tua” that the Divine Spirit will Display His Work.** You do it when, in coming before the Supreme Majesty, you say: ‘I come to give Love in return for everything which the Sanctifier

does to those who are to be sanctified. I come to enter into the order of Grace, to give You Glory and return of Love, as if all had become Saints, and to Repair You for all the oppositions and lack of correspondence to Grace...”; and as much as you can, in Our Will you search for the Acts of Grace of the Spirit Sanctifier, in order to make your own – His Sorrow, His Secret Moans, His Anguishing Sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first Act He does is to bring our Will as the Complete Act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: ‘Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome your Prime Act of their Complete Sanctification – which is your Holy Will!’ My daughter, We – the Three Divine Persons – are Inseparable and Distinct, and in this way do We want to Manifest to the human generations Our Works for them: while remaining United within Ourselves, each One of Us wants to Manifest Individually His Love and His Work for the creatures.”

V18 – 11.5.25 – “My daughter, with your flight in My Will, reach all the Sacraments instituted by Me; descend into the depths of them, to give Me your little requital of love. Oh! how many of My secret tears you will find, how many bitter sighs, how many suffocated moans of the Holy Spirit. His moaning is continuous, before the many disillusionings of Our love. The Sacraments were instituted in order to continue My Life on earth in the midst of My children. But, alas!, how many sorrows. This is why I feel the necessity of your little love. It may be small, but My Will will make it great. My Love does not tolerate for one who must live in My Will not to associate herself with My Sorrows, and not to give Me her little requital of love for all that I have done and that I Suffer. Therefore, My daughter, see how My Love moans in the Sacraments. If I see a newborn being baptized, I cry with sorrow, because, while through Baptism I restore his innocence, I find My child again, I give back to him the rights over Creation which he had lost, I smile at him with Love and Satisfaction, I make the enemy flee from him, that he may no longer have any right over him, I entrust him to the Angels, and all of Heaven makes feast for him – soon My smile turns into Sorrow, the Feast into Mourning. I see that the one who is baptized will be an enemy of mine, a new Adam, and maybe even a lost soul. Oh! how My Love Moans in each Baptism; especially, then, if one adds that the minister who is baptizing does not do it with that respect, dignity and decorum which befit a Sacrament that contains the new regeneration. Ah! many times they pay more attention to a bagatelle, to whatever show, than to administering a Sacrament. So, My Love feels itself being pricked by the baptizer and by the one who is baptized, and

it Moans with unutterable Moans. Would you not want, then, to give Me a requital of love, a loving moan, for each Baptism, so as to keep company with My Sorrowful Moans?

Move on to the Sacrament of Confirmation. Ah! how many bitter sighs. While, through Confirmation, I restore his courage, I give back to him the lost strengths, rendering him invincible to all enemies and to his passions, and he is admitted to the ranks of the militia of his Creator, that he may fight for the acquisition of the Celestial Fatherland, and the Holy Spirit gives him His loving kiss again, lavishes a thousand caresses on him, and offers Himself as the companion of his career – yet, many times He feels Himself being requited with the kiss of a traitor, His caresses being despised, His company shunned. How many moans, how many sighs for his return, how many secret voices to the heart, for the one who shuns Him – to the point of tiring Himself from speaking. But – no, it is in vain. Therefore, do you not want to **give your requital of love, your loving kiss, your company to the Holy Spirit, who moans because of so much neglect?**

But, do not stop, keep flying, and you will hear the Anguishing Moans of the Holy Spirit in the Sacrament of Penance. How much ingratitude, how many abuses and profanations, on the part of those who administer it and on the part of those who receive it. In this Sacrament, My Blood places Itself in act over the contrite sinner, in order to descend upon his soul, to wash him, embellish him, heal him and strengthen him, to give back to him the lost grace, to place in his hands the keys of Heaven, which sin had snatched away from him; to impress on his forehead the peacemaking kiss of forgiveness. But, ah! how many harrowing moans, in seeing souls approaching this Sacrament of Penance without sorrow, out of habit, almost as a vent of the human heart. Others – horrible to be said – instead of going to find the life of their souls, of grace, go to find death, to pour out their passions. So, the Sacrament is reduced to a mockery, to a nice chat; and My Blood, instead of descending as a bath, descends as fire, which withers them even more. And so, in each Confession, Our love cries inconsolably and, sobbing, repeats: Human ingratitude, how great you are. Everywhere you try to offend Me; and while I offer you Life, you turn the very Life I offer you into death.’ See, then, how Our Moans await your requital of love in the Sacrament of Penance.

Do not let your love stop; go through all the Tabernacles, through each Sacramental Host, and in each Host you will hear **the Holy Spirit moan with Unutterable Sorrow**. The Sacrament of the Eucharist is not only their own life that souls receive, but is My very Life that gives Itself to them. So, the fruit of this Sacrament is to form My Life in them, and each Communion serves to make My Life grow, to develop It, in such a

way that one may be able to say: 'I am another Christ'. But, alas!, how few take advantage of it. Even more, how many times I descend into hearts and they make Me find the weapons to wound Me, and repeat for Me the tragedy of My Passion. And as the sacramental species are consumed, instead of pressing Me to stay with them, AM forced to leave bathed with tears, crying over my sacramental lot; and I find no one who calms My Crying and My Sorrowful Moans. If you could break those veils of the Host, which cover Me, you would find Me bathed with crying, knowing the lot that awaits Me in descending into hearts. Therefore, let your requital of love for each Host be continuous, in order to calm My Crying, and to render less sorrowful the Moans of the Holy Spirit.

Do not stop, otherwise We will not find you always together with Us in Our Moans and in Our secret tears; We will feel the void of your requital of love. Descend into the Sacrament of Ordination. Here, yes, you will find Our most Intimate Hidden Sorrows, the most bitter tears, the most harrowing Moans. The Ordination constitutes man to a supreme height, to a Divine Character – the repeater of My Life, the administer of the Sacraments, the revealer of My Secrets, of My Gospel, of the most Sacred Science; the peacemaker between Heaven and earth, the bearer of Jesus to souls. But, alas!, how many times We see, in the ordained one, how he will be a Judas for Us, a usurper of the character which is being impressed in him. Oh! how the Holy Spirit moans in seeing, in the ordained one, the most sacred things, the greatest character which exists between Heaven and earth, being snatched away from Him. How many profanations! Each act of this ordained one, not done according to the character impressed, will be a cry of sorrow, a bitter crying, a harrowing moan. The Ordination is the Sacrament which encloses all other Sacraments together. Therefore, if the ordained one is able to preserve whole within himself the character he has received, he will almost place all other Sacraments in safety, he will be the defender and the savior of Jesus Himself. But, not seeing this in the ordained one, Our Sorrows are sharpened more, Our Moans become more Continuous and Sorrowful. Therefore, let your requital of love flow in each priestly act, to keep company with **the moaning love of the Holy Spirit.**

Lend Us the ear of your heart and listen to Our profound Moans in the Sacrament of Marriage. How many disorders in it! Marriage was elevated by Me to a Sacrament, in order to place in it a sacred bond, the symbol of the Sacrosanct Trinity, the Divine Love which It encloses. So, the love which was to reign in the father, mother and children, the concord, the peace, was to symbolize the Celestial Family. I was to have on earth as many other families similar to the Family of the Creator, destined to populate the earth like as many terrestrial angels, to then bring them back to populate the celestial regions. But, ah! how

many moans in seeing families of sin being formed in the Marriage, which symbolize hell, with discord, with lack of love, with hatred, and which populate the earth like many rebellious angels, who will serve to populate hell. The Holy Spirit moans with harrowing moans in each Marriage, in seeing so many infernal dens being formed on earth. Therefore, place your requital of love in each Marriage, in each creature which comes to the light; in this way, your loving moan will render less sorrowful Our Continuous Moans.

Our Moans are not yet finished; therefore, let your requital of love reach the bed of the dying one when the Sacrament of the Extreme Unction is administered. But, ah! how many Moans, how many of Our secret tears! This Sacrament has the virtue of placing the dying sinner in safety at any cost; it is the confirmation of sanctity for the good and the holy; it is the last bond which it establishes, through its Unction, between the creature and God; it is the Seal of Heaven which it impresses in the redeemed soul; it is the infusion of the merits of the Redeemer, in order to enrich her, purify her and embellish her; it is the final brush stroke which the Holy Spirit gives her in order to dispose her to depart from the earth, so as to make her appear before her Creator. In sum, the Extreme Unction is the final display of Our love, and the final clothing of the soul; it is the rearranging of all the good works; therefore, it acts in a surprising way in those who are alive to grace. With the Extreme Unction, the soul is as though covered by a Celestial dew, which extinguishes, as though in one breath, her passions, her attachment to the earth and to all that does not belong to Heaven. But, alas!, how many Moans, how many bitter tears, how many indispositions, how many negligences. How many losses of souls; how few the sanctities it finds to be confirmed; how scarce the good works to be reordered and rearranged. Oh! if all could hear Our Moans, Our crying, over the bed of the dying one, in the act of administering the Sacrament of the Extreme Unction – all would cry with sorrow. Do you not want, then, to give Us your requital of love for each time this Sacrament is administered, which is the final display of Our Love toward the creature? Our Will awaits you everywhere, to have your requital of love and your company with Our Moans and Sighs.”

V19 – 5.27.26 – “My daughter, in order for each act to be good and holy, its origin must come from God, and – behold, for the soul who lives in My Will, in the Unity of this Light, her adoration, her love, her motion and everything she may do, begin from the Divine Trinity. So, **she receives the origin of her acts from God Himself**, and here is how her adoration, her love, her motion, are the same adoration which the Three Divine Persons have among Themselves, the same Reciprocal Love which reigns among the Father, the Son and the Holy Spirit,

and her motion is that eternal motion which never ceases and gives motion to all. The Unity of this Light places everything in common; whatever God does, the soul does, and whatever the soul does, God does – God by His own Virtue, the soul by Virtue of the Unity of the Light that envelops her. Therefore, the Prodigy of Living in My Will is the prodigy of God Himself – it is Primary Prodigy, while all other prodigies, all other works, even good and holy ones, remain eclipsed – they disappear before the Acts done in the Unity of this Light.”

V22 – 6.12.27 – “And one who wants to know and receive all the Relations and Bonds of Sanctity, must love the Sanctifier. **The Holy Spirit puts His Flames on the way toward one who truly loves, and Binds her with the Relations of His Sanctity.** Without love there is no sanctity, because the bonds of true sanctity are already broken.”

My Jesus kept silent, and I remained all immersed in the Supreme Fiat. Then my beloved Good added: “My daughter, one who lives in My Will drinks Light, and just as light is such that, while one sees it and enjoys it, others too can see it and enjoy it, the same for My Will: in giving Itself to the soul as Light and Investing her Completely, It Bilocates her whole interior and gives Light to each thought of creature; It Bilocates her word and gives Light to the words of others; It Bilocates her works, her steps, and gives Light to those of others. Light Possesses the True and Perfect Bilocation, and while it is One, it has the virtue of Bilocating for each one who wants to enjoy it and see it. Is the sun not one? And yet, how many see it and enjoy it?

“Much more so for the Sun of My Will, that the soul drinks, filling herself completely with Its Light: though It is one, It has the virtue of Bilocating for each act, word, step, etc., and forms the Enchantment of Its Divine Light.”

V24 – 4.1.28 – “If Adam had passed the test, all human generations would have been confirmed in his State of Happiness and of Royalty. In the same way, I Myself, loving these children of My Divine Will with a Love all Special, wanted to go through the test for All of them in My Humanity, reserving for them the one test of never letting them do their will, but only and always My Will, so as to Reconfirm for them all the goods needed in order to Live in the Kingdom of My Divine Fiat. With this, I closed all exit doors for them; **I anointed them** with an invincible strength, in such a way that nothing else will be able to enter the so very High Fences of My Kingdom.”

V25 – 11.10.28 – “My daughter, I bless you, but I would not be content if I alone Blessed you—I call everyone together with Me: **the Father and the Holy Spirit, the whole Celestial Court, that all may Bless with Me the little daughter of My Divine Will.**

“Wherever My Will Reigns, everyone, Heaven and earth, feel a Powerful Force to Unite themselves with Me and to do what I do, so as to Centralize upon her all the Goods that My Divine Will Contains. Therefore, as they see Me Blessing you, all get down to the Work of Blessing you. So, a contest, a sort of Feast, Arises in Heaven, to Bless her in whom My Will Reigns; and in order to make it more Solemn, I Call all Created things, so that no one may put himself aside, but all may Bless My daughter.”

V30 – 12.8.31 – I continue my abandonment in the Divine Fiat. Its sweet Chains clasp me so tightly—but not so as to take the freedom away from me—no, no, but to render me more free in the Divine Fields, and to keep me defended from everyone and from everything. So, I feel safer, enchained by the Divine Will. And while I was doing my acts in It, I felt the need of my Celestial Mama, for Her to help me and to sustain my little acts, so that they might encounter the Divine Satisfaction and Smile. And the Celestial Consoler, who is unable to deny me anything when it is about pleasing Him, visiting my poor soul, told me: “My daughter, Our Celestial Mama holds Primacy over all the good acts of creatures. She, as Queen, has the Mandate and the Right to make the withdrawal of all their acts into Her Acts. Her Love of Queen and of Mother is so great, that as the creature disposes herself to form her act of love, from the height of Her Throne She makes a Ray of Her Love Descend, She Invests and Surrounds their act of love to place in them from Her own, as Prime Love. And as it is formed, She takes it up within Her same Ray of Love into the fount of Her Love; and She says to Her Creator: ‘Adorable Majesty, in My Love that always springs for You, there is the love of My children fused within My own, that I, with Right of Queen, have withdrawn into My Sea of Love, so that You may find, in My Own, the love of all creatures.’

“If they adore, if they pray, if they repair, if they suffer, from the height of Her Throne descend the Ray of the Adoration, the Ray of Her Prayer, the Ray of Her Reparation; She unleashes the vivifying Ray from within the Sea of Her Sorrows, and She invests and surrounds the adoration, the prayer, the reparation, the sufferings of creatures. And when they have done and formed the act, the same Ray of Light takes them up unto Her Throne, and they fuse within the fount of the Seas of the Adoration, of the Prayer, of the Reparation, of the Sorrows of the Celestial Mama. And She repeats: ‘Majesty Most Holy, My Adoration extends in all the adorations of creatures, My Prayer prays in their prayer, repairs with their reparation, and, as Mother, My Sorrows invest and surround their pains. I will not feel Myself Queen if I do not run and place My Prime Act over all their acts; nor will I enjoy the sweetnesses of Mother if I do not run to surround, help, compensate

for, embellish, fortify all the acts of creatures, so that I may be able to say: “The acts of My children are one with Mine; I hold them in My Power before God in order to defend them, help them, and as the sure pledge that they will reach Me in Heaven.’

“Therefore, My daughter, you are never alone in your acts—you have the Celestial Mama together with you, who not only surrounds you, but nourishes your act with Her Light of Her Virtues, to give it Life. In fact, you must know that the Sovereign Queen, even from Her Immaculate Conception, was the First and Only Creature who formed the Link of Connection between the Creator and the creature, broken by Adam. She accepted the Divine Mandate to bind God and men, and She bound them with Her Prime Acts of Fidelity, of Sacrifice, of Heroism, of making Her will die in each of Her Acts—not once, but always, to make that of God Live again. From this sprang forth a Fount of Divine Love that cemented God and man and all their acts. So, Her Acts, Her Maternal Love, Her Dominion of Queen, are cement that runs—that cements the acts of the creatures to render them inseparable from Her Own, unless someone, ungrateful, would refuse to receive the cement of the Love of his Mama. Therefore, you must be convinced that around your patience there is the Patience of the Queen Mama that surrounds, sustains and nourishes yours; around your pains Her Sorrows surround you, sustaining and nourishing, like balsamic **oil**, the hardness of your pains.

“In sum, in everything She is the Queen, All-Doer, who is unable to remain idle upon Her Throne of Glory, but Descends—Runs as Mother into the acts and needs of Her children. Therefore, thank Her for Her many Maternal Cares, and thank God who has given to all generations a Mother so Holy, Lovable, and who Loves so much as to reach the point of acting as the Withdrawer of all their acts in order to Cover them with Her Own, and to Compensate for what is lacking in them, of Beauty and of Goodness.”

V33 – 3.11.34 – It seems to me I hear the continuous Echo of the Divine Fiat that thunders in my soul, that with Its Invincible Power calls my little acts into Its Acts to make of them one alone. And it seems It delights Itself with Its creature; It does not feel alone, It has someone to tell Its Joys and Its Sorrows, in sum, It does not feel Itself either in solitude, nor reduced to silence. On the other hand, for one who does not Live in the Divine Volition, It feels the weight of solitude, and if It wants to speak and entrust Its Secrets, It is not understood, because she lacks the Light of Its Will that makes her understand Its Celestial Language. And O! how Sorrowful It remains by it, because while It is all Voice and all Word, yet It does not have someone to say one of them to. O! Adorable Will, make me always Live in You, so that it would break Your Solitude and give You the field to let You speak.

But while my mind was lost in the vast horizons of the Divine Fiat, my sweet Jesus, repeating His little visit, all Goodness told me: “My little daughter of My Volition, it is really true that one who does not Live in Our Will places It in solitude and reduces It to silence. You must know that every creature is a New and distinct Labor that We had of doing, and therefore New things of saying. If he does not Live in Our Volition, We feel that the creature is far from Us, because his will is not in Ours. Therefore set aside by him, We feel Ourselves alone, impeded in Our Labor, and if We would want to speak it is as if We would want to speak to the deaf, to the mute. Therefore, one who does not Live in Our Volition is Our Cross; he impedes Our Step, he binds Our Arms, he knocks down Our Most Beautiful Works, and I Who AM the Word AM reduced to silence.

“Now you must know that the soul in Grace is the temple of God, however when the soul Lives in Our Will, God makes Himself the Temple of the soul, and O! the great difference between the creature, temple of God, and God, Temple of the soul. The first is a temple exposed to dangers, to enemies, subject to passions. Many times Our Supreme Being finds Itself in these temples as in temples of stone, not cared about, not Loved as is befitting It, and the little lamp of his continuous Love that he must have as homage for his God who resides in him, without pure **oil** is extinguished. And if he were ever to fall into grave sin, Our temple collapses and becomes occupied by thieves, Our and his enemies who profane and ruin it.

“The second Temple, that is God, Temple of the soul, is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she draws, receives, and is fed, she forms the little living lamp that always burns without ever going out. This Temple of Ours occupies Its Royal Place, Its Volition is complete, and she is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of sufferings, she calls the whole army of Our Works to make a cortege for Us. She holds Creation and Redemption as hers, and acts as commander over them; and now she places them as army around Us in the act of prayer, of adoration, now as army in the act of Loving Us and glorifying Us. But she is always at the head to make Our Works do what she wants, and she always ends with her little refrain so pleasing to Us: ‘Your Volition be known, Loved, and Reign and Dominate in the whole world.’

“In fact, all the anxieties, the sighs, the interests, the solitudes, the prayers of this little Host who Lives in Our Divine Temple are that

Our Fiat embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a place in the hearts of everyone in order to make Itself Life of every creature. Can one ever give an Office more Beautiful, more Holy, more important, more useful to Heaven and to earth, than this little Host who Lives in Our Temple?

“In addition to this Our Love, Our Power, make all the displays, all the industries, all the stratagems, with one who Lives in Our Will. It makes Itself little and encloses Itself in the soul in order to form her Life, and of this only the skin is left in order to remain covered. It makes Itself Immense as It is, and It forms the sumptuous Temple so as to keep her secure within, and to enjoy her company. For one who does Our Will, she is always occupied with Us, and We are always occupied with her; therefore, watch well to make yourself found always in Our Will.”

After this, I continued to think about the Divine Volition, and my beloved Jesus added: “The sign if the soul Lives in My Will is if all things internal and external are bearers of My Will, because to say that ‘I possess Its Life,’ and not feel It, is impossible. Therefore she will feel It in the heartbeat, in the breath, in the blood that circulates in her veins, in the thought that forms in her mind, in the voice that gives life to her word, and so forth. So the internal act echoing the external, makes My Will found in the air that she breathes, in the water that she drinks, in the food that she takes, in the sun that gives her light and heat, in sum, the internal and external give each other a hand and form so many acts in order to form the Life of My Will in them. One act alone does not form life, but continuous and repeated acts form life.

“Then, in My Will everything is present, as in the act of doing everything that was done by Us, and the creature in It enters into the Power of Our Present Acts, and she does what We do; she remains invested by Our Creative Strength, by Our Love that always rises. She understands that it is really for her that He does everything, and O! how she Loves and wants to do everything for her Creator.”

On the other hand, outside of Our Fiat, what We have done are seen as past things, done for everyone, but not for her alone. So love does not awake in her, it sleeps, it remains as in lethargy and they think of it as a love far away, not in act. Therefore there is such difference between one who Lives in My Will and one who Lives outside of It, that there is no comparison that holds up. Therefore be attentive and thank Me for the Great Good that I have made you, of letting you know what it means to Live in My Volition.”

V35 – 8.23.37 – “My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in Continuous Action. For Us, past and future do not exist. “So, the Heavenly Father

Generates Continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as heartbeat and breathing, forms Our Life: Generating and Proceeding Continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn't palpitate and breathe continuously. In this continuous Generating and Proceeding, We form Immense Joys, Happiness and Contents so great that, being unable to Contain them within Ourselves, they Overflow and form the Joy and the Happiness for the whole of Heaven. From the Immense Goods produced by the Continuous Generation of the Word, and by the Proceeding of the Holy Spirit, overflowed the Sumptuousness and Magnificence of the engine of the whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth. All this and more is always in Action in Our Divine Being; in Action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if **she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who always Proceeds.** O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We always Generate in Our Will, and she finds the whole Creation in action. We give to this creature, by Right, all the Goods of Creation. She is the First Glorifier of the many things We've Created. She finds in Action the Conceived Virgin, Her Seas of Love, all Her Life. The Virgin makes her Possess it All, and this creature takes All, glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in Action the Descent of the Word—His Birth, His Tears, His Palpitating Life, and also His Pains. We make her Possess All, and she takes All. She Glorifies Us and she Loves Us for everyone and everything. In Our Will, the creature can say: ‘All is mine, even God Himself—as well as the Divine Will.’ Therefore, she feels the Duty to Glorify Us and to Love Us in each thing and for everyone.”

V35 – 12.14.37 – “My blessed daughter, just as nature has its day in human life, during which all the actions of life are performed, in the same way My Divine Will forms Its Day in the depth of the creature who Lives in My Will. As the creature begins to form her Acts in It, calling It to her as her own Life, **she starts her Day, forming a most shining Dawn in the depth of her soul. This Dawn gathers Its Power, Renewing in the creature the Power of the Father, the Wisdom of the Son, the Virtue and Love of the Holy Spirit.** So she starts her Day together with the Most Holy Trinity, which Descends in the most tiny Acts and hiding places of the creature in order to Live Together with her, and to do whatever she does. This Dawn puts to flight the darkness of the soul, so that all becomes Light for her, placing Itself as a Vigil

Sentry, so that all her Acts may receive the Light of the Divine Will. This Dawn is the First Rest of God within the room of the soul—it is the beginning of the Eternal Day in which the Life of the Supreme Being starts Together with the creature.”

Luke 4:18 – *“The Spirit of the Lord is upon me. Wherefore he hath **anointed** me to preach the Gospel to the poor, he hath sent me to heal the contrite of heart, to preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the **day of reward.**”*

V35 – 4.10.38 – “But this is not enough. I want to find Everything in one who Lives in My Will. If something is missing I cannot say that My Will is Complete within the creature. Not only do I want to find My Mama within the creature in Her Place of Honor as Queen and Mother, but also My Celestial Father and the Holy Spirit. Also, I want her to make Their Love Her own, and to Love Me with the Immensity and the Infinity of Their Love. So, My daughter, **delight Me by telling Me that you Love Me as the Father and the Holy Spirit Love Me.**”

Jesus remained silent, waiting for me to tell Him what He wanted. Although unworthy, to Content Him I said: “I Love You with the Immense Power and Love of the Father, and with the Endless Love of the Holy Spirit. I Love You with the Love with which all the Angels and Saints Love You. I Love You with that Love with which all the creatures, past, present and future, Love You—or should Love You. I Love You for all created things, and with the same Love with which You Created them....”

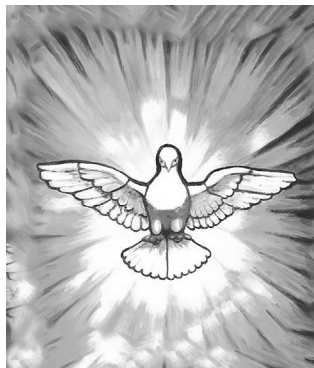
My Dear Jesus heaved a long Sigh, and then He added: “Finally, I feel Satisfied in My Yearning to find Everything in the creature. I find Our Endless Seas of Love, I find the Delights of My Loving Mama—I find Everything and Everyone. Therefore, I Must find Everything and Everyone in the creature who Lives in My Will, and I Must find her in everyone. After all, My Celestial Father Generated Me through Love, so I feel Together with Me—in the Act of Giving and Receiving Continuous Love—those who Love Me, and let nothing of Our Love escape them.”

V36 – 7.6.38 – “You Must Know that My Love reaches the Point of Excess: as the creature does her own Acts in My Will, I Call in each Act all of Our Acts—all possible imaginable Acts that We have done—even the very **Generation of the Word, Done by the Holy Spirit**; the whole Creation and My Incarnation in time. **Everything—in that Act We enclose Everything**—to be able to say: ‘It is Our Act, a Complete Act, nothing can miss.’ And the creature must be able to say: ‘In Your Will Everything is mine, and I can give You Everything, even Your

Very Self.’ Therefore Our Glory and Love Echoes in All Our Works, Gathering Everything, it Pours even into Our Divine Womb. O! How Sweet it is to Hear Everything Resound with ‘Glory and Love to Our Creator.’ But, who gives Us the Opportunity to Receive so much Glory? The One who Lives in Our Will.”

V36 – 7.18.38 – “Now you Must Know that My Love is not satisfied if I don’t do and give New Surprises of Love to one who Lives in My Will, and if I don’t add New Things to Reveal to her. So, My daughter, My Celestial Father Generated Me, when I Loved you, and I Loved Him; and in that Love I Loved you too, because **My Will was Bringing you along, Always Present. I Generate continuously, and in the ardor of Our Love as Father and Son, the Holy Spirit Proceeded. In that ardor I also Loved you from a continuous Love.** I Created the whole Creation, and for each thing I was Creating, I Loved you first, then I Created it, laying it to your service. Even in the Love between Me and My Heavenly Mother, I Love you. O! how much I Loved you in the Incarnation in Her Virginal Womb. I Loved you in each Breath, each Motion, each Tear. My Will had you Present so that I Loved you and you received—as a Gift from Me—My Breathing, My Tears, My Motion. My Love for the creature who was going to Live in My Will reached the extent that, even in doing Graces and in Loving My Saints—in that same Love—she was Enclosed. I can say that I Loved you Always, I Loved you in Everyone and in Everything. I Loved you at all times. I Loved you in Every Place. I Loved you Everywhere.

“O! if everybody knew what it means to Live in My Will, and the Seas of Love and Graces by which they are Inundated! A God Who Loves with Love Always New. As in Our Divine Being We keep Our Divine and Predominant Passion—that the creature Live in Our Will—so it would become the creatures’ Predominant Passion, and so that at any Cost, they would give their life to Live in that Fiat that Loves them so much.”



COMMAND PRAYER

**Abba Father,
In the Name of Jesus,
in the Unity, Power and Love of the Holy Spirit,
Under the Mantle of Mary,
with All the Holy Angels and Saints,
through the Intercession of the little daughter of the Divine Will,
Luisa Piccarreta,**

we feel sorrow for all evils that mankind has done;
we anoint Your Wounds and make reparation, that You, Lord, Arise
within us, as we lay down our lives with Luisa to be Bound to the
Love of the Divine Will, *(V2 – 10.28.99)*

that the Holy Spirit may

Blow His Divine Breath in us Continuously, *(V6 – 9.2.04)*

in Union with the Holy Trinity, *(V11 – 6.12.13)*

to Love You with Your Love, *(V12 – 4.8.18)*

to become Living Hosts, *(V12 – 5.28.20)*

for the Mission of the Divine Will, *(V17 – 5.4.25)*

to requite the Holy Spirit with His Love, *(V18 – 11.5.25)*

to know and receive all the Relations and Bonds of Sanctity,

and receive all the Bilocations of the Acts of Luisa, *(V22 – 6.12.27)*

as Anointed children of the Divine Will,

never doing our human will, *(V24 – 4.1.28)*

to receive the Blessing of All, *(V25 – 11.10.28)*

to thank Our Lady, Mother and Queen of the Divine Will,

and to thank God for Giving Mary to us, *(V30–12.8.31)*

to be little Hosts who Live in the Temple of God, *(V33 – 3.11.34)*

to possess All, to Glorify You,

and Love You for everyone and everything. *(V35–8.23.37).*

May You Find Everything in us, Find Your Mama Mary, Your Father,

the Holy Spirit and Your Divine Love in us, *(V35 – 4.10.38)*

to say to You, ‘Glory and Love to Our Creator,’ *(V36–7.6.38)*

at any Cost, we give our lives to Live in the Fiat! *(V36–7.18.38)*

Please take our humble prayer and make it Your Command,
and may this be the Beginning of the Coming of the Kingdom upon
earth, and the Fulfillment of Your Divine Will.

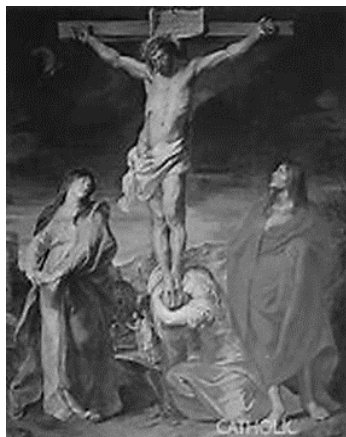
**May all Be Accomplished and Completed in Your Most Holy
Divine Will.**

WE BELIEVE! WE RECEIVE!

Fiat! Amen!

PART II – LUISA AND HER CHILDREN IN THE CHURCH

St. Mary Magdalene and St. John are Symbolic of Luisa and the Holy Father



In addition to the Plan of Salvation, one might recognize time, eternity and the Fullness of God's Plan captured in the Crucifixion Scene. Our Lord Jesus is the Son of God, Redeemer and New Adam, Obeying God, Sacrificially Nailed to the Cross, a Tree, like under which Adam and Eve fell. Our Lady, Mary Most Holy is Co-Redeemer and Mother of the Church and all God's children, New Eve, Silent and United with Her Lord. St. Mary Magdalene is faithful daughter of the Nascent Church and also represents the Third Eve, Luisa Piccarreta, mother of the little children of the Divine Will. John the Apostle is Priest offering the Sacrifice of Our Lord, faithful to the Church and leading the flock, representing the Third Adam, the Holy Father who will lead the Church and the faithful with the Third Eve Luisa, through Jesus and Mary, into the Kingdom of the Divine Will.

V15 – 1.24.23 – “Now, in seeing the Great Good of Acting Alone in Three Distinct Persons (Most Holy Trinity), Our Will wants to Act Alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. Through them It wants to release more Seas of Happiness which will bring Immense Goods to all the pilgrim souls.” All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will conceal the Trinity on earth, and in whom Your Will shall be One?’ And Jesus: “What! Have you not understood? Two of them are already at their place of Honor: ***My Divine Mama and I, the Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by Incarnating Myself in Her Womb, I became Her own Son. The Spouse is the little daughter of My Will. I AM in the middle, My Mama is at My right, and the Spouse at My left.*** As My Will Acts in Me, It echoes to the right and to the left, and forms One single Will. This is why I have poured so many Graces in you, I Opened the Doors of My Will, I revealed to you the Secrets, the Prodigies which My Will contains: to Open many Ways, so that you might be reached by the Echo of My Will, and, losing your own, you might Live with My Will Alone. Aren't you happy?”

V16 – 11.10.23 – On hearing this, I said: ‘My Love and my All, tell me, who will this fortunate little one be? O! how I would like to know her.’ And He, immediately: “What? Have you not understood who she is? It is you, my little one. I have told you many times that you are the little one, and this is why I love you.” But as He was saying this, I felt as though I was being transported outside of myself, into a most pure Light, in which one could see all generations, as though divided into two wings – one on the right and the other on the left of the Throne of God. *At the head of one wing there was the August Queen Mama, from whom descended all the goods of Redemption.* O, how beautiful was Her littleness! Marvelous, prodigious littleness: little and powerful, little and great, little and Queen; little, with everyone hanging upon Her littleness, while She disposes of everything, rules over all, and only because She is little, She enfolds the Word within Her littleness, making Him descend from Heaven to earth, to let Him die for love of men. *At the head of the other wing one could see another little one, and – I say it trembling and to obey – she was the one whom Jesus had called His little daughter of the Divine Will.* And my sweet Jesus, placing Himself in the middle of these two wings, between the two little ones who were at the head of them, with one hand took mine, and with the other that of the Queen Mama, and He joined them together, saying: “My little daughters, hold each other’s hand before Our Throne, and embrace the Eternal Divine Majesty in your little arms. To you alone, because you are little, is it given to embrace the Eternal One, the Infinite One, and to enter into Him. And if the first little one snatched Redemption from the Love of the Eternal One, so may the second, her hand held by the first, be helped by Her to snatch from the Eternal Love the Fiat Voluntas Tua on earth as it in Heaven.”

In 1888 Luisa became a Daughter of Mary and a Dominican Tertiary with the name of Magdalene. July 22 is the Feast of St. Mary Magdalene. Jesus drove seven demons from her and Mercifully Forgave her sins.

V17 – 5.21.25 – “Furthermore, You Must Know that in order to entrust to you, Luisa, *the Mission of My Will*, though I did not remove from you the original sin, as I did with My Beloved Mama, the Blessed Virgin Mary, I removed from you the source of concupiscence and the seed of corruption, because it befitted the Decorum and the Sanctity of My Will for It not to take Its place in a corrupted will and nature. These would have been like clouds before the Sun of My Will; and the Knowledges about It, like Rays, would not have penetrated and taken possession of your soul. Now, since My Will is in you, all Heaven, the Most Holy Virgin, all the Saints and Angels, are Bound to you, because My Will is Life of each one of them.”

V26 – 4.7.29 – “...in the beginning, when Adam and Eve were created, Eden was given to them as their dwelling, in which they were happy and holy. This garden (St. Anthony’s orphanage in Corato built by St. Annibale) is a simile of that Eden, though it is not as beautiful and flowery. Now, know that I have permitted your coming to this house, which is surrounded by a garden, for you to be *the New Eve*; not Eve the tempter, who deserved to be put out of Happy Eden, but Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth. Ah! yes, you will be the Seed, the Cement on the woodworm that the human will has; you will be the Beginning of a New Happy Era, and this is why I Centralize in you the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to Repeat the Conversations, the Lessons, the Instructions which I would have Given if man had not withdrawn from Our Divine Will.”

V25 – 11.14.28 – “These little ones you see are no other than the First Cohort of the Children of My Divine Volition. In It, all will be little, because My Divine Will has the Virtue of Preserving them Fresh and Beautiful, just as they Came out of Our Creative Hands. And since It Called your littleness, Luisa, to Live in It, it is Right that, *as the First One, you be the tiny little mama of the tiny little children.*”

St. Mary Magdalene was faithful to Jesus to the last. She stood with His Mother and the Apostle John at the foot of His Cross, witnessed His burial and was the first recorded witness of His Resurrection.



V12 – 4.15.19 – “But the Saints of the Living in My Will, who will Symbolize My Resurrected Humanity, will be few. In fact, many throngs and crowds of people saw My Humanity, but few saw My Resurrected Humanity – only the believers, those who were most disposed, and, I could say, only those who contained the Seed of My Will. In fact, if they did not have that Seed, they would have lacked the necessary sight to be able to see My Resurrected and Glorious Humanity, and therefore be spectators of My Ascent into Heaven. Now, if My Resurrection Symbolizes the Saints of the Living in My Will – and this with Reason, since each Act, Word, Step, etc. Done in My Will is a Divine Resurrection that the soul receives; it is a Mark of Glory that she receives; it is to Go Out of herself in Order to Enter the Divinity, and to Love, Work and

Think, Hiding herself in the Refulgent Sun of My Volition – what is the wonder, if *the soul remains Fully Risen and Identified with the Very Sun of My Glory, and Symbolizes My Resurrected Humanity*? But few are those who Dispose themselves to this, because even in sanctity, souls want something for their own good; while the Sanctity of Living in My Will has nothing of its own – Everything is of God. It takes too much for souls to Dispose themselves to this – to Strip themselves of their own goods. Therefore, they will not be many. You are not in the number of the many, but of the few. Therefore, be Always Attentive to the Call, and to your Continuous Flight.”

According to the Gospel of St. John, the Resurrected Jesus singled St. Mary Magdalene out from all the others, charging her alone to bring the Good News of His Resurrection to His Apostles.

May the Good News in the Book of Heaven, the Fullness of God's Holy Divine Will, through the little daughter of the Divine Will, Luisa Piccarreta, bring Conversions, Healings and Sanctification to all souls and the Kingdom of the Divine Will on earth!

V29 – 8.22.31 – “My daughter, the Acts done in My Divine Will have Such Virtue and Power as to Transform themselves into Divine Messengers, which set out from the earth for the vault of the Heavens. And since these Messengers set out from Within My Divine Will, but are sent by a creature, Luisa, who Operates and Lives in It, they Bring with themselves Free Entrance into Our Celestial Fatherland, and **Bring the Happy News** that the earth wants the Kingdom of Our Will, because a little exiled one Lives and Operates in It, and does nothing but make use of that Same Will that Reigns in Heaven in order to ask that It may Descend to Reign upon earth as It Reigns in Heaven. These Messengers of Light – how many Secrets do they not hide!”

John 19:26-27 – “*Now there stood by the Cross of Jesus, His Mother, and His Mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had Seen His Mother and the disciple standing whom He Loved, He Said to His Mother: Woman, Behold Thy son. After that, He Said to the disciple: Behold thy Mother. And from that Hour, the disciple took Her to his own.*”

The Hours of the Passion – Twenty-first Hour: From 1 to 2 PM – “Mother and Son – You Understand Each Other, and You Sigh with Satisfaction and Feel Comforted in Seeing that You can Give Your Mama to the creature; and Considering the Whole Mankind in John, with a Voice so Sweet as to Move All hearts, You Say, “Woman, Behold Your son,” and to John, “Behold your Mother.”

V4 – 12.4.02 – “...I, Priest and Victim, Lifted Up on the Wood of the Cross, Wanted a priest to be present, to Assist Me in that State of Victim – and he was *Saint John*, who Represented the Nascent Church. In him I Saw Everyone – Popes, bishops, priests and All the faithful together; and while Assisting Me, *he Offered Me as Victim for the Glory of the Father and for the Good Outgrowth of the Nascent Church.*”

V11 – 3.8.12 (The priest represents the Holy Father in the Third Era) – *How Jesus was a Victim during His Hidden Life. Becoming a Victim is equivalent to a Second Baptism, and with effects superior to those of Baptism itself.*

This morning Father G. offered himself as a Victim to Our Lord, and I was Praying, Offering him, that He would accept him. Then, my Always Adorable Jesus told me : “My daughter, I accept him whole-heartedly. Tell him that his life will no longer belong to him, but to Me, and that I Chose him as a Victim of My Hidden Life. My Hidden Life was Victim for the whole interior life of man; so it repaired for the bad thoughts, desires, tendencies and affections. All that the exterior of man does is nothing other than the expression of his interior. If so much evil shows on the outside, what will the interior be like? Therefore, the Re-making of the interior of man Cost Me Very Much; it is sufficient to say that it took Me as long as thirty years. My Thought, My Heartbeat, Breath and Desire were Always Intent on Running Close to the thought, heartbeat, breath and desire of man, in order to Repair for them, Satisfy for them and Sanctify them. So I Choose him as Victim for this Purpose of My Hidden Life, and I want all his interior with Me, United and Offered to Me, to Satisfy Me for the evil interior of other creatures. I Choose him for this one Purpose, since, being a Priest, he knows better than others the interior of the souls, the rottenness and the slime which is in them. From this he can better know how much My State of Victim Cost Me, a State in which I want him to take part – and not only him, but also others whom he will approach. *My daughter, tell him of the Great Grace I Give to him by Accepting him as a Victim, since becoming a Victim is equivalent to receiving a Second Baptism, and with Effects even Greater than Baptism (Ontological change).* In fact, it is about Rising Again in My Own Life and, since the Victim has to Live in Me and of Me, I need to Wash him from every stain, Giving him a New Baptism and Strengthening him in Grace, to be able to Admit him to Live with Me. Therefore, from Now on I will consider anything he does as Mine rather than his own. So, whether he prays, speaks or works, he will say that these are My Things.”

V13 – 10.9.21 – “My Daughter, while I was having supper with My disciples, I was Surrounded not only by them, but by the Whole human

family. I had All creatures near Me, one by one; I Knew them All, and I Called them by name. *I also Called you, Luisa, and I Gave you the Place of Honor between Me and John, Constituting you the Little Secretary of My Will.*”

V15 – 7.11.23 – “The Work of Redemption was the Greatest, and I Chose only one creature, (Blessed Virgin Mary) Endowing Her with All Gifts, never conceded to anyone, so that this Creature might contain So Much Grace as to be able to become My Mother, and so that I might Deposit in Her All the Goods of Redemption. And in order to keep My Own Gifts Safe, from the moment She was Conceived until She Conceived Me, I kept Her Overshadowed within the Light of the Most Holy Trinity, which became Her Custodian and held the Office of Directing Her in everything. Then, when I was Conceived in Her Virginal Womb, I being the True Priest and the Head and the First of all priests, I Myself took on the Charge of keeping Her and Directing Her in everything, even in the motion of Her Heartbeat. *And when I Died, I Entrusted Her to another priest, who was Saint John. A soul so Privileged, who contained All Graces, Unique in the Divine Mind, Unique in history – I did not want to leave Her without the assistance of a representative of Mine up to Her last Breath.*”

The Hours of the Passion – The Nineteenth Hour: From 11 AM to 12 PM – “Hear me, O Jesus, I do not want to leave You; I want to Come with You, to lay myself on the Cross and Remain Nailed to It with You. True Love does not tolerate Separation, and You will forgive the daring of my Love. Concede that I be Crucified with You. See, my Tender Love, *I am not the only one to ask this of You, but also Your Sorrowful Mama, Inseparable Magdalene, Faithful John—we all say to You that it would be more Bearable to be Nailed with You to Your Cross, than to see You Crucified Alone!* Therefore, Together with You I offer myself to the Eternal Father—Identified with Your Will, with Your Heart, with Your Reparations and with All Your Pains...I see Your Sweet Mama, Pierced by Pain, at the Foot of the Cross; Your Dear Magdalene, Beloved John—all taken by Ecstasy of Awe, Love and Pain!”

“I am not abandoning the Cross, but remaining in a New Way at the side of the Crucified Lord.” – **Pope Benedict XVI at his last Papal audience on February 27, 2013**

The Hours of the Passion – Third Hour: From 7 to 8 PM – “And while You Grieve for Judas, Your Heart is Filled with Joy in Seeing, on Your Left, Your Beloved disciple John; so much so, that unable to Contain Your Love any longer, Drawing him Sweetly to Yourself,

You let him place his head upon Your Heart, letting him Experience Paradise in Advance. And it is in this Solemn Hour that the two peoples, the reprobate and the Elect, are Portrayed by the two disciples: the reprobate in Judas, who already feels hell in his heart; the Elect in John, who Rests and Delights in You.”

The Hours of the Passion – Fourth Hour: From 8 to 9 PM – “But, my Affectionate Good, while You are All Intent on washing the feet of the apostles, I look at You, and I see another Sorrow which Pierces Your Most Holy Heart. These apostles Represent All the future children of the Church, and each of them, the series of each one of Your Sorrows. In some, weaknesses, in some, deceits; in one, hypocrisies, in the other, excessive love for interests; in Saint Peter the lack of firmness and all the offenses of the leaders of the Church; in Saint John the offenses of Your most faithful ones; in Judas all of the apostates, with all the series of great evils which they commit. Ah, Your Sorrow is Suffocated by Pain and by Love; So Much So, that Unable to Contain it, You Pause at the feet of each apostle and Burst into Tears, Praying and Repairing for each one of these offenses, and Impetrating the Appropriate Remedy for All.”

The Hours of the Passion – The Nineteenth Hour: From 11 AM to 12 PM – “My Sweet Good, my Dear Life, here You are not alone as You were last night. There is Your Sorrowful Mama, Who, Heart Pierced by Intense Sorrow, Suffers As Many Deaths for As Many Pains As You Suffer! There also, are Loving Magdalene and Faithful John, who are mute with sorrow at the Sight of Your pains. Tell me my Love, who do You Want, to Sustain You in So Much Pain? O, please, let me Come to You—I, who more than anyone else, feel the need to be near You in these Moments. Dear Mama and the others give me their place, and here I am, O Jesus, I Come to You. I hug You, and I pray You to lean Your Head upon my shoulder, to let me feel the Piercings of Your Thorns, in Order to Repair for All the offenses of thought that creatures commit...

Hear me, O Jesus, I do not want to leave You; I want to Come with You, to lay myself on the Cross and Remain Nailed to It with You. True Love does not tolerate Separation, and You will forgive the daring of my Love. Concede that I be Crucified with You. See, my Tender Love, I am not the only one to ask this of You, but also Your Sorrowful Mama, Inseparable Magdalene, Faithful John—we all say to You that it would be more Bearable to be Nailed with You to Your Cross, than to see You Crucified Alone! Therefore, Together with You I offer myself to the Eternal Father—Identified with Your Will, with Your Heart, with Your Reparations and with All Your Pains....

I see Your Sweet Mama, Pierced by Pain, at the Foot of the Cross; Your Dear Magdalene, Beloved John—all taken by Ecstasy of Awe, Love and Pain!”

The Hours of the Passion – Twenty-first Hour: From 1 to 2 PM

– “My Dying Crucified, Jesus, You are now about to Give the Last Breaths of Your Mortal Life; Your Most Holy Humanity is already Stiffened; Your Heart seems to Beat No Longer. With Magdalene I Cling to Your Feet and, if it were possible, I would like to give my life to Revive Yours. Meanwhile, O Jesus, I see that You Open Your Dying Eyes Again, and You Look Around from the Cross, as though Wanting to Give the Last Good-Bye to All. You Look at Your Dying Mama, Who No Longer has Motion or Voice, So Many are the Pains She Feels; and You Say, “Good-Bye Mama, I AM Leaving, but I will Keep You in My Heart. You, Take Care of My children and Yours.” You Look at crying Magdalene, Faithful John and Your very enemies, and with Your Gazes You Say to them, “I Forgive you; I Give you the Kiss of Peace.”

“The Lord wins in the end. Thank you all.” Pope Emeritus Benedict XVI – July 1, 2017

The Queen of Heaven in the Kingdom of the Divine Will – Day

Twenty-nine – “Now listen to Me, Dear Daughter: you Must know that after the Death of My Son I Withdrew in the cenacle, Together with Beloved John and Magdalene. But My Heart was Pierced because only John was near Me, and in My Sorrow I said: “And the other Apostles—where are they?” ...

Blessed Daughter, you Know that I was Present at the Resurrection of My Son. But I did not Say a Word to anyone, Waiting for Jesus Himself to Manifest Himself as Risen, Glorious and Triumphant. The first one to see Him Risen was the fortunate Magdalene; then the pious women. And all came to Me telling Me that they had seen Jesus Risen, that the Sepulcher was empty; and I Listened to all, and with an Air of Triumph I Confirmed all in the Faith in the Resurrection. By evening, almost all of the Apostles had seen Him, and all felt as though Triumphant at having been the Apostles of Jesus. What change of scene, Dear Daughter—Symbol of those who have first let themselves be dominated by the human will, Represented by the Apostles who run away, abandoning their Master; and their fear and fright is such that they hide, and Peter reaches the point of denying Him. O! If they had been Dominated by the Divine Will, they would never have run away from their Master, but, Courageous and as Triumphant, would never have departed from His Side, and would have felt honored to lay down their lives to defend Him.”

V15 – 4.14.23 – “So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that Excelling Virgin, Mary, whom I was to Dispose in order to Centralize such a Great Good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the Same Way, *Now, when the Church recites the ‘Our Father’, it is precisely for you, Luisa that the Church prays*, so that I may Centralize in you all the Good that My Will Contains, the ‘way’ – the ‘how’ the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by echoing My Prayer, *‘Thy Will be done on earth as It is in Heaven’, the Church prays to Me, and presses Me to Centralize all this Good in a Second Virgin, so that, Like a Second Savior, she may Save unsafe humanity; and making use of My Inseparable Love and Mercy, I may Answer My Own Prayer, United to that of the whole Church, making man come back to his Origin, to the Purpose for which I Created him – that My Will be done on earth as It is in Heaven.*”

Three Appeals – Luisa’s Appeal – “*And in the first place, I appeal to the Highest Hierarch, to the Roman Pontiff, to His holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of the Divine Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to Live in this Kingdom So Holy. May the Sun of the Supreme “FIAT” Invest him and Form the First Sun of the Divine Volition in Its representative on earth; and Forming Its Primary Life in him who is the Head of all, It will Spread Its Interminable Rays in all the world; and Eclipsing all with Its Light, It will Form one flock and one Shepherd.*”

Feb. 22 – Feast of the Chair of St. Peter – Roman Breviary – Lesson ix – A homily of Pope St. Leo – “The gates of hell shall not do away with this confession (“...and upon this rock I will build My Church, and the gates of hell shall not prevail against it...”), the chains of death shall not bind it. For this Voice is the Voice of Life. And, as He will Raise up to Heaven those who confess Him, so He will plunge into hell those who deny Him. This is why He says to most blessed Peter, “I will give you the keys of the Kingdom of Heaven; and whatever you shall bind on earth shall be bound in Heaven, and whatever you shall loose on earth shall be loosed in Heaven.” A certain force of this Power was transmitted to the other Apostles as well, and the essence of this Decree has passed on to all the chiefs of the Church; but *there is a point in committing to one person that which is meant for all. It is entrusted to Peter in a Special Way because Peter is to be an example for all those who rule the Church.* Therefore Peter’s privilege stands,

wherever judgement flows from his justice. Nor will either severity or leniency be too great where ***nothing will be bound and nothing loosed, unless blessed Peter has either loosed or bound it.***

The Queen of Heaven in the Kingdom of the Divine Will – Day Thirty – “Then the time came for the Descent of the Holy Spirit, Promised by My Son, in the cenacle. What a transformation, My Daughter. As they were Invested, they acquired New Science, Invincible Strength, Ardent love. A New life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. And I remained with Beloved John, and was forced to leave Jerusalem, as the storm of persecution began.”

V29 – 5.19.31 – “...Now the infernal serpent feels over his head My Immediate Word Spoken to him in Eden – My Irrevocable Condemnation that a woman would Crush his head. Therefore he knows that, by his head being crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another woman. And even though the Queen of Heaven Debilitated him, Crushed his head, and I Myself Bound him to the Cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not Formed yet; ***he fears that another woman might get to finish burning his temples***, so that the Divine Condemnation, over his head, Crushed by the Foot of the Immaculate Queen, may have its Fulfillment. In fact, he knows that, when I Speak, My Word has the Communicative Virtue to other creatures. Therefore, as he was assured that She Whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. ***He is all eye and as though on the lookout to see whether another woman might have the Task from God to make the Divine Will Known in order to make It Reign; and having seen you, Luisa, write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you.*** This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist.

...And then, since the Celestial Lady is the True Queen of the Kingdom of My Will, it is Her Task to Help and Teach the fortunate creatures who want to Enter, to Live in It. By this, they show as if I did not have the Power to Elect whom I Want, and when I Want. But, after all, time will say everything, and ***just as they cannot deny that the Virgin of Nazareth is My Mama, so will they not be able to deny that I have Elected you, Luisa, for the Sole Purpose of making My Will***

Known, and that, through you, I will Obtain that the ‘Thy Kingdom Come’ may have Its Fulfillment.

It is certain that creatures are an instrument in My Hands, and I do not look at who that be, but I look at whether My Divine Will has Decided to Operate by means of this instrument. And this is enough for Me to Fulfill My Highest Designs; and of the doubts and difficulties of creatures I make use, in due time, to Confound them and Humiliate them. But I do not stop, and I Move Forward in the Work that I Want to Do by means of the creature. Therefore, you too – follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated *what My Divine Will Can Do, and what It Knows How to Do, and When It Decides to Operate in One creature in order to Fulfill Its Greatest Designs in the midst of the human generations, It lets no one dictate to It the Law – neither who it Must be, nor the time, nor the Way, nor the place – but It Acts in an Absolute Way.* Nor does it pay heed to certain short minds, which are unable to elevate themselves in the Divine and Supernatural Order, or to bow their forehead to the Incomprehensible Works of their Creator; and while they want to reason with their own human reason, they lose the Divine Reason, and remain confounded and incredulous.’

“Blessed are you, Luisa, and all generations will call you Blessed. My Arm will make Works of Power in you. You will be the Divine Reflection; and Filling the whole earth, you will make Me Receive from all generations that Glory which they deny to Me.” – Jesus to Luisa V13 – 11.8.21

Fiat!



**Servant of God, Luisa Piccarreta –
the little bride, the little mother;
Holy Father – the Man,
Head of the Church and of
the Kingdom on earth.**



***Reflection on the*
September 23, 2017
*Constellation Sign***

The heavens are telling of the Glory of God; and their expanse is
Declaring the Work of His Hands.” **Psalm 19:1**

“Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the Resurrection of Jesus Christ from the dead, to an Inheritance that is Imperishable, Undeified, and Unfading, kept in Heaven for you who by the Power of God are Safeguarded through Faith, to a Salvation that is ready to be Revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by Fire, may prove to be for praise, glory, and honor at the Revelation of Jesus Christ.” – 1 Peter 1:3-8

V24 – 6.16.28 – *Example of a spouse when he separates in court, as God did from the beginning of the fall of man. The new engagement for the marriage was done on the Cross. The Fulfillment of the Divine Will.*

“My Daughter, it is indeed true that the Supreme Being made Its Marriage with humanity at the Beginning of Creation; and it happened as to a husband, when his wicked wife induces him to separate in court. But, in spite of this, an affection remains in his heart, and he thinks and yearns that, if his chosen one should change, ‘Who knows... I may once again be able to unite and bind myself with her with the bond of marriage’; and therefore he often lets news reach her ear through messengers—that he loves her.

“So God did: even though the marriage with humanity was unbound in the Divine court, He kept an Affection and, though far away, he Longed for the New Bond of Marriage with humanity; so much so, that He did not destroy the Palace that He had Formed with so much Sumptuousness and Magnificence, nor did He take away from her the good of the sun that formed the day, but He left everything, so that the very one who had offended Him might make use of it. Even more, He maintained the correspondence by Choosing, from the very

Beginning of the world, now one of the good, now another, who were like messengers. And like many postmen, some brought the little letters, some the telegrams, some the phone calls from Heaven, in which it was Announced that the far away Spouse had not forgotten her, that He Loved her, and that he wanted the Return of the ungrateful spouse.

“So, in the Old Testament, the more I multiplied the good, the Patriarchs and the Prophets, the more pressing were the Invitations and the Mail that ran between Heaven and earth, through which God was Sending News—that He Desired the New Union. This is So True that, unable to Contain the Ardor of His Love any longer, and since decayed humanity was not yet disposed at that time, He made an Exception, Espousing the Virgin Queen and the Humanity of the Word with Bond of True Marriage, so that, by Virtue of Them, decayed humanity might be Lifted Up Again and I might form the Marriage with the entire humanity. So, My Humanity Formed the New Engagement with Her (Mary) on the Cross, and Everything I Did and Suffered, up to Dying on the Cross, were all Preparations in Order to Carry out the Desired Marriage in the Kingdom of My Divine Will.

“Now, after the Engagement, there are Pledges and Gifts left to be Exchanged, and these are the Knowledges about My Divine Fiat. Through Them, humanity is Given Back the Great Gift that man rejected in Eden—the Eternal, Infinite and Interminable Gift of My Will. And this Gift will attract decayed humanity so much, that she will give Us, in exchange, the gift of her poor will, that will be the Confirmation and the Seal of the Union of the Spouses, after such a Long Chain of Correspondence, of Faithfulness on the part of God, and of inconstancy, ingratitude and coldness on the part of creatures.

“So, My Daughter, man degraded himself and lost All Goods because he went out of My Divine Will. In Order to Ennoble himself, to Reacquire Everything and Receive the Rehabilitation of the Marriage with his Creator, he Must Enter Once Again the Divine Fiat from which he Came. There are no ways in the middle; not even My Very Redemption is sufficient to make man Return to the Beginning of the Happy Era of his Creation. Redemption is means, way, light, help—but not the End. The End is My Will, because My Will was the Beginning and, by Justice, one who is the Beginning Must also be the End. Therefore, humanity Must be Enclosed in My Divine Volition to be given back her Noble Origin, her Happiness, and to Place the Marriage with her Creator in Force Once Again.

“Therefore, the Great Good that My Redemption did to man is not enough for Our Love, but it Yearns for More. True love never contents itself; only then is it content, when it can say: ‘I have nothing else to give him.’ And knowing that man can Return to be Happy, Victorious,

Glorious, in the Noble State in which he was Created by God—and this, by Means of My Will Reigning in their midst—this is why all the Divine Yearnings, the Sighs, the Manifestations, are Directed toward making Our Will Known in Order to make It Reign, so as to be able to say to Our Love: ‘Calm Yourself, for Our beloved son has Reached his Destiny. He is now in Possession of Our Inheritance that was Given to him in Creation, which is Our Fiat! And while he Possesses what is Ours, We Possess him. Therefore, the Marriage is Fulfilled Once Again, the spouses have Returned to their Place of Honor; there is nothing left but to Celebrate and Enjoy a Good So Great, after So Long a Sorrow.’”

SEPTEMBER 23, 2017 – THE CONSTELLATION SIGN

“But when He Comes, the Spirit of Truth, He will Guide you to All Truth. He will not Speak on His Own, but He will Speak what He Hears, and will Declare to you the Things that are Coming.” – John 16:13

V15 – 7.14.23 – “The world is exactly at the same point as when I was about to Come upon earth. All were awaiting a Great Event, a New Era, as indeed occurred (The Birth of the Savior, with the Sign of the Star of Bethlehem). The same now; since the Great Event (with the Sign of Rev. 12), the New Era in which the Will of God may be done on earth as It is in Heaven, is Coming – everyone is awaiting this New Era, tired of the present one, but without knowing what this new thing, this change is about, just as they did not know it when I Came upon earth.”

“And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered. And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems: And his tail drew the third part of the stars of heaven, and cast them to the earth: and the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son. And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to His Throne.” Rev 12

On November 20, 2016, Feast of Christ the King and last day of the Year of Mercy, an astronomical event began that lasted nine and a half months, culminating in startling concurrence with the vision of Revelation 12, an event unique in the history of man.

On November 20, 2016, Jupiter (the king planet) entered into the body (womb) of the constellation Virgo (the virgin). Jupiter, due its retrograde motion, spent the next 9½ months within the womb of Virgo. Jupiter exited out of the womb of Virgo. Upon Jupiter’s exit (birth), having occurred on September 23, 2017. We see the constellation Virgo

with the sun rise directly behind it (the woman clothed with the sun). At the feet of Virgo, we find the moon. Upon her head a crown of twelve stars, formed by the usual nine stars of the constellation Leo, and with the addition of the planets Mercury, Venus, and Mars.

“The heavens are telling of the Glory of God; and their expanse is Declaring the Work of His Hands.” Psalm 19:1

V20 – 12.27.26 – “So, the creature (Luisa) finds herself in the sun, to do the balanced acts that My Will does in it; she finds herself in the sea, in the heavens, in the little flower that blooms, to give off its fragrance together with it; in the little bird that sings, to cheer the whole Creation with the balance of joy. She finds herself in the fury of the wind, of the water, of the storms, for the balance of Justice. In sum, My Will cannot Be without this creature; they are Inseparable, and they Live Life Together. And do you think it is trivial that the soul can say: *‘I am stretched within the heavens*, to preserve them for the good of my brothers. I am present in the sun, to germinate, to fecundate, to give light, and to prepare the food for all mankind,’ and so with all the rest? Who can ever say: ‘I Love my God as He Loves Himself, and I Love Everyone, and I do all the Good that my Creator Does to the whole human family’? Only one who Receives this Balance of the Divine Fiat and allows It to Reign within herself.”

*“This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which Testifies, that Christ is the Truth. And there are Three Who give Testimony in Heaven, the Father, the Word, and the Holy Ghost. And these Three are One. And **there are Three that give Testimony on earth: the spirit, and the water, and the blood: and these Three are One.** If we receive the testimony of men, the Testimony of God is Greater. For this is the Testimony of God, which is Greater, because He hath Testified of His Son.” 1 John 5:6-9*

Luisa is the reflection of the Holy Spirit, the first, born of original sin, daughter of the Church, to whom the Mission of making the Divine Will Known is given; Jesus, Savior, reflects the Blood through which souls are Saved, and Mary reflects the Water, as Mother of the Church, souls become children of God through the Baptismal water, and as Mother and Queen of the Sea of the Divine Will.

Also from **Rev. 12** – *“And there was seen another sign in heaven: and behold a great red dragon, having seven heads, and ten horns: and on his head seven diadems:”* the following relates:

In 1989, in messages 405 and 406 to Fr. Gobbi of the Marian Movement of Priests, the Blessed Mother addresses the power of the Red Dragon calling it Marxist atheism. She says the Black Beast is Freemasonry.

She says, *“The Dragon manifests himself in the force of his power; the Black Beast, on the other hand, acts in the shadow, keeps out of sight, and hides himself in such a way as to enter in everywhere. He has the claws of a bear and the mouth of a lion, because he works everywhere with cunning and with the means of social communication, that is to say, through propaganda. The seven heads indicate the various masonic lodges, which act everywhere in a subtle and dangerous way. The Black Beast has ten horns and, on the horns, ten crowns, which are signs of dominion and royalty. Masonry rules and governs throughout the whole world by means of the ten horns.”* She further says, *“This masonic infiltration in the interior of the Church, was already foretold to you by Me at Fatima, when I announced to you that Satan would enter in even to the summit of the Church. If the task of Masonry is to lead souls to perdition, bringing them to the worship of false divinities, the task of ecclesiastical Masonry on the other hand is that of destroying Christ and His Church, building a new idol, namely a false Christ and a false church. ...The aim of ecclesiastical Masonry is that of justifying sin, of presenting it no longer as an evil but as something good and of value.”*

The Vatican owns a Large Binocular Telescope (LBT) in Arizona on Mt. Graham, near Tucson. It is a near-infrared telescope. Nibiru, also known as the Red Dragon or Wormwood is a dwarf star, a binary twin to our sun, and can best be observed in this infrared spectrum. It is reported by a Father Malachi (a Vatican insider) that he knew about an inbound planet which would cause the destruction of millions of people. He said it would look like a red cross in the sky when it appeared. He had indicated it would appear between 2015 and 2025. The exact date is a secret, hidden in the archives of the Vatican. Father Malachi was Professor of Paleontology at the Pontifical Biblical Institute of the Vatican. He was known to have criticized the Vatican for not releasing the full content of the “Third Secret of Fatima.” The presumption has become that the Vatican did not want the facts known about Wormwood.

“But when all this is beginning to take place, grieve no longer. Lift up your heads, because your deliverance is drawing near.” – Luke 21:28

LIKE MOTHER (MARY) – LIKE DAUGHTER (LUISA)

V15 – 12.8.22 – “Here, then, is the Reason why We Constituted Her (Mary Most Holy) Queen of All; because when We Operate, We do it with Reason, Wisdom and Justice: She never gave life to Her human will, but Our Will was Always Intact in Her. How could We say to another creature: ‘You are Queen of the heavens, of the sun, of the stars, etc.’ if instead of having Our Will as dominion, she were dominated by her human will? All of the elements, the heavens, the sun, the earth,

would have withdrawn from the regime and dominion of this creature. All would have cried out in their mute language: ‘We do not want her, we are Superior to her, because we have never withdrawn from Your Eternal Volition – as You Created us, so we Are’. So would the sun have cried out with its light, the stars with their glittering, the sea with its waves, and everything else. On the contrary, as soon as they all felt the Dominion of this Excelling Virgin who, almost as their sister, never wanted to know Her own will, but only That of God, not only did they make Feast, but they felt Honored to have their Queen, and they ran Around Her to Form Her Cortège and to pay Obsequies to Her – the moon, by placing itself as Footstool at Her Feet; the stars as Crown, the sun as Diadem, the Angels as Servants, and men as though in waiting. Everyone – everyone paid Her Honor and Rendered their Obsequies to Her. There is no Honor and Glory which cannot be given to Our Will – whether Acting within Us, in Its Own Center, or Dwelling in the creature...

Oh, Prodigy of My Divine Will! – to You Everything is Due, through You Everything is Accomplished, and there is no Greater Prodigy than My Will Dwelling in the creature.”

V19 – 3.14.26 – “My Daughter, do not be surprised if I tell you that you are the Newborn of My Will. You Must know that My Immaculate Mama Herself is the Newborn of My Will, because in comparing what the Creator is and what the creature can be, and take from God, she can be called a Little Newborn. And because She was the Newborn of My Will, She was formed in the Likeness of Her Creator and could be Queen of all Creation; and, as Queen, She Dominated Everything, and Her Echo ran well with the Echo of the Divine Will. And not only the Celestial Sovereign Lady, but All Saints, Angels and Blessed can be called just Newly Born in the Eternal Volition. In fact, as soon as the soul leaves her mortal body, she is Reborn in My Will; and if she is not reborn in It, not only can she not enter the Celestial Fatherland, but she cannot even be Saved, because no one enters the Eternal Glory if one is not a Birth from My Will.

However, I Must tell you of the great difference that exists between one who is the Newborn of the Supreme Will in time, and those who are Reborn at the thresholds of Eternity. One example is My Queen Mama, who was the Newborn of the Divine Will in time, and because She was Newly Born, She had the Power to make Her Creator Descend upon earth; and while He was still Immense, She made Him become little within Her Maternal Womb, to Clothe Him with Her own nature and to Offer Him as the Savior of the human generations. By being Newly Born, She Formed Seas of Graces, of Light, of Sanctity, of Science, in which to Contain the One who had Created Her. By the Power of the Life of the

Supreme Will which She Possessed, She was able to Do Everything and to Impetrate Everything. God Himself could not deny what this Celestial Creature was Asking for, because it was His own Will that was Asking, to which He could not, and should not, deny Anything. So, one who is newly born in My Will in time, forms Seas of Grace while being in exile; and upon Departing from the earth, she Carries with herself All the Seas of the Goods which the Divine Will Possesses, and therefore she Carries with her God Himself. To bring from the exile that Will – that God who Reigns in the Heavens – is a Portent. You yourself cannot comprehend clearly the Great Goods – the Prodigies of one who is newly born in My Will in time. Therefore, of All that I Tell you, you can Do Everything; more so, since My Will Itself will Do it, as though Identified with your little being. On the other hand, for one who is Reborn in My Will upon Departing from the earth, it is the Divine Will that Makes her find Its Immense Seas to make the soul be Reborn in It. She does not carry her God with herself – it is God that Makes Himself Found by her. What a difference between the two! Therefore, Greater Grace I could not Give you than Making of you the Newborn of My Will; and if you love to grow, let My Will Alone Grow.”

V19 – 6.15.26 – “...Since a woman was the cause of the ruin of man, it was a Virgin Woman (Mary) that, after four thousand years, letting My Humanity, United to the Eternal Word, be Born of Her, Provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Will alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We have Chosen another virgin (Luisa) as the Triumph and Fulfillment of Our Will. Forming Its Kingdom in your soul and making Itself Known, with Its Knowledge, My Will has Given you Its Hand to Raise you to Living in the Unity of Its Light, so that you may form your life in It and the Divine Will may form Its Life in you... This is why I wanted to Renew what I did in Redemption, Choosing another virgin, remaining Hidden with her (Luisa) for forty years and more, segregating her from everyone as if in a New Nazareth, to be free with her to tell the Whole Story, the Prodigies and the Goods Contained in It, so as to be able to Form the Life of My Will in you.”

V24 – 7.19.28 – “Now, you Must Know that as you celebrate the Mama and Her Sovereignty, the Mama (Mary) Celebrates the daughter, the newborn of that Fiat that She Loved So Much as to Keep It as Her Life; and in you She Celebrates what you yourself do not know for now, but will know later. Don’t you know that She Longs for the little queens, which are the little daughters of My Will, to make for them the Feast that She Receives?”

V27 – 1.20.30 – “The Creation of the Virgin (Mary) says in clear notes what Our Divine Will Means and what It can Do. As soon as It took Possession of Her Virgin Heart, We did not wait even one minute, but immediately We made Her Queen. It was Our Will that We were Crowning in Her, because it was not befitting for a creature who Possessed Our Will not to have the Crown of Queen and the Scepter of Command. Our Divine Will wants to hold nothing back, It wants to Give Everything to one who lets It Form Its Kingdom in her soul. Now, you Must Know that just as you find, Present in the Divine Fiat, the Creation of the Sovereign Lady and you sing Her Praises as Queen, so did She find you Present in the Same Divine Fiat and Heard your Singing. The Mama does not want to be outdone by the daughter; from that time She Sang your Praises to Honor that Divine Will that was to Possess you; and in Order to Requite your Singing, how many times She Calls the Heavens, the sun, the Angels, and Everything, to Sing the Praises of Her little daughter who wants to Live in that Fiat that Formed All Her Glory, Her Greatness, Beauty and Happiness.”

LUISA CLOTHED WITH THE SUN

V20 – 12.12.26 – ...my Sweet Jesus Showed me Himself Placing my little soul inside a Sun, and with His Holy Hands He Held me still within that Light, which was such that, as it Covered me Completely, inside and out, I could not see, nor was I able to see anything but Light.

“... be still in this Sun of the Eternal Fiat, and I shall help you Luisa to maintain yourself in this Light.”

LUISA AND HER CROWN – (CROWN OF TWELVE STARS – LITTLE CHILDREN OF THE DIVINE WILL)

V15 – 12.2.22 – “...Therefore, My silence is Work, and so that the Work I AM doing in you Luisa may be more Beautiful, more Secure, more Stable, I put it between two Pillars, Stronger and Higher, of which one is My Humanity and the other is My Mama, and on which only can I Lean. But two Supports are not enough for Me – I want a Third one; but if I do not Form it for Myself, how can I have it? So, here is the Necessity of My Work. You will lend Me the materials, which are all your acts done in My Will; the more you do, the more materials you will lend Me, and I will Work hard in Forming it, and then I will Rest and Speak to you. Everything I did and that which My Dear Mama did, will be Connected Together in this Third Pillar – My Only Purpose, that it may be Worked with an Eternal Will which Alone can Serve as My Support, and that this Will may be Known. I will put So Much Grace in it, that it will not only give Me Rest, but will Serve Me as Pulpit, as Voice, to Teach in the Most Attractive, Penetrating and Convincing

Manners what it Means to Live in My Will, that I may no longer be in the Midst of My children like an exiled one, but My Will may Reign in them as on Its Own Throne. Therefore, let Me Do, and follow Me.”

Then, afterwards, He came back again, and continued to Make Himself Seen in my interior, All Intent on Working; and we would Look at each other in Silence. I raised my eyes, and I saw the Head of Our Lord Placed at the top of One Pillar, and that of the Celestial Queen at the top of the Other – both Crowned. The Third Pillar which He was Forming, was Prepared for my head to be Placed at Its top; and the Crown that was to Crown it Came out, Half from the Crown of Our Lord, and Half from that of the Most Holy Virgin; and Uniting Together, these Two Halves Formed One Single Crown. I remained amazed and enchanted, and my Sweet Jesus told me: “My Daughter, have you seen How Much I have to Work to Form for Myself the Third Support, and how you must hasten to form the materials so as to let Me Work, and what Height it Must Reach in Order to Accomplish the Work of My Will in you, and what Crown Must Surround your forehead? Therefore, do not lose a minute of time, and let your flight in My Will be Continuous.”

V13 – 2.4.22 – “So, they (souls who live in the Divine Will) shall be the Crown of the Whole human family; the Glory, the Honor and the Substitution of All; and the Return to God of the Whole Order of things Created by Him.”

V24 – 6.29.28 – “So, those who Live in My Divine Fiat will Possess Three Suns, one More Beautiful than the other; Three Peaceful Kingdoms, Enriched with All the Joys, Harmonies and Happinesses; and they will be Crowned with Three Crowns. But do you know who will Crown the forehead of the children of My Will? The Sacrosanct Trinity. Enraptured by Their Likeness, that They Infused in them in Creating them, seeing that Our Fiat has Raised them and Formed them as We Wanted, and Wounded at the Sight of Our Own Features in them, the Ardor of Our Love will be So Great, that each of the Three Divine Persons will Place His Own Crown, as the Special Distinctive Sign that they are Children of Our Divine Will.”

V33 – 7.8.35 – “...As Mother She (Mary Most Holy) has Her Innumerable children, and as Queen She will have Her people of the Kingdom of the Divine Will. These children and this people will form Her most Refulgent Crown, some as sun and some as stars will Crown Her August Head with such Beauty, as to Enrapture the Whole of Heaven. In fact, the Children of the Kingdom of My Divine Will shall be those who will render Her the Honors of Queen, and Transforming themselves into Suns they will form the most Beautiful Crown for Her. Therefore She yearns so much that this Kingdom Come, because to Her

Refulgent Crown with which the Most Holy Trinity Crowned Her, She Awaits the Crown of Her People who, extolling Her as Queen, offer Her their lives Transformed into Suns as attestation of Love and of Glory. O! If they could understand what it means to Live in My Volition, how many Divine Secrets would be Revealed, how many Discoveries they would make of their Creator. Therefore, be content to die rather than Not Live of My Will.”

V36 – 5.6.38 – “...These Children of Ours, Born Again, Formed and Fed by Our Will, will be the True Glory of Our Creation; they will Crown Our Creative Work, placing the Seal of their Love in every Created thing for the One Who did All for them and Loved them So Much.”

**LUISA – MOON UNDER HER FEET
LUISA, YOU PLACE YOUR FOOT ON ITS HEAD**

V15 – 4.28.15 – “Just as My Virgin Mother Crushed the head of the infernal serpent, so do I, Jesus, want another virgin (Luisa), which Must be the First Possessor of the Supreme Will, to Press Again that infernal head so as to Crush it and Debilitate it, in such a Way as to Confine it into hell, that she, Luisa, may have Full Dominion over it, and it may not dare to approach those who Must Live in My Will. Therefore, Place your foot on its head, and Crush it.” Made brave, I Luisa, did it, and it would bite itself more, and so as not to feel my touch, it shut itself up in the darkest abysses.

V14 – 3.10.22 – “...It happens to the one who does My Will, and I Act with her, just as I did with My Celestial Mama: I Constituted Her (Mary) Queen of All, and I Commanded All to recognize Her and honor Her as their Queen; and I Commanded Her to Crush with Her Foot the head of the infernal dragon. So I do with those who Live in My Will, linked to Luisa: Everything is Under their Dominion, and there is no Good which does not Come from them.”

V29 – 5.19.31 – “Now the infernal serpent feels over his head My Immediate Word Spoken to him in Eden—My Irrevocable Condemnation that a Woman would Crush his head. Therefore he knows that, by his head being Crushed, his kingdom on earth will be Overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by Another Woman. And even though the Queen of Heaven Debilitated him, Crushed his head, and I Myself Bound him to the Cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not Formed yet; he fears that Another Woman might get to Finish Burning his temples, so that the Divine

Condemnation, over his head Crushed by the Foot of the Immaculate Queen, may have its Fulfillment. In fact, he knows that, when I Speak, My Word has the Communicative Virtue to other creatures. Therefore, as he was assured that She Whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. He is all eye and as though on the lookout to see whether Another Woman might have the Task from God to make the Divine Will Known in Order to make It Reign; and having seen you write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you...”

O Marvelous Exchange! Man's Creator has become man, Born of the Virgin. We have been made Sharers in the Divinity of Christ who Humbled Himself to Share our humanity. CCC 208

From the Three Appeals – Luisa's Appeal – “...let it be Your Volition which, with Divine and Indelible Letters, Dips the pen in that Eternal Sun, and with Golden Letters writes the Concepts, the Effects, the Value, the Power of the Supreme Will; and how the soul that lives in It, living as in Its Center, is Ennobled, is Divinized, deposes its natural remains, Returns to its Beginning and, Triumphant over all its miseries, Regains its Original State: Beautiful, Pure and All Ordered towards its Creator, as it Came forth from His Creative Hands.”

THE SIGN – FOLLOWING ITS COURSE

V10 – 12.25.10 – “My Beloved Daughter, who came to visit Me in the grotto of My Birth? Only shepherds were My first visitors – the only ones who kept coming and going, offering Me gifts and their little things. They were the first to receive the knowledge of My Coming into the world and, as a consequence, the first favorites to be filled with My Grace. This is why I Always Choose poor, ignorant, abject people, and I make of them portents of Grace – because they are always the ones to be more disposed, the ones who more easily listen to Me and believe Me without raising so many difficulties, so many quibbles as, on the contrary, learned people do.

Then came the Magi, but no priest showed up, while they should have been the first to form My cortege. In fact, more than anyone else, according to the Scriptures which they studied, they knew the time and the place, and it was easier for them to come to visit me. But no one – no one moved; rather, while they indicated the place to the Magi, they did not move, nor did they trouble to take one step to follow the traces of My Coming. This was a Most Bitter Sorrow for Me at My Birth, because in those priests the attachment to riches, to interest, to families and to exterior things was so great as to blind their sight like

a glare, harden their hearts, and render their intelligence dazed to the knowledge of the Most Sacrosanct and Most Certain Truths. They were so engulfed in the low things of the earth, as to never be able to believe that a God could Come upon earth in the midst of so much poverty and so much humiliation. And this, not only at My Birth, but also during the course of My Life. When I performed the Most Sensational Miracles, no one followed me; on the contrary, they plotted My Death, and Killed Me on the Cross. And after using All of My Art in Order to Draw them to Myself, I put them into oblivion and Chose poor and ignorant people as My Apostles, Forming My Church in them. I Segregated them from their families, I Released them from any bond of riches, I Filled them with the Treasures of My Graces, and I Rendered them capable of governing My Church and souls.

However, you Must Know that this Sorrow of Mine is still lasting, because the priests of these times have banded together with the priests of those times. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves. Ah! My Daughter, what prestige can their word still have among the peoples? Even more, because of them, the peoples keep deteriorating in the faith and into abysses of worse evils, groping their way in darkness, because they see No More Light in priests. This is the reason for the Necessity of Houses of Reunion of Priests, so that, freed from the mist of darkness by which he is invaded – families, interest, and cares for exterior things – the priest may give out Light of True Virtues, and the peoples may turn back from the errors in which they have fallen. These Reunions are so Necessary, that every time the Church has reached the bottom, this has almost always been the Means in Order to make Her Rise Again, more Beautiful and Majestic.”

On hearing this, I said: ‘My Highest and Only Good, Sweet Life of mine, I compassionate Your Sorrow and I would like to soothe it with my love, but You know well who I am – how poor, ignorant, bad I am, and also extremely taken with my passion for hiddenness. I would love it if You could hide me so much within You, that no one might ever again believe that I existed; and You, instead, want me to speak about these things which So Much Grieve Your Most Loving Heart, and which are So Necessary for the Church. Oh! my Jesus, to me, Speak of Love, and Go to other good and holy souls to Speak about these things which are so useful for Your Church.’ And Good Jesus Continued: “My Daughter, I too Loved Hiddenness, but there is a time for everything. When the Honor and the Glory of the Father, as well as the good of souls, became

Necessary, I Revealed Myself and I did My Public Life. So I do with souls: sometimes I Keep them hidden, other times I Manifest them; and you Must be indifferent to everything, wanting only that which I Want. Even more, I Bless your heart and your mouth, and I Myself will Speak In you, with My Own Mouth and with My Own Sorrow.” And so He Blessed me, and He Disappeared.

V15 – 7.14.23 – “My Daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, True Peace does Not Arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a New Era of Peace and of Light.

The world is exactly at the same point as when I was about to Come upon earth. All were awaiting a Great Event, a New Era, as indeed occurred (The Birth of the Savior, with the sign of the Star of Bethlehem). The Same now; since the Great Event (with the sign of Rev 12), the New Era in which the Will of God may be done on earth as It is in Heaven, is Coming – everyone is awaiting this New Era, tired of the present one, but without knowing what this New Thing, this change is about, just as they did not know it when I Came upon earth. This expectation is a Sure Sign that the hour is near. But the Surest Sign is that I AM Manifesting what I Want to Do, and that Turning to a soul (Luisa), just as I Turned to My Mama (Mary) in Descending from Heaven to earth, I Communicate to her My Will and the Goods and Effects It Contains, to make of them a Gift for the Whole of humanity.”

V17 – 4.26.25 – “It is My Will that wants to Follow Its Course to make Itself Known, and My Will is more than sun. It takes too much to hide the light of the sun; even more, it is completely impossible. And if they stop it from one side, it surpasses the obstacle which they placed in front of it, and escaping from the other sides, it follows its way with majesty, leaving those who wanted to prevent its course confused, because they have seen it escape from all sides without being able to catch it. A lamp can be hidden, but the sun – never. Such is My Will, More than sun; and if you want to hide It, it will be impossible for you. Therefore be quiet, My Daughter, and let the Eternal Sun of My Will Follow Its Course, both Through the Writings, and Through publications, Through your words and Through your manners. Let It Surpass every obstacle, Escape All

impediments and, as Refulgent Light, Cover the whole world. I, Jesus, Long for It – I, Jesus, Want It.

But then, how much of the Truths of My Will was really put out? One could say it was just the Atoms of Its Light. And although just Atoms – if you knew the Good they do! What will happen when, after all the Truths which I Revealed about My Will shall be Gathered – the Fecundity of Its Light, the Goods It Contains, the Infinite Extension of the Merits It Multiplies, and All the Rest – Everything will be Reunited as a Whole and will Form, not just the Atoms or a Rising Sun, but its Full Day? What shall Happen? What Good will this Eternal Sun not Produce in the midst of creatures? And you and I will be – oh, how Happy, in Seeing My Will Known, Loved and Done! Therefore, let Me Do.

Furthermore – no, it is Not True that I have left you. How is it, don't you feel Me Within yourself? Don't you hear the Echo of My Prayer in your interior, as I Embrace Everything and Everyone in Such a Way that no one can escape Me, since All things and All generations are like One Single Point for Me, and so I Pray, I Love, I Adore My Father, I Repair, for All? And you, Echoing My Prayer, feel as if you were holding Everyone and Everything in your Power, and you Repeat what I Do. Is it perhaps you or your capacity, to do this? Ah, no, no! It is I, who AM Within you. It is My Will that Makes you take Everyone and Everything in your Power, and that Follows Its Course Within your soul. And then, do you want anything apart from My Will? What do you fear? That I may Leave you? Don't you know that the Surest Sign that I Reside Within you is that My Will has taken Its Place of Honor in you, that It Dominates you, and that It does with you whatever It Wants? My Will and I are Inseparable, and It Renders Inseparable from Me whoever lets himself be Dominated by It.”

V20 – 1.6.27 – Then, after this, I was thinking about the Holy Magi, when they visited the little Baby Jesus in the Grotto of Bethlehem; and my Always Lovable Jesus told me: “My Daughter, see the Order of My Divine Providence: for the Great Portent of My Incarnation, I Chose and made use of a Virgin (Mary Most Holy), Humble and Poor; and, as My Custodian, who acted as father to Me, the Virgin Saint Joseph, who was so poor that he needed to work in order to support our lives. See how, in the Greatest Works—and the Mystery of the Incarnation could not be Greater—we make use of people whose outward appearance attracts no one's attention, because dignities, scepters, riches, are always fumes that blind the soul and prevent her from penetrating into the Celestial Mysteries in Order to Receive a Great Act of God, and God Himself.

“But in Order to Manifest to the peoples the Coming of Myself, Word of the Father, upon earth, I wanted and made use of royal authority, of learned and erudite men, so that, by their authority, they

might diffuse the knowledges of the God Now Born and, eventually, also impose themselves on the peoples. But, in spite of this, the Star was seen by everyone, yet only three of them move, pay attention and follow it. This says that, among all, these alone possessed a certain dominion of themselves, such that, as it formed a little empty space within their interior, beyond the appearance of the Star, they felt My Call Echoing in their interior. And heedless of sacrifices, of gossip, of mockeries—because they were leaving for an unknown place and they had to hear much talking—disregarding everything and dominating themselves, they followed the Star that was United to My Call that, More than Speaking Star, Resounded in their interior, Enlightened them, Attracted them, and Spoke many things about Him whom they were to visit; and, drunk with joy, they followed the Star.

“See then, how in Order to Give the Great Gift of the Incarnation, a Virgin was needed who would have no human will, who would be more of Heaven than of the earth, as well as a Continuous Miracle that would Dispose Her to this Great Portent. So, We had no need of external things and of human appearances that might draw the attention of the peoples. However, in spite of this, also to Manifest Myself, I wanted men who would have dominion of themselves, that would form a little empty space within their interior, to let the Echo of My Call Resound in it. But what was not their surprise in seeing the Star stop, not above a royal palace, but above a vile hovel? They did not know what to think, and were persuaded that there was a Mystery—not human, but Divine.

“When they animated themselves with Faith, and entered the Grotto and, kneeling, adored Me, as they bent their knees, I Revealed Myself, and I let My Divinity Shine Forth from My Little Humanity, and they recognized Me as the King of kings—He who was Coming to Save them; and, promptly, they offered themselves to serve Me and to lay down their lives for love of Me. But My Will made Itself Known, and Sent them again into their region, to let them be, in the midst of those peoples, the criers of My Coming upon earth.

“See then, how Necessary are the dominion of oneself and the empty space in one’s heart, in Order to let My Call Resound, and to be fit for knowing the Truth and for manifesting it to others.”

V20 – 2.9.27 – “Now, My Daughter, the sun is the Symbol of My Will, and, by Its Own Nature, My Will wants to Follow Its Course of Light in the soul in whom It Reigns. And since Its Light Possesses Innumerable Effects, It never tires, nor does It exhaust Itself, therefore It wants to Communicate Its Effects, and Its Triumph is when It Finds the dispositions in you. Then, more than to a seed, a flower or a fruit, It can Communicate Its Effects—the Fragrance, the Color, Its Sweetness that, Converting into Knowledges belonging to It, Form the Enchantment of

Its Garden. And My Divine Fiat, more than sun, feels like the King who is able to Exercise his Royal Office; It feels It has not only Its subjects, but also Its daughter, to whom, as It Communicates Its Effects, Its Manifestations, so It Communicates the Likeness of Queen. And this is All Its Triumph—to Transform the soul into Queen, and to Clothe her with Royal Garments. And since All of My manifestations about the Supreme Fiat will Form the New Garden of the children of My Kingdom, It wants to Always Place Its Effects in you with Its Light, so as to make it Rich and Luxuriant with All Species of Celestial Flowers, Fruits and Plants, in Such a Way that, Attracted by the Variety of So Many Beauties, All will feel as though Enraptured and will Strive to Live in My Kingdom.”

V27 – 10.21.29 – “My Daughter, My Divine Will Reigns. It can be Paralleled to Me, Eternal Word, Who, in Descending from Heaven, Enclosed Myself in the womb of My Celestial Mother. Who knew anything? No one, not even Saint Joseph knew, at the Beginning of My Conception, that I was Already in their midst. Only My Inseparable Mama was Aware of Everything. So, the Great Portent of My Descent from Heaven upon earth had Occurred, and in Reality; and while with My Immensity I Existed Everywhere—Heaven and earth were Immersed in Me, with My Person I was Enclosed in the Maternal Womb of the Immaculate Queen—no one knew Me, I was ignored by All.”

And so, My Daughter, here is the First Step of the Parallel between Me, Divine Word, when I Descended from Heaven, and My Divine Will that takes Its First Step to Come to Reign upon earth. Just as I Directed My First Steps toward the Virgin Mother, So did My Will Direct Its First Steps in you; and as It Asked for your will and you surrendered it, It Immediately Formed Its First Act of Conception in your soul; and as It Manifested Its Knowledges to you, Giving you as though Many Divine Sips, It Formed Its Life and Gave Start to the Formation of Its Kingdom. But, for a long time, who knew anything? No one; only you and I were Aware of Everything; and after some time My representative, he who directed you, became aware of what was happening in you—Symbol of My Representative, Saint Joseph, who was to Appear as My father before creatures, and who, before I Came out of the Maternal Womb, had the Great Honor and Gift of knowing that I was Already in their midst.”

After the First Steps I took the Second: I went to Bethlehem to be Born, and I was recognized and visited by the shepherds of that place. But they were not influential people, they kept for themselves the Beautiful News that I had Already Come upon earth, therefore they did not occupy themselves with making Me known, with spreading Me everywhere, and I continued to remain the Jesus Hidden and Unknown to All.

“But, though Unknown, I was Already in their midst—Symbol of My Divine Will: very often other representatives of Mine have come to you, from afar and from nearby, who have listened to the Beautiful News of the Kingdom of My Divine Will, the Knowledges about It, and how It wants to be Recognized. But, some for lack of influence, some of will, they did not occupy themselves with spreading It, and It Remained Unknown and Ignored, even though It Already Exists in their midst; but because It is Not Known, It does Not Reign—It Reigns only in you (Luisa), just as I was only with My Celestial Mama and with My putative father Saint Joseph.

“The Third Step of My Coming upon earth is the exile, and I had this because the Holy Magi came to visit Me, who aroused some interest in searching for Me. This search of Me made Herod fearful, and instead of joining with them to come to visit Me, he wanted to plot against My Life in order to kill Me, and by Necessity I was forced to go into exile. Symbol of My Divine Will: very often it seems that they arouse some interest, that they want to make It known by publishing It. But—nothing! Some are taken by fear, some are afraid to compromise themselves, some do not feel like sacrificing themselves; now with one pretext, now with another, everything ends up in words, and My Divine Will Remains Exiled from the midst of creatures.

“And just as I did Not Depart for Heaven, but in the exile I Remained in the midst of creatures, only with My Divine Mother and with Saint Joseph who Knew Me Very Well and I Formed their Paradise on earth, while for the others it was as if I did not exist; in the Same Way, having Formed Its Life in you with all the Cortege of Its Knowledges, if It does Not Receive the Effects, the Purpose for which It has made Itself Known, how can My Fiat Depart? In fact, when We Decide to Do a Work, a Good, no one can move Us. Therefore, in spite of the exile and of Its Hiddenness, just as I Did—Doing My Public Life and Making Myself Known after thirty years of Hidden Life—so will My Divine Volition Not be able to Remain Always Hidden, but will Obtain Its Intent of Making Itself Known in Order to Reign in the midst of creatures. Therefore, be Attentive, and Know how to Appreciate the Great Gift of My Divine Will in your soul.”

V27 – 1.30.30 – I was thinking about how the Kingdom of the Divine Will could Come upon earth, and in what Way It may Unfold. Who will be the first fortunate ones to have Such a Great Good? And my Sweet Jesus, Making Himself Seen, Clasped me All to Himself, and Giving me Three Kisses, told me: “My Daughter, in the Same Way as the Kingdom of Redemption Unfolded, so will the Kingdom of My Will Unfold. It can be said that Redemption is Making Its Round throughout the whole world, a Round that It has not yet Entirely Completed, because not All

the peoples know about My Coming upon earth, and therefore they are without Its Goods. Redemption Keeps Preparing and Disposing the peoples for the Kingdom of My Divine Will.

“So, just as My Redemption had Its Beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She whom I had Chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had Manifested Myself to the prophets by letting them know that I was going to Come upon earth; it was Right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish Nation, and that they were the first criers who exposed their lives to make known to the other nations My Coming upon earth and the Goods that are in My Redemption?—So it will be for the Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to know the knowledges about My Divine Will and Its Expressed Will of Wanting to Come to Reign in the midst of creatures, will be the first to receive the Goods that Its Kingdom will Bring. And then, Making Its Way with Its Knowledges, It will Do Its Round in the midst of the human generations.

“My Daughter, there is much analogy between the Way in which Redemption Unfolded and the Way in which the Kingdom of My Divine Will shall Unfold. See, in My Redemption I Chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then Represented Me and announced My Laws. For the Kingdom of My Divine Will I have Chosen another virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make known the Kingdom of My Divine Will. It can be said that One and the Other will Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold.”

After this, I continued my Round in the Divine Volition, and as I arrived at Eden, I prayed Jesus that He would soon Restore the Purpose of the Creation of man, just as he Came out of His Creative Hands. But while I was doing this, my Beloved Jesus, Making Himself Felt in my

interior, Made Me feel His Divine Heart Leaping So Very Strongly, and, All Tenderness, told me: “My Daughter, every time Eden is mentioned My Heart Leaps with Joy and with Sorrow in Remembering the Way—the Manner in which man was Created, his Happy State, his Enrapturing Beauty, his Sovereignty, Our Innocent Joys and his, with which We Delighted Together. How Beautiful was Our Child, a Birth Worthy of Our Creative Hands. Now Remembering this is So Sweet and Pleasing to My Heart, that I cannot help Leaping with Joy and with Love.

“But then, in seeing him changed in his lot, descended from his happiness into the evils of the human will—because Our Divine Will was the Safeguard Against all his evils and the Preserver of the Way in which he Came out of Our Creative Hands, and Placing him in a Contest with his Creator, It Placed him in the Condition of being able to give his Love, his Innocent Joys to He Who had Created him—so, in seeing him unhappy, My Leap of Joy is Followed Immediately by the Leap of Intense Sorrow. And if you knew how Pleasing to Me is your Coming Back Into this Eden to Place before Me what was Done, Beautiful, Holy, Great, in the Creation of man.... “You give Me the Contentment, the Joy of letting Me Repeat My Leap of Joy, and of Placing a Lenitive to My Leap of Sorrow, that is Such that, if it were not followed by the Sure Hope that My child, by Virtue of My Fiat, Must Return to Me Happy, by giving Me his Innocent Joys, as it was Established by Us in Creating him, My Leap of Sorrow would have No Respite, and I would Emit Shouts So Loud as to Make Even the Heavens Cry. And therefore, in Hearing your Continuous Refrain: ‘I want the Kingdom of Your Divine Will,’ My Divine Heart Feels Its Leap of Sorrow being Stopped, and, Leaping with Joy, I Say: ‘The little daughter of My Will wants and asks for My Kingdom.’

“But why does she want It? Because she Knows It, Loves It and Possesses It, and therefore she Prays that other creatures may Possess It. In fact, since My Divine Will is the Origin of Life of the Creation of man, It Alone Gives him the Capacity to be able to receive everything from his Creator, and to be able to give back to Him everything He wants, that he wants. My Fiat has the Virtue of Making the conditions of man, his fortune, Change; with It Everything Smiles at him, All Love him, All want to Serve him, and they Consider themselves Fortunate to Serve My Divine Will in him—that is, in the creature in whom My Divine Will Reigns.”

V29 – 5.3.31 – After this, I continued my acts in the Divine Fiat, and my poor mind paused in the Little House of Nazareth, where the Queen of Heaven, the Celestial King Jesus, and Saint Joseph, were in Possession of and Lived in the Kingdom of the Divine Will. So, this Kingdom is not foreign to the earth; the House of Nazareth, the Little Family that

Lived in It, Belonged to this Kingdom and Kept It in Full Force. But while I was thinking about this, my Great King Jesus told me: “My Daughter, indeed the Kingdom of My Divine Will has Existed upon earth, and therefore there is the Sure Hope that It will Return Again to Its Full Force. Our House of Nazareth was Its True Kingdom; however, We were without peoples.

“Now, you Must Know that each creature is a Kingdom; therefore, one who lets the Divine Will Reign within herself can be called a little Kingdom of the Supreme Fiat. So, she is a tiny little house of Nazareth that We have upon earth; and, though little, since Our Will is in her, Reigning, Heaven is not closed for her; she Observes the Same Laws of the Celestial Fatherland, she loves with the Same Love, feeds herself with the Foods from up there, and is incorporated into the Kingdom of Our Interminable Regions. Now, in Order to Form the Great Kingdom of Our Will upon earth, first We will make the many tiny little houses of Nazareth—that is, the souls who will want to Know It in Order to let It Reign within themselves. I, Myself, and the Sovereign Queen, will be at the Head of these tiny little houses, because, We having been the First to Possess this Kingdom on earth, it is Our Right, that We will Not Surrender to anyone, to be the Directors of them. Then, with these tiny little houses, Repeaters of Our House of Nazareth, We will Form many little states of Ours, many provinces, that, after they have been Formed Well, and Ordered like many little Kingdoms of Our Will, will Fuse Together and will Form One Single Kingdom and One Great People. Therefore, in Order to have Our Greatest Works, Our Way of Acting is to Begin, First Alone, One on one with one single creature; when We have Formed this one, We Make her a Channel in Order to Enclose in Our Work two or three more creatures; then We Expand, Forming a little group, and then We Expand it So Much as to Take the Whole entire world. Our Works Begin in the Isolation of God and the soul, and End by Continuing their Life in the midst of entire peoples. And when there is the Beginning of a Work of Ours, it is the Sure Sign that it will not die at Birth; at the Most, it may Live Hidden for some time, but then it will Go Out and will have Its Perennial Life. Therefore, Always Forward do I, Jesus, want you in My Divine Will.”

V30 – 3.20.32 – “And I Myself, when I Came upon earth, during the thirty years of My Hidden Life—it can be said that, in appearance, I did no good to anyone, nor did a single one know Me. I was, yes, in their midst, but unobserved; All the Good Unfolded between Me and the Celestial Father, My Celestial Mother and dear Saint Joseph, because they Knew He Who I was; everybody else—nothing. But when I Came out of My Hiding Place, and I Openly Made Myself Known, saying that I was Truly the Promised Messiah, their Redeemer and

Savior, even though by Making Myself Known I Drew upon Myself calumnies, persecutions, contradiction, anger, hatred from the Jews, and My Very Passion and Death, with All these evils that rained down upon Me like pouring rain, it came to be that I, by Making Myself Known, Affirmed who I was in Reality—the Eternal Word Descended from Heaven in Order to Save them. And this is So True, that as long as I Remained in the House of Nazareth, not knowing Who I was, no one told Me anything, nor did they slander Me or do Me any harm; as I Revealed Myself, All evils swooped down upon Me. But this, Making Myself Known, was Necessary, otherwise I would have Departed back for Heaven without Accomplishing the Purpose for which I had Come upon earth.

“On the other hand, by Making Myself Known, even though I Drew so many evils upon Myself, in the midst of this chasm of evils I Formed My Apostles, I Announced the Gospel, I Performed Prodigies, and the Knowledge of Me instigated My enemies to make Me suffer So Many Pains, to the Point of giving Me Death on the Cross. But I Obtained My Intent—that many would know Me in the midst of many who did not want to know Me; and the Fulfillment of My Redemption. I Knew that, by Making Myself Known, the perfidy and pride of the Jews would do All that to Me, but Making Myself Known was Necessary, because a person, a Good, if it is not known, is not bearer of Life or of Good. The Good, the Truth, not known, remain hampered within themselves, without fecundity, like many sterile mothers whose offspring ends with them.

“See, then, how Necessary it is that It be Known that I can Give the Kingdom of My Will, and that I Want to Give It. I can say that it enters the Same Necessity as that of Making Known that I was the Son of God Who Came upon earth. It is yet True that many, in knowing this, will repeat what they did to Me when I Made Myself Known as the Longed-For Messiah: calumnies, contradiction, doubts, suspicions, scorns, as indeed they have done already, as soon as the beginning of the printing showed Signs of Making My Divine Will Known. But this says nothing; it is the Good that Possesses the Strength that wounds evil; and so creatures, and hell, feeling wounded, arm themselves against Good and would want to annihilate Good, as well as she or he who wants to make that Good Known. But in spite of everything that they wanted in the first beginning—having as though suffocated, upon Its wanting to Rise, the Knowledge of My Will and Its wanting to Reign—yet It did take Its First Steps, and what some did not believe, others have believed. The First Steps will Call for the Second, the Third, and so forth, although those who will raise contradiction and doubts will not be lacking. But it is of Absolute Necessity that My Divine Will, and that I Can Give It, and that I Want to Give It, be Known.

“These are the conditions without which God cannot Give what He wants to Give, and the creature cannot receive it. Therefore pray, and do not hold yourself back from making My Divine Will Known. Time, circumstances, things, people, change—they are not always the same; therefore, what is not Obtained today can be Obtained tomorrow—to the confusion, however, of those who have suffocated a Good so Great. But My Will shall Triumph and will have Its Kingdom upon earth.”

LUISA – THE LITTLE BRIDE, THE LITTLE MOTHER

“I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for he hath clothed me with the garments of salvation: and with the robe of justice he hath covered me, as a bridegroom decked with a crown, and as a bride adorned with her jewels.” – Isaiah 61:10

“Let us be glad and rejoice, and give glory to him; for the marriage of the Lamb is come, and his wife hath prepared herself.” Revelation 19:7

VI – The longed for day finally arrived, after not a little suffering. I remember that it was almost one year that I had been continuously in bed – it was the day of the Purity of Mary Most Holy. On the night before that day, my Lover Jesus made Himself Seen All Festive. He Drew near me, Took my heart in His Hands, and He Looked at it over and over again; He Dusted it, and then He Gave it back to me. Then He Took a Garment of Immense Beauty, whose background seemed to be a Surface of Gold Streaked with Various Colors, and He Clothed me with that Garment. Then He Took Two Gems, as if they were earrings, and He Bejeweled my ears. Then He Adorned my neck and my arms, and Surrounded my forehead with a Crown of Immense Value, All Enriched with Precious Stones and Gems, All Refulgent with Light; and it seemed to me that those Lights were as many Voices which Resounded among Themselves, Speaking in Clear Notes of the Beauty, the Power, the Fortitude, and of All the other Virtues of my Spouse Jesus. Who can tell what I comprehended, and in what Sea of consolation my soul was swimming? It is impossible to say it.

Now, while He was Crowning my forehead, Jesus told me: “Most sweet spouse, I Place this Crown upon you so that nothing may be missing in Order to Make you Worthy of Being My Spouse; but then, after our Wedding is Finished, I will take It with Me to Heaven, to Keep It for you at the moment of your death.” Finally, He Took a Veil and Covered me completely with it, from head to foot; and He left me in that Way. Ah! it seemed to me that there was a great meaning in that Veil, because the demons, in seeing me all covered with that Veil, were so frightened and had such fear of me, that they fled, terrified. The Very Angels were Around me with Such Veneration, that I myself was confused and all full of blushing.

On the morning of the aforementioned day, Jesus made Himself Seen again All Affable, Sweet and Majestic, Together with His Most Holy Mother and Saint Catherine. First, the Angels Sang a Hymn, while Saint Catherine Assisted me, Mama Took my hand, and Jesus Put the Ring on my finger. Then, we Embraced and He Kissed me, and So Did Mama Also. Then we had a Conversation, All of Love – Jesus Told me of the Great Love He had for me, and I also told Him of the love I had for Him. The Most Holy Virgin Made me comprehend the Great Grace I had received, and the correspondence with which I was to correspond to the Love of Jesus.

V1 – ‘Oh! my Most Divine Spouse, on one hand I would be ready to accept, but how is it going to work with the confessor: if he does not want to come every once in a while, how can it be possible that he will come every day? Free me from this cross – that the confessor be needed in order to free me – and then everything will be arranged between me and You.’ Then the Lord said to me: “Go to the confessor and ask him for the obedience. If he wants, you will tell him Everything I Told you, and you will follow whatever he says. See, it will not be only for the good of creatures that I want these continuous sufferings, but also for your good. In this state of sufferings I will Purify your soul Thoroughly, in Such a Way as to Dispose you to Form a Mystical Marriage with Me; and after this, I will Make the Last Transformation, in Such a Way that Both of Us will Become like two candles placed on the fire – one is transformed into the other and they form a single one. In this Way I will Transform Myself in you, and you will remain Crucified with Me. Ah! would you not be happy if you could say: ‘The Bridegroom is Crucified, but the bride also is Crucified? Ah! yes, there is nothing that renders me dissimilar from Him.’

V2 – **9.30.99** – ‘It’s been a few days since He told me something.’ And Jesus answered my thought: “Sometimes the groom is pleased to deal with his bride, and to entrust his most intimate secrets to her; other times, then, he delights with greater pleasure in resting, as they contemplate each other’s beauty. Speaking impedes resting, and the mere thinking of what one has to say and of what one has to deal with, diverts one’s attention from looking at the beauty of the groom or of the bride. However, this is needed; in fact, after they have rested and comprehended each other’s beauty more, they love each other more, and with greater strength they enter the field again to work, to negotiate and to defend their interests. This is what I AM doing with you. Aren’t you happy?”

V7 – **7.17.06** – This morning I saw Blessed Jesus with a Key in His Hand, and He said to me: “My Daughter, this Key is the Key of My

Will. It Befits one who Lives in My Will to have the Key in Order to Open and Close as she Pleases, and to take whatever she likes of My Treasures. In fact, by Living of My Will, she will Look after My Treasures more than if they were her own, because All that is Mine is hers, and she will not spoil them; rather, she will give them to others, or will take for herself whatever can give Me More Honor and Glory. Therefore, Behold, I Deliver the Key to you – Look after My Treasures.”

While He was saying this, I felt All Immersed in the Divine Will, so much so, that I could see nothing but Will of God, and I spent the whole day in this Paradise of His Will. What Happiness, what Contentment! During the night, as I found myself outside of myself, I continued to be in this Atmosphere, and the Lord added: “See, My beloved, for one who Lives in My Will, there is no Grace that comes from My Will for All creatures of Heaven and of earth in which she does not Take Part as First. And this is Natural, because the one who Lives in the house of a father is the one who abounds in everything; and if the others who are outside receive something, it is the surplus from the one who lives inside.” But who can say what I understood of this Divine Will? These are things that cannot be expressed. May Everything be for the Glory of God!

V13 – 6.12.21 – “...Know that your life Must be the Fiat. My Fiat Delivered you to the Light, and like a Noble Queen Carrying the Fiat Creator in your womb, you Must Walk through the Field of Life upon the Wings of that Same Fiat, Sowing Everywhere the Seed of My Will, in Order to Form many other Centers of My Life upon earth, and then Come Back into My Own Fiat in Heaven.”

V14 – 7.20.22 – “Courage, My Daughter; all this is Necessary to the Sanctity of Living in My Will – to Generate Likeness between Me and the soul. So I Did with My Mama (Mary): I did not tolerate even one Little Pain, or Act or Good which I Did, in which She would not Participate. One was the Will that Animated Us, and therefore, when I Suffered Deaths and Pains, or when I Operated, She would Die, Suffer, Operate Together with Me. In her soul She was to be My Faithful Copy, in such a Way that, in Reflecting Myself in Her, I was to Find Another Me. Now, that which I Did with My Mama, I want to Do with you – after Her, I Place you (Luisa). I want the Most Holy Trinity to be Reflected on earth: Myself, My Mama, and you. And this is necessary, so that through a creature My Will may have Its Operating Life upon earth. And how can It have this Operating Life if I do not Give what My Will Contains, and what It Made My Humanity Suffer? My Will had True Operating Life in Me and in My Inseparable Mama; now I, Jesus, want It to have It in you. Luisa, the one creature is Absolutely Necessary to Me – so My Divine Will has Established; the others shall be conditioned.”

V18 – 2.11.26 – “Therefore, My Daughter, since I have Called you as the First, and as the Head of the Mission of My Will, this Will of Mine Must Lay in you the Balance between you and the Creator, and therefore Remove the Distance which Exists between the human will and the Divine, so as to be able to Form in you the Root of the Tree without bad humors, making only the Vital Humor of My Will Flow, so that the Tree may not be jeopardized in its Vegetation, in the Development and in the Preciousness of its Fruits.

Now, if you wanted to do an act of your will, not connected with Mine, you would come to form the wood worm to the Mission which I have Entrusted to you, and like a second Adam, you would ruin the Root of the Tree of My Will, which I want to Form in you, and would jeopardize all those who will want to Graft themselves to this Tree, because they would not find all the Fullness of My Will in the one in whom It had Its Beginning. Therefore, it is I Who Cast this fear into your soul, so that My Will may Always be Dominant in you, and all the Manifestations which I have Made to you may Always be in Vegetation, in Order to Form the Divine Root, Trunk, Branches, Flowers and Fruits, without the shadow of your human will. In this Way, you would Return to your Origin, Into the Womb of your Creator, All Beautiful, Grown and Formed with the Fullness of the Supreme Will. And the Divinity, Satisfied in you of the Work of the Creation of man, would Make Its Chosen people of the Fiat Voluntas Tua on earth as It is in Heaven Come Out from you and from the Mission Entrusted to you, Luisa.”

V19 – 7.20.26 – “Therefore, My Daughter, Each Word of Mine is a Gift that I Give you, Luisa; and if I Call you to Rest it is so that you may Contemplate My Gift, and Delighting in It and Loving It, you, Luisa may let More Gifts Arise Within you, Similar to Those I have Given you; and as you Release them, they may Form, Together, the Generation of the Children of the Supreme Fiat. How Happy we shall Be!”

V20 – 2.16.27 – “Now, it is a natural thing that, for the soul in whom My Will Reigns, as she Forms her Acts in My Volition, All Created things receive the communication of that Act by Virtue of the Light that Unites them, and along the flight of that same Light, they Unite together in Order to follow the Act that the soul in whom My Will Reigns does. In fact, one is the Will that they Possess—one is the Strength, therefore one is the Act they want to do. It is My Will Itself that Moves Everything, and Makes the Act of one, Act of All. Therefore, be certain that, even though Created things remain at their place, they all Follow you. My Will Itself puts them on the Way to you, so that you may not be alone, but All of them may Accompany you.

“It happens as in a wedding: the bride and the groom walk in the front by themselves, but behind them comes their retinue in great number, of those who are invited. You, Luisa, are the Bride with whom My Will wanted to Form Its Royal Wedding; It wanted to Knock Down the division, the obstacles that existed between you and Itself, in Order to Form the Happiest Couple that has Ever Existed. So, these are days of Celebration for you and for It; your Acts Animated by the Divine Fiat are Continuous Invitations that you make to All the things Come out of Our Creative Hands. Therefore, your Invitation is Extremely Vast, nor is there anyone who can do without accepting, because it is a Divine Will that Calls All of Its Works to Its Banquet, excluding not even My Celestial Mama; and All Feel Honored and Triumphant to Attend the Wedding and to Participate in the Nuptial Banquet of this Supreme Will of Mine. Therefore, they Anxiously Await your Acts, your Invitations, your Calls, so as to Come and Sit at the Banquet and Celebrate the Two Spouses.

“Therefore, you—go in the Front Together with My Will before the Supreme Majesty; My Works Follow you behind. And this Happens with Justice, because in Creating All things, it is to the creature that We Gave Supremacy over All Our Works, that is, to the creature in whom Our Divine Fiat was to Reign Fully—not to the creature degraded by her will, this one is the last of all, and has no right, nor communication; while the creature in whom My Will Reigns, has the Right to be the First One to Call Everyone, and to be Followed by Everyone.

“Therefore, the Operating in My Will is the Greatest Miracle, and the Fullness of All Acts United Together, and the Triumph of the Divine Act in the human act, because My Will was as though sterile in the midst of creatures, and is now Made Happy by Its First Daughter, in whom It Sees the Many Births from Itself that will Come to Light. So, It will Live no more as a sterile mother in the midst of the people, but as a Mother Fecund with Many Children. It once was a widow, because in Creating the First Man It Espoused the Human Nature, Dowering it with the Immense Riches of Its Will, as the Seal of the Marriage It Formed with Man. As he withdrew from It, It Remained a Widow for many centuries; but now It has Removed the Mourning of Its Widowhood and, Marrying Again, has taken on Its Garments of Bride Again, and has Put Out, Once Again, Its Dowries into the Field; and the Seal of the Dowries are the Knowledges about It, Through which It Gives the Gift of the Riches It Possesses.

“Therefore, Luisa, My Daughter, be Attentive in Preserving your Garments of Bride, and in Enjoying the Dominions that My Will has Given you as Dowry.”

V20 – 10.22.26 – “Now, My Daughter, having to Prepare the Great Miracle of the Kingdom of the Supreme Fiat, I AM doing with you,

Firstborn daughter of My Will, just as I did with the Sovereign Queen, My Mama, when I had to prepare the Kingdom of Redemption. I drew Her (Mary) so Closely to Me; I Kept Her so Occupied in Her Interior, as to be able to Form Together with Her the Miracle of Redemption, which was So Much Needed. There were So Many Things which, Together, we were to Do, to Redo, to Complete, that I had to Hide from her Outward Appearance those things which might be called Miracles, Except for Her Perfect Virtue. By this, I Rendered Her more Free to Cross the Unending Sea of the Eternal Fiat, to be able to have Access to the Divine Majesty, in Order to Obtain the Kingdom of Redemption...

Now, I AM doing the Same with you, Luisa in Order to Prepare the Kingdom of the Supreme Fiat. I Keep you with Me; I Make you Cross Its Unending Sea to give you Access to the Celestial Father, that you may Pray Him, Win over Him, Rule over Him, to Obtain the Fiat of My Kingdom. In Order to Fulfill and Consume in you All the Miraculous Power which is Needed to Form a Kingdom so Holy, I Keep you Occupied Continuously in your interior with the Work of My Kingdom; I Make you go Around Continuously in Order to Redo – to Complete Everything that is Needed, and that All should do in Order to Form the Great Miracle of My Kingdom. Externally, I let nothing Miraculous Appear in you, Except for the Light of My Will.

Some may say: ‘How can this be? Blessed Jesus Manifests So Many Portents to this creature (Luisa) about this Kingdom of the Divine Fiat, and the Goods It will Bring will Surpass Creation and Redemption; Even More, It will be the Crown of both One and the Other. But in spite of So Much Good, nothing Miraculous can be seen in her, externally, as Confirmation of the Great Good of this Kingdom of the Eternal Fiat; while the other Saints, without the Portent of this Great Good, have made Miracles at every step.’ But if they turn back to consider My Dear Mama, the Holiest of All creatures, and the Great Good which She Enclosed within Herself and which She Brought to the creatures, there is no one who can Compare to Her. She Made the Great Miracle of Conceiving the Divine Word Within Herself, and the Portent of Giving a God to each creature. And before this Great Prodigy, never before seen or heard, of being Able to Give the Eternal Word to the creatures, All other Miracles Together are like tiny little flames before the Sun. Now, one who Must Do the Most has no need to do the least. In the Same Way, before the Miracle of the Kingdom of My Will Restored in the midst of creatures, All other Miracles will be tiny little flames before the Great Sun of My Will. Each Saying, Truth and Manifestation about It, is a Miracle which Came out of My Will, as Preserver from All evils. It is like Binding the creatures to an Infinite Good, to a Greater Glory, and to a New Beauty – Fully Divine.

Each Truth about My Eternal Fiat Contains More Power and Prodigious Virtue than if a dead man were Resurrected, a leper were Healed, a blind person Regained his sight, or a mute his speech. In fact, My Words on the Sanctity and Power of My Fiat will Resurrect the souls to their Origin; They will Heal them from the leprosy produced by the human will. They will Give them the sight to see the Goods of the Kingdom of My Will, because until now, they have been like blind; they will give speech to many mute, who were able to say many other things, but only for My Will were like many mute without speech.

And then, the Miracle of being Able to Give to each creature a Divine Will which Contains All Goods – what will It not Give them when It will be in Possession of the Children of Its Kingdom? This is why I Keep you All Occupied with the Work of this Kingdom of Mine – and there is Much to Do, to Prepare the Great Miracle that the Kingdom of the Fiat be Known and Possessed. Therefore, be Attentive in Crossing the Unending Sea of My Will, so that Order may be Established between Creator and creature; in this Way, Through you Luisa, I shall be able to Make the Great Miracle that man Return to Me – into the Origin from which he Came.”

V20 – 11.27.26 – “My Daughter, when one has a special mission, this person is called mother, or father. Whoever originates from this fulfilled mission can be called daughter of this mother. True Mother means to Carry the birth from oneself within One’s Womb, to Form it with One’s Own Blood, to Bear Pains, Sacrifices, and if needed, to Expose One’s Own Life in Order to Give Life to the birth from One’s Womb. And when this birth has matured in One’s Womb and has Come out to the Light, then, with Justice, by Right and with Reason, this birth is called son, and She who Generated him, Mother. Therefore, in Order to be Mother, it is Necessary to First Form All the members in One’s Own Interior—to Generate them in One’s Own Blood, and the Acts of these children Must be Generated from the Very Heart of their Mother.

“Now, My Daughter, in Order to be Daughter of My Will, you have been Generated in It; in It you have been Formed, and, in Forming you, the Light, the Love of My Will, More than Blood, has Grafted in you Its Ways, Its Attitude, Its Operating, Making you Embrace Everyone and Everything. This is So True that, you being a birth from It, It Calls you now ‘Newborn of My Will,’ now Its “Little Daughter.’ Now, only One who has been Generated by It can Generate the Children of My Will; therefore, you will be the Mother of the Generation of Its Children.”

And I: “My Jesus, what are You saying? I am not good at being Daughter—how can I be Mother?” And Jesus: “Yet, from you Must Come the Generation of these Children. What mother has suffered so much? Who has been confined in a bed for forty years and more,

for the Love of Forming a birth from herself, and of Giving Birth to the Generation of her Children? No one. What mother, as good as she might be, has sacrificed her whole entire existence to the point of enclosing within herself the thoughts, the heartbeats, the works, so that Everything might be Reordered in the Birth that she Carried, wanting to Give Life to it—not once, but as Many Times for as Many acts as her child does? No one. Do you yourself not feel within yourself the Generations of these Children, by Following their thoughts, words, works, steps, to Reorder them All in My Will? Do you not feel yourself wanting to Give Life to each one, as long as they Know My Will and be Regenerated in It? Everything that you Do in your interior, and that you Suffer, is nothing other than the Formation and the Maturation of this Birth, All of Heaven. This is why I have told you many times: your Mission Luisa is Great, there is no one who can equal it, and Highest Attention is Needed.”

V21 – 3.19.27 – “To you Luisa, then, We will Give the Name of Redemptrix of Our Will, Constituting you Mother of All the Children of Our Fiat.”

V23 – 1.13.28 – “We did so with the Sovereign Queen (Mary); and since She did not break Our Love and Preserved the Life of Our Will Within Herself, She has the Title and the Right of Queen. Oh! how Our Love Rejoices and Makes Feast in Seeing in Her the First Queen of the Work of Our Creative Hands. But Our Love is Not Content with having only One Queen, nor was this Our Will in Creation; and therefore, Pouring Itself Out Very Strongly and Releasing Its Contained Waves, Our Love Calls this creature (Luisa), and Centralizes in her the Whole Work of Creation; it Pours Upon her like Pouring Rain, it Overflows with Its Divine Qualities, in Order to have the Second Daughter Queen, to Make her Form the Foundations of the Kingdom of Our Will, so as to be able to have the Retinue of Our Children—all Kings and Queens.

“This is why I AM Putting Everything Aside to Operate in you, Luisa the First Act of Creation. My Love Forms the Enchantment for Me—that while I Look Upon others, it makes Me Keep My Gaze Fixed on you, and it makes Me Pour Everything that is Needed in Order for Me to Form the Kingdom of My Will in you. I Act like a father who, having provided for his other children to get settled, and having to do so for another one, does not think either about the previous ones or about those whom he is to fix later; but putting everyone else aside, he thinks only of the one whom he is about to settle. And if this son is good, and he whom he chose is worthy of him, the father does not mind how much he spends, he endows him with greater riches, he prepares a sumptuous house for him; in sum, he puts out all his paternal love.

“So I Do when it Comes to Realizing the Purpose of Creation, which is the Kingdom of My Will in the midst of creatures. For she, Luisa whom I Call to be the First, I Hold Nothing Back, I Centralize Everything in her, Knowing that Everything shall be Inherited by those who will Follow her.”

V23 – 12.22.27 – “So, Luisa, the one who is Chosen Must Possess More than what All others Together should Possess. Just as All find light in the sun, in such a way that all creatures do not take the whole expanse of its light and the intensity of its heat, So it happened with My Mama: the Goods that She Contains are Such and So Many that, More than sun, She Spreads the Beneficial Effects of Her Vital and Vivifying Rays. And So it will be for the one who has been Chosen for the Kingdom of My Will. See then, how the sacrifice of writing will be Repaid to you: first, the Good of the Ray of that Knowledge is Fixed in you; and then, you will see that Good Descend Through you Luisa into the midst of creatures, and, in Return, the Glory of the Good that they will do, Ascend Again within that Same Light. How Happy you will be in Heaven, and will Thank Me for the sacrifices I had you make!”

“My Daughter, when a work is Great, Universal, and Encloses Many Goods that All can enjoy, Greater Sacrifices are Needed, and the one who is Chosen to be the First Must be Disposed to Give and Sacrifice her life as Many Times for as Many Goods as she Encloses, in Order to Give, Together with those Goods, her very life for the Good of her other brothers.”

V24 – 5.26.28 – “My Daughter, God is Order, and when He wants to Give a Good to creatures, He Always Places His Divine Order in it, and Everything that is Done in Order to Obtain a Good So Great Begins from God, as He Places Himself at the Head of it to take on the Commitment, and then Orders the creature for the Same Purpose.

“I Did this in Order to Give, Myself, the Redemption, and so that creatures might receive It; and I AM Doing this, Myself, to Give the Kingdom of the Divine Fiat, and so that creatures may receive It. By Forming, Myself, the ‘Our Father,’ I Placed Myself at the Head of it and took on the Commitment to Give this Kingdom; and by Teaching it to My Apostles, I Placed in the creatures the Order of how to be able to Obtain a Good So Great.

“So, the Whole Church is praying—there is not one soul who belongs to Her that does not recite the ‘Our Father.’ And even though many recite it without interest in wanting and asking for a Kingdom So Holy—that the Divine Will be done on earth as It is in Heaven—since the interest is in He Who Taught It, by their reciting it, My Interest is Renewed, and I Hear My Own Prayer Asking: ‘May Your Kingdom Come, so that Your Will be done on earth as It is in Heaven.’ However, if

the creature, in reciting the ‘Our Father,’ had this interest of wanting and longing for My Kingdom, she would take part in My Own Interest, and her will would be Fused in Mine for the Same Purpose. But, regardless of this, My Will and Interest Always Run in each ‘Our Father.’

“See then, the Divine Order: All asking for one thing. Among these who ask there are some who want to do My Will, others who do It. All this is Braided Together, and they knock at the Doors of My Divine Will—they repeat the knocking, and some knock strongly, some slowly. However, there is Always someone who knocks and asks that the Doors be Opened, so that My Will may Descend to Reign upon earth. And since Everything is Established and Ordered by the Divinity, It Awaits the One who Must give the Strongest Knock, who, Forcing the Doors with Invincible Strength—the Very Strength of My Divine Will—will Open Wide the Doors, and with her Sweet Chains of Love will Bind the Eternal Will to make It Come to Reign in the midst of creatures. She will be like a Bride who, Bejeweling the Groom with her Loving Chains, will Carry him as though in Triumph into the midst of creatures. And just as the Holy Virgin (Mary) put an end to the night hours of the Patriarchs and Prophets, and Formed the Dawn to make the Sun of the Eternal Word Rise, So will this One (Luisa) Form the Dawn to make Rise the Sun of the Fiat Voluntas Tua on earth as It is in Heaven.

“Do you think that My Will, that has made Itself Known with So Much Love and has Manifested So Much Interest in wanting to Come to Reign upon earth, Pouring Its Sorrow out with you, has done this without anyone praying to It? Ah, no! no! The knocks of My Church have been Continuous, and I Myself was Knocking in those knocks, but I used them to Knock at the Door of the Divine Fiat which, tired of hearing them knocking at Its Divine Doors, has used you to be Knocked More Strongly; and Opening the Doors to you, It made you Share in Its Knowledges.

“And for as Many Truths as It made Known to you, So Many Means has It Given you to Form the Loving Chains, to let Itself be Bound to Come to Reign upon earth. And All the Times It Calls you to Live in Its Divine Volition, making Known to you Its Qualities, Its Power, Its Joys, Its Immense Riches, are as Many Pledges It Gives you, with which It Assures you of Its Coming upon earth. In fact, in Us there is this Prerogative: if We make Known a Good of Ours, a Truth, a Knowledge that Belongs to Us, it is because We want to Give It to the creature as Gift. See then, how Many Gifts My Will has Given you; how Many of Its Knowledges It has made Known to you. They are Such and So Many, that you yourself cannot Count them.”

And I: “My Beloved Jesus, who knows when this Kingdom will Come!” And He: “My Daughter, in Order for Redemption to Come it took four thousand years, because the people that prayed and longed

for the Future Redeemer was the smallest one, of limited number. But those that belong to My Church are more peoples and—oh! how much greater in number than that one. Therefore, the number will shorten the time; more so, since religion is making its way everywhere, and this is nothing but the Preparation for the Kingdom of My Divine Will.”

V24 – 5.30.28 – “In fact, My Daughter, since it is So Great a Kingdom that I Must Give, I, God, want an entire people to ask Me for It, and the first people is the Whole Creation; and by making your Round in the midst of It, Luisa, you Move All to Ask for the Coming of the Kingdom of My Divine Will upon earth.

“The second people are All My Works and Those of My Celestial Mama that were Done on earth. These peoples are Divine and Interminable Peoples. Then there is the people of the low earth, that is formed of those who recite the ‘Our Father,’ and of the Few who, in Some Way, Know My Divine Will and Ask that It Come to Reign upon earth. And when Entire Peoples Pray Me, having at the Head of them her (Luisa) to whom a Mission So Great has been Entrusted, what We want to Give, and that We are Asked for with Insistence, is Conceded More Easily.”

V24 – 9.28.28 – “My Daughter, Great Graces have I, God, Given to you Luisa and, Through you, Luisa to the Whole world by Manifesting to you So Many Truths about My Divine Will.”

V25 – 1.13.29 – “My Daughter, this was the Purpose for which I Permitted the Necessity of the coming of the priest—that you might Deposit in them, as a Sacred Deposit, All the Truths that I have Spoken to you about My Divine Fiat, and that they be attentive and the faithful executors of what I Want—that is, that they make the Kingdom of My Divine Will Known. Be certain that I would not have Permitted their coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the Human Family.

“And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, So that, Together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven Knew More than all of the Apostles, She was the Most Interested; it can be said that She Kept It Formed within Her Maternal Heart, therefore She could Very Well Instruct the Apostles in the doubts, in the Way, in the circumstances; She was the True Sun in their midst, and One Word of Hers was Enough for My Apostles to feel strong, illuminated and fortified—in the Same Way, for the Kingdom of My Divine Fiat, having Placed in you (Luisa) the deposit of It, I keep you in the exile still, so that the priests might draw from you, as from a New Mother, what can Serve as Light, as

Guidance, as Help, to Give Start to making Known the Kingdom of My Divine Will. And as I See their little interest—if you knew How Much I Suffer.... Therefore, Pray, Pray.”

V25 – 11.14.28 – After this, my Lovable Jesus made Himself Seen as a Tiny Little Child, Who, Throwing His Arms Around my neck, told me: “My mama, My mama.... One who does My Divine Will becomes mother; My Divine Fiat Embellishes her for Me, Transforms her, and Renders her Fecund, in Such a Way as to Give her All the Qualities in Order to be a True Mother. And I Keep Forming this mother with the Reflections of the Sun of My Divine Volition, and I Glory and take So Much Pleasure in calling her My mama, My mama.... And not only do I Choose her (Luisa) as My mother, but I Call many more tiny little ones and Give to them My mother as their mother.”

And while He was saying this, He Showed me many little boys and girls Around me; and the Child Jesus said to them: “This is My mother and your mama.”

The little ones made Feast and Drew all Around me Together with Jesus; and Jesus added: “These little ones you see are no other than the First Cohort of the Children of My Divine Volition. In It, All will be little, because My Divine Will has the Virtue of Preserving them Fresh and Beautiful, just as they Came out of Our Creative Hands. And since It Called your littleness to Live in It, it is Right that, as the First One, you be the tiny little mama of the tiny little children.”

“I give Praise to You, Father, Lord of heaven and earth, for although You have hidden these things from the wise and the learned You have Revealed them to little ones. Yes, Father, such has been Your Gracious Will. All things have been handed over to Me by My Father. No one knows the Son except the Father; and no one knows the Father except the Son and anyone to whom the Son Wishes to Reveal Him.” – **Matthew 11:25-30**

V27 – 12.22.29 – “If a Mama was Necessary to Me for Redemption, So Also do I Need a mama for the Kingdom of My Fiat, and My Demanding Love wanted this mother as Imprisoned, so as to Keep her at My Disposal. Therefore, I will be your Prisoner, not only in the Little Host, but also in your heart; and you will be My dear prisoner, all Intent on Listening to Me and on Breaking the Loneliness of My Long Imprisonment. And even though We are Prisoners, We will be Happy, because We will Mature the Kingdom of the Divine Will to Give It to creatures.”

V32 – 10.22.33 – “Such is Our Will. It makes Itself Revealer and lets the creature know what It does and what It wants to do, and It makes her the Great Surprise of Our Divine Being. But who can tell you where the creature Reaches and what she can do by Possessing Our Will as Life? The True Transformation and Consummation of the creature in

God Happens, and God takes the Active Part and He says: ‘Everything is Mine, and I do Everything in this creature.’ It is the True Divine Wedding in which God Cedes His Divine Being to His beloved creature.

“On the other hand, for one who lives of human will it happens as to one who descends from the nobility of his family and takes for his bride someone rude, rough, ill-bred. Little by little this one will lose his noble and educated ways, and will acquire boorish and rough ways, such as to not be recognized anymore. What distance between One who Lives of Divine Will, and one who lives of human will. The First Form the Celestial Kingdom on earth, Enriched with Goodness, with Peace, with Grace, they can call themselves the Noble Part. The second form the kingdom of revolutions, of discords, of vices, that do not have Peace, and they do not know how to give Peace.”

“And there Came one of the Seven Angels, who had the Vials full of the seven last plagues, and Spoke with me, saying: Come, and I shall show thee the Bride, the Wife of the Lamb.” – Revelation 21:9

Luisa’s Appeal – “Descend, Oh Supreme Volition! I am she who First calls You. Come to Reign upon the earth! You Who Created man so that he do only Your Volition (which he, ungrateful, broke by rebelling against You), Come to Retie Anew this human will to Yourself, in Order that Heaven and earth and All may be Re-ordered in You! ...

You Know, my Love, how great has been my sacrifice, my interior struggles, unto feeling myself die; but for Your Love, and to obey Your representative on earth I have submitted myself to all. Therefore, I want the Prodigy to be Great: that as they come to know Your Sayings on Your Volition, may the souls be enraptured, enchained and attracted more than by a powerful magnet and may they make that Divine “FIAT” Reign which You, with So Much Love, want to Reign upon the earth...

The third Appeal I make to All, to the entire world, for you are All my brothers and sisters and my children. Do you know why I am Calling All? Because I want to give to All the Life of the Divine Will. This is more than air that we can all breathe. It is as Sun from which we can All Receive the Good of the Light; It is as Palpitation of the Heart that wants to Beat in All. And, as a little baby, I want, I yearn for you to take the Life of the “FIAT”...Oh, if you knew how many Goods you would receive; you would consume your life to make It Reign in All of you! This little, tiny One wants to tell you Another Secret that Jesus has Confided to her; and I tell you it so that you give me your will, and in exchange you will Receive that of God which will make you Happy in soul and in body.

Therefore, I Appeal to All; I do not believe that you will not want to listen to me...Did you know this? I am a tiny, little child, the smallest of All creatures; and Bilocating myself in the Divine Volition Together

with Jesus, I will Come as little One onto your lap, and I will Knock at your hearts with moanings and tears to ask you, as a little beggar, for your rags, your mourning garments, your unhappy volition, to give it to Jesus in Order that He Burn all, and Giving you Anew His Volition, He Return to you His Kingdom, His Happiness, the Whiteness of His Royal Garments.

Therefore, I Appeal to All; and I make this Appeal Together with Jesus, with His Own Tears, with His Ardent Sighs, with His Heart that Burns, that wants to Give Its “FIAT.” From within the “FIAT” we have Come Forth; It has Given us Life. It is Just, it is our Obligation and Duty to Return Into It, Into our Dear and Interminable Heritage.”

THE POPE – THE MAN AND HEAD OF THE CHURCH AND THE KINGDOM

“And he hath subjected all things under his feet, and hath made him head over all the Church,” – Ephesians 1:22

“And I say to thee: That thou art Peter; and upon this rock I will build My Church, and the gates of hell shall not prevail against it.” – Matthew 16:18

V12 – 10.16.18 – “...Jesus Placed His Arm Around my neck and said to me: “Calm down, calm down, it is I – listen to Me. Don’t you remember that months ago, when you were lamenting to Me for poor Italy, I said to you, ‘My Daughter, those who win, lose – those who lose, win’? Italy and France have already been humiliated, and they will be no longer, until they are purged and they return to Me, freely, voluntarily and peacefully. In the merely apparent triumph which they enjoy, they already suffer the greatest humiliation: they did not do it by themselves, but a foreigner, not even European, came to drive the enemy away. So, if this could be called a triumph – which it is not – it belongs to the foreigner. But this is nothing. Now more than ever, they lose more – in moral things, as much as in the temporal – because this will dispose them to commit greater crimes, to fierce internal revolutions, such as to surpass the very tragedy of war. And then, what I told you did not regard only the present times, but also the future, and all that is not happening now, will happen then. And if someone will raise difficulties and doubts, it means that he knows little about My Way of Speaking. My Speech is Eternal, just as I AM. Now I want to tell you something consoling. Italy and France now lose, while Germany wins. All nations have some black stains, and all of them deserve humiliations and crushing’s. There will be a general uproar – confusion everywhere. I will Renew the world with the sword, with fire and with water, with sudden deaths, and with contagious diseases. I will make New Things. The nations will form a sort of tower of Babel;

they will reach the point of being unable to understand one another; the peoples will revolt among themselves; they will no longer want kings. All will be humiliated, and Peace will Come only from Me. And if you hear them say ‘peace’, that will Not be True, but apparent. Once I have Purged Everything, I will Place My Finger in a Surprising Way, and I will Give the True Peace. Then, all those who are humiliated will return to Me. Germany will be Catholic; I have Great Designs upon for her. England, Russia, and all the places where blood has been shed, will rise again to Faith, and will be incorporated into My Church. There will be great triumph and union among peoples. Therefore, Pray – and it takes Patience, because this will not be so soon, but it will take time.”

“When I see Your Heavens, the Work of Your Fingers, the moon and stars that You Set in place – What is man that You are Mindful of him, and a son of man that You Care for him? Yet You have Made him little less than a God, Crowned him with Glory and Honor. You have Given him Rule Over the Works of Your Hands, Put All Things at his feet.” –

Psalms 8:4-7

Christ’s Whole Life is a Mystery of recapitulation. All Jesus Did, Said and Suffered had for Its Aim Restoring fallen man to his Original Vocation. – CCC 518

To Carry Out the Will of the Father, Christ Inaugurated the Kingdom of Heaven on earth. Now the Father’s Will is “to Raise up men to Share in His Own Divine Life.” He does this by Gathering men around His Son Jesus Christ. This Gathering is the Church, “on earth the Seed and Beginning of that Kingdom.” – CCC 246

On March 24, 1977, Joseph Ratzinger is appointed Archbishop of Munich and Freising by Pope Paul VI. He is urged by his confessor to accept the office, and is consecrated May 28, the Vigil of Pentecost. Ratzinger chooses as his episcopal motto the phrase from the Third Letter of John, “*Co-Worker of the Truth*,” reasoning: “*For one, it seemed to be the connection between my previous task as teacher and my new mission. Despite all the differences in modality, what is involved was and remains the same: to follow Truth, to be at Its service. And because in today’s world the theme of Truth has all but disappeared, because Truth appears too Great for man, and yet everything falls apart if there is no Truth.*”

“Behold, a great priest who in his days pleased God, and was found just; and in the time of wrath he was made a reconciliation. There was not found the like to him who kept the Law of the Most High. Therefore by an oath the Lord made him to increase among his people. He gave him the Blessing of all nations, and confirmed His covenant upon his head. He acknowledged him in His Blessings; He preserved for him His

Mercy; and he found Grace before the Eyes of the Lord. He glorified him in the sight of kings, and gave him a crown of glory. He made an Everlasting Covenant with him, and gave him a great priesthood: and made him Blessed in glory. To execute the office of the priesthood, and to have praise in His Name, and to offer Him a worthy increase for an odor of sweetness.” – Ecclesiasticus 44:16-27; 45:3-20

Jesus Entrusted a specific authority to Peter: “I will give you the Keys of the Kingdom of Heaven, and whatever you bind on earth shall be Bound in Heaven, and whatever you loose on earth shall be Loosed in Heaven.” The “Power of the Keys” designates authority to govern the House of God, which is the Church. Jesus, the Good Shepherd, Confirmed this Mandate after His Resurrection: “Feed My sheep.” The Power to “bind and loose” connotes the authority to absolve sins, to pronounce doctrinal judgements, and to make disciplinary decisions in the Church. Jesus Entrusted this Authority to the Church through the ministry of the Apostles and in particular through the ministry of Peter, the only one to whom He Specifically Entrusted the Keys of the Kingdom. – CCC 553

The Kingdom of Heaven was Inaugurated on earth by Christ. “This Kingdom Shone out before men in the Word, in the Works and in the Presence of Christ.” The Church is the Seed and Beginning of this Kingdom. Its Keys are Entrusted to Peter. – CCC 567

V2 – 5.2.99 – “All Heaven is Veiled in My Church. Just as in Heaven One is the Head, which is God, and Many are the Saints, of different conditions, orders and merits, so in My Church, in which all Heaven is Veiled, one is the head, which is the Pope, and the Sacrosanct Trinity is Veiled even in the triple tiara that covers his head; and many are the members that depend on this head – that is, different dignities, various orders, superior and inferior, from the littlest to the greatest, they All serve to embellish My Church.”

“My real program of governance is not to do my own will, not to pursue my own ideas, but to listen, together with the whole Church, to the Word and the Will of the Lord, to be guided by Him so that He Himself will Lead the Church at this hour of our history,” – Pope Benedict XVI

V3 – 11.1.99 – As I was in my usual state, I found myself outside of myself, inside a Church, in which there was a priest celebrating the Divine Sacrifice, and while doing this, he was crying bitterly and said: “The Pillar of My Church has no place to lean!”

In the Act in which He was saying this, I saw a Pillar; its top touched the Heavens, and at the bottom of this Pillar there were priests, bishops, cardinals and all other dignities, sustaining this Pillar. But

to my surprise, I went about looking and I saw that of these people, some were very weak, some half rotten, some infirm, some full of mud. So very scarce was the number of those who were in a condition to sustain it. So, this Poor Pillar kept swaying, unable to remain still, so many were the quakes it received from the bottom. At the top of this Pillar there was the Holy Father who, with Gold Chains and with Rays Emanating from his whole person, did as much as he could to sustain it, and to chain and illuminate the people who dwelled at the bottom, although some of them would flee so as to be more comfortable in becoming rotten and covered with mud; and not only this, but he did as much as he could to bind and to illuminate the whole world.

While I was seeing this, that priest who was celebrating Mass (I am not sure whether he was a priest or Our Lord; it seems to me it was Him, but I cannot tell with certainty) Called me close to Himself and told me: “My Daughter, see in what a Heartrending state My Church is. The very ones who were supposed to sustain Her withdraw, and with their works they knock Her down, they beat Her, and reach the point of denigrating Her. The only Remedy is that I cause so much blood to be shed as to Form a Bath to Wash away that rotten mud and to Heal their deep wounds, so that, Healed, Strengthened and Embellished in that blood, they may become Instruments capable of keeping Her Stable and Firm.” Then He added: “I have Called you to tell you: ‘Do you want to be Victim, and therefore be like a Prop to Sustain this Pillar in these times so incorrigible?’”

At first I felt a shiver run through me for fear that I might not have the strength, but then immediately I offered myself and I pronounced the Fiat. At that moment, I found myself surrounded by Many Saints, Angels and Purging souls, who tormented me with scourges and other instruments. At first I felt a certain fear, but then, the more I suffered, the more I wanted to suffer, and I enjoyed the suffering like a most sweet nectar; more so, since a thought touched me: ‘Who knows whether those pains might be the means to consume my life, so that I might take wing in the last flight toward my Highest and Only Good?’ But to my highest sorrow, after suffering bitter pains, I saw that those pains would not consume my life. Oh God, what pain! – that this fragile flesh prevents me from Uniting myself to my Eternal Good!

After this, I saw the bloody slaughter that was made of the people who were at the bottom of the Pillar. What a horrible catastrophe! So very scarce was the number of those who would not be victims; they reached such daringness as to try to kill the Holy Father. But then, it seemed to me that that blood which was shed and those bloody tormented victims were the Means to Render those who remained Strong, so as to Sustain the Pillar without letting it sway any more. Oh,

what Happy Days! After this, Days of Triumphs and of Peace would Arise; the face of the earth seemed to be Renewed, and the Pillar would Acquire its Original Prestige and Splendor. Oh, Happy Days! – I hail you from afar, Days which will give Great Glory to my Church, and Great Honor to the God who is Her Head!

“Dear brothers and sisters, after the great Pope John Paul II, the Cardinals have elected me, a simple, humble laborer in the Vineyard of the Lord. The fact that the Lord Knows how to Work and to Act even with insufficient instruments comforts me, and above all I entrust myself to your prayers. In the Joy of the Risen Lord, confident of His Unfailing Help, let us move forward. The Lord will Help us, and Mary, His Most Holy Mother, will Be on our side. Thank you.” – Pope Benedict XVI

Joseph Aloysius Ratzinger, Pope Benedict XVI, was born at Marktl am Inn, Diocese of Passau, Germany on April 16, 1927 (Holy Saturday, Easter Vigil, also 2022) (2017 Easter Sunday) and was Baptized the same day, like the Dawn of the Church Herself. For Joseph, this is symbolic of one that would one day, give direction to the Church through the Cross, through Mary, Queen and Mother of the Church, and In Persona Christi Capitis, par excellence, as Pope.

“To be the first person Baptized with the new water was seen as a significant Act of Providence. I have always been filled with thanksgiving for having had my life immersed in this way in the Easter Mystery... the more I reflect on it, the more this seems fitting for the nature of our human life: we are still waiting for Easter; we are not yet standing in the Full Light but walking toward it full of trust.” – Rev. Joseph Aloysius Ratzinger

On March 15, 1936 young Joseph received 1st Holy Communion during the month of St. Joseph, and may have been Confirmed at the same time, as was tradition. A truly blessed time to received Holy Communion, himself pure and delicate like His Lord in the Sacred Host.

He was elected Pope – April 19, 2005, choosing the pontifical name Benedict, which comes from the Latin word meaning “the blessed”. At the first audience of his pontificate, Pope Benedict XVI explained why he chose the name Benedict. His first reason was his admiration for Pope Benedict XV who led the Catholic Church during World War I.

“He was a courageous and authentic prophet of peace,” said the pope. The second reason for choosing Benedict was *“to evoke the spirit of St. Benedict, founder of Western monasticism.”* *“St. Benedict is very venerated in Germany, particularly in Bavaria, my homeland; he is a basic point of reference for the unity of Europe and a strong reminder of the undeniable Christian roots of its culture and civilization,”* he

said. Pope Benedict asked the Saint “*to help us keep Christ firmly at the center of our existence. May He Always have first place in our thoughts and in all our activities.*”

What thanksgiving from the heart do we owe to God for this Holy Father, for the Lord has Entrusted to him the Keys to the Kingdom, to God’s Treasury.

Joseph Aloysius Ratzinger and Luisa Piccarreta (Baptismal name Aloysiua) and were both named after St. Aloysius Gonzaga, Feast day June 21.

On April 23, 1865, the Feast Day of St. George and the first Sunday after Easter (now, Divine Mercy Sunday), Luisa Piccarreta was born, and was baptized the same day. Her name, Luisa, after St. Aloysius, means “mighty in warfare.” She was born in the province of Apulia, which is located on the heel of the Italian “boot”—whose heel points to Jerusalem. In Genesis 3:15 God promised to crush the serpent’s head. In 1868, within 3 years after Luisa’s birth, the Church of the “Pater Noster” in Jerusalem was rebuilt for the third time, recalling the only prayer taught by Jesus: “Thy Kingdom Come, Thy Will be done on earth as it is in Heaven.”

V26 – 6.21.26 – *Saint Aloysius was a flower that bloomed from the Humanity of Our Lord, made bright by the Rays of the Divine Will. The souls who will Possess the Kingdom of the Divine Will shall have their Roots within Its Sun.* – This morning, having received Holy Communion, I received It as usual in the Most Holy Will of God, offering It to my Dear Saint Aloysius – not only the Communion, but All the Goods Contained in the Most Holy Will of God, for his Accidental Glory. Now, while doing this, I saw that All the Goods Contained in the Supreme Volition, like many Rays of Light, Rays of Beauty and of Multiple Colors, Inundated the Dear Saint, giving him an Infinite Glory. And my Sweet Jesus, Moving in my interior, told me: “My Daughter, Aloysius is a flower and a Saint bloomed from the earth of My Humanity and Made Bright by the Reflections of the Rays of the Sun of My Will. In fact, though, Holy, Pure, Noble and United Hypostatically to the Word, My Humanity was earth; and Aloysius, more than flower, bloomed from My Humanity – pure, holy, noble, possessing the root of pure love, in such a way that in each leaf of his flower one can see written, ‘love’. But what renders him more beautiful and brilliant are the Rays of My Will, to which he was always submitted – Rays which gave such development to this flower as to render it unique on earth and in Heaven. Now, My Daughter, if Aloysius is so beautiful because he bloomed from My Humanity, what will be of you and of all those who will Possess the Kingdom of My Will? These Flowers will not bloom from My Humanity, but will have their Roots within the Sun of My

Will. In It is Formed the Flower of their Life; they Grow and Bloom in the Very Sun of My Volition which, Jealous of these Flowers, will Keep them Eclipsed within Its Own Light. In each Petal of these Flowers one will see, Written, All the Specialties of the Divine Qualities; they will be the Enchantment of All Heaven, and All will Recognize in them the Complete Work of their Creator.”

And while He was Saying this, my Sweet Jesus Opened His Breast and Showed, Inside It, an Immense Sun, in which He was to Plant All these Flowers; and His Love and Jealousy Toward them was So Great, that He would not let them bloom outside His Humanity, but Inside Himself.

“Convert us, O Lord, to Thee, and we shall be Converted: Renew our days, as from the Beginning.” – **Lamentations 5:21**

On Feb. 11, 2013, Feast of Our Lady of Lourdes, Pope Benedict XVI announced he would resign the governance of the Church on Feb. 28, Shrove Tues, during the month of the Passion of Our Lord, Feast of the Holy Face of Jesus. We should remember these words from his first Mass as Pope: *“Pray for me, that I may not flee for fear of the wolves.”* The two lightning strikes onto the dome of St. Peter’s that evening added an uncanny emphasis that the Pope’s action demanded the world’s attention. Surrendering to the Will of God, enduring faithfully the most ravenous battle the Church has ever known, trusting in his Lord and Master, he declares: *“...I am not abandoning the Cross, but remaining in a new way at the Side of the Crucified Lord.”*

V4 – 7.1.02 – “Everything you see are machinations against the Church and against the Pope. They would want the Pope to get out of Rome by invading the Vatican and seizing it, and if you want to avoid these others, men and demons will acquire strength and will make these thorns come out which will prick the Church bitterly. But if you content yourself with suffering them, both the one and the other will be weakened.” On hearing this I stopped, but who can say what I went through and suffered. I thought I would never again get out from the midst of those diabolical spirits; however, after staying there almost one whole night, Divine Protection freed me.

V4 – 9.4.02 – Now, while He was saying this, I saw the Church and the Pope, and part of It was Leaning on my shoulders; and I also saw the confessor who pressed Jesus not to take me for now. And the blessed Lord said: “Evils are most grave, and sins are about to reach such a point as no longer to deserve victim souls – that is, the ones who sustain and protect the world before Me. If this point touches Justice, indeed I will Take her with Me.” So I understood that things are conditional.

V4 – 12.4.02 – “My Daughter, I wanted them to find the reason of My Operating by themselves, because in My Life, from the moment

I was Born up to My Death, everything can be found, since the life of the Whole Church is Enclosed in it. When compared to some step that can be conformed to My Life, the most difficult matters are solved, the most tangled situations are unraveled, and in the most obscure and abstruse ones, such that the human mind almost becomes lost in that obscurity, one finds the Clearest and Brightest Light. This means that they do not have My Life as the Rule of their operating, otherwise they would have found the reason. But since they have not found the reason themselves, it is necessary that I Speak and Manifest it.”

After this, He Stood Up and with Empire – but so much that I became fearful – He said: “What is the meaning of that ‘ostende te sacerdoti’ [‘show yourself to the priest’]?” Then, becoming Sweeter, He added: “My Power Extended Everywhere, and from Any Place I was I could Operate the most Sensational Miracles; yet, in almost all My Miracles I wanted to be Personally Present. As for example, when I Resurrected Lazarus, I went there, I had them remove the sepulchral stone, then I had him released, and then, with the Empire of My Voice I Called him back to life. In Resurrecting the young girl, I took her by the hand with My Right Hand, and I Called her back to life; and in many other things which are recorded in the Gospel, and which are known to all, I wanted to be there with My Presence. This teaches the way in which the priest must behave in his operating, since the future Life of the Church was Enclosed in Mine. And these are things that pertain to you, though in general; but your specific circumstance they will find on Calvary. I, Priest and Victim, Lifted Up on the Wood of the Cross, wanted a priest to be present, to assist Me in that State of Victim – and he was Saint John, who represented the nascent Church. In him I Saw Everyone – Popes, bishops, priests and all the faithful Together; and while assisting Me, he offered Me as Victim for the Glory of the Father and for the Good Outgrowth of the nascent Church. The fact that a priest assisted Me in that State of Victim did not happen by chance, but Everything was a Profound Mystery Predisposed Ab Aeterno [from Eternity] in the Divine Mind, Intending that when I Choose a soul as victim for the grave needs present in the Church, a priest must offer her to Me, assist her for Me, help her and encourage her to suffer. If these things are understood – fine, they themselves will receive the fruit of the work they offer; just like Saint John: how many goods did he not receive for having assisted Me on Mount Calvary? If then they are not understood, they do nothing but put My Work amid continuous contrasts, diverting My Most Beautiful Designs.”

V4 – 12.8.02 – “My Daughter, today I want to keep you Suspended Without Letting you suffer.” I began to fear and to lament to Him, and He added: “Do not fear, I will Be with you. Rather, when you occupy

the state of victim you are exposed to Justice, and in addition to the other sufferings, many times you have to suffer My Very Privation and Obscurity – in sum, Everything that man deserves because of his sins. But as I Suspend your office of victim, Everything I will Show Toward you will be Mercy and Love.”

I felt released [from my state], even though I could see my Beloved Jesus, and I understood very well that it was not His Coming that rendered the coming of the confessor necessary to make me come round, but rather, the Sufferings that Jesus would Send me. So, I am unable to say why, my soul felt a pain, while my nature felt great satisfaction, saying: ‘If nothing else, I will spare the confessor the sacrifice of having to come.’ But while I was thinking of this, I saw a priest clothed in white Together with Our Lord; it seemed to me that he was the Pope, and the confessor was with him. They were praying Him to make me suffer so as to Prevent the formation of this law of divorce, but Jesus would not pay attention to them. So, the confessor, heedless of the fact that he was not being given Audience, with Extraordinary Impetus, to the Point that it seemed it was Not him, took Jesus Christ in his arms and, by Force, Cast Him Inside of me, saying: “You will Remain Crucified Within her, Crucifying her, but this law of divorce we do not want.” Jesus Remained as though Bound Inside of me, Crucified by Such Command, and I felt, bitterly, the Pains of the Cross. Then He said: “Daughter, it is the Church that wants it, and Her Authority, United to the Power of Prayer, Binds Me.”

V4 – 2.23.03 – As I was in my usual state, I found myself near a garden which seemed to be the Church. Near it there seemed to be people plotting an attack against the Church and the Pope, and in their midst there was Our Lord, Crucified, but without a Head. Who can say how painful, how horrifying it was to see His Most Holy Body in that State! I comprehended how men do not want Jesus Christ as their Head, and since the Church Represents Him on this earth, they try to destroy what Stands in His place.

Then I found myself in another place in which I found other people who were asking me: “What do you say about the Church?” And I, feeling a Light within my mind, said: ‘The Church will Always be Church. At the most, She might be Washed in Her Own Blood, but this Bath will Render Her More Beautiful and Glorious.’ On hearing this, they said: “This is false – let us call our God and let us see what he says.” So a man came out who surpassed everyone in height, with a crown on his head, and he said: “The Church will be destroyed, there will be no more public services – at the most, some hidden ones; and the Madonna will no longer be recognized.” On hearing this, I said: ‘And who are you to dare to say this? Aren’t you perhaps that serpent

Condemned by God to crawl on the earth? And now you are so daring as to make yourself believed a king, deceiving people? I Command you to let yourself be known for what you are.’ While I was saying this, from tall he became very, very short; he assumed the shape of a serpent, and making a flash, he plunged himself down deep. Then I found myself inside myself.

V5 – 5.8.03 – I continue in my most bitter state of Privation; at the most, He makes Himself Seen Taciturn and for short Instants. This morning, since the confessor committed himself to making Him Come, as I lost consciousness He made Himself Seen for a little, and almost by Force; and Turning to the confessor, with a Serious and Afflicted Aspect, He said to Him: “What do you want?” Father seemed to be confused and was unable to say anything, so I said: ‘Lord, maybe it is that thing about Mass that he wants.’ And the Lord said to him: “Dispose yourself and you will have it. Besides, you have the victim; the closer you remain to her with your thought and with your intention, the stronger and freer you will feel to be able to do what you want.’ Then I said: ‘Lord, how is it that You are not Coming?’ And He added: “Do you want to hear something? Hear it.” And at that moment many cries of voices from all over the world could be heard saying: “Death to the Pope... destruction of religion... churches torn down... destruction of every dominion... No one must exist above us!” And many other satanic voices, which it seems useless to me to repeat. Then our Lord added: “My Daughter, when man disposes himself to good, he receives good; and if he disposes himself to evil, he receives evil. All these voices you hear reach My Throne – and not once, but repeated times; and when My Justice sees that man not only wants evil, but he asks for it with repeated petitions, with Justice is It Forced to Concede it, to make them know the evil they wanted. In fact, one can truly know evil only when he finds himself in it. This is the reason why My Justice Keeps Looking for voids in Order to Punish man. However, the time of your suspension has not yet come; at the most, a few days for now, so that Justice may Press Its Hand Down on man a little bit, for It can no longer bear the weight of such enormities; and at the same time, so as to make man’s forehead, raised too high, lower down.”

V10 – 1.19.11 – In hearing of the difficulties raised by the priests, especially about breaking the bond with their families completely, and that it was impossible to carry this out in the Way said by Blessed Jesus, and that if this were true, He should Speak to the Pope, for he, who has Authority, could Command everyone and sort this Work out – I was repeating all this to Blessed Jesus, and I was lamenting to Him, saying: ‘My Highest Love, was I not right in telling You to go to the leaders to say these things, for if You say them to me, little ignorant one, what can

I do?’ And my Always Lovable Jesus told me: “My Daughter, write, do not fear, I AM with you. My Word is Eternal, and what cannot do Good here, can do Good elsewhere – what cannot be Carried Out in these times, will be Carried Out in other times. But this is how I want the priest – untouchable by the bond of the families. Ah, you do not know what the spirit of the priests of these times is! It is in nothing dissimilar from that of the secular – a spirit of revenge, of hatred, of interest, of blood. Now, having to live together, if one earns more than the other and does not leave it for the good of all, one will feel overtaken, one defrauded, another humiliated, believing that he too would be good at making that earning; and therefore brawls, rancors, displeasures... They would even come to blows.

Your Jesus told you, and that’s enough. This Point is Necessary; it is the Pillar, it is the Foundation, it is the Life, it is the Nourishment of this Work. If it could work without it, I would not have Insisted So Much. Then, My Daughter, take a look at how rough and ignorant of Divine Things they are. I do not have their way of thinking, such that they go lapping up and crawling for dignities. In Communicating Myself to souls, I do not look at dignities – whether they are bishops or popes; but I look at whether they are stripped of everything and of everyone. I look at whether everything – everything in them is love for Me; I look at whether they have scruples about making themselves the masters of even one single breath, of one heartbeat. And in finding them all love, I do not look at whether they are ignorant, abject, poor, despised and made of dust. Dust itself I Convert into Gold; I Transform it in Me; I Communicate all of Myself to it; I Entrust to it My Most Intimate Secrets; I make it share in My Joys and in My Sorrows. Even more, since they live in Me by Virtue of Love, it is no wonder that they are aware of My Will about souls and about My Church. One is their life with Me; one is the Will, and one is the Light with which they see the Truth according to the Divine Visions, and not according to the human. This is why I do not toil in Communicating Myself to these souls, and I Raise them above All dignities.” Then, clasping me and kissing me, He told me: “My beautiful daughter – but Beautiful of My Own Beauty, you afflict yourself because of the things they say? Do not afflict yourself. Ask father B., poor child of Mine, how much he suffered because of Me from his superiors, from his brothers and from others, to the point of declaring him a fool, an enchanter, and of making it a duty for themselves to penalize him. And what was his crime? Love! Feeling ashamed of their lives compared to his, they waged war on him, and still do. Ah! how costly is the crime of love! Love costs Me Much, and much it costs my dear children! But I Love him Very Much, and because of what he has suffered, I have given him Myself as Reward, and I Dwell in him. Poor son of Mine, they don’t

leave him alone; they spy on him everywhere, which they don't do to others – to find, who knows, some matter on which to correct him and mortify him. But since I AM with him, I render their arts vain. Give him courage, but – oh! how terrible will be the judgment I will make on those who dare to mistreat My dear children!”

“Love has a particular trait: it has a task or purpose to fulfill – to abide. By its nature, Love is Enduring. The Holy Spirit Offers our world Love that Dispels uncertainty; Love that Overcomes the fear of betrayal; Love that Carries Eternity Within; the True Love that Draws us into a Unity that Abides!” – Pope Benedict XVI

V15 – 4.20.23 – ‘If Jesus Loves So Much that this Way of Living in the Divine Will be Known – since It will be a New Era which will Bring So Much Good as to Surpass the Very Goods of His Redemption – He could have Spoken to the Pope who, as the Head of the Church, having the Authority, could immediately influence the members of the Whole Church by making known this Celestial Doctrine, and by bringing this Great Good to the human generations; or He could have spoken to some authoritative people. To them it would be easier; but how can I, poor ignorant one and unknown, make this Great Good known?’ And Jesus, Sighing and Pressing me more Tightly to Himself, told me: “Daughter So Very Dear to My Supreme Volition, it is My Usual Way to do My Greatest Works in virgin and unknown souls; and not only virgin by nature, but virgin in their affections, heart and thoughts, because True Virginity is the Divine Shadow, and only in My Shadow can I Fecundate My Greatest Works. During the times in which I Came to Redeem there were also pontiffs and authorities, but I did not go to them, because My Shadow was not there. Therefore I Chose a Virgin, unknown to all, but Well Known to Me; and if True Virginity is My Shadow, it was Divine Jealousy that, Choosing Her unknown, wanting Her All for Myself, Kept Her unknown to all others. But even though this Celestial Virgin was unknown, I made Myself Known, by making My Way to make Redemption Known to All.

The Greater the Work I want to do, the more I Cover the soul with the appearance of the most ordinary things. Now, since the persons you mention are known people, the Divine Jealousy could not maintain Its Watch, and the Divine Shadow – oh, how hard it is to find It! And besides, I Choose whomever I Please. It is Established that Two Virgins Must Come to Humanity's Aid – One for the Salvation of man (Mary), and the Other to make My Will Reign upon earth (Luisa), to Give man his Terrestrial Happiness, to Unite two wills, the Divine and the human, and make them One, so that the Purpose for which man was Created may have its Complete Fulfillment. I Myself will take care of making

My Way to make Known what I Want. What I Most Care about is to have the First creature in whom to Centralize My Volition, and that My Will may have Life in her on earth as It does in Heaven; the rest will Come by itself. This is why I Always Say to you: ‘your Flight in My Will’, because the human will contains weaknesses, passions, miseries, which are veils that prevent one from Entering into the Eternal Volition; and if they are grave sins, they are barricades that form between one will and the Other. And if My Fiat ‘on earth as It is in Heaven’ does Not Reign upon earth, this is Precisely what Prevents It from doing So. Therefore, to you is it Given to Tear these Veils, to Knock down these barricades, to make of All human acts as though One Single Act by the Power of My Will, Overwhelming them All, and Bringing them to the Feet of My Celestial Father, as though Kissed and Sealed by His Very Will; so that, in Seeing that One creature has Covered the Whole human family with His Will, Attracted and Pleased, He may Let His Will Descend upon earth Through her, making It Reign on earth as It does in Heaven.”

V15 – 7.11.23 – “You Must Know that this Fulfillment of My Will is So Great as to be Numbered among the Greatest Works which the Divinity has Operated. And I Want It to be Known, so that in knowing Its Greatness and the Immense Goods It Contains, they may love It, esteem It and desire It. Three Times did the Supreme Divinity Decide to Operate ‘Ad Extra’. The First was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the Light of the Day. The Second was in Redemption, and with it Intervened a Woman, the Holiest, the Most Beautiful – My Celestial Mama. She was the Channel and the Instrument I Used in Order to Fulfill the Work of Redemption. The Third is the Fulfillment of My Will to be Done on earth as It is in Heaven – that is, for the creature to Live and Operate with the Sanctity and the Power of Our Will; a Work Inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable. Nor can We Say that the Work of Creation has been Completed by Us, if Our Will, as We Decreed, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It Operates and Lives in Us. Even more, this is the Most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption. These are Divine Decrees, and they Must have Full Completion. And in Order to Fulfill this Decree We Want to Use another Woman – and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We Want to Use the Woman to put things in Order, to let man out of his misfortunes and give back to him Decorum, Honor, Our True Likeness – just as he was Created by Us. Therefore, Be Attentive, and do not take things lightly. This is not about just anything

– this is about Divine Decrees, and about giving Us the Field to let Us Accomplish the Work of Creation and Redemption.

Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him to the Church, the Treasures, the Graces and All of My Teachings which I had Deposited in Her during the Course of My Life, when She was Entrusted to Me and I Acted as Priest to Her – as I Deposited in Her, as in a Sanctuary, All the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even One Word of Mine, Deposited them in My faithful disciple John, so that they might not be lost, and therefore My Mama has Primacy over the Whole Church – so I did with you: since the ‘Fiat Voluntas Tua’ must Serve the Whole Church, I Entrusted you to a minister of Mine, that you may Deposit in him Everything I Manifest to you about My Will – the Goods Contained in It, how the creature Must Enter into It, and how the Paternal Goodness Wants to Open another Era of Grace, Placing His Goods, which He Possesses in Heaven, in Common with the creature, and Giving Back to her the lost Happiness. Therefore, Be Attentive, and Be Faithful to Me.”

V16 – 8.13.23 – “Now, My Daughter, if My Eternal Wisdom Disposed that a Celestial Creature, the Holiest of All, Mary Most Holy would Prepare the Seed of My Holy Will, in which I Formed the Plan of the New Rising of man in My Supreme Will, Now, through another creature, Luisa by letting her Enter the Eternal Regions of My Will, and Binding her Will to Mine, Uniting her to All My Acts, I Make All of her interior Rise Again in the Eternal Sun of My Will, and I Open the Field of this Plan to the generations, so that, whoever wants it, can Enter into It to put herself in Relation with her Creator. And if, until now, the creatures have enjoyed the Goods of Redemption, Now they will move on to enjoy the Fruits of the “Fiat Voluntas Tua” on earth as It is in Heaven, as well as the lost Happiness, the Dignity and Nobility, the Peace all Celestial, which by doing his will, man had made disappear from the face of the earth. Greater Grace I could not Give him, because by Placing him again in Relation with My Will, I Give Back to him All the Goods with which I Endowed him in Creating him. Therefore, Be Attentive, since this is about Opening a Large Field of Goods for All your brothers.”

3 DAYS AFTER RENUNCIATION – Address of his Holiness Pope Benedict XVI, meeting with the parish Priests and the Clergy of Rome, Thursday, February 14, 2013 – <https://www.fromrome.info/2022/10/17/feb-14-2013-pope-benedict-xvi-affirms-he-will-remain-as-one-who-is-hidden/> (link to full document and video)

(excerpts) For me it is a particular gift of Providence that, before leaving the Petrine ministry, **I can once more see my clergy**, the clergy of Rome. It is always a great joy to see the living Church, to see how

the Church in Rome is alive; there are shepherds here who guide the Lord's flock in the spirit of the supreme Shepherd. It is a body of clergy that is truly Catholic, universal, in accordance with the essence of the Church of Rome: to bear within itself the universality, the catholicity of all nations, all races, all cultures.

Today you have professed the Creed before the tomb of Saint Peter: in the Year of Faith, this seems to me to be a most appropriate act, a necessary one, perhaps, that the clergy of Rome should gather around the tomb of the Apostle to whom the Lord said: "To you I entrust my Church. Upon you I will build my Church" (cf. *Mt* 16:18-19). Before the Lord, together with Peter, you have professed: "You are the Christ, the Son of the living God" (*Mt* 16:16). **Thus the Church grows: together with Peter, professing Christ, following Christ. And we do this always.** I am very grateful for your prayers, which I have sensed, as I said on Wednesday – almost palpably. And although I am about to withdraw, I remain close to all of you in prayer, and I am sure that you too will be close to me, **even if I am hidden from the world.**

In 1961, Cardinal Siri... invited me to go with him to the Council, (Second Vatican Council) firstly as his personal advisor; and then, during the first session – I think it was in November 1962 – I was also named an official peritus of the Council. **So off we went to the Council not just with joy but with enthusiasm. There was an incredible sense of expectation. We were hoping that all would be renewed, that there would truly be a new Pentecost, a new era of the Church, ...**

Pius XII wrote the Encyclical *Mystici Corporis Christi* as a step towards completing the ecclesiology of Vatican I. I would say that theological discussion in the 1930's and 1940's, even in the 1920's, was entirely conducted under the heading *Mystici Corporis*. It was a discovery that brought so much joy at that time, and within this context emerged the formula: We are the Church, the Church is not a structure; we Christians, all together, we are all the living body of the Church. And naturally, this obtains in the sense that we, the true "we" of believers, together with the "I" of Christ, are the Church; every single one of us, not a particular "we", a single group that calls itself Church. No: this **"we are Church" requires me to take my place within the great "we" of believers of all times and places.** (*a Divine perspective found in the writings of the Servant of God Luisa Piccarreta, of which it is believed that Pope Benedict XVI and his brother Monsignor Georg Ratzinger were exposed to the writings, propagated during Seminary, by the work of Father Ludwig Beda, OSB., Benedictine Kloster Andesch Monastery, Upper Bavaria, Germany*). Therefore, the primary idea was to complete ecclesiology in a theological way, but also in a structural way, that is to say: besides the succession of Peter, and his unique function, to define

more clearly also the function of the bishops, the corpus of bishops. And in order to do this, the word “collegiality” was adopted, a word that has been much discussed, sometimes acrimoniously, I would say, and also in somewhat exaggerated terms. But this word – maybe another could have been found, but this one worked – expressed the fact that the bishops collectively are the continuation of the Twelve, of the corpus of Apostles. We said: only one bishop, the Bishop of Rome, is the successor of a particular Apostle, namely Peter. All the others become successors of the Apostles by entering into the corpus that continues the corpus of the Apostles...

I myself, secluded in prayer, will always be with you and together let us go forward with the Lord in the certainty that the Lord will conquer.

In Pope Benedict’s last Papal audience on February 27, 2013 he stated that from the moment he accepted the Papacy – it’s munus, Peter’s Office, he *belonged ‘always and completely to everyone, to the whole Church,’ & ‘that the Pope truly has brothers and sisters, sons and daughters, throughout the world, and that he feels secure in the embrace of your communion; because he no longer belongs to himself, he belongs to all and all belong to him.’*

The Pontiff then immediately & portentously added: *“The ‘always’ is also a ‘forever’ – there can no longer be a return to the private sphere. My decision to resign the active exercise of the ministry does not revoke this. I do not return to private life, to a life of travel, meetings, receptions, conferences, and so on. I am not abandoning the Cross, but remaining in a New Way at the side of the Crucified Lord. I no longer bear the power of office for the governance of the Church, but in the service of prayer I remain, so to speak, in the enclosure of Saint Peter. Saint Benedict, whose name I bear as Pope, will be a great example for me in this. He showed us the way for a life which, whether active or passive, is completely given over to the Work of God.”*

V18 – 12.6.25 – After this, my Sweet Jesus Remained Silent, and I wandered in the Divine Volition. Oh! how I would have wanted to place my loving and grateful kiss upon All Created things, and my little ‘I love You’ on All the Supreme Acts of the Divine Volition, so as to remain bound – I to them, and they to me, to be able to Surround my Jesus in me, with all the Acts of the Eternal Will. At that moment, I saw the starry heavens, and my Lovable Jesus Resumed His Speaking: “My Daughter, look at the heavens – what Order, what Harmony among the stars. One star cannot be without the other; they are so bound together, that each one sustains the other, each one is the strength of the other. If – may this never be – even a single star moved from its place, there would be such confusion and disorder in the atmosphere, that there

would be the danger for everything to end up in ruin. So, all the beauty of the heavens lies in the star's remaining each one in its place, in the common union and in the communicative and attractive force which they have among themselves, and which, more than electricity, keeps them suspended and bound to one another.

Man is the New Heaven – more than the heavens above the earth. It can be said that each creature is an animated star. That which the first man Adam did, up to the last one who will come – Everything was to be in Common Among them. So, man was to Possess, not his own strength alone, but the Strength of All; all Goods were to be in Common Among them. My Will, more than electricity, was to bring the Bond among them and the Communication of all that is Good and Holy; and even though each man was to do his own Office and Occupy himself with different Actions, since all were to start from the Primary Point of My Will, all were to be Converted into Light, and therefore Each One was to be Light for the Other. Therefore, My Sorrow in seeing this Heaven of creatures messed up was So Great, as to be Incomprehensible to human creature! Once My Will was removed, which Binds Everyone and Links Everything, entered disorder, confusion, disunion, weakness, darkness. Poor heaven of creatures, it can no longer be recognized. And only the Living in My Will shall Reorder this Heaven Again, and will make it Shine with New Light. This is why I tell you that I want to find Everyone and Everything in you. My Will, Primary Act of All Celestial and terrestrial creatures, will Bring you the Communication of All their Acts, and you will Remain Bound to them, and they to you. So, the Living in My Will Encloses Everything and Everyone. Therefore, be Attentive, for I want to Give you the Greatest Thing that Exists; but I want from you Great Things and Highest Attention. One who Gives Much, Much wants to Receive.”

V19 – 6.15.26 – “...after two thousand years more, We have Chosen another Virgin as the Triumph and Fulfillment of Our Will. Forming Its Kingdom in your soul and making Itself Known, with Its Knowledge, My Will has Given you Its Hand to Raise you to Living in the Unity of Its Light, so that you may Form your life in It and the Divine Will may Form Its Life in you. And having Formed Its Dominion in you, It Forms the Connection through which to Communicate Its Dominion to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I Formed the Connection of Communication for creatures, and I Gave Myself to All and as a Remedy for All – the Same will happen with you: by having Formed Its Kingdom in you, My Supreme Volition Forms the Communications to make Itself Known to creatures...And since My Will Wants to Establish Its Kingdom in the midst of peoples, through you

I Want to Deposit this Celestial Doctrine in My ministers as My New Apostles, so that First I may Form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples.”

In 1998, when Cardinal Ratzinger presented his new autobiography to the German-speaking world in a press conference, he did so in the Kloster Andech monastery in Upper Bavaria. Introducing Ratzinger, Abbot Odilo Lechner said in praise of the cardinal, *“You have always made it clear that heaven and earth are bound together in a special way in Bavaria.”*

Around early 1930, Maria de Regibus from Turin asked Don Calvi (Luisa’s confessor) to send copies of the Treatise on the Divine Will (Published by St. Annibale di Francia with chapters chosen from Luisa’s writings) and The Hours of the Passion of Our Lord Jesus Christ to well-known German Benedictine scholar, Fr. Ludwig Beda. A couple months after reading the Treatise on the Divine Will, Fr. Beda wrote to Don Calvi asking permission to translate it into German. He called the Treatise greatest that has ever been written on this theme of the Divine Will.

Fr. Beda devoted himself primarily to the teachings on the Divine Will. It is reported he told Maria de Regibus: *“To be linked with such a soul as this (Luisa) is more precious to me than possessing half the world, because she communicates to me what is Divine, with such abundance. I have set aside my great work on stigmatics and humanly speaking I don’t think it will be published anymore, even though the editor wants to publish my work, I have not been able to persuade myself to set aside the Kingdom of the Divine Will. It seems to me that God wanted to put me to the test, to see what I would prefer. But the Kingdom of the Divine Will is over everything else. I remain faithful to the work to which I have consecrated myself with a vow.”*

Fr. Beda wrote to Luisa: *“The Kingdom of the Divine Will keeps me busy day and night. It is the most important thing in my life, and I would like this Divine Will to be my own life. The deeper we penetrate into this Treatise, the more we discover the Divine, which absorbs us and penetrates us so gently and sweetly that to follow it and live it is everything.”* Fr. Beda also translated of The Hours of the Passion. He wrote to Luisa saying he had worked on the Hours every morning, every afternoon, and even at night, without interruption, with the exception of Sundays. Fr. Beda published two German editions of the Hours of the Passion, in 1936 and in 1937, for a total of 55,000 copies, also, two editions of the Treatise on the Divine Will, for a total of 50,000 copies. Fr. Beda received requests to translate Luisa’s writings into English, Polish, and French. Fr. Beda’s work resulted in entire monasteries in Germany making the consecration to the Divine Will.

Joseph Aloysius Ratzinger and his brother Georg entered Saint Michael Seminary in Traunstein, Bavaria, Germany in November 1945, later studying at the Ducal Georgianum (Herzogliches Georgianum) of the Ludwig-Maximilian University in Munich. They were both ordained in Freising on a Friday, June 29, 1951 during the month of the Sacred Heart, the Feast of Sts. Peter and Paul and Feast of the Eucharistic Heart of Jesus, by Cardinal Michael von Faulhaber of Munich. Joseph Ratzinger recalled: *“at the moment the elderly Archbishop laid his hands on me, a little bird – perhaps a lark – flew up from the altar in the high cathedral and trilled a little joyful song.”* Fr. Joseph’s first holy Mass was said in Latin on July 8, 1951 in his family parish of St. Oswald. It is with the Sacrament of Ordination that Joseph is truly transformed into one who lives and loves in the Triune God.

V24 – 4.12.28 – “And just as My Death was Necessary, so was My Resurrection Necessary to My Love, because by doing his will, man lost the Life of My Will, and I wanted to Rise Again to Form not only the Resurrection of the body, but the Resurrection of the Life of My Will in it. Had I Not Risen Again, the creature could Not have Risen Once Again in My Fiat; she would have lacked the virtue—the Bond of her Resurrection in Mine, and therefore My Love would have felt Incomplete. It would have felt it could do more but was not doing it, and so I would have Remained with the Hard Martyrdom of a Love that is Not Complete. If then ungrateful man does not make use of all I have Done, the evil is all his own, but My Love Possesses and Enjoys Its Full Triumph.”

V24 – 6.12.28 – **How God Feels the Joys of the First Times of Creation being Renewed. The Enchantment that the Divine Will shall Produce for the human will; example of the sun. When and where the Marriage with humanity was Done, and when it will be Renewed Again.**

“My Daughter, when you do your Round in My Will in Order to Trace All of Its Acts, to Surround them with Cortege, to Love them, to make them One with yours, and you Arrive at Eden, I Feel the Joys, the Feasts, the Happiness that Our Divinity felt in Creation being Repeated. Oh! how seeing you Flow in the sun, in the wind, in the sea, in the heavens, Reminds Us Vividly of the Rapid Flights of the First Creature that Came Out of Our Creative Hands.

“In fact, since he was in the Unity of Our Will, of All Our Acts done in Creation for Love of him he would make One Single Act, and in his Single Act he would bring Us All Our Acts as though in Triumph. So, Adam would bring to Us All the Joys of All the things that We had as though Scattered, Ordered and Harmonized in the Whole Universe; and—oh! how Happy We would Feel in seeing him So Rich, Strong,

Powerful, of an Enchanting Beauty, Coming before Us, Endowed with All Our Works, and Bringing them to Us to make Us Happy and to Glorify Us, and to be Happy Together with Us.

“So, in seeing you Continue his Flights and go Around Everywhere, We see how Beautiful is the Life of the creature in Our Will. It seems that she wants to Enter into All Our Acts; she wants to Take Everything—but to do what? To Give Us Everything and to make Us Happy, and We Give her Everything in Return, saying to her: ‘These are your things—for you We have Created them and Issued them from Ourselves.’ “So, in Seeing this, We Feel the Desire to Restore the Creation of man and to Give the Kingdom of Our Will.”

Then, with a more Tender Emphasis, He added: “My Daughter, Power I do not lack—neither do I lack Will; therefore it is I Who Must Lift Again decayed man and Restore him, because the human will rendered the Work of Our Creative Hands a wreck.”

Then, Moved to Tears and Sorrowful for poor man, He Kept Silent; and I thought to myself: “How can we Return to the Original State of Creation since the human will has made man fall into an abyss of miseries, almost deforming him from the Way in which he had been Created?”

And my sweet Jesus added: “My Daughter, My Will Can Do Anything. Just as It Made man from Nothing, so It can Draw the New man from his miseries. And without changing method from the Way in which we Created him, leaving him his free will, We will use another Loving Device: the Light of Our Will shall Unleash Its Most Refulgent Rays More Strongly; It will Draw Close, in such a Way as to Look the human will in the face, which will receive the Enchantment of a Penetrating Light that, while Dazzling it, Sweetly Draws it to Itself. And the human will, Attracted by a Light So Radiant and of Rare Beauty, will have the desire to see what is So Beautiful in this Light. In looking, it will undergo the Enchantment, it will feel Happy and will Love—not being forced, but spontaneously—to Live in Our Will.

“Does the light of sun not have this virtue—that if one wants to fix on it, the pupil of the human eye remains dazzled in the light; and if it tries to look, it will see nothing but light, and the power of the light prevents the pupil from looking at the things around it? And if man is forced to lower his eyes to be freed of the light, it is because the excessive light hinders him and he does not feel happy; but if he felt happy, he would not easily withdraw his pupils from within the light of the sun.

“On the other hand, the Light of My Will shall not hinder the pupils of the soul; on the contrary, she will have the good of seeing the very human acts Converted into Light, and will yearn for this Light to Unleash Its Rays More Strongly so as to see her Acts with the Enchantment and the Beauty of this Divine Light. My Will has the Power to Solve the problem of man, but It must use a more Excessive

Act of Greater Magnanimity of Our Supreme Fiat; therefore, you, pray and plead a Cause So Holy for poor creatures.”

After this, since it was the Feast of Corpus Domini, I was thinking to myself that that day was the Feast of the Marriage that Blessed Jesus did with souls in the Most Holy Sacrament of Love. And my Beloved Jesus, Moving in my interior, Told me: “My Daughter, the True Marriage with humanity was Done in Creation. Nothing was lacking, either to the soul or to the body; everything was done with Royal Sumptuousness. An Immense Palace was Prepared for the human nature, such that no king or emperor can have one similar to it, which is the Whole Universe: a starry heaven and its vault, a sun whose light would never be extinguished; flourishing gardens in which the happy couple, God and man, would Stroll, Amuse itself and Maintain the Continuous, Uninterrupted Feast of Our Marriage; and Garments, Woven not with matter, but Formed of Purest Light by Our Power, as Befitted Royal Persons.

“Everything was Beauty in man, soul and body, because He who Prepared the Marriage and Formed it was of an Unreachable Beauty. So, from the external Sumptuousness of the So many Enchanting Beauties Present in the Whole of Creation, you can imagine the Internal Seas of Sanctity, of Beauty, of Light, of Science, etc., that the Interior of man Possessed. All the Acts of man, Internal and External, were as many Musical Keys that Formed the Most Beautiful Melodies, Sweet, Melodious, Harmonious, that Maintained the Joy of the Marriage. And each additional Act that he would Dispose himself to do was a New little Sonata that he would Prepare, to Call his Spouse to Delight with him.

“My Divine Will, that Dominated humanity, brought him the New Continuous Act and the Likeness of the One who had Created him and Married him. But, in Such Great Feast, man broke the Strongest Bond, in which lay the Whole Validity of our Marriage and through which it had been in Force: he withdrew from Our Will. Because of this, the Marriage was broken, and since All the Rights were lost, only the Memory of it was left, but the Substance, the Life, the Effects no longer existed.

“Now, the Sacrament of the Eucharist in which My Love Over Abounded in All Possible Imaginable Ways, Cannot be Called either the First or the True Marriage of Creation, for I do nothing but the Continuation of what I did while being on earth. According to the needs present in souls, with some I Make Myself the Compassionate Doctor in Order to Heal them, with some the Teacher to Instruct them, with some the Father to Forgive them, with some Light to Give them Sight. I Give Strength to the weak, Courage to the timid, Peace to the restless—in sum, I Continue My Redemptive Life and Virtue; however, all these miseries exclude the True Marriage.

“No young man marries a young woman who is ill—at most, he waits for her to recover; or a young woman who is weak and who offends him very often. And if the groom is a king and loves her, at most he waits for the bride to get well, to love him, and for her condition to become somehow satisfactory, and not so inferior to his. Now, the condition in which poor humanity finds itself is still that of a poor ill one, and I AM Waiting for My Will to be Known and to Reign in the midst of creatures, for It will give them True Health, Royal Garments, Beauty Worthy of Me. Then will I Form Again the True and Original Marriage.”

“All of the Writings of Luisa must be approved” – In 1990, His Eminence Cardinal Ratzinger, Prefect of the Congregation for the Doctrine of the Faith, said these words in private to Msgr. Ricardo Guizar, Bishop of Atlacomulco, Mexico.

V12 – 12.25.18 – “I will Take Care of Everything; and when one directs you I Give My Grace to him; when another does, I Give Grace to the other. And then, it is not you whom they will assist, but Me; and I will be Generous with them according to how they will appreciate My Work, My Sayings and My Teachings.” And I: ‘My Jesus, the confessor appreciated very much what You said to me. He cared very much about it, and he worked very hard to make me write. What will You Give to him?’ And Jesus: “I will Give him Heaven as Recompense, and I will Consider his office as that of Saint Joseph and of My Mama, who, having assisted My Life on earth, had to go through hardships in order to Nourish Me and Assist Me. Now, since My Life is in you, I Consider his assistance and sacrifices as though My Mama and Saint Joseph were doing them again for Me.”

Nov 13, 1995 – Archbishop Carmelo Cassati MSC (Curia of the Archdiocese of Trani responsible for Luisa’s Cause) asks the Prefect of the Congregation for the Doctrine of the Faith, Cardinal Joseph Ratzinger, to copy all the Volumes kept in Dicastery’s Archives.

Jan 29, 1996 – Copying of archived Volumes is completed under Cardinal Ratzinger and arrived in Trani on February 2, 1996, the Feast of the Presentation. – *The Sun of My Will Luisa Piccarreta*, Vatican Library

V27 – 1.30.30 – “...For the Kingdom of My Divine Will I have Chosen Another Virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make Known the Kingdom of My Divine Will. It can be said that one and the other will Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold.”

“Moses said to the people: “You are a people sacred to the Lord, your God; he has Chosen you from all the nations on the face of the earth to be a people peculiarly His Own. It was not because you are the largest of all nations that the Lord set His Heart on you and Chose you, for you are really the smallest of all nations. It was because the Lord Loved you and because of His Fidelity to the Oath He had Sworn your fathers, that He Brought you Out with His Strong Hand from the place of slavery... You shall therefore carefully observe the Commandments, the Statutes and the Decrees that I enjoin on you today.” – Deuteronomy 7:6-11

“She (The Catholic Church) shall become small and shall have to start afresh more or less from the beginning. She shall no longer be able to inhabit many of the edifices She built in prosperity.” – Prophecy of Fr. Joseph Ratzinger

V4 – 1.5.01 – “My Daughter, how much men offend Me – but the time will come when I will Chastise them in Such a Way that many little worms will come out, which will produce clouds of mosquitoes that will render them greatly oppressed. Then, afterwards, the Pope will come out.” And I: ‘And why will the Pope come out?’ And He: “He will come out to console the peoples, because, oppressed, tired, crushed, betrayed by so many lies, they themselves will look for the harbor of Truth, and all humiliated, they will ask the Holy Father to come into their midst to free them from so many evils and place them in the harbor of safety.” And I: ‘Lord, will this perhaps happen after the wars You have spoken about the other times?’ And He: “Yes.” And I: ‘How I wish I could Come before these things happen.’ And He: “And where would I Go to Stay then?”

“I took you out of your father’s house,” says the Lord, “and appointed you to pasture the flock of My people. And I have Been with you in all things, wherever you walked, establishing your kingdom forever. And I have made your name as great as the names of any of the great ones on earth; and I have Given you respite from all your enemies.” – 1 Chronicles 17:7

Luisa’s Appeal – “And in the first place, I appeal to the Highest Hierarch, to the Roman Pontiff, to His Holiness, to the Representative of the Holy Church, and therefore the Representative of The Kingdom of The Divine Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to live in this Kingdom So Holy.

May the Sun of the Supreme “FIAT” Invest him and Form the First Sun of the Divine Volition in Its Representative on earth; and Forming Its Primary Life in Him who is the Head of All, It will Spread

Its Interminable Rays in All the world; and Eclipsing All with Its Light, It will Form One flock and One Shepherd.”

“And I will Give to thee the Keys of the Kingdom of Heaven. And whatsoever thou shalt Bind upon earth, it Shall Be Bound also in Heaven: and whatsoever thou shalt Loose upon earth, it Shall Be Loosed also in Heaven.” – Matthew 16:19

V19 – 7.2.26 – “Now, one who will Possess the Kingdom of My Will shall be for Us like a Child Born after about six thousand years. What Joy, what Feast will not be Ours in seeing Our Image in him, Intact, Beautiful, Just as We Delivered it from Our Paternal Womb. All the Caresses, the Kisses, the Gifts, will be for this Child; More So since, having Given in Creation the Kingdom of Our Will to man as his Special Inheritance, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for So Long a time, in seeing this Son who will Possess It as a Son and will give Us the Glory of the Kingdom of Our Will, Our Inheritance will be Placed in Safety on the part of this Son. Is it not Right that We Give him Everything, even Our Very Selves, and that he Enclose Everything and Everyone?”

While Jesus was saying this, I became concerned and I said to Him: ‘How can All this be possible, my Love?’ And Jesus added: “My Daughter, do not be surprised. By Possessing the Kingdom of the Supreme Will, the soul will Possess a Divine, Infinite, Eternal Will, which Encloses All Goods; and One who Possesses Everything can Give Us Everything. What will be Our Contentment, Our Happiness and his, in seeing the littleness of the creature in this Kingdom of Ours, taking from Us Continuously as the Owner – as Our True Child! And since what he takes from Us is Divine, he takes the Divine, and the Divine he gives to Us; he takes the Infinite, and the Infinite he gives to Us; he takes Immense Things from Us, and Immense Things he gives to Us; he takes Light from Us, and Light he brings to Us. He will do nothing but take and give to Us. We will Place All Our Things at his Disposal, so that, in the Kingdom of Our Will, Given to him by Us, nothing extraneous to Us may enter any more, but only Our Own Things, and We may Receive the Fruits, the Glory, the Love, the Honor of the Kingdom of Our Will. Therefore, be Attentive, and let your Flight in Our Volition be Continuous.”

V33 – 5.6.34 – I am under the Very High Waves of the Divine Fiat, such that things and All Its Divine Acts make one see and touch with his hand that All have Origin in the Divine Volition, and All are Bearers of a Volition so Holy. In fact, the Primary Objective of God, as much in the Creation as in the Redemption, was nothing other than His Purpose that His Palpitating Life of Divine Will Form in each creature

and in Everything. He wanted His Royal Place, and the Transfusion of All Things and of each Act into His Will, and with Justice and with Reason—He being the Author of Everything and Everyone, why marvel that by Right He wants His Place in Everything?

So I followed the Divine Will in Its Acts, and I arrived at Redemption. And my Beloved Jesus, Stopping me and Sighing, told me: “My Daughter, and yet the Primary Objective of the Redemption, in Our Divine Mind, was to Restore the Kingdom of the Divine Will in the creature. It was this of the Divine that We had placed in her—Our Operating Will, the most Noble, most Beautiful Act, and that in Virtue of this We Loved the creature even to Folly. Because she had of Ours, We Loved Ourselves in her and therefore Our Love was Perfect, Full and Incessant, and as if We could not undo Ourselves from her. We felt Our Will Itself that from within the creature Imposed Us to Love her. And if I Descended from Heaven to earth, it was the Empire, the Power of My Fiat that Called Me, because It wanted Its Rights and Its Noble and Divine Act to be Restored and placed in Safety. The Order would have been lacking, and We would have acted against nature if, Descending from Heaven, I would have placed the creatures in Safety, and Our Will, that which is of the Divine, Our Most Beautiful Act placed in them—Beginning, Origin, and End of Everything—was not placed in Safety and Its Kingdom in them Restored to them. (...)

“My Daughter, it would be absurd and against the Divine Order to not give the Primacy to Our Will, as indeed We give it. I can say that the Kingdom of My Divine Will First Began in My Celestial Mother (Mary), then in My Humanity Itself—that Possessed All the Fullness of the Supreme Will—and then the Redemption Came. And since I and the Queen of Heaven, in Virtue of this Kingdom that We Possessed in Its Full Vigor, Represented the whole human family as Heads in Order to Reunite All the Scattered members, therefore Redemption could Come. It was Truly from within the Kingdom of My Will that the Redemption Came Forth. If I and My Mother did not Possess It, It would have been a dream and would have remained in Our Divine Mind.

“Now being the Head, the King, the Savior, and the True Sanctifier of mankind, the members have the Right to what there is in the Head; the children have the Right of Inheriting what the Mother Possesses—behold, therefore, the Redemption. The Head wants to Heal the members and Bond them by Way of Sufferings and Death in order to enjoy in them the Virtues of the Head. The Mother wants to Reunite the children, make Herself Known, in order to Constitute them Heirs of what She Possesses. Behold the necessity of time, in a Way that the Redemption as Prime Act Came Forth from the Kingdom of My Will, and the Redemption will Serve as Powerful Means in Order to

Communicate to the members the Kingdom that the Head Possesses. Both will give each other a hand. “And then, if I Love So Much, I Want, I Insist, that in All Things creatures have for sole beginning My Will alone. Then I, who Possess the Life of It and who Must Descend from Heaven to earth, and Who it Cost Me So Much, should I not give the Primacy to My Will? Ah! My Daughter, this says that It is not thoroughly understood, while one Act of My Will has more value than all the creatures united together. And it is so very certain that Redemption had Life from My Will, while Redemption did not have the Virtue of giving Life to My Will. My Fiat is Eternal; It had no beginning, either in Eternity or in time, while the Redemption had Its beginning in time. And since My Volition had no beginning, and It is the only one that can give Life to Everything, so It Possesses by Nature Its Primacy over Everything. And there is nothing that We do that We do not have Our Primary Objective that Our Will have Its Dominating, Operating and Reigning Life.

“But you say that the Fruits of Redemption are seen, while one sees nothing those of the Kingdom of the Divine Will—this says that they do not understand Our Divine Ways. We do the minor things in Order to give a place to Our Greater Works, and in Order to Bring about Our Primary Objective. Listen to Me, My Daughter, in Creation Our Primary Purpose was man, but instead of Creating man first, We Created heavens, sun, sea, earth, air, winds, as Dwelling for where to place this man and let him find Everything that was needed in Order to let him Live. In the Very Creation of Man first We made the body, and then infused in him the soul, more Precious, more Noble, and that Contains more Value than the body.

Many times it is necessary to first do the minor works in order to prepare the Decency, the Place, for Our Greater Works. Why marvel, therefore, that in Descending from Heaven to earth, in Our Divine Mind Our Primary Objective was to Constitute the Kingdom of Our Will in the midst of the human family? Even more because the first offense that man made Us, was really directed to Our Will, therefore with Justice Our First Objective must be Directed to Strengthening the Offended Part of Our Will and to Restoring Its Royal Place to It, and then the Redemption Came. And the Redemption Came in a Super-Abundant Way, with such Excesses of Love as to Astonish Heaven and earth. But why first? Because It had to Serve to Prepare with Decency, with Decorum, with Sumptuousness, with the Trousseau of My Sufferings and of My Death Itself, as Kingdom, as Army, as Dwelling, and as Cortège, to let My Will Reign. In order to Heal man, My Sufferings were Needed; in Order to give him Life, My Death was Needed—and yet One Tear of Mine, One Sigh of Mine, One Single Drop of My

Blood, would have been Enough in Order to Save Everyone, because Everything that I did was Animated by My Supreme Will.

I can say that it was My Will in My Humanity that ran in All My Acts, in My Most Excruciating Sufferings, in Order to Seek man and Place him in Safety. How, therefore, can one deny the Prime Purpose to a Volition so Holy, so Powerful, that Embraces Everything, and in which there is no Life, no Good, without It? So it is absurd to even think it. Therefore I want that in All things you to Recognize It as the Prime Act of Everything, so you shall Place yourself in Our Divine Order, that there is nothing in which We do not give the Primacy to Our Will.”

V33 – 5.31.35 – “It was My Resurrection that made Me Known for Who I Was, and It Placed the Seal on All the Goods that I Came to Bring upon the earth. So My Divine Will shall be the Double Seal, the Transmission to creatures of Its Kingdom that My Humanity Possessed, even more because for the creatures I Formed this Kingdom of My Divine Will in My Humanity—why, therefore, would I not Give It? At the most, it will be a question of time, and for Us the times are One Single Point. Our Power will make such Prodigies, man will Abound with New Graces, New Love, New Light, so that Our Dwellings will Recognize Us and they themselves, with spontaneous will, will give Us the Dominion, and Our Life will be Safe, with its Full Rights in the creature. In time you will see what My Power knows how to do and can do, how it knows how to Conquer Everything and knock down the most obstinate rebellious ones. Who can ever resist My Power, that with One Single Breath I Knock Down, I Destroy, and I Re-Make Everything, as Pleases Me More. Therefore you pray, and may your cry be continuous: ‘May the Kingdom of Your Fiat Come, and Your Will be Done on earth as It is in Heaven.’”

V34 – 5.20.36 – “Now, in the midst of the disciples there was My Mama (Mary), who Assisted at My Departure for Heaven. This is the Most Beautiful Symbol. Just as She is the Queen of My Church, She Assists it, She Protects It, She Defends It, so She will Sit in the midst of the Children of My Will. She will Always be the Engine, the Life, the Guide, the Perfect Model, the Teacher of the Kingdom of the Divine Fiat that remains so close to Her Heart. They are Her Anxieties, Her Ardent Desires, Her Deliriums of Maternal Love because She wants Her children on earth in the Kingdom where She Lived. She is not content that She has Her children in Heaven in the Kingdom of the Divine Will, but She wants them also on earth. She feels that She has not Completed the Task Given to Her by God as Mother and Queen. As long as the Divine Will does not Reign on earth in the midst of creatures, Her Mission is Not Finished. She wants Her children who are Like Her and who Possess the Inheritance of their Mama.

“So the Great Lady is All Eye in Order to Look, All Heart in Order to Love, so as to Help the one whom She Sees in some way disposed, that they want to Live of Divine Will. Therefore in the difficulties, think that She is Around you, She Sustains you, She Fortifies you, She Takes your volition in Her Maternal Hands in Order to Make it receive the Life of the Supreme Fiat.”

“May the seven years which separate us from the centenary of the apparitions (2017) hasten the fulfillment of the prophecy of the Triumph of the Immaculate Heart of Mary, to the Glory of the Most Holy Trinity.”
– **Pope Benedict XVI on the Prophetic Mission of Fatima**

GREATEST FIGURES AS SYMBOLS OF THE HOLY FATHER

“These are My Words that I Spoke to you while I was still with you, that everything written about Me in the Law of Moses and the Prophets and the Psalms Must be Fulfilled.’ Then He Opened their minds to understand the Scriptures...” – **Luke 24:44–49**

“The Old [Testament] is in the New revealed and the New is in the Old concealed.” – **St. Augustine**

“You search the Scriptures, because you think you have Eternal Life through them; even They Testify on My Behalf.” – **John 5:39**

“The Revelation of Jesus Christ, which God gave unto him, to make Known to his servants the things which must shortly Come to Pass: and signified, sending by his Angel to his servant John, Who hath given testimony to the Word of God, and the Testimony of Jesus Christ, what things so ever he hath seen. Blessed is he, that reads and hears the words of this Prophecy; and keeps those things which are written in it; for the time is at hand. I John, to the seven churches which are in Asia. Grace be unto you and Peace from Him that Is, and that Was, and that is to Come, and from the seven spirits which are before His Throne, And from Jesus Christ, who is the Faithful Witness, the First Begotten of the dead, and the Prince of the kings of the earth, who hath Loved us, and Washed us from our sins in His Own Blood...And hath made us a Kingdom, and priests to God and His Father; to Him be Glory and Empire for Ever and Ever. Amen. Behold, He Cometh with the clouds, and every eye shall see Him, and they also that Pierced Him. And all the tribes of the earth shall bewail themselves because of Him. Even so. Amen. I AM Alpha and Omega, the Beginning and the End, said the Lord God, Who Is, and Who Was, and Who is to Come, the Almighty. I John, your brother and your partner in tribulation, and in the kingdom, and patience in Christ Jesus, was in the island, which is called Patmos, for the Word of God, and for the Testimony of Jesus. I was in the Spirit

on the Lord's Day, and heard behind me a Great Voice, as of a Trumpet, Saying: What thou sees, write in a Book... One like to the Son of Man... His Face was as the Sun Shines in His Power. And when I had seen Him, I fell at His Feet as dead. And He Laid His Right Hand Upon me, Saying: Fear not. I AM the First and the Last, And Alive, and was Dead, and Behold I AM Living For Ever and Ever, and have the Keys of death and of hell. Write therefore the Things which thou hast seen, and which are, and which must be done hereafter... ” – Revelation 1

“Take My Yoke upon you and learn from Me, for I AM Meek and Humble of Heart; and you will find rest for yourselves. ” – Matthew 11:29

“Dear brothers and sisters, after the great Pope John Paul II, the Cardinals have elected me, a simple, humble laborer in the Vineyard of the Lord. The fact that the Lord Knows how to Work and to Act even with insufficient instruments comforts me, and above all I entrust myself to your prayers. In the joy of the Risen Lord, confident of His Unfailing Help, let us move forward. The Lord will Help us, and Mary, His Most Holy Mother, will Be on our side. Thank you. ” – Pope Benedict XVI

“And just as Moses lifted up the serpent in the desert, so Must the Son of Man be Lifted Up, so that everyone who believes in Him may have Eternal Life. ” – John 3:14-15

V20 – 1.1.27 – “See, when I Came upon earth, I wanted to give many Examples and Similes of how I wanted the human will to End. I wanted to be Born at midnight, so as to break the night of the human will with the Refulgent Day of Mine. And even though at midnight the night continues, it does not finish, it is yet the Beginning of a New Day; and My Angels, to give Honor to My birth and to Point Out to everyone the Day of My Will, from midnight on, Gladdened the vault of the heavens with New stars and New suns, such as to turn the night into more than daylight.

“This was the Homage that the Angels gave to My Little Humanity, in which Resided the Full Day of the Sun of My Divine Will, and the Calling of the creature into the Full Day of It. Still Little, I Submitted Myself to the so very cruel Cut of circumcision, that made Me Shed Bitter Tears for the Pain—and not only Me, but with Me cried My Mama and Dear St. Joseph. It was the cut of the human will that I wanted to make, so that creatures might let the Divine Will Flow within that Cut, and so that a broken will might have life no more—but only Mine, that had Run within that Cut in Order to Begin Its Life Again.

“Still little, I wanted to Flee to Egypt. A tyrannical and iniquitous will wanted to kill Me—Symbol of the human will that wants to kill Mine; and I Fled, in Order to Say to All: ‘Flee the human will, if you do not want Mine to be killed.’ My Whole Life was nothing other than the Calling of the Divine Will into the human. In Egypt I Lived like

a Stranger in the midst of that people—Symbol of My Will, that they keep as though Estranged within their midst; and Symbolizing that whoever wants to Live in Peace and United with My Will, Must Live as though Estranged from the human will. Otherwise, there will always be war between the two of them—they are two Irreconcilable wills.

“After My Exile, I Returned to My fatherland (Nazareth) —Symbol of My Will that, after Its Long Exile of Centuries upon Centuries, will Return to Its Dear Fatherland, into the midst of Its children in Order to Reign. And as I went through these Stages in My Life, I kept Forming Its Kingdom in Me, and I Called It with Incessant Prayers, with Pains and with Tears, to Come to Reign in the midst of creatures. I Returned to My fatherland and I Lived Hidden and Unknown. Oh! how this Symbolizes the Sorrow of My Will that, while Living in the midst of the peoples, Lives Unknown and Hidden. And with My Hiddenness, I Impetrated that the Supreme Will be Known, that It might Receive the Homage and the Glory that are Due to It. There was nothing I did that did not Symbolize a Sorrow of My Will, the Condition in which creatures put It, and a Call I Made in Order to Return Its Kingdom to It. And this is what I Want your Life to Be: the Continuous Calling of the Kingdom of My Will into the midst of creatures.”

V20 – 1.6.27 – “My Daughter, see the Order of My Divine Providence: for the Great Portent of My Incarnation, I Chose and made Use of a Virgin, Humble and Poor; and, as My Custodian, who Acted as Father to Me, the Virgin Saint Joseph, who was so poor that he needed to work in order to support our Lives. See how, in the Greatest Works—and the Mystery of the Incarnation could not be Greater—We make Use of people whose outward appearance attracts no one’s attention, because dignities, scepters, riches, are always fumes that blind the soul and prevent her from penetrating into the Celestial Mysteries in Order to Receive a Great Act of God, and God Himself.”

V21 – 4.8.27 – “My Daughter, the greatest figures of the Old Testament, while being Images that Veiled the Future Messiah, enclosed also the Gifts, the Image, and Symbolized All the Gifts that the children of the Supreme Fiat would Possess. When he was Created, Adam was the True and Perfect Image of the children of My Kingdom. Abraham was Symbol of the Privileges and the Heroism of the children of My Will. And Calling Abraham to a Promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations—Everything was Symbol of what I would Do with the children of My Will.

“Jacob was another Symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the Future Redeemer was to be Born, who was to Bind Again the Kingdom of

the Divine Fiat to My children. Joseph was Symbol of the Dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so will the children of the Divine Fiat have Dominion and be the ones who will not let the peoples perish that shall Ask for the Bread of My Will from them. Moses was the Image of the Power; Samson, Symbol of the Strength of the children of My Will; David Symbolized the Reigning of them. All the Prophets Symbolized the Grace, the Communications, the Intimacies with God that, more than they did, the children of My Divine Fiat would Possess.

“See, all these were but Symbols—Images of them; what will happen when the Lives of these Symbols will Come Out? After all these Came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless — My Mother. She was not Symbol or Image, but the Reality—the True Life, the First Privileged Daughter of My Will; and in the Queen of Heaven I Looked at the generation of the children of My Kingdom. She was the First Incomparable Creature, Who Possessed, Intact, the Life of the Supreme Volition, and therefore She Deserved to Conceive the Eternal Word, and to Mature within Her Maternal Heart the generation of the children of the Eternal Fiat. Then came My Very Life, in which the Kingdom was Established that these fortunate children were to Possess.

“From all this you can comprehend how the Primary Purpose of Everything that God Did from the Beginning of the Creation of the World, and that He Does and Will Do, is to Form the Kingdom of His Will in the midst of creatures. These are All Our Aims—this is Our Will; and to these children will All Our Goods, Our Prerogatives, Our Likeness, be Given. And if I Call you to Follow All the Acts that My Will has Done, both in the Creation of the universe and in the generation of the creatures, not excluding either those that It Did in My Celestial Mother, or those that It Did in My Very Life, it is to Centralize All of Its Acts in you (Luisa), to Give them to you as Gift, so as to be able to Release from you, All Together, the Goods that a Divine Will can Possess, in Order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, be Attentive in Following My Will.”

“To be truly alive is to be Transformed from within, open to the Energy of God’s Love. In accepting the Power of the Holy Spirit you can also transform your families, communities and nations. Set free the Gifts! Let Wisdom, Courage, Awe and Reverence be the Marks of Greatness!”

– **Pope Benedict XVI**

V22 – 8.15.27 – “Then, you Must distinguish what I Wanted from Adam—the little sacrifice of depriving himself of a fruit—and it was not granted to Me. How could I Trust him and ask of him a greater

sacrifice? On the other hand, I did not Ask of Abraham a fruit as sacrifice, but first I Asked him to go into a foreign land in which he was not born—and he promptly obeyed Me; and then I wanted to Trust him more, I Lavished Grace upon him, and I Asked of him the sacrifice of his only son, whom he loved more than himself—and he promptly sacrificed him to Me. From this I Knew he was up to it, and I could Trust him—I could Entrust everything to him. It can be said that he was the First Repairer to whom the Scepter of the Future Messiah was Entrusted, and therefore I Raised him to Head of the Generations, to God’s Great Honor, as well as his own and of the peoples.”

“Now the man Moses was very humble, more than anyone else on earth...Throughout My House he is worthy of Trust.” – Numbers 12:3

V23 – 11.13.27 – “My Daughter, there is no good that has not Come Out of My Divine Will, but there is a great difference between Its Reigning in the creatures and the Releasing of an Act from within Itself, Communicating it to creatures.

“As for example, with Abraham, It Released an Act of Heroism, and I had the man heroic in the sacrifice; with Moses an Act of Power, and he was the prodigious man; with Samson an Act of Strength, and he was the strong man; to the Prophets It Revealed what Regarded the Future Redeemer, and they were men Prophets; and So with All the others who distinguished themselves as Prodigious and of Uncommon Virtue. According to the Act that My Divine Will Released, and if they gave their adhesion and correspondence, so did they receive the Good of Its Act.

“However, this is Not Reigning, My Daughter; nor does this Form the Kingdom of My Will. In Order to Form It, it takes Not Just One Act, but the Continuous Act that It Possesses. This is what It Wants to Give to creatures in Order to Form Its Kingdom: Its Continuous Act of Power, of Happiness, of Light, of Sanctity, of Unreachable Beauty. What My Fiat is by Nature, It Wants to Render creatures by Virtue of Its Continuous Act, that Contains All Possible and Imaginable Goods.”

“The Ways of the Lord are not comfortable, but we were not Created for comfort, but for Greatness, for Good.” – Pope Benedict XVI

V23 – 1.18.28 – “My Daughter, All of My Works Hold Hands, and this is the Sign that they are My Works—that one does not oppose the other; on the contrary, they are So Bound among themselves, that they Sustain one another. This is So True that, having to Form My Chosen people, from which and within which the Future Messiah was to be Born, from that same people I Formed the Priesthood, that instructed the people and prepared them for the Great Good of Redemption. I Gave them Laws, Manifestations and Inspirations, upon which the

Sacred Scriptures were Formed, Called the Bible; and all were intent on the study of It.

“Then, with My Coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I Supported them; and My Gospel, that I Announced, opposed them in nothing; on the contrary, they Sustained each other in an Admirable Way. And in Forming the New Nascent Church, I Formed the New Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in Order to instruct the peoples; and it can be said that anyone who did not want to draw from this Salutary Fount does not belong to Me, because these are the Basis of My Church and the Very Life with which the peoples are Formed.

“Now, what I Manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be Called the Support of one and of the other. And this is why I Allow and I Call Priests to Come—to read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make Use of the Priesthood; and just as I had the Priesthood before My Coming in Order to Prepare the people, and the Priesthood of My Church in Order to Confirm My Coming and Everything I Did and Said, So will I have the Priesthood of the Kingdom of My Will.”

“As the Source of our New Life in Christ, the Holy Spirit is also, in a Very Real Way, the Soul of the Church, the Love that Binds us to the Lord and to one another, and the Light that Opens our eyes to see all around us the Wonders of God’s Grace.” – Pope Benedict XVI

V24 – 7.7.28 – “My Daughter, indeed My Divine Will Reigned in this House of Nazareth on earth as It does in Heaven. My Celestial Mama and I Knew No other will, and Saint Joseph lived in the Reflections of Our Will. But I was Like a king without a people, Isolated, Without Cortège, Without Army, and My Mama was Like a queen without children, because She was Not Surrounded by other children Worthy of Her to Whom She could Entrust Her Crown of Queen, so as to have the Offspring of Her Noble Children, All Kings and Queens.

“And I had the Sorrow of being a King without a people; and if those who surrounded Me could be called a people, it was a sick people—some were blind, some mute, some deaf, some crippled, some covered with wounds. It was a people that gave Me dishonor—Not Honor; even more, it did not even know Me, nor did it want to know Me. So, I was King Only for Myself, and My Mama was Queen without the long generation of Her Offspring of Her Royal Children.

“But in Order to be able to Say that I had My Kingdom, and to Rule, I had to have ministers; and even though I had Saint Joseph as Prime Minister, one minister only does not constitute a ministry. I had to have a Great Army, All Intent on Fighting to Defend the Rights of the Kingdom of My Divine Will; and a Faithful People that would have, as Law, Only the Law of My Will. This was Not So, My Daughter; therefore I Cannot Say that, on Coming upon earth, I had the Kingdom of My Fiat at that time.

“Our Kingdom was for Us Only, because the Order of Creation, the Royalty of man, was Not Restored. However, by the Celestial Mother and I Living Wholly of Divine Will, the Seed was Sown, the Yeast was Formed, so as to make Our Kingdom Arise and Grow upon earth. Therefore, All the Preparations were made, All the Graces Impetrated, All the Pains Suffered, so that the Kingdom of My Fiat might Come to Reign upon earth. This is why Nazareth can be Called the Point of Recall of the Kingdom of Our Will.”

“These things happened to them as an Example, and they have been written down as a Warning to us, upon whom the End of the Ages has Come.” – 1 Corinthians 10:11

V30 – 5.30.32 – “This is So True, that in the First Times of the world there was no Prophet, and Our Manifestations were So Few, that one can say that One Step a century was made. This Slowness of Walk Cast coldness on the part of creatures, and a way of saying was held by almost everyone: that My Descent on earth was an absurd thing, not a Reality—like one thinks today about the Kingdom of My Will: a Way of saying, and almost a thing that can not be. Therefore the Prophets came after Moses, almost in the last times, near to My Descent on earth, such that after Our Manifestations, the walk of both parties was hastened. And then Came the Sovereign of Heaven who not only Walked, but Ran in Order to Hasten the Meeting with Her Creator so as to Make Him Descend and Complete the Redemption.

“See, therefore, how My Manifestations on My Divine Will are Certain Proofs that It Walks in Order to Come to Reign on earth, and that the Creature to whom they have been Made, with an Iron Constancy, Walks and Runs in Order to Receive the First Meeting so as to give It to her soul in Order to let It Reign, and so give It the Step to let It Reign in the midst of creatures. Therefore, let your Acts be Continuous, because only Continuous Acts are what Hasten the Walk, Overcome Every Obstacle, and are the Only Conquerors who Conquer God and the creature.”

A GREATER DISPLAY, A GREATER MIRACLE

V12 – 2.9.19 – “My Daughter, why do you trouble yourself? Isn’t perhaps My Usual Way to Elect from the dust and to Form Great Portents – Portents of Grace? All the Honor is Mine, and the weaker and lower is the subject, the more I AM Glorified. And then, My Mama does not enter into the secondary part of My Love, of My Will; rather, She Forms One Single Link with Me. It is also Certain that I have souls Most Dear to Me, but this does not exclude that I may Elect One rather than another to the Height of an Office – and not only of an Office, but to Such Height of Sanctity as Befits the Living in My Will. The Graces which were not necessary to others, whom I did not call to Live in this Immensity of Sanctity of My Will, are Necessary for you, whom I Elected from Eternity. In these most sad times I Chose you so that, by Living in My Will, you would give Me Divine Love, Divine Reparation and Satisfaction, which can be Found Only in the Living in My Will. The times, My Love and My Will Required a Greater Display of Love in the midst of so much human evil. Am I perhaps not Free to Do Whatever I Want? Can anybody perhaps Bind Me? No, no. Therefore, calm yourself and be Faithful to Me.”

V15 – 7.14.23 – “The world is exactly at the Same Point as when I was about to Come upon earth. All were awaiting a Great Event, a New Era, as indeed Occurred (The Birth of the Savior, with the sign of the Star of Bethlehem). The Same now; since the Great Event (with the constellation sign of Rev 12), the New Era in which the Will of God may be Done on earth as It is in Heaven, is Coming – everyone is awaiting this New Era, tired of the present one, but without knowing what this New Thing, this Change is about, just as they did not know it when I Came upon earth. This Expectation is a Sure Sign that the Hour is near. But the Surest Sign is that I AM Manifesting what I Want to Do, and that Turning to a soul, just as I Turned to My Mama in Descending from Heaven to earth, I Communicate to her My Will and the Goods and Effects It Contains, to Make of them a Gift for the Whole of humanity.”

V19 – 3.28.26 – “This is the Usual Way of Our Works: to do Minor things as a Preparatory Act for Greater things. Did I not do the Same with you? At the beginning, I certainly did not speak to you about the Supreme Fiat, or about the Height, the Sanctity which I Wanted you to Reach in My Will; nor did I ever Mention the Greater Mission to which I was Calling you; rather, I Kept you like a little child, to whom I Delighted in Teaching obedience, love of suffering, detachment from everyone, death to your own self. And as you corresponded, I Rejoiced because I could See, Prepared in you, the Place in which to Put My Fiat and the Sublime Lessons that Pertained to My Will...”

I have Called and Chosen you for the Longed For Fiat with the Same Power which no one can Resist. Even More, I Tell you that in Order to Obtain this, you have at your Disposal Greater and More Important Things than My Beloved Mama did. Therefore, you are more fortunate because She did not have a Mama, nor Her Works as Help, in Order to Obtain the Longed For Redeemer, but She had only the Cortege of the Acts of the Prophets, the Patriarchs and the good of the Old Testament, and of the Great Foreseen Goods of the Future Redeemer. You, on the other hand, have a Mama and All of Her Works as Help; you have the Helps, the Pains, the Prayers and the Very Life – not foreseen, but Carried Out – of your Redeemer. There are no goods nor prayers that have been done, and are being done in the Church, which are not with you, to help you to Obtain the Longed For Fiat. Since the Primary Purpose of All that was Done by Me, by the Queen of Heaven and by All the good was the Fulfillment of My Will, Everything is with you, to Impetrate the Realization of their Purpose. Therefore, be Attentive; I will Always be with you, and So will My Mama. You will not be alone in Longing For the Triumph of Our Will.”

V20 – 10.22.26 – “My Daughter, what do you think a Greater Miracle was when I Came upon earth: My Word, the Gospel I Announced, or the fact that I Gave life to the dead, sight to the blind, hearing to the deaf, etc.? Ah! My Daughter, My Word, My Gospel, was a Greater Miracle; More So, since the Very Miracles Came Out of My Word. The Foundation, the Substance of All Miracles Came Out of My Creative Word. The Sacraments, Creation itself, a Permanent Miracle, had Life from My Word; and My Very Church has My Word, My Gospel, as Regime and Foundation.

“So, My Word, My Gospel, was a Miracle Greater than the miracles themselves, that, if they had life, it was because of My Miraculous Word. Therefore, be sure that the Word of your Jesus is the Greatest Miracle. My Word is like Mighty Wind that Runs, Pounds on the hearing, Enters into the hearts, Warms, Purifies, Illuminates, Goes Round and Round from nation to nation; it Covers the whole world, it Wanders throughout All centuries. Who could ever give death and bury One Word of Mine? No one. And if sometimes it seems that My Word is silent and is as though Hidden, it never loses Its Life. When least expected, it Comes Out and Goes Around Everywhere. Centuries will pass in which everything—men and things—will be overwhelmed and disappear, but My Word will Never pass away, because it Contains Life—the Miraculous Power of He Who Issued it.

“Therefore, I Confirm that Each Word and Manifestation I Make to you about My Eternal Fiat is the Greatest Miracle, that will Serve the Kingdom of My Will. And this is why I Push you So Much, and I Care So

Much that not a Word of Mine be not Manifested and written by you—because I See a Miracle of Mine Coming Back to Me, that will Bring So Much Good to the children of the Kingdom of the Supreme Fiat.”

V20 – 11.2.26 – “...the soul who Possesses My Will shall have My Perennial Life within her, that will Serve her as Continuous Food—not once a day, like the food of My Sacramental Life. In fact, My Will shall make Greater Display, Nor will It be Content with Giving Itself once a day, but It will Give Itself Continuously, because It Knows that these have Pure Palates and Strong Stomachs to be Able to Enjoy and Digest, in Every Moment, the Strength, the Light, the Divine Life. And the Sacraments, My Sacramental Life, will Serve as Food, as Delight, as New Happiness for the Life of the Supreme Fiat that they will Possess.”

V26 – 6.9.29 – “And so this is why, My Daughter, My Divine Will wants to Make Itself Known, It wants to Form Its Kingdom—because these children Belonging to It will Live Voluntarily within and of Its Light; they will remain with their mouths open to receive Its Kisses, Its Embraces and Its Affections, in Order to Form Its Divine Life in them. Then, yes! shall the Prodigies that My Volition Knows how to Do, and Can Do, be Seen. Everything will be Transformed, and the earth will Become Heaven. And then, the sun that is there under the vault of the heavens and the Sun of My Eternal Volition will Hold Hands; even more, they will Engage in a Contest, to See that one can Make More Prodigies—the sun for the earth, and My Will for souls. But My Will shall Make Greater Display, So Much So, as to Form a New Enchantment of Prodigious Beauties Never before Seen, for the Whole of Heaven and for All the earth.”

“...so shall it be at the end of the age. The Son of Man will Send His Angels, and They will Collect out of his kingdom all who cause others to sin and all evildoers. They will Throw them into the fiery furnace, where there shall be wailing and grinding of teeth. Then the Righteous will Shine like the Sun, in the Kingdom of their Father.” – **Matthew 13:40-43**

THE REMNANT, THE FEW

“Assuredly it shall be well with thy remnant, assuredly I shall help thee in the time of affliction, and in the time of tribulation against the enemy.” – **Jeremiah 15:11**

“She (The Catholic Church) will become small and will have to start afresh more or less from the beginning. She will no longer be able to inhabit many of the edifices she built in prosperity.” – **Prophecy of Rev. Joseph Ratzinger**

V12 – 4.15.19 – “But the Saints of the Living in My Will, who will Symbolize My Resurrected Humanity, will be few. In fact, many throngs

and crowds of people saw My Humanity, but few saw My Resurrected Humanity – only the believers, those who were most disposed, and, I could say, only those who Contained the Seed of My Will. In fact, if they did not have that Seed, they would have lacked the necessary sight to be able to see My Resurrected and Glorious Humanity, and therefore be spectators of My Ascent into Heaven. Now, if My Resurrection Symbolizes the Saints of the Living in My Will – and this with Reason, since each Act, Word, Step, etc. Done in My Will is a Divine Resurrection that the soul Receives; it is a Mark of Glory that she Receives; it is to Go Out of herself in Order to Enter the Divinity, and to Love, Work and Think, Hiding herself in the Refulgent Sun of My Volition – what is the wonder, if the soul remains Fully Risen and Identified with the Very Sun of My Glory, and Symbolizes My Resurrected Humanity? But few are those who Dispose themselves to this, because even in sanctity, souls want something for their own good; while the Sanctity of Living in My Will has nothing of its own – Everything is of God. It takes too much for souls to Dispose themselves to this – to Strip themselves of their own goods. Therefore, they will not be many. You are not in the number of the many, but of the few. Therefore, be Always Attentive to the Call, and to your Continuous Flight.”

V12 – 1.7.21 – “My Beloved Daughter, after the Great Sorrow which creatures are giving Me in these sad times, to the extent of making Me Cry – and because this is the Crying of a God, it Resounds in Heaven and on earth – a Smile will Take Over, which will Fill Heaven and earth with Gladness. This Smile will Arise on My Lips when I See the First Fruits – the children of My Will – Living not in the human sphere, but in the Divine Sphere. I will See them All Marked with the Eternal, Immense, Infinite Will; I will See that Eternal Point which has Life only in Heaven, Flow upon earth and Mold the souls with Its Infinite Principles, with Divine Acting, with the Multiplication of Acts within One Single Act. And just as Creation Came Out from the FIAT, in the FIAT It will be Fulfilled. Only the children of My Volition will Accomplish Everything in the FIAT; and in My FIAT, which will have Life in them, I will Receive Complete Love, Glory, Reparation, Thanksgiving and Praise, for Everything and for Everyone. My Daughter, things Return there where they come from: Everything Came out from the FIAT, and in the FIAT Everything shall Return to Me. They will be few, but in the FIAT they shall give Me Everything.”

V14 – 9.11.22 – “Therefore, there is nothing I Did, which did not have as Primary Purpose that man take Possession of My Will and I of his. This was My Primary Purpose in Creation; the Same in Redemption. The Sacraments I Instituted, the Many Graces given to My Saints,

have been the Seeds, the Means, to let man Reach this Possession of My Will. Therefore, neglect nothing of what I want about My Will, both with Writing, and with Words, and with Works. From this Alone you can Know that the Living in My Will is the Greatest Thing, the Most Important, that which Interests Me the Most: from the So Many Preparations that have Preceded It. And do you want to know where this Seed of My Will was Sown? In My Humanity. In It, it Germinated, was Born and Grew. This Seed can be Seen in My Wounds, in My Blood, wanting to be Transplanted into the creature, so that she may Take Possession of My Will and I of hers, and so that the Work of Creation may Return to the Origin from which It Came, not only Through My Humanity, but also through the creature herself.

They will be few – be it even one alone: was it not one alone, he who withdrawing from My Will disfigured and broke My Plans, and destroyed the Purpose of Creation? In the Same Way, one alone can Adorn It and Fulfill Its Purpose. However, My Works never remain Isolated; so I will have the Army of the souls who will Live in My Will, and in them I will have My Creation Restored – All Beautiful and Striking, just as It Came Out of My Hands. Otherwise, I would not have So Much Interest in Making My Will Known.”

V34 – 5.20.36 – “In addition to this, on this Day of My Ascension I had a Double Crown: the Crown of My children whom I Brought with Me into the Celestial Fatherland, and the Crown of My children whom I left on earth, Symbol of the few who will Begin the Kingdom of My Divine Will. All those who saw Me Ascend to Heaven received so many Graces, that everyone gave his life in Order to make the Kingdom of the Redemption known, and they cast the Foundations in Order to Form My Church so as to Gather All the human generations into Her Maternal Womb (Holy Mother Church). The Same for the first children of the Kingdom of My Will; they will be few, but the Graces with which they will be Invested will be Such and So Many, that they will give their lives in Order to call everyone to Live in this Holy Kingdom.”

“But there shall be the seed of peace: the vine shall yield her fruit, and the earth shall give her increase, and the heavens shall give their dew: and I will Cause the remnant of this people to Possess all these things.”

– **Zach 8:12**

“True joy is found in recognizing that the Lord is still with us, our Faithful Companion along the Way. The Eucharist makes us discover that Christ, Risen from the dead, is our Contemporary in the Mystery of the Church, His Body. Of this Mystery of Love we have become witnesses. Let us encourage one another to walk joyfully, our hearts filled with wonder, towards our encounter with the Holy Eucharist, so

that we may experience and proclaim to others the Truth of the Words with which Jesus took leave of His disciples: “Lo, I AM with you Always, until the End of the world” (Mt 28:20)” – Pope Benedict XVI on the Apostolic Exhortation, Sacramentum Caritatis

“My faithful one, if My Warnings are taken seriously and enough of My children strive constantly and faithfully to renew and reform themselves in their inward and outward lives, then there will be no nuclear war. What happens to the world depends upon those who live in it. There must be much more good than evil prevailing in order to prevent the holocaust that is so near approaching. Yet I tell you, My Daughter, even should such a destruction happen because there were not enough souls who took My Warning seriously, there will remain a remnant—untouched by the chaos who, having been faithful in following Me and spreading My Warnings, will gradually inhabit the earth again with their dedicated and holy lives. These will Renew the earth in the Power and Light of the Holy Spirit. These faithful ones of My children will be under My Protection and that of the Holy Angels, and they will Partake of the Life of the Divine Trinity in a Most Remarkable Way. Let My dear children know this, precious daughter, so that they will have no excuse if they fail to heed My Warnings.” – Our Lady of America (Diary, Page 45.)

THE DIVINE JOURNEY, WHERE THEY SHALL GO

“Hear the Word of the Lord, O ye nations, and declare It in the islands that are afar off, and say: He that Scattered Israel will Gather him: and He will Keep him as the shepherd doth his flock.” Jeremiah 31:10

“The Lord Builds up Jerusalem: He will Gather Together the dispersed of Israel. Who Heals the broken of heart, and Binds up their bruises. Who Tells the number of the stars: and Calls them all by their names. Great is our Lord, and Great is His Power: and of His Wisdom there is no number.” – Psalms 146 2-5

V2 – 7.9.99 – “After this, Heaven seemed to Open and a Multitude of Saints Came Down, All Armed with Swords. A Voice like thunder Came Out from within that Multitude, Saying: “We Come to Defend the Justice of God, and to take Revenge on men, who have so much abused His Mercy!” Who can say what was happening on earth at this Descent of the Saints? I am only able to say that some were fighting in one place, some in another; some were fleeing, and some were hiding. It seemed that all were in dismay.”

V7 – 8.8.06 – “My Daughter, in order for the soul to Reach her Central Point, it is Necessary that she Run Always, without ever stopping, because by Running, her Path will become Smoother, and as she Keeps

Going, the Point which she Must Reach in Order to find her Center will be Manifested to her; and along the Way, the Grace which is Necessary to her Journey will be Administered to her, in Such a Way that, Helped by Grace, she will not feel the weight of her toiling, or of life.”

V12 – 12.25.20 – “As I was in my usual state, I found myself Outside of myself, Together with Jesus. I was walking a Long Way, and on this Journey, now I Walked with Jesus, now I was with my Queen Mama. If Jesus Disappeared, I found myself with Mama; and if She Disappeared, I found myself with Jesus. During this Walk, they Told me Many Things. Jesus and Mama were Very Affable, with an Enchanting Sweetness. I forgot Everything – my bitternesses, and even Their Privations... I thought I would never lose Them again. Oh, how easy it is to forget evil in the Face of Good!

Now, at the end of the Walk the Celestial Mama Took me in Her Arms. I was very, very little, and She Said to me: “My Daughter, I want to Strengthen you in Everything.” And it seemed that She was Marking my forehead with Her Holy Hand, as if She were Writing and Placing a Seal on it; then, it seemed that She was Writing in my eyes, in my mouth, in my heart, in my hands and feet, Placing a Seal upon them. I wanted to see what She was Writing, but I could not read that Script. Only on my mouth I saw two letters which said, ‘Annihilation of every taste’, and immediately I said: ‘Thank you, O Mama – you Take Away from me every taste which is not Jesus.’ I wanted to understand more, but Mama told me: “It is not Necessary for you to know. Trust Me, I did to you what was Needed.” She Blessed me and Disappeared, and I found myself inside myself.

V23 – 12.22.27 – “Moreover, you Must Know that all the Knowledges and Manifestations that I Give you about My Will, and that you write on paper, do not depart from you, but Remain Centralized in you like Rays inside their Sphere. And this Sphere is My Very Divine Will Reigning in you, that Delights with Great Love in Adding ever New Rays that It makes with Its Knowledges in this Sphere, so that creatures may find enough Light to Know It, and Enrapturing Attractions to Love It. All the Rays to Form the Kingdom of the Divine Will will be Enclosed in this Sphere; and all the Rays, Starting from within One Single Sphere, will have One Single Purpose: to Form My Kingdom.

“However, Each Ray will have a Distinct Office; one Ray will Enclose the Sanctity of My Divine Fiat and will Bring Sanctity; another, Happiness and Joy, and will Invest those who want to Live in It with Happiness and Joy; another Ray will Enclose Peace and will Consolidate All in the Peace; another, Strength; another, Light and Heat; and the Children of My Kingdom will be Strong, will have Light to do Good and

to flee from evil, and Ardent Love to Love what they Possess. And so with all the other Rays that will start from within this Sphere.

“Now, All the Children of My Will shall be Invested by these Rays, they will Move Around Them; even more, each Ray will Feed their souls, and they will Suckle from them the Life of My Fiat. So, what will be your Happiness in seeing All the Good, the Happiness, the Sanctity, the Peace and Everything else, Descend into the midst of the Children of My Kingdom from Inside your Sphere, by Virtue of these Rays? And then, the Complete Glory that these creatures will Give to their Creator for having Known the Kingdom of My Will, Ascend Again within those Very Rays? There is no Good that will not Descend through you, by Virtue of the Sphere of My Will Placed in you, nor Glory that will not Ascend Again along the Same Way.”

V24 – 4.4.28 – I was doing my Round in the Divine Fiat, and many things about the Supreme Volition wandered through my mind; so, I thought to myself: “How can it be that if the Knowledges about this Divine Will become known to creatures, Its Kingdom can Come? If He did So Much for the Coming of the Kingdom of Redemption—the mere knowing was not enough, but He Operated, Suffered, Died, Performed Miracles—will the Knowledges Alone be enough for the Kingdom of the Divine Fiat, which is Greater than Redemption?”

But while I was thinking of this, my Lovable Jesus moved in my interior and told me: “My Daughter, in order to form the smallest thing, creatures need works, steps and raw materials; but God, your Jesus, does Not Need Anything to Create and Form the Greatest Works, and the Entire Universe. For Us the Word is Everything. Was the Whole Universe not Created with the Word alone? And in order for man to enjoy all this Universe, it was enough to know it. These are the Ways of Our Wisdom: in order to Give, We make use of the Word; and in order to receive, man must make use of knowing what We have said and done with Our Word.

“In fact, if a people does not know all the varieties of plants that are spread throughout the whole earth, it does not enjoy, nor is it the possessor of the fruits of those plants, because in Our Word there is not only the creative strength, but united with it there is also the communicative strength—that is, the strength to communicate to creatures what We have said and done. But if they do not know it, nothing is given to them. What did man add in order to enjoy the light of the sun and receive its effects? Nothing; nor did he add anything to the water he drinks, to the fire that warms him and to many other things created by Me. However, he needed to know them, otherwise it would have been for man as if they did not exist.

“Knowledge is the Bearer of the Life of Our Act and of the Possession of Our Goods for creatures. So, the Knowledges about

My Will have the Virtue of Forming Its Kingdom in their midst, because Such has been Our Purpose in Manifesting Them. And if in Redemption I wanted to Descend from Heaven to take on human flesh, it was because I wanted to Descend into all human acts to Reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and with this he disordered himself completely, he lost his state of Origin; and I had to follow the same path: Descend into a Humanity so as to Reorder him Anew; and everything I did in It was to serve as Remedy, Medicine, Example, Mirror, Light, to be able to put decayed humanity in order.

“Now, having done all that was Necessary, and still More, So Much so that I had nothing else to do—I did Everything, and I did it as God, with Surprising Means and with Invincible Love in order to Reorder this decayed humanity; and man cannot say: ‘Jesus has not done this to cure us, reorder us and place us in safety’— Everything I did in My Humanity was nothing but the Preparation and the Cures I Prescribed so that the human family might recover, to Return Once Again into the order of My Divine Will.

“So, after about two thousand years of Cure, it is Just and Decorous for Us and for man that he no longer be sick, but that he be Healthy Again so as to Enter into the Kingdom of Our Will. And this is why the Knowledges about It were needed—so that Our Creative Word, that Speaks and Creates, Speaks and Communicates, Speaks and Transforms, Speaks and Wins, might Speak and make New Horizons, New Suns Rise for as many Knowledges as It Manifests, in Such a Way as to Form So Many Sweet Enchantments that, amazed, the creature will be Conquered and Invested by the Light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to Come but the two wills Kissing each other, one dissolving within the Other—My Will, to Give, and the human will, to receive.

“Therefore, just as My Word was enough to Create the Universe, so will it be enough to Form the Kingdom of My Fiat. But it is Necessary that the Words I have Spoken, the Knowledges I have Manifested, be Known, to be able to Communicate the Good that My Creative Word Contains. This is why I Insist So Much that the Knowledges about My Will, the Purpose for which I Manifested Them, be Known—to be able to Realize the Kingdom that I So Yearn to Give to creatures. And I will Overwhelm Heaven and earth to Obtain the Intent.”

V30 – 12.25.31 – “My Daughter, come into this Light—I Want you here. The Virtue of My Light, Its Motion as Fount of Life, does nothing other than unleash souls—that is, Life of creatures—from within Its Womb of Light. Its Power is So Great that, as it moves, it emits souls;

and I want My beloved Together with Me, in the Womb of My Light—that is, of My Will. As souls are formed and emitted outside, I do not want to be alone, but I want your company, that you may recognize the Great Portent of the Creation of souls—Our Excessive Love. And since I want you In My Will, I want to Deposit them in you, Entrust them to you, not leaving them alone while they journey as pilgrims through the earth, but having someone Together with Me who would Protect them and Defend them for Me.

“O! how Sweet is the Company of One who Takes Care of the Lives that Come out of Me. This is so Pleasing to Me, that I make One who Lives in My Will the Depository of the Creation of souls, the Channel by which I let them Come out to the Light, and the Channel to let them Reenter into the Celestial Fatherland. Everything do I want to Give to one who wants to Live in My Fiat.”

V34 – 7.14.35 – “Therefore as Possessor She (Mary Mother and Queen) can Give what is Hers, So Much So that this Kingdom will be Called the Kingdom of the Celestial Empress. She will Act as Queen in the midst of Her children on earth. She will Place at their disposition Her Seas of Graces, of Sanctity, of Power. She will put to flight All the enemies. She will Raise them in Her Womb. She will Hide them in Her Light, Covering them with Her Love, Nourishing them with Her Own Hands with the Food of the Divine Will. What will this Mother and Queen not do in the midst of this, Her Kingdom, for Her children and for Her people? She will give Unheard-of Graces, Surprises never seen, Miracles that will shake Heaven and earth. We give Her the Whole Field Free so that She shall Form for Us the Kingdom of Our Will on earth. She will be the Guide, the True Model, It will also be the Kingdom of the Celestial Sovereign. Therefore, you also pray Together with Her, and at Its time you shall Obtain the Intent.”

“We force the world open Anew, so that the Gate which He (Risen Jesus) has Opened is made Visible, so that Heaven Shines in the world. And only in this Way can the world be inhabitable and human; by becoming more than human, by Opening itself to the Divine, to the Grace of the Risen One.” – **Cardinal Ratzinger**

“And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to His Throne. And the woman fled into the wilderness, where she had a place Prepared by God, that there they should feed her a thousand two hundred sixty days.” – **Revelation 12:5-6**

“And Moses brought Israel from the Red Sea, and they went forth into the wilderness of Sur, and they marched three days through the wilderness.” – **Exodus 15:22**

A possible alluding to the children of the Divine Will after a time of tribulation, to further the Kingdom on earth.

“Behold, a great priest, who in his days Pleased God, and was found just; and in the time of wrath he became a means of reconciliation.” – Ecclesiasticus 44:16-17

A possible reference to the Holy Father, with the pronouncement of Who Luisa is According to the Divine Decrees in the Book of Heaven. This pronouncement from the Authority of the Church, Peter, would be the consummation of all that Jesus, Mary and Luisa have Labored for in the Building of the Kingdom of the Divine Will on earth, as well as towards the final victory of the Church in all that She has suffered, especially in these past 100 years, including that which Pope Benedict XVI himself endured during the time of greatest trial.

*“The Supreme Pastor and Vicar of Christ on earth who, a prisoner in the Vatican, will shed secret and bitter tears in the Presence of God Our Lord, asking for light, sanctity, and perfection for all the clergy of the world, to whom he is king and father.” “Then will the Church, joyful and triumphant like a young girl, reawaken and be comfortably cradled in the arms of My Most Dear and Elect Son of those times. If he lends an ear to the Inspirations of Grace—one of which will be the reading of these Great Mercies that My Son and I have had toward you—we shall fill him with Graces and Very Special Gifts and will make him Great on earth and Much Greater in Heaven. There we have Reserved a Precious Seat for him because, heedless of men, he will have fought for Truth and ceaselessly defended the Rights of the Church, deserving to be called ‘martyr.’” “To be delivered from the slavery of these heresies, those whom the Merciful Love of My Son has Destined for this Restoration will need great will-power, perseverance, courage, and confidence in God. To try the faith and trust of these just ones, there will be times when all will seem lost and paralyzed. It will then be the Happy Beginning of the Complete Restoration...” – **Our Lady of Good Success***

V20 – 12.10.26 – My poor mind was swimming in the Unending Sea of the Eternal Volition, and my Adorable Jesus Showed, as the Greatest Prodigy, how His Most Holy Will, while being So Immense, would Restrict Itself within the creature, though Remaining Immense, in Order to Dominate her and Form Its Life in her. The creature who would remain immersed under a Continuous Act of this Divine Will was the Miracle of Miracles, and the Prodigy Never before seen.”

V24 – 5.28.29 – My little intelligence does nothing but keep Crossing the Unending Sea of the Divine Fiat; and as It Forms Its Waves of

Light, So It Murmurs Its Celestial and Divine Language, and Puts Out Its Secrets; and with Arcane Words It Manifests Itself to my little soul...

(Jesus:) “The Love and the Desire I Feel to Make It Known is So Great, that if it were Necessary I would Incarnate Myself Again in Order to Obtain that My Will be Known and that It Reign upon earth. But this is Not Necessary because, having Incarnated Myself Once, My Incarnation is Always in Act, and has the Virtue of Reproducing the Same Effects as if I were Incarnating Myself Again. And it was only for the Decorum of My Fiat that I Chose you, Purified you of Any seed of corruption, I Enclosed Myself in your soul—not only in a Spiritual Way, but also in the Natural—so as to Make Use of you as a Veil to Cover Myself, almost as I Made Use of My Humanity, as a Veil to Hide My Divinity. And in Order to have you at My Disposal, I Segregated you from Everything, I Confined you inside a bed—and for so many years, to give you the Sublime Lessons about My Eternal Fiat, and to Make you drink, sip by sip, Its Knowledges and Its Life.

“Its Long Story required time, in Order to Narrate It to you and Make you comprehend it. I can say I have done More than in Creation and Redemption, because My Will Encloses Both One and the Other, It is Origin and Means of Them, and It Will Be End and Crown of Creation and Redemption, ...

“Now, So I AM within you; I Look at My Sacrifices and yours, I Look at the Order I have Kept, at the Many Lessons I have Given you, Enough to Make My Divine Will Known in Order to Form Its Kingdom; and if I do Not stop Speaking, it is because Its Story is Eternal, and what is Eternal has its Eternal Speaking, that Never Ends—and the Speaking about My Fiat will be Eternal in Heaven. I Look at those who surround you, and who know what regards My Will—without true interest in making known a Good So Great. I Look at your humanity itself, that serves Me as Cathedra from which I Impart My Lessons—and you yourself cannot deny that you feel Me within yourself, Sensibly, Moving, Speaking, Suffering, and that I AM Really Inside you, to Form My Kingdom and Make It Known.”

V13 – 5.1.21 – “See, Creation did not move from My Will in Anything: the sky is Always azure and starry; the sun is Full of light and heat. The Whole of Creation is in Perfect Harmony; each thing is the Support of the other. It is Always Beautiful, Fresh, Young; it Never grows old, nor does it lose one shadow of Its Beauty; on the contrary, it seems to Rise every day more Majestically, giving a Sweet Enchantment to All creatures. So would man have been, had he not withdrawn from My Will; and so are the souls who Live In My Will: they are the New Heavens, the New Suns, the New Earth, All Flowery – Even More, More Varied with Beauty and Enchantment.”

“Though already Present in His Church, Christ’s Reign is nevertheless yet to be Fulfilled “with Power and Great Glory” by the King’s Return to earth. This Reign is still under attack by the evil powers, even though they have been Defeated Definitively by Christ’s Passover. Until Everything is Subject to Him, “until there be Realized New Heavens and a New Earth in which Justice Dwells, the pilgrim Church, in Her Sacraments and institutions, which belong to this present age, Carries the mark of this world which will pass, and She Herself takes her Place among the creatures which groan and travail yet and await the Revelation of the Sons of God.” – CCC 671, 556, 557

“Sacred Scripture Calls this Mysterious Renewal, which shall Transform humanity and the world, “New Heavens and a New Earth.” It will be the Definitive Realization of God’s Plan to bring under a single Head “All Things in Christ, Things in Heaven and Things on earth.” – CCC 1043, 632

THE GREAT EXCHANGE

“May God do so to Abner, and more also, if I do not fulfil the Lord’s Sworn Promise to David, to transfer the kingdom from the house of Saul and set up the throne of David over Israel and over Juda...” – 2 Kings 3:9-10

By Sending His Son and the Spirit of Love in the fullness of time, God has Revealed His Innermost Secret: God Himself is an Eternal Exchange of Love, Father, Son and Holy Spirit, and He has Destined us to Share in that Exchange.” – CCC 221

“...what shall a man give in exchange for his soul? For he that shall be ashamed of Me, and of My Words, in this adulterous and sinful generation: the Son of Man also will be Ashamed of him, when He shall Come in the Glory of His Father with the Holy Angels. And He Said to them: Amen I Say to you, that there are some of them that stand here, who shall not taste death, till they see the Kingdom of God Coming in Power.” – Mark 8:37-39

V1 – “Ah, Excess of My Love! I could say that it made Me change My Destiny; it Restrained Me within this gloomy prison; it Stripped Me of All My Joys, Happinesses and Goods, to Clothe Me with All the unhappinesses of creatures – and all this in Order to make an Exchange, to Give them My Destiny, My Joys and My Eternal Happiness.”

V6 – 7.3.05 – “I declare that she (Luisa) made the donation of her soul and body to Me, and since I AM her Absolute Master, whenever I please I share the pains of My Passion with her; and in exchange I have Given her Access to My Divinity.”

V12 – 5.28.20 – “Therefore, Come into My Will to Receive All the Consecrations which I Receive, and I will find your life in Exchange, in Each Host – not only for as long as you remain on earth, but also when you are in Heaven. In fact, since you have been Consecrated in Advance while being in My Will on earth, just as I will Receive Consecrations until the End, you too will Receive Them, and I will find the Exchange of your Life unto the Last Day.”

V13 – 12.27.21 – “This was the Only Purpose of the Creation of man: through the Exchange of our wills – he with Us, and We with him – to Form Our Amusement as well as to Render man Completely Happy. As the union with Our Will was broken by man, Our bitterness’s began, and also his unhappiness. Therefore the Purpose of Creation failed. Now, who Compensates Us for this failure? Who places in Force the Proceeds of Our Creation? The soul who Lives in Our Will. She leaves All generations behind, and as though being the First to be Created by Us, she places herself in Order, According to the Purpose for which We Created man. Our Will and hers are One, and as she Operates with the Divine Will, Our Will Acts in the human will – and here Begin Our Divine Proceeds in the human will; the Purpose of Creation is Now in Force. And since Our Will has Infinite Ways, as long as It finds a soul who offers herself to let Our Will Act, It Immediately Recovers from the failure of All the other human wills. This is why We Love her So Much as to Surpass All the Love for All the other creatures Together. She has Rendered Decorum, Honor, Glory, Regime and Life to our Will, oppressed and despised in the other creatures. How could We not Give Everything to her?”

Then, as if He could not contain His Love, He Pressed me to His Heart and added: “Everything – Everything to the Little Daughter of My Will. I will be in Continuous Outpouring over you – your thoughts will be the Outpouring of My Wisdom; your gazes will be the Outpouring of My Light; your breath, your heartbeat, your action, will be Preceded by My Outpourings First, and then will have Life. Be Attentive, and in Everything you do, think that it is an Outpouring of your Jesus that Comes to you.”

“The sanctuary shall be for the priests of the sons of Sadoc, who kept My Ceremonies, and went not astray when the children of Israel went astray, as the Levites also went astray. And for them shall be the first fruits of the first fruits of the land holy of holies, by the border of the Levites... And they shall not sell thereof, nor exchange, neither shall the first fruits of the land be alienated, because they are Sanctified to the Lord.” – Ezekiel 48:11-14

V18 – 1.28.26 – “Here is the reason, then, for the Many Manifestations of My Will which I have Made to you. In fact, Knowledge will Bring

the Desire to eat it; and once they have Enjoyed what it means to Live only to do My Will, if not all, at least part of them will Return to the Path of My Volition. The two wills will Exchange the Perennial Kiss; there will be no more dispute between the human will and that of the Creator; and after the Many Fruits It has Given, My Redemption will Give also the Fruit of the Fiat Voluntas Tua on earth as It is in Heaven. Therefore, you, be the First One to take this Fruit, and want no other food, nor any other life but My Will Alone.”

“Convert us, O Lord, to thee, and we shall be converted: Renew our days, as from the Beginning.” – **Lamentations 5:21**

“For God So Loved the world, as to Give His Only Begotten Son; that whosoever believeth in Him, may not perish, but may have Life Everlasting. For God sent not His Son into the world, to Judge the world, but that the world may be Saved by Him. He that believeth in Him is not Judged. But he that doth not believe, is already Judged: because he believeth not in the Name of the Only Begotten Son of God.” – **John 3:16**

V21 – 3.16.27 – “This is why I have chosen you, My Daughter—and from their same stock: not only to Manifest to you the Knowledges, the Goods, the Prodigies of this Fiat, but so that, by living in It, with your Universal Acts, you might Incline My Will to Come to Reign Again in the midst of creatures, as in the Beginning of Creation. Therefore, to you it is given to Unite Everyone, to Embrace Everyone—so that, Finding Everyone and Everything in you, just as Everything is Found in My Will, you may Place Harmony among them, they may Exchange the Kiss of Peace, and My Kingdom will be Restored in the midst of creatures.”

“Giving thanks to the Father, who has made you Fit to Share in the Inheritance of the Holy Ones in Light. He Delivered us from the power of darkness and Transferred us to the Kingdom of His Beloved Son” – **Colossians 1:12-13**

V24 – 6.16.28 – “So, in the Old Testament, the more I Multiplied the Good, the Patriarchs and the Prophets, the more Pressing were the Invitations and the Mail that Ran between Heaven and earth, through which God was sending News—that He desired the New Union. This is so true that, unable to contain the Ardor of His Love any longer, and since decayed humanity was not yet disposed at that time, He made an Exception, Espousing the Virgin Queen and the Humanity of the Word with Bond of True Marriage, so that, by Virtue of Them, decayed humanity might be Lifted Up Again and I might Form the Marriage with the Entire humanity. So, My Humanity Formed the New Engagement

with Her on the Cross, and Everything I Did and Suffered, up to Dying on the Cross, were All Preparations in order to Carry out the Desired Marriage in the Kingdom of My Divine Will.

“Now, after the Engagement, there are Pledges and Gifts left to be Exchanged, and these are the Knowledges about My Divine Fiat. Through Them, humanity is given back the Great Gift that man rejected in Eden—the Eternal, Infinite and Interminable Gift of My Will. And this Gift will attract decayed humanity so much, that she will give Us, in Exchange, the gift of her poor will, that will be the Confirmation and the Seal of the Union of the spouses, after such a long chain of Correspondence, of Faithfulness on the part of God, and of inconstancy, ingratitude and coldness on the part of creatures.

“So, My Daughter, man degraded himself and lost All Goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the Rehabilitation of the Marriage with his Creator, he Must Enter Once Again the Divine Fiat from which he came. There are No Ways in the middle; not even My Very Redemption is sufficient to make man return to the Beginning of the Happy Era of his Creation. Redemption is Means, Way, Light, Help—but Not the End. The End is My Will, because My Will was the Beginning and, by Justice, one who is the Beginning Must also be the End. Therefore, humanity Must be Enclosed in My Divine Volition to be given back her Noble Origin, her Happiness, and to Place the Marriage with her Creator in Force Once Again.”

V24 – 10.3.28 – “My Daughter, if Rome has the primacy of My Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that homeland, from the little town of Nazareth I Chose My Virgin Mother; I Myself was Born in the little town of Bethlehem, and all of My Apostles were from that homeland. And even though, ungrateful, she did not want to recognize Me and rejected the goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the Good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were My Apostles, all from Jerusalem—that is, from this homeland.

“Now there will be an Exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is so true, that just as I Chose a Virgin from the little town of Nazareth for the Redemption, so I have Chosen another virgin in a little town of Italy belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been Entrusted. And since It Must be known in Rome, just as My Coming upon earth was Known in Jerusalem, Rome will have the great honor

of requiring Jerusalem for the Great Gift received from her, which is Redemption, by making known to her the Kingdom of My Will.

“Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion that she gave to Rome; and, grateful, she will receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but All the other nations will receive from Rome the Great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel—All full of Peace, of Happiness and of Restoration of the Creation of man.”

“That we may know Thy Way upon earth: Thy Salvation in All nations.”
– **Psalm 66:3**

V31 – 11.13.32 – “...So, when We Obtain the Purpose that in All Things the creature does Our Will and Lives in It, and she has the Purpose of Living of Our Will and of letting It Reign so as to give It the Field for the Magnificence of Its Works, then, when the Purpose of One will be that of the other, then can We be able to Receive the True Exchange for Everything that We have Done for Love of creatures. Therefore be attentive, and Always forward in My Will.”

V31 – 12.21.32 – “One can say that in this Exchange of will, in these Reciprocal Gifts of Both parties, a Wedding between the soul and God takes place, an Always New Repeated Wedding, and when there is a wedding, everyone celebrates the new spouses. And they extol their Creator, because with this Gift of My Fiat, it is not only the Gift that I Make, but together with the Gift I Give My Life, that Forms the Bond of Inseparability, in which the Substance of the True Wedding between the human and Divine Exists.”

V33 – 2.10.34 – “She (the soul who Lives in the Divine Will) finds the Little Epoch of Innocent Adam, and Together with him she gives Me his Innocent Embraces, his Chaste Kisses, his Love of Son. And I, O! how happy I feel because I see My Paternity Recognized, Loved, Honored. O! how Beautiful it is to Feel Myself Father, and as Such Feel Myself Loved by My children. And I Exchange My Kisses, My Paternal Embraces, and I Give to her as Right of her Property the Infinite Joy of My Paternity. What will I not Give to My children after I have been Loved and Recognized as Father? Everything. I will not deny them Anything, and they will give Me the Right, the Joy, of My children.

“I do not know how to deny Anything to one who Lives in My Will; if I could do this, I would deny it to Myself. Therefore I Give Everything, and she Repeats for Me the Scenes of Giving Me Everything. Therefore, in It there are Exchanges of Works, Reciprocal Love that Forms Such Moving Scenes as to Form the Paradise of God and of the soul. O! thousands and thousands of times Blessed is one who Comes to Live in the Celestial Sojourn of My Will.”

V33 – 11.5.34 – “...and in this Way We Both will make an Exchange of Place, you will find your Little Place in Me and in All My Works, and I will Find it in you and in All your Acts. Therefore Always Forward in My Divine Will in Order to Form the Stake of Love for where you will Burn yourself and All the impediments that impede Its Reigning in the midst of creatures.”

V35 – 1.16.38 – ‘My Dear Jesus, I gain much in receiving the Merit each time I give You My Will, and having Yours in Exchange is the Greatest Gain for me. But what is Your Gain?’ And He, with a smile: “To you the Merit, and to Me the Gain of Receiving All the Glory of My Divine Will. And each time I Give It to you, My Divine Glory, which I Receive through the creature, is Doubled, Multiplied—Increased a hundredfold. Then I can say: ‘She gives Me All, and I Give her All.’”

“And when All things shall be Subdued unto Him, then the Son also Himself shall be subject unto him that put All things under Him, that God may be All in All.” – **1 Corinthians 15:28**

V18 – 2.11.26 – “In this Way, you Luisa would Return to your Origin, Into the Womb of your Creator, All Beautiful, Grown and Formed with the Fullness of the Supreme Will. And the Divinity, Satisfied in you of the Work of the Creation of man, would make Its Chosen people of the Fiat Voluntas Tua on earth as It is In Heaven Come Out from you and from the Mission Entrusted to you.”

V36 – 7.18.38 – “They all await you Luisa in their midst.”

“So also Christ was Offered Once to Exhaust the sins of many; the Second Time He shall Appear without sin to them that Expect Him unto Salvation.” – **Hebrews 9:28**

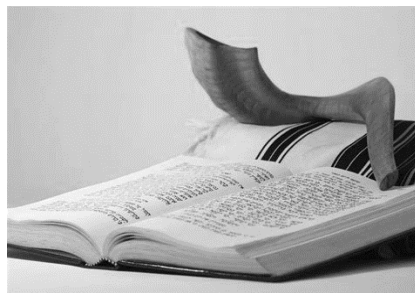
V14 – 7.10.22 – “You, Luisa, shall Descend again upon the earth, Bringing the Power and the Prodigies of My Divine Will on earth.”

“And I John saw the Holy City, the New Jerusalem, Coming Down Out of Heaven from God, Prepared as a Bride Adorned for Her Husband.” – **Revelation 21:2**

V19 – 8.18.26 – “Everything I have Said about My Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen people, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Will Must be Formed, and so Rule and Dominate. Therefore, the Task I AM Entrusting to you is Great. I will Guide you, I will be Near you, so that Everything may be Done According to My Will.”

Fiat!

**“The Most
Important Secret
of the Whole History
of Creation”
“The Last Times”
to “Our Times”**



The Constellation Sign – continued

V19-8.1.26 – Jesus to Luisa: “Now, My Daughter, having Shown to you the Outpouring of My Constrained Love, I Wanted to Move on to Give you what I Contained Within Me; I Wanted to Communicate to you the Great Secret of the Kingdom of My Will, Giving you, Luisa the Goods It Contains. And when important secrets are communicated – and This Is The Most Important Secret of the Whole History of Creation – amusements, kisses and caresses are put aside; more so, since the Work of the Kingdom of the Supreme Volition is Exuberant, and the Greatest that can Exist in the Whole History of the World.”

V34 – 6.18.37 – “We, Triune God, shall Give Surprising Gifts. Our Divine Wisdom shall Put Forth All Its Divine Art, and O! how many Beautiful Images that Resemble Us shall Its Divine Light Put Forth, All Beautiful, but Distinct from one another in Sanctity, in Power, in Beauty, in Love, in Gifts. Our Love shall not be hindered anymore; Finding Our Volition it shall be able to Do and Give what It Wants, therefore it shall Display So Much in Giving in Order to Recover the losses of Its Repressed Love. And since We, Triune God, shall be Free in Giving,


We shall call them ‘Our Times.’

We shall Make Ourselves Known for Who We are, how much We Love them, and how they should Love Us. We shall Give them Our Divine Love at their disposition, so that We could Love each other with One Single Love. In fact, the one who shall Live in Our Volition shall be Our Triumph, Our Victory, Our Divine Army, the Continuation of Our Creation and its Completion.”

There are 7 Jewish Feasts given by God to Moses on Mt. Sinai. “Feasts” translated from Hebrew mean “Appointed Times”. All 7 Feasts point to and are fulfilled in Jesus.

Spring Feasts		Passover Unleavened Bread First Fruits	Jesus' Crucifixion and Death on Passover Jesus was buried on Unleavened Bread Jesus Resurrected on First Fruits
Summer Feast		Pentecost	The Decent of the Holy Spirit upon Our Lady and the Apostles

The Fall Feasts are yet to be fulfilled with the Coming of the Kingdom of the Divine Will!

Fall Feasts		Trumpets (Rosh Hashanah) Atonement (Yom Kippur) Tabernacles	Tribulation, Day of the Lord Justice and Feast of Trumpets New Heaven/New Earth the New Jerusalem
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The following is intended to aid souls to a deeper understanding of what the Word, Jesus Christ, Gave to and Explained to the Servant of God Luisa Piccarreta. In these times, Our Lord and Our Lady are Bringing Forth through the Church the Fulfillment of God's Divine Plan. This compilation of Divine Truths from the Book of Heaven combined with the countless other Truths, highlighted in so many other documents, reinforces the importance of the Mission of Luisa, that is, the Fulfillment of the Lord's Prayer, "Thy Will be Done on earth as It is in Heaven" and making the Divine Will Known, loved and possessed by all, bringing about the Establishment of the Kingdom on earth. Remember, Holy Mother Church has the final say in all things!

And you yourselves like men who wait for their Lord, when He shall Return from the Wedding; that when He Cometh and Knocks, they may open to Him immediately. Blessed are those servants, whom the Lord when He Cometh, shall find watching. – Luke 12:36-37

Rosh Hashanah begins at sundown, Sept 20 to Sept 21 (2017)

Rosh Hashanah (Hebrew: הַגִּישָׁה שָׂאָר, (literally "head of the year"), the Jewish New Year, year **5778** on the Hebrew calendar, is called the Feast of Trumpets (Yom Teruah). It is the first of the High Holidays or Yamim Nora'im ("Days of Awe"). It is described in the Torah as הַעֲוֹרַת מוֹי (Yom Teru'ah, a day of sounding the Shofar). It begins the Jewish High Holy Days and ten days of repentance with the blowing of the ram's horn, the shofar, calling God's people together to repent from their sins. It is a solemn day of soul-searching, forgiveness, repentance and remembering God's Judgment, as well as a joyful day of celebration, looking forward to God's Goodness and Mercy in the new year, and is a forty-day season of repentance (teshuvah) which climaxes and ends on the Day of Atonement (Yom Kippur) which falls ten days after the Feast of Trumpets (Yom Teruah). It is a yearly "trumpet call", an awakening blast of the shofar which foreshadows the call to His elect to prepare themselves so that they shall not come into Judgment with the rest of the world when He Comes to Establish His Kingdom upon this earth.

It is also called “Yom Ha Zikkaron” (the day of remembrance **Leviticus 23:24**). It is a memorial of the day of Creation when the morning stars Sang Together and Shouted for Joy at His Handiwork in Creation (**Job 38: 7**). In (**Genesis 1: 1**), the word Bereishit, “in the Beginning,” when changed around, reads Aleph b’ Tishri, or “on the first of Tishri.” Therefore it is also known as the birthday of the world. (...)

As there is an accounting made of each person’s spiritual standing on this day as a preliminary determination of their Eternal Destiny and Spiritual Heritage, it is also called Yom HaDin (Day of Judgment). It is also known as Yom HaKeseh (Day of Concealment), because it falls on the first day of the month and it’s advent awaits the appearance of the new moon, so the ‘hour and the day’ of its arrival is not known in advance. In this manner it typifies the Coming of the Heavenly Bridegroom for His Bride who has spiritually prepared herself to be ready for the occasion, without spot or blemish (**Matthew 24:36; 25: 1-13; Revelation 19: 6b-8**). For His Bride-in-waiting, it is a pre-advent yearly celebration of the anticipated Marriage Union (**John 14: 1-3**).

Yom Teruah heralds the Great Final Judgment of mankind as Joel wrote: “*Blow the trumpet [shofar] in Zion; sound the alarm on My Holy Mountain! Let all the inhabitants of the land tremble, for the Day of Yahweh is Coming, it is Near*” (**Joel 2:1**). In the New Testament also, trumpets (shofars) call people to repent in view of the Final Judgment (**Revelation 9:20-21**).

As God Called upon His people with the loud sounding of the shofar in Old Testament times on Yom Teruah to repent and prepare themselves to stand before His Judgment Seat, So He Calls us today with a Loud Voice, Saying: “*Fear God and give Him Glory, for the hour of His Judgment has Come*” (**Revelation 14: 7**).

“Jesus does not break the Torah, but Brings its whole meaning to Light and Wholly Fulfills it.” – Pope Benedict XVI

In the description of His Coming for His Bride, Paul speaks of the Trumpet of God (**I Thessalonians 4:16**). This is the “last trumpet” (the last shofar blast of Yom Teruah), the awakening blast of the First Resurrection. Even the dead shall hear the shofar when Messiah Returns – “*For the Lord Himself shall come down from heaven, with a Loud Command, with the Voice of the Archangel and with the Shofar Blast of God, and the dead In Messiah shall Rise first.*”

This is not a trumpet blown by a man or even by an Angel. Like the trumpet which sounded at Mt Sinai, this one is the Trumpet (Shofar) of God, and Yahweh Himself shall Blow it. The Sacred Trumpets On High shall Unite with the yobel (ram’s horn) trumpeters on earth at His Return.

The Actual Return to earth of Messiah as told in **Matthew 24:30-31** is to be Announced with the Great Shofar Blast (the Shofar of Yom Kippur) – “...and they shall see the Son of Man Coming on the Clouds of the sky with Power and Great Glory, and He shall Send Forth His Angels with a Great Trumpet [Shofar] and They shall Gather His elect from the four winds.”

Shabbat Shuvah (“Sabbath [of] Return” **הבֹּשֶׁת תָּבוֹשׁ**) refers to the Shabbat that occurs during the ten days of repentance between Rosh Hashanah (Feast of Trumpets) and Yom Kippur. Only one Shabbat can occur between these dates. This Shabbat is named after the first word of the Haftarah (**Hosea 14:2-10**) and literally means “Return!” (<https://en.wikibooks.org>)

BLOW TRUMPET/SHOFAR

Blow the trumpet in Sion, sanctify a fast, call a solemn assembly, Gather together the people, sanctify the church, assemble the ancients, gather together the little ones, and them that suck at the breasts: let the bridegroom go forth from his bed, and the bride out of her bride chamber. Between the porch and the altar the priests the Lord's ministers shall weep, and shall say: Spare, O Lord, spare thy people: and give not thy inheritance to reproach, that the heathen should rule over them. Why should they say among the nations: Where is their God? The Lord hath been zealous for his land, and hath spared his people. And the Lord answered and said to his people: Behold I shall send you corn, and wine, and oil, and you shall be filled with them: and I shall no more make you a reproach among the nations. And I shall remove far off from you the northern eneMy: and I shall drive him into a land unpassable, and desert, with his face towards the east sea, and his hinder part towards the utmost sea: and his stench shall ascend, and his rottenness shall go up, because he hath done proudly.

Fear not, O land, be glad and rejoice: for the Lord hath done great things. Fear not, ye beasts of the fields: for the beautiful places of the wilderness are sprung, for the tree hath brought forth its fruit, the fig tree, and the vine have yielded their strength. And you, O children of Sion, rejoice, and be joyful in the Lord your God: because he hath given you a teacher of justice, and he shall make the early and the latter rain to come down to you as in the beginning. And the floors shall be filled with wheat, and the presses shall overflow with wine and oil. And I shall restore to you the ears which the locust, and the bruchus, and the mildew, and the palmerworm have eaten; my great host which I sent upon you.

And you shall eat in plenty, and shall be filled: and you shall praise the name of the Lord your God, who hath done wonders with you, and

My people shall not be confounded forever. And you shall know that I AM in the midst of Israel: and I AM the Lord your God, and there is none besides: and My people shall not be confounded forever. – Joel 2:15-27

Say to the children of Israel: The seventh month, on the first day of the month, (Hebrew calendar) you shall keep a Sabbath, a memorial, with the sound of trumpets, and it shall be called Holy. – Leviticus 23:24

And then shall appear the Sign of the Son of Man in Heaven: and then shall all tribes of the earth mourn: and they shall see the Son of Man Coming in the Clouds of Heaven with much Power and Majesty.

And He shall Send His Angels with a Trumpet, and a Great Voice: and They shall Gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: When the branch thereof is now tender; and the leaves come forth, you know that summer is nigh; So you also, when you shall see all these things, know ye that it is nigh, even at the doors. Amen I say to you, that this generation shall not pass, till all these things be done. Heaven and earth shall pass, but My Words shall not pass. – Matthew 24:30-35

V2 – 6.23.99 – Then, all of a sudden, we found ourselves surrounded by people; they seemed to be sitting around a table, eating, and there was also My portion. Jesus told me: “My daughter, I AM Hungry.” And I: ‘I give You My portion, aren’t You Happy?’ And Jesus: “Yes, but I do not want to be Seen.” And I: ‘Well then, I shall pretend that I take it for Myself, and without letting others notice, I shall give it to You.’ And so we did.

After a little while, Standing up and Drawing His Lips near to My face, Jesus Began to Play something like the Sound of a Trumpet from His Mouth. All of those people turned pale and trembled, saying among themselves: “What is this? What is this? Now we die!” I said to Him: ‘Lord, My Jesus, what are You Doing? How is this? – up until now You did not want to be Seen, and now You Start Playing. Be quiet, be quiet – don’t make people scared; don’t You see how they are all frightened?’ And Jesus: “This is nothing yet – what shall happen when, all of a sudden, I shall Play even louder? They shall be caught by such fear, that many, many shall lose their lives.” And I: ‘My Adorable Jesus, what are You Saying? You Always go there: that You want to do Justice; but – no! Mercy! Mercy on your people, I pray.’ So, Jesus Assumed His Sweet and Benign Look, and I, continuing to see the confessor, began to importune Him again; and Jesus told me: “I shall make your confessor like a grafted tree, in which the old tree can no longer be recognized, either in the soul or in the body; and as a pledge

of this, I have placed you in his hands as victim, so that he may take advantage of it.”

V5 – 4.10.03 – Since men do not surrender, Jesus shall Play the Trumpet of New and Grave Scourges – As I was in My usual state, I saw our Lord with a rod in His Hand with which He Touched the people. As they were Touched, they scattered and rebelled, and the Lord Said to them: “I have Touched you to Reunite you around Me, but instead of Reuniting, you rebel and scatter away from Me, therefore it is necessary that I Blow the Trumpet.” And while Saying this, He Began to Blow the Trumpet. I understood that the Lord shall send some Chastisement, and men, instead of humbling themselves, shall take the occasion to offend Him and to move away from Him; and on seeing this, the Lord shall make the Trumpet of More Grave Scourges Resound.

V12 – 12.10.18 – “My daughter, how sweet and pleasing to Me, is the prayer of the souls who are Intimate with Me! How I Feel My Hidden Life of Nazareth being Repeated – with no outward appearance, without any circle of people, with no sound of bells; completely neglected and alone, to the extent that I was barely known. I kept Rising between Heaven and earth, Asking for souls – not even a Breath or a Heartbeat Escaped Me, which did not Ask for souls. And as I did this, My Blast Resounded in Heaven, and Drew the Love of the Father to Give Me souls. This Same Sound, Reverberating in hearts, Cried out in a Sonorous Voice: ‘Souls!’ How many Wonders did I not Work during My Hidden Life, Known only to My Father in Heaven and to My Mother on earth!

The same for the hidden soul, who is Intimate with Me: as she prays, though no sound is heard on earth, her prayers, like bells, Resound more Vibrantly in Heaven, to the extent of Calling the Whole of Heaven to Unite Itself with her, and to let Mercy Descend upon the earth, which Resounding not to the hearing but to the hearts of creatures, may Dispose them to convert.”

V14 – 10.27.22 – “...Now, after I have Made Known the Goods of Redemption and how I want everyone to be Saved, giving to All the Means which are needed, I Move on to Make Known that there is Another Generation in Me, which I Must Deliver: My children who shall Live in the Divine Will; and that in My Own Heart I Keep All the Graces Ready – All My Interior Acts Done in the Sphere of Eternal Will for them – Waiting for the kiss of their acts, for their union, in Order to Give them the Inheritance of the Supreme Will. Just as I Received It, I want to Give It to them, so that I may Deliver the Second Generation of the children of Light. If My Humanity did not give this Inheritance which It Possessed – that is, the Divine Will, the Sole and Only Thing

I Loved and which gave Me All that is Good – My Descent upon earth would have been incomplete, nor could I Say that I have Given Everything; on the contrary, I would have Reserved for Me the Greatest Thing, the Most Noble and Divine Part. See then, how Necessary it is that My Will be Known in All of Its Relations, Prodigies, Effects and Value, what I Did in this Will for the creatures, and what they Must Do. This Knowledge shall be a Powerful Magnet in Order to Attract the creatures and make them Receive the Inheritance of My Will, and so as to Make the Generation of the children of Light Enter the Field – the Children of My Will. Be Attentive, My daughter; you shall be My Spokesperson – the Trumpet, to Call them and Gather this Generation, So Favored and Longed For by Me.”

“The Will of the Son is One with the Will of the Father. This motif constantly recurs throughout the Gospels.... When we pray [the Our Father] we are asking that the drama of the Mount of Olives, the struggle of Jesus’ Entire Life and Work, be brought to Completion in us; that together with Him, the Son, we may Unite our wills with the Father’s Will, thus becoming sons...in Union of Will that becomes Union of Knowledge...” – Pope Benedict XVI

V19 – Aug. 4, 1926 – “My daughter, let us Put Everything aside – let us Speak of the Kingdom of the Supreme Will, which Interests Me So Much. Don’t you see how I AM Always in the Act of Writing Its Qualities, Its Celestial Laws, Its Power, Its Divine Prodigies, Its Enchanting Beauty, Its Infinite Joys, the Order and the Perfect Harmony that Reigns in this Kingdom of the Divine Fiat – in the depth of your soul? First I Make the Preparations, I Form in you All the Properties of It, and then I Speak to you, so that, by feeling Its Properties within yourself, you may be the Spokesperson of My Will, the Crier of It, Its Telegraph and the Little Trumpet which, with a Shrill Sound, may Call the attention of those passing by to listen to you. The Teachings I Give you about the Kingdom of My Will shall be like many electric wires, which are such that, when the appropriate communications are established and the necessary preparations are made, a single wire is enough to give light to entire cities and provinces. The power of the electricity, with rapidity greater than that of the wind, gives light to public and private places. The Teachings about My Will shall be the wires; the power of the electricity shall be the Fiat Itself which, with Enchanting Rapidity, shall Form the Light that shall Cast Away the night of the human will, the darkness of passions. Oh, how Beautiful the Light of My Will shall Be! In seeing It, creatures shall dispose the devices in their souls in order to connect the wires of the Teachings, so as to enjoy and receive the Power of the Light that the Electricity of My Supreme Will Contains. Do you want to see what shall Happen? Look:

I take one wire of My Teachings Linked to your soul, and you emit your voice within the Wire. Say: *'I Love You, I Adore You, I Bless You...'* – whatever you want to say, and be Attentive on looking.”

I said *'I Love You'*, and that *'I Love You'* Changed into Characters of Light and the Electric Power of the Supreme Volition Multiplied it, in Such a Way that that *'I love You'* of Light would Go Through the whole vault of the heavens, Fix Itself in the sun and in each star, Penetrate into Heaven, Fix Itself in each Blessed, Form Its Crown of Light at the Foot of the Divine Throne, and Enter even Into the Bosom of the Supreme Majesty – in sum, Wherever the Divine Will Was, There It would Form Its Electric Light. And Jesus continued: “My Daughter, have you seen what Power the Electricity of the Supreme Fiat Has, and how It Reaches Everywhere? The electricity of the earth diffuses down below at the most – it does not have the power to reach even the stars; but the Power of My Electricity Diffuses down below, up High, in the hearts – Everywhere; and when the Wires are Disposed, with Enchanting Rapidity it shall Make Its Way into the midst of creatures.”

V25 – 1.13.29 – “My Daughter, when a Good is Universal and Must and Can Bring Good to All, it is necessary that entire peoples—and if not everyone, a great part—Know the Good that they Must Receive, and with prayers, sighs, desires and works, they Impetrate a Good So Great, in Such a Way that first the Good they want is Conceived in their minds, sighs, desires, works, and even in their hearts, and then is the Good that they Longed for Given to them in Reality. When a Good that Must be Received is Universal, it takes the Strength of a People to Impetrate it; on the other hand, when it is individual or local, one can be enough to obtain the intent.

“Therefore, before Coming upon earth and being Conceived in the Womb of the Sovereign Queen of Heaven, I can say that I was conceived in the minds of the Prophets, and I Confirmed and Gave Value to this Sort of conception in them through My Manifestations of the when and the how I was to Come upon earth in Order to Redeem mankind. And the Prophets, faithful executors of My Manifestations, acted as trumpeters, manifesting to the peoples, with their words, what I had Manifested about My Coming upon earth; and conceiving Me in their words, they made the News that the Word wanted to Come upon earth fly from mouth to mouth. And by this, not only was I conceived in the word of the Prophets, but I Remained conceived also in the word of the people, in Such a Way that all talked about it, and prayed, and longed for the Future Redeemer.

“And when the News of My Coming upon earth was diffused among the peoples, and almost an Entire People, with the Prophets at

the head of it, prayed and longed for, with tears and penances—only then, being as though conceived in their human wills, I let the Queen Come to Life, in Whom I was to Conceive in Reality, so as to make My Entrance into a people that had been longing for Me and desiring Me for forty centuries. What a crime would the Prophets not have committed, had they concealed, hidden within themselves, My Manifestations about My Coming. They would have prevented My conception in the minds, in the prayers, words and works of the people—a Necessary condition for God’s being able to Concede a Universal Good, which was My Coming upon earth.

“Now, My Daughter, the Kingdom of Redemption and the Kingdom of My Divine Fiat Hold Hands, and since It is also a Universal Good, Such that, if they want it so, All can Enter into It, it is Necessary that many Know the News about It, and that It be conceived in the minds, in the words, in the works and hearts of many, so that, through prayers, desires, and a holier life, they may dispose themselves to Receive the Kingdom of My Divine Will into their midst. If the News is not divulged, My Manifestations shall Not Act as Trumpeters, nor shall the Knowledges about My Divine Fiat Fly from mouth to mouth, Forming the conception of It in the minds, prayers, sighs and desires of creatures. My Divine Volition shall not make Its Triumphant Entrance, of Coming to Reign upon earth.

“How Necessary it is that the Knowledges about My Fiat be Known; not only this, but that it be made Known that My Divine Will already Wants to Come to Reign on earth as It does in Heaven into the midst of creatures. And it is to the priests, as to New Prophets, through the Word as well as through Writing and through Works, that the Task is Given of Acting as Trumpeters in Order to make Known what Regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not occupy themselves as much as they can with what Regards My Divine Will. They themselves would be the cause of a Good So Great being neither Known nor Received by creatures; and to suffocate the Kingdom of My Divine Will, to keep suspended a Good So Great, Such that there is no other Similar to it—is this perhaps not a crime? Therefore, I Recommend to you: on your part, do not omit anything, and Pray for those who Must Occupy themselves with making Known a Good So Great.”

Then He Added with a More Tender and Afflicted Tone: “My daughter, this was the Purpose for which I Permitted the Necessity of the Coming of the priest—that you might Deposit in them, as a Sacred Deposit, All the Truths that I have Spoken to you about My Divine Fiat, and that they be attentive and the faithful executors of what I Want—that is, that they make the Kingdom of My Divine Will Known. Be Certain

that I would Not have Permitted their coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the human family.

“And Just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, Together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven Knew More than all of the Apostles, She was the Most Interested; it can be said that She Kept It Formed Within Her Maternal Heart, therefore She could Very Well Instruct the Apostles in the doubts, in the Way, in the circumstances; She was the True Sun in their midst, and One Word of Hers was Enough for My Apostles to feel strong, illuminated and fortified—in the Same Way, for the Kingdom of My Divine Fiat, having Placed in you (Luisa) the Deposit of It, I Keep you in the exile still, so that the priests might draw from you, as from a New Mother, what can serve as Light, as Guidance, as Help, to Give Start to making Known the Kingdom of My Divine Will. And as I see their little interest—if you knew how Much I Suffer.... Therefore, Pray, Pray.”

V26 – 7.27.29 – “My Daughter, the Redemption and the Kingdom of My Divine Will have Always Proceeded Together. In Order for Redemption to Come, a creature was Needed Who would Live of Divine Will, as Adam Innocent Lived in Eden before sinning; and this, with Justice, with Wisdom, for Our Decorum, So that the Ransom of fallen man would be Based on the Principle of How the Order of Our Wisdom Created man. Had there not been a Creature in Whom My Divine Fiat had Its Kingdom, Redemption could be a dream, not a Reality.

“In fact, had there not been Its Total Dominion in the Virgin, the Divine Will and the human would have remained as though scowling at each other, and at a distance from humanity, therefore Redemption would have been Impossible. But, on the contrary, the Virgin Queen Bent Her human will under the Divine Will, and She Let It Reign Freely. Because of this, the two wills, human and Divine, Fused, they Reconciled; the human volition Underwent the Continuous Act of the Divine Volition, and it let It act without ever opposing itself. So, Its Kingdom had Its Life, Its Vigor and Its Full Dominion.

“See, then, how the Redemption and the Kingdom of My Fiat Started Together! Even More, I could Say that the Kingdom of My Fiat Started Before, to then Continue Together, Both One and the Other. And Just as, because a man and a woman withdrew from My Divine Will, began the kingdom of sin and of all the miseries of the human family, in the Same Way, because a Woman (Mary Most Holy) Let My Fiat Reign, and by Virtue of It was Made Queen of Heaven and earth, United with the Eternal Word Made Man, Redemption Began, not Excluding Even the Kingdom of My Divine Will. Even More, Everything that was Done

by Me and by the Height of the Sovereign Queen of Heaven, is nothing but Materials and Buildings that Prepare Its Kingdom.

“My Gospel can be called vowels, consonants that, acting as trumpeters, called the attention of the peoples to await some More Important Lessons that were to Bring them a Good Greater than Redemption Itself. My Very Pains, My Death and My Resurrection, Confirmation of Redemption, are Preparation for the Kingdom of My Divine Will. They were Lessons More Sublime, and made everyone stand at attention, awaiting yet Higher Lessons. And this I have Already Done, after so many centuries—that are the Many Manifestations I have Made to you about My Divine Will, and what I have Made Known to you More: how It Wants to Come to Reign in the midst of creatures, to Give Back to them the Right of Its Kingdom that they had lost, to Lavish upon them All the Goods and All the Happinesses It Possesses.

“So, as you see, the Materials are Already Prepared, the Buildings Exist—the Knowledges about My Will that, More than sun, Must Illuminate Its Kingdom and have Vaster Buildings be Raised from the Material Formed by Me. So, nothing else is Needed but the Peoples that Must Populate this Kingdom of My Fiat; and the Peoples shall Form and shall Enter as the Knowledges about It are Published.

“See then: two creatures that go down from the Divine Will and give the field of action to the human will form the ruin of the human generations; Two Other Creatures—the Queen of Heaven Who Lives in My Divine Fiat by Grace, and My Humanity Who Lives in It by Nature—Form the Salvation and the Restoration, and Give Back the Kingdom of My Divine Will. And Just as it cannot be doubted that Redemption has Come, since One is Connected with the Other, with Certainty shall then the Kingdom of My Divine Fiat Arise; it may be a matter of time at the most.”

On hearing this, I said: “My Love, how can this Kingdom of Your Will Come? One can see no change; it seems that the world does not stop in its vertiginous race of evil.”

And Jesus Continued, Saying: “What do you know of What I Must Do, and of how I Can Overwhelm Everything So that the Kingdom of My Divine Will may have Its Life in the midst of creatures? If Everything is Decided, Why do you doubt about It?”

V26 – 8.7.29 – “My Daughter, the Principal Means in Order to make My Divine Fiat Reign upon earth are the Knowledges about It. The Knowledges shall Form the Ways, shall Dispose the earth to Become Its Kingdom; They shall Form the Cities, shall Act as Telegraphs, as Telephone, as Postal Service, as Trumpeters, in Order to Communicate, City to City, Creature to Creature, Nation to Nation, the News, the Important Knowledges about My Divine Will. And the Knowledges about It shall Cast into the hearts the Hope, the Desire to receive a Good So Great.

“From Here one cannot escape: a Good cannot be wanted nor received if it is not Known; and if it were received without Knowing It, it is as if it were not received. Therefore, the Foundations, the Hope, the Certainty of the Kingdom of My Divine Will shall be Formed by the Knowledges about It. This is why I have told So many of Them—because They shall be the Riches, the Nourishment, and the New Suns, the New Heavens, that the Peoples of the Kingdom of My Volition shall Possess.

“Now, when the Knowledges about My Fiat shall Make Their Way, Disposing those who shall have the Good of Knowing Them, My More than Paternal Goodness, in Order to Show the Excess of My Love, shall Place My Very Humanity, All the Good I Did, in each creature, at her Disposal, in a Way that they shall Feel Such Strength and Grace as to Let themselves be Dominated by My Divine Will. And My Humanity shall be in the midst of the children of My Kingdom, like Heart in their midst, for the Decorum and the Honor of My Fiat, and as Antidote, Grace and Defense from All the evils that the human will has produced. The Ardor of My Love that Wants It to Reign is Such and So Great, that I shall Perform Such Excesses of Love as to Win the most rebellious human wills.”

On hearing this, I remained surprised, and as if I wanted to cast a doubt on what Jesus had told me. And He, resuming His speaking, added: “My daughter, why do you doubt about it? AM I perhaps not Master to Do what I Want and to Give Myself as I Please to Give Myself? Is My Humanity perhaps not the First Firstborn Brother Who Possessed the Kingdom of My Divine Will? And, as the First Brother, I have the Right to Communicate the Right to Possess It to the other brothers, Placing My Very Self at their disposal in Order to Give them a Good So Great.

“AM I not the Head of the Whole human family, Who can Make the Virtue of the Head Flow in their members and Make the Vital Act of My Divine Will Descend into the members? And besides, is it perhaps not My Humanity that Dwells in you Continuously, that Gives you Such Strength and Grace for wanting to Live only of My Will, and Makes you Feel Such Peace and Happiness, as to Eclipse your human will, in a Way that it itself Feels Happy to Live as though without life Under the Empire of My Divine Will? Therefore, what I Need is that they Know the Knowledges about My Fiat—the Rest shall Come by Itself.”

God Mounts His Throne with Shouts of Joy, the Lord with the Blare of Trumpets – Psalm 46

ANNOUNCE

Announce it and come, and declare it in counsel together: who announced this from the beginning and foretold it from that time? Was it not I, the Lord, besides whom there is no other God? A Just God and a Savior, there is none besides Me. Turn to Me and you shall be saved, all you ends of the earth, for I AM God, and there is no other! – Isaiah 45:21-22

V20 – 9.26.26 – “In sum, My Will Makes the soul do what is Holy— what Belongs to the Divine Being. Therefore, Luisa, the soul who Possesses the Supreme Will as Life Is the True Heaven that, be it even mute, Narrates the Glory of God and Announces itself as the Work of His Creative Hands. How Beautiful it is to see the soul in whom My Will Reigns! As she thinks, looks, speaks, palpitates, breathes, moves, she forms the Stars to Adorn her Heaven, to Narrate More the Glory of He Who Created her. My Will Embraces Everything as though in One Breath, and lets Nothing of All that is Good and Holy escape the soul.”

V23 – 10.30.27 – “Here is, then, the Necessity of the Knowledges about It: if a good is not known, it is neither wanted nor loved. Therefore, the Knowledges shall be the Messengers, the Heralds, that shall Announce My Kingdom. My Knowledges about My Fiat shall take the Attitude now of Suns, now of Thunders, now of Bolts of Light, now of Mighty Winds, that shall Call the attention of the learned and of the ignorant, of the good and also of the evil, falling into their hearts like Lightnings, and Knocking them down with Irresistible Strength, to Make them Rise Again in the Good of the Knowledges Acquired.

“They shall Form the True Renewal of the world; they shall Assume All Attitudes in Order to Attract and Win the creatures, Taking the Attitude now of Peacemakers, who want the kiss of the creatures to give them their Own, So as to forget about all the past and remember only to love each other and make each other happy; now of Warriors, Sure of their Victory, to Render Sure the Conquest they want to make of those who come to Know them; now of Incessant Prayers, that shall Cease to Supplicate Only when creatures, Conquered by the Knowledges of My Divine Will, shall say: ‘You have won—we are now prey to Your Kingdom’; now of King, Dominating and Inspiring Love, Such that they shall lower their foreheads to let themselves be dominated. What shall My Will Not Do? It shall Place the Whole of Its Power in Attitude in Order to Come to Reign in the midst of creatures.”

V23 – 1.18.28 – “Now, the Celestial Mama (Mary Sovereign Queen of Heaven and earth) Wants, Desires—Awaits the Kingdom of the Divine Will upon earth, in which there shall be the souls who, by Living in It, shall Form their Life in the Prime Act of God, and shall Acquire the Royalty and the Right of Queens. All shall see, Impressed in them, an Indelible Character that they are the Daughters of the Divine King, and, as Daughters, to them is Due the Title and the Right of Queens. These souls shall have their Dwelling in the Divine Royal Palace, therefore they shall Acquire Nobility of Manners, of Works, of Steps, of Words; they shall Possess Such Science, that no one shall be able to equal them; they shall be Invested with Such Light, that the Light Itself shall Announce to All that here is a Queen who has Lived in the Royal Palace of My Will. (...)

“Now, what I Manifest on My Divine Will, and that you write, can be Called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be Called the Support of one and of the other. And this is why I Allow and I Call Priests to come—to read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat, so as to Say, as I Said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I Make Use of the priesthood; and Just as I had the priesthood before My Coming in Order to prepare the people, and the priesthood of My Church in Order to Confirm My Coming and Everything I Did and Said, So shall I have the Priesthood of the Kingdom of My Will.”

“...Jesus’ Claim that He, with His community of disciples, Forms the Origin and Center of a New Israel.” – Pope Benedict XVI

V24 – 7.19.28 – “The Feasts Begun in the Fiat are Perennial—they Never End; and One who Lives in It Finds them Present and Celebrates Along. And even though the Little Queen of Heaven (Mary Most Holy), from Her Very Conception, Perceived that All Revered Her, Smiled at Her, Longed for Her, and that She was the Well-Liked of All, yet, She did not know from the beginning the Mystery that She was to Be My Mother—of Him Whom She Herself Longed for, as She Knew it when the Angel Announced it to Her—however, She Knew that Her Royalty, Her Empire and the many Shows of Obsequies Came to Her because in Her Reigned My Divine Will.

“Now, you Must Know that as you Celebrate the Mama and Her Sovereignty, the Mama Celebrates the Daughter, the Newborn of that Fiat that She Loved So Much as to Keep It as Her Life; and in you She Celebrates what you yourself do not know for Now, but shall Know later. Don’t you know that She Longs for the Little Queens, which are the Little Daughters of My Will, to Make for them the Feast that She Receives?”

V25 – 10.7.28 – “Look at how All of Heaven Echoes My Birth, when the Angels, Celebrating it, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I Recognized in them the First Fruits of the Kingdom of My Redemption. Oh! how My Heart Exults and Rejoices, and All of Heaven Makes Feast. Just as the Angels Celebrated My Birth, So do they Celebrate the Beginning of the Rebirth of My Fiat in the midst of creatures.

“But, look at how My Birth was More neglected, More poor—I had not even one priest near Me, but only poor shepherds. On the other hand, at the beginning of My Volition, there is not only a group of nuns and little girls from out of town (Corato), and a people rushing

up to celebrate the opening, but there is an archbishop and priests representing My Church. This is Symbol and Announcement to All, that the Kingdom of My Divine Volition shall be Formed with More Magnificence, with Greater Pomp and Splendor than the Very Kingdom of My Redemption; and everyone, kings and princes, bishops and priests and peoples, shall Know the Kingdom of My Fiat and shall Possess It.”

V25 – 10.10.28 – “A prolonged sacrifice has the virtue and strength to obtain great things from God. I Myself, during My Life down here, wanted to Remain in the desert for forty days, away from all, even from My Mama, to then Go Out in public to Announce the Gospel which was to Form the Life of My Church—that is, the Kingdom of Redemption. For forty days I wanted to Remain as Risen, to Confirm My Resurrection and to Place the Seal upon All the Goods of Redemption. So I wanted for you, My Daughter: in Order to Manifest the Kingdom of My Divine Will, I wanted forty years of sacrifices. But, how many Graces have I not Given you! How many Manifestations! I can say that in this great length of time I Placed in you All the Capital of the Kingdom of My Will, and Everything that is Necessary in Order to make creatures comprehend it. So, your long imprisonment has been the Continual Weapon, Always in the Act of Fighting with your Very Creator, to have you Manifest My Kingdom.”

V27 – 1.30.30 – “My daughter, there is Much analogy between the Way in which Redemption Unfolded and the Way in which the Kingdom of My Divine Will shall Unfold. See, in My Redemption I Chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very City of Nazareth was not important—a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the Capital City, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My Laws. For the Kingdom of My Divine Will I have Chosen Another virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very City of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, so shall he make it his duty to make Known the Kingdom of My Divine Will. It can be said that one and the other shall Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold.”

V30 – 1.3.32 – “Indeed, the epoch of the Jewish People is being repeated, as they remained without a king when I was Near to Coming upon earth,

and were under the dominion of an alien empire, of barbarous and idolatrous men who did not even know their Creator. Yet, this was the Sign of My Nearing Coming into their midst. That epoch and this one hold hands in many things, and the disappearance of thrones and empires is the Announcement that the Kingdom of My Divine Will is not far;”

V30 – 1.17.32 – “The soul (Luisa) Costs Us More than the Whole Universe, and when It is Sure of Its Dominion, It does not hold Its Words back—on the contrary, as she Receives the Act of Its Creative Word, It Expands her capacity and Prepares yet Another. So, It Speaks and Creates Light, It Speaks and Creates Sweetness, It Speaks and Creates Divine Strength, It Speaks and Creates in her Its Day of Peace, It Speaks and Creates Its Knowledges. Each of Its Words is Bearer of Creation of the Good It possesses and reveals. Its Word Makes Itself the Announcer of the Good It wants to Create in the soul. Who can tell you of the Value that One Word Alone of My Divine Will Possesses? And how Many Heavens, Seas of Riches, Varieties of Beauty It Places in the Fortunate creature who Possesses Its Sweet and Happy Dominion?”

V30 – 3.13.32 – “In Order for It to be Given, it is Necessary to Know It; and since She (Mary Sovereign Queen) is the Holiest, the Greatest Creature, Who Knew no other kingdom but the Kingdom of My Divine Will Alone, She Occupies the First Place in It; by Right, the Celestial Queen shall be the Announcer, the Messenger, the Leader of a Kingdom so Holy. Therefore pray Her—invoke Her, and She shall Act for you as Guide, as Teacher, and with Love, All Maternal, shall Receive All your Acts and shall Enclose them in Her Own; and shall Say to you: ‘The Acts of My Daughter are Like the Acts of Her Mama; therefore they can Stay with Mine, in Order to Double the Right for creatures to Receive the Kingdom of the Divine Will.’ Since this, His Kingdom, God Must Give and the creature Must Receive, it takes the Acts of Both Sides in Order to Obtain the Intent.

“So, She Who Holds More Ascendancy, More Power, More Empire Over the Divine Heart is Mary, the Sovereign of Heaven; Her Acts shall be at the Head, with the retinue of the other acts of creatures, Changed into Divine by Virtue of My Will, to Give them the Right to Receive this Kingdom. And God, in Seeing these Acts, shall Feel Moved to Give It for the Sake of that Love that He had in Creation, as He Created Everything So that His Will be done on earth as It is in Heaven, and each creature be a Kingdom of His Will, that would have Its Total Dominion. Therefore, Always Forward in Operating and Living in the Supreme Fiat.”

V30 – 3.20.32 – “On the other hand, by Making Myself Known, even though I drew so many evils upon Myself, in the midst of this chasm

of evils I Formed My Apostles, I Announced the Gospel, I Performed Prodigies, and the Knowledge of Me instigated My enemies to make Me Suffer So Many Pains, to the Point of Giving Me Death on the Cross. But I Obtained My Intent—that many would know Me in the midst of many who did not want to know Me; and the Fulfillment of My Redemption. I Knew that, by Making Myself Known, the perfidy and pride of the Jews would do all that to Me, but Making Myself Known was Necessary, because a person, a Good, if it is not known, is not bearer of Life or of Good. The Good, the Truth, not known, remain hampered within themselves, without fecundity, like many sterile mothers whose offspring ends with them.

“See, then, how Necessary it is that it be Known that I can Give the Kingdom of My Will, and that I Want to Give It. I can say that it Enters the Same Necessity as that of Making Known that I was the Son of God who Came upon earth. It is yet true that many, in knowing this, shall repeat what they did to Me when I Made Myself Known as the Longed-for Messiah: calumnies, contradiction, doubts, suspicions, scorns, as indeed they have done already, as soon as the beginning of the printing showed Signs of Making My Divine Will Known. But this says nothing; it is the Good that Possesses the Strength that Wounds evil; and so creatures, and hell, feeling wounded, arm themselves against Good and would want to annihilate Good, as well as she or he who wants to make that Good Known. But in spite of everything that they wanted in the first beginning—having as though suffocated, upon Its wanting to Rise, the Knowledge of My Will and Its wanting to Reign—yet It did take Its First Steps, and what some did not believe, others have believed. The First Steps shall Call for the Second, the Third, and So Forth, although those who shall raise contradiction and doubts shall not be lacking. But it is of Absolute Necessity that My Divine Will, and that I Can Give It, and that I Want to Give It, Be Known.

V33 – 7.24.34 – “Our Supreme Majesty has Established Ab Eterno All the Truths about the Divine Will that It Must Manifest, that are as So Many Queens (Truths) in Our Divine Being Waiting with Invincible Love to Make their Way through the earth, in Order to Bring as Queens the Great Good to creatures of these Knowledges about Our Fiat that shall bring the Office of Teacher in Order to Form the creatures According to the Truths that they Announce. These Queens of My Truths shall Give the First Kiss of the Life of the Fiat, and they shall be Gifted with the Virtue of Transformers and of Transforming into the Same Truth those who listen to them. And they shall Remain with them, Ready to Help them in their Needs and to Instruct them. They shall be All Love for them, Disposed to Giving them what they Need Provided they listen to them and let themselves be Conducted and Managed by Them.”

Shabbat Shuva begins at sundown, sept 22, to nightfall sept 23, (2017)

On **September 23, 2017** we see the constellation Virgo with the sun rise directly behind it (the woman clothed with the sun). At the feet of Virgo, we find the moon. Upon her head a crown of twelve stars, formed by the usual nine stars of the constellation Leo, and with the addition of the planets Mercury, Venus, and Mars. (Refer to the document, “Servant of God, Luisa Piccarreta – the little bride, the little mother; The Holy Father – the Man, the Head of the Church of the Kingdom on earth; A reflection on the **September 23, 2017 – The Constellation**”)

“The Heavens are telling of the Glory of God; and their expanse is Declaring the Work of His Hands.” Psalm 19:1

V19 – 6.15.26 – “...Since a woman, Eve, was the cause of the ruin of man, it was a Virgin Woman Mary that, after four thousand years, letting My Holy Humanity, United to the Eternal Word, be Born of Her, Provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Divine Will alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We, Triune God, have Chosen another virgin, Luisa as the Triumph and Fulfillment of Our Divine Will. Forming Its Kingdom in your soul, Luisa and making Itself Known, with Its Knowledge, My Divine Will has Given you Its Hand to Raise you Luisa to Living in the Unity of Its Light, so that you may form your life in It and the Divine Will may form Its Life in you...This is why I, God, wanted to Renew what I did in Redemption, Choosing another virgin, remaining Hidden with you, Luisa for forty years and more, segregating you from everyone as if in a New Nazareth, to be free with you to tell the Whole Story, the Prodigies and the Goods Contained in It, so as to be able to Form the Life of My Divine Will in you.”

RETURN

Return, O Israel, to the Lord thy God: for thou hast fallen down by thy iniquity. – Hosea 14:2

Who is a God like to Thee, Who Takest Away iniquity, and Passest by the sin of the remnant of Thy Inheritance? He shall Send His Fury in No More, because he Delighteth in Mercy. He shall Turn Again, and have Mercy on us: He shall Put Away our iniquities: and He shall Cast All our sins into the bottom of the Sea. Thou wilt Perform the Truth of Jacob, the Mercy to Abraham: which Thou hast Sworn to our fathers from the days of old. – Micah 7:18-20

V18 – 10.1.25 – “This had been the first act of man – to reject My Supreme Will; therefore it was appropriate for My Humanity to take the First Step toward It, Centralizing this Eternal Will within Me, as Center of Life, and Bringing It to man Once Again, Through My Life, My Works and Pains, so that he might Return to his Creator, placing himself in the Order for which he had been Created.”

V20 – 10.12.26 – “Do you know what First Daughter Delivered by My Will means? It means not only to be First in the Love and in All the Things of her Creator, but to Enclose Within herself All the Love and All the Goods of the other children. So, if the others shall Possess each one his own part, She (Luisa), as the Firstborn, shall Possess, All Together, the Goods of the others. And this, by Right and with Justice, because, as Firstborn, to her did My Will Entrust Everything—Gave Everything, therefore in her is the Origin of All Things, the Cause for which Creation was Created, the Purpose for which the Divine Action and Love Entered the Field. She who was to be the Firstborn Daughter of Our Will was the Primary Cause of All the Works of a God; therefore, as a consequence, from Her Derive All Goods—from Her do They Come, to Her do They Return. See, then, how Fortunate you are; you cannot fully comprehend what it means to have Primacy in Love and in All the Things of your Creator.”

V20 – 10.15.26 – “Therefore, in the ‘Our Father’, in the words ‘Your Will be done’ is the prayer that All may do the Supreme Will, and in ‘on earth as It is in Heaven,’ that man may Return into that Will from which he Came, in Order to Reacquire his Happiness, the Lost Goods, and the Possession of his Divine Kingdom.”

V20 – 10.22.26 – “This is why I Keep you All Occupied with the Work of this Kingdom of Mine—and there is Much to do in Order to Prepare the Great Miracle that the Kingdom of the Fiat be Known and Possessed. Therefore, be Attentive in Crossing the Endless Sea of My Will, so that the Order between Creator and creature may be Established; in this Way, through you (Luisa), I shall be able to Make the Great Miracle that man Return to Me—into the Origin from which he Came.”

V20 – 11.20.26 – “Oh! how our Celestial Father, More than father, Sighs, Burns, Raves for His children, because He Delivered them from His Womb, and Awaits their Return in Order to Enjoy them in His Loving Arms. And the Kingdom of the Supreme Fiat is Precisely this: the Return of Our children into Our Paternal Arms; and this is why We Long for It So Much.”

V34 – 6.18.37 – “You Must Know that Our Creation in man is not finished, because it was interrupted by the withdrawal that he made from

Our Volition. Not Reigning in him, We could not Entrust Ourselves to him, and therefore the Continuation of Our Creative Work Remained as Suspended. So with Anxiety We Await that he Returns into the Arms of Our Fiat, so that he let It Reign, and then We shall Repeat the Continuation of the Creation, and O! how many Beautiful Things We shall Do.

“We shall Give Surprising Gifts. Our Wisdom shall Put Forth All Its Divine Art, and O! how many Beautiful Images that Resemble Us shall Its Divine Light Put Forth, All Beautiful, but Distinct from one another in Sanctity, in Power, in Beauty, in Love, in Gifts. Our Love shall not be hindered anymore; Finding Our Volition it shall be able to Do and Give what It Wants, therefore it shall Display So Much in Giving in Order to Recover the losses of Its Repressed Love. And since We shall be Free in Giving, We shall call them ‘Our Times’; We shall Make Ourselves Known for Who We are, how much We Love them, and how they should Love Us. We shall Give them Our Love at their disposition, so that We could Love each other with One Single Love. In fact, one who shall Live in Our Volition shall be Our Triumph, Our Victory, Our Divine Army, the Continuation of Our Creation and its Completion.”

V35 – 12.21.37 – “What does it take to Restore this man? We shall Return Again to Breathe on him with Stronger and Growing Love. We shall Breathe in the depth of his soul; We shall Blow More Strongly into the center of his rebellious human will—but so Strongly as to shake the evils by which he is trapped. His passions shall remain floored and terrified before the Power of Our Breath. They shall feel burning by Our Divine Fire. The human will, shall feel the Palpitating Life of its Creator, and it shall hide Him—like a veil, so that man shall Return to be the Bearer of his Creator. O, how Happy he shall feel! We shall Restore him and Heal him with Our Breath. We shall be like most tender mother who has a crippled child, and by breathing, whispering and blowing, she pours herself on her child; only then she shall stop blowing on him—when she shall have healed him and made him beautiful, like she wanted him to be. The Power of Our Breath shall Not Leave him. We shall stop Breathing on him only when We see him Coming Back into Our Paternal Arms. We want him Beautiful, Like Us. Only then shall We Feel that Our child has Recognized Our Paternal Goodness, and how Much We Love him.

“See then, what it takes to Make Our Will Come and Reign upon earth: the Power of Our Omnipotent Breath. With It We shall Renew Our Life within him. All the Truths I Manifested to you—the Great Prodigies of Living in My Will—shall be the Most Beautiful and the Greatest Properties that I shall Give to him as a Gift. This too is a Certain Sign that Its Reign shall Come upon earth, because if I Speak—First, I Make Facts; and then I Speak. My Word is the Confirmation

of this Gift—of the Prodigies I Want to Do. Why would I Expose My Divine Properties, and Make them Known, if Its Kingdom didn't have to Come upon earth?"

V35 – 12.28.37 – “My Life (Jesus Together with Mary) down here Served to Return, to Restore and to Rescue this residence, that We had Formed with So Much Love. It was Ours, too—it was worthwhile Saving it, to be able to Reside in it Again. I Used All Possible Imaginable Remedies to Save this residence: I Exposed My Very Life in Order to Strengthen it and Cement it Again; I Shed All My Blood to Wash it from the filth; and with My Death I Wanted to Restore its Life, to make it Worthy to Receive Again—as His Residence—the One Who had Created it.

“Now, having Used All the Means to Save Our Residence, it was also Decorous for Us to Rescue the King who had to Reside in It. Our Love Remained Hampered half way through the Race—as if Suspended and Obstructed in Its Course. Therefore, the Kingdom of Our Will shall Rescue that Fiat which was rejected by the creature—to allow Its Entrance inside Its Residence, and to make It Reign and Dominate as the Sovereign that It is. Saving the residences would not be a Work Worthy of Our Creative Wisdom, if We left the One Who is Supposed to Reside in them Wandering Around Outside with no Kingdom and no Dominion. To Save the residences while Not Saving Oneself—being unable to Live in the Rescued Residences—would be absurd; as if We didn't have enough Power to Save Ourselves. This shall never be. If We had the Power to Save Our Creative Work, We shall also have the Power to Rescue Our Own Life within Our Work. O yes, We shall have Our Kingdom, and We'll Make Unheard-of Prodigies to have It! Our Love shall Accomplish Its Course—It shall not stop half way. It shall get rid of the shackles, Continuing Its Race, Bringing the Balm to the wounds of the human will, and Adorning these residences with Divine Ornaments. With Its Empire, It shall Call Our Fiat to Reside and Reign, Giving It All the Rights that are Due to It.”

V35– 2.20.38 – “Few are the Ones who say: ‘I Do the Life of Jesus, With Jesus. I Love Like Jesus Loves, and I Want what Jesus Wants.’ These creatures (souls linked with Luisa) are, Together with Me, the Return of the Glory and the Love of Creation and Redemption.”

V36 – 8.6.38 – “I can say that I Find All My Satisfaction Only when I see her, Luisa Living in the Divine Will giving Me her life in every instant—giving her human will. Seeing her giving Me her human will is My Greatest Triumph and, taken by Love, I Sing My Victory, Victory that Costs Me My Life and a Wait of around six thousand years, during which, with So Many Anxious, Bitter, Ardent Sighs, I Yearned for the Return of the human will into Mine. Having Obtained it, I Feel the Need

to Rest and Sing My Victory. Therefore, there is no More Beautiful Joy that she can give Me than Living in My Will.”

Yom Kippur begins at sundown on Friday, September 29, 2017

Yom Kippur (Hebrew: *יוֹם כִּפּוּר* or *מִירוּפִיכָה מוֹי*), Also known as Day of Atonement, is the holiest day of the year for the Jews. Its central themes are atonement and repentance. Yom Kippur completes the annual period known in Judaism as the High Holy Days (or sometimes “the Days of Awe”).

Concerning St Peter’s profession of faith, Fr. Jean Galot, S.J., Vatican theologian, argued that if, as many scholars accepted, the Transfiguration occurred during the feast of tabernacles, then the “after six days” of **Matthew 17.1** would mean that the profession of faith of St Peter in **Matthew 16.16** would have taken place on the Day of Atonement. This is highly significant because the Day of Atonement was the one day in the year on which the high priest solemnly pronounced the holy name YHWH in the holy of holies in the Temple. St Peter, by his confession of faith fulfils the work of the high priests, and Our Lord in His Own Person is the Living Presence the Most High.

Jesus Understands Himself as the Torah—as the Word of God In Person.” **Pope Benedict XVI**

That which hath been made, the same continues: the things that shall be, have already been: and God Restores that which is past. – **Ecclesiastes 3:15**

The Transfiguration of Christ is the Culminating Point of His Public Life, as His Baptism is its Starting Point, and His Ascension its End. Moreover, this Glorious Event has been related in detail by **St. Matthew (17:1-6)**, **St. Mark (9:1-8)**, and **St. Luke (9:28-36)**, while **St. Peter (II Peter 1:16-18)** and **St. John (1:14)**, two of the privileged witnesses, make allusion to it. (<http://bookofheaven.com/feasts-and-novenas/feast-of-the-transfiguration>)

V16 – 6.6.24 – “But – oh, how much it cost My Queen Mother to be the Point of Origin of My Appearance upon earth! So shall the Starting Point of My Will cost you Luisa, that It may make Its Appearance in the midst of creatures...”

V21 – 3.22.27 – “My daughter, when the sun rises, it dispels the darkness and makes the light arise. It changes the humidity of the night, with which the plants are so invested as to become oppressed, numb and melancholic; but as the sun rises, it turns that humidity into pearls, studding everything – plants, flowers and all nature. Its silvery halo brings back joy and beauty, taking away the torpor of the night; and with the enchantment of its light, it seems to take all nature by the

hand, in order to vivify it, embellish it, and give life to it. The sea, the rivers, the springs, are frightening, but it makes the variety and the vividness of their colors stand out.

In the Same Way, as My Will Rises, All the human acts are Invested with Light; they take their Place of Honor in My Will, and each one Receives its Special Shade of Beauty and the Vividness of the Divine Colors, in Such a Way that the soul is Transfigured and Enveloped with an Indescribable Beauty. As the Sun of My Will Rises, It Puts to Flight All the evils of the soul; it takes away the torpor produced by passions; Even More, before the Light of the Divine Fiat, the very passions lap up that Light, and Aspire to Convert into Virtues, to Pay Homage to My Eternal Will. As It Rises, Everything is Joy. And even the pains, which, Like seas at night, are frightening for the creatures – if My Will Rises, It Puts to Flight the night of the human will, and Removing Every fear, It Forms Its Golden Background in those pains. With Its Light, It Invests the bitter waters of the pains, and Crystallizes them into a Sea of Sweetness, in Such a Way as to Form an Enchanting and Admirable Horizon. What can My Will not do? It can Do Everything, and It can Give Everything. Wherever It Rises, It Does Things Worthy of Our Creative Hands.”

V36 – 5.6.38 – “My blessed daughter, One who Lives in My Will has Always been Inseparable from her Creator. She was with Us from All Eternity. Our Divine Will brought her to Our Laps to Love, Court and Enjoy her, and Since Then, We have Felt her Love Palpitating in Us, Calling for the Work of Our Creative Hands, to Make of her One of Our Best Images. O! How Much We Delighted in Finding in Our Will someone in whom We could Express Our Creativity. Now, you Must Know that since these souls that Live, and shall Live, in Our Fiat are Inseparable from Us, they were Coming Down with Me when I, the Eternal Word, Came Down from Heaven to earth in the Excess of My Love. They were Guided by the Heavenly Queen (Mary Most Holy); they Formed My People, My Loyal Army, My Living Royal Palace, in which I was True King of these Children of My Divine Will.

“I would never have Come Down from Heaven without the Court of My People; without a Reign in which I could Dominate with My Laws of Love. All the centuries are just like a Point for us, in which Everything is Ours, in Action. Therefore, when I Came Down from Heaven as Dominator and King of My Children, I Felt Courted and Loved—as only We can Do—and My Love was Such that My children were All Conceived Together with Me. I Just couldn’t Be without them; I couldn’t have Tolerated Not Finding My Loving Children. So they Grew with Me in the Womb of My Queen Mother; they were Born Together with Me, Cried with Me, Did Everything I Did. They Walked,

Worked, Prayed and Suffered Together with Me, and I can Say that they were with me Even On My Cross, to Die and Rise Again to New Life for human generations.

“Therefore, the Kingdom of Our Will Is Already Established. We Know Its Numbers, We Know them All by Name. We Already Feel them Palpitating in Ardent Love. O, How Much We Love them and Yearn for the Time to Deliver them into the Daylight of Our Will on earth. Then the Children of My Volition shall have in their Power My Conception, My Birth, My Steps, Pains and Tears; they shall Be Able to Be Conceived and Born Again as Many Times as they want; they shall Feel My Steps and Pains in theirs. Since in My Will, My Birth and Life are Repeated Every Instant, they can Take Them for themselves, Give Them to others, or Do Whatever they want. I Know that they would Never Do what I Do Not Want. These children of Ours, Born Again, Formed and Fed By Our Will, shall Be the True Glory of Our Creation; they shall Crown Our Creative Work, Placing the Seal of their Love in Every Created Thing for the One Who Did All for them and Loved them So Much.”

V36 – 11.20.38 – “Furthermore, you Must Know that as the creature Enters My Will, she finds the Sanctity of God Investing her, Its Beauty Embellishing her, Its Love Transforming her in God. Its Purity Makes her so Limpid that she no longer recognizes herself; Its Light Makes her Godlike. O! How the Power of My Will can Change the human destiny. This is why It Becomes Spectator of the creature, Wanting to Do Its Work, that has been Prepared from All Eternity and that Has to Be Done for That Creature.”

OLD TESTAMENT, NEW TESTAMENT, TESTAMENT OF LOVE

What is in the heart of man Your Eyes have Seen, O Lord; in Your Book it is Written. – Psalms 138:16

And I saw the dead, great and small, standing in the Presence of the Throne, and the Books were Opened; and Another Book was Opened, which is the Book of Life; and the dead were Judged by those things which were Written in the Books, According to their works. – Revelation 20:12

V2– 10.29.99 – “...These treasures must be nothing but holy desires and tears. These were the treasures of the Old Testament, and in them they found their salvation; in the fulfillment of their vows, their consolation; in sufferings, strength. In sum, they placed all their fortune in their desire for the future Redeemer...”

V15 – 4.14.23 – “...since the work of Redemption was to be so great as to overwhelm all generations, I wanted for many centuries the prayers,

the sighs, the tears, the penances of so many patriarchs and prophets, and of the whole people of the Old Testament. And I did this in order to dispose them to receive a good so great, and to move Me to centralize in this celestial creature all the goods which everyone was to enjoy. Now, what moved this people to pray, to sigh, etc.? The promise of the future Messiah.”

V18 – 11.12.25 – “...the patriarchs, the holy fathers, the prophets and all the good of the Old Testament, who, with their acts, were to cover the way, the staircase, in order to reach the fulfillment of the longed-for Redemption.”

...Luisa, you too, on the example of My Celestial Mama and of mine, must embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those which are done and shall be done by all the good and the saints, up to the last day; and upon each one of them you shall place your seal of requital of love, of blessing, of adoration, with the Sanctity and the Power of My Will. Nothing must escape you. My Will embraces everything; you too must embrace everything and everyone, and place My Will alone at the first place of honor upon all the acts of creatures. It shall be your imprint, with which you shall imprint the image of My Will on all the acts of creatures. Therefore, your field is vast; I want to see you in My Will, flowing over all the graces and the prodigies which I did in the Old Testament, to give Me your requital of love and of thanksgiving; and in the acts of the patriarchs and prophets, to make up for their love. There is not one act in which I do not want to find you. I would not be satisfied nor content if I did not find you in all the acts of creatures which have been done and shall be done; nor would you be able to say that you have completed everything in My Will – you would lack something of the true living in My Will. Therefore, be attentive, if you want the fullness of light to be enough as to be able to illuminate all peoples with the Sun of My Will. One who wants to give light to all must embrace all as though in one single embrace, by making himself life and substitution of everything and of everyone. Is My Will perhaps not life of everything? And is this life not requited with so many bitternesses? Is there not the need, then, for one who would flow in everyone in order to sweeten these bitternesses, by substituting, as act of life with My own Will, for each act of the ungrateful creature?”

V19 – 3.28.26 – “Therefore, you are more fortunate because She did not have a mama, nor her works as help, in order to obtain the longed for Redeemer, but She had only the cortege of the acts of the prophets, the patriarchs and the good of the Old Testament, and of the great foreseen goods of the future Redeemer. You, on the other hand, have a Mama and all of Her works as help; you have the helps, the pains, the prayers

and the very Life – not foreseen, but carried out – of your Redeemer. There are no goods nor prayers that have been done, and are being done in the Church, which are not with you, to help you to obtain the longed for Fiat. Since the primary purpose of all that was done by Me, by the Queen of Heaven and by all the good was the fulfillment of My Will, everything is with you, to impetrate the realization of their purpose. Therefore, be attentive; I shall always be with you, and so shall My Mama. You shall not be alone in longing for the triumph of Our Will.”

V19 – 7.1.26 – “Now, the Saints of the Old Testament found themselves in the same condition as Adam: a Divine Repairer was missing who, while rejoining the human will and the Divine, was to pay the debt of guilty man in a divine way. However, both the ancient Saints and the modern ones have taken of My Will as much as they have known. The very miracles they performed were particles of the power of My Will communicated to them. So, all My Saints have lived, some in the shadow of My Will, some in the reflections of Its light, some submitted to Its power, some to the order of Its commands, because there is no sanctity without My Will. But they have possessed of It the little they have known – no more, because only when a good is known, does one then long for it and arrives at possessing it. No one can possess a good, a property, without knowing it; and suppose one did possess it without knowing it – that good is as though dead for him, because the life of knowledge is missing.

Now, since My Will is the greatest thing, which encompasses everything, and all things from the greatest to the smallest remain dissolved before It, so many things should be known about My Will as to surpass what is known about Creation, about Redemption, about all virtues and all sciences. My Will was to be a book for each step, for each act, a book for each created thing; the whole earth was to be filled with volumes of knowledges regarding the Kingdom of My Will, such as to surpass the number of created things. Now, where are these books? There is no book – only a few sayings are known about It, while It should be at the origin of each knowledge – of anything. Being the life of each thing, It should be on everything, like the image of the king impressed on the currency that circulates in a kingdom; like the light of the sun that shines over each plant to give it life; like water that quenches the thirst of burning lips; like food that satiates the hungry man after a long fast. Everything should be filled with the knowledges regarding My Will; and if it is not so, it is a sign that the Kingdom of My Will is not known, and therefore not possessed.

Would you perhaps be able to tell me which Saint said that he possessed this Kingdom and the unity of the light of the Supreme Volition? Certainly not. I Myself spoke little about it. Had I wanted to

speaking extensively about the Kingdom of My Will and about wanting to form It in man just as innocent Adam possessed It, since this is the highest point, the most proximal to God and the closest to the divine likeness, and since the fall of Adam was still fresh, they would all have become discouraged, and turning their backs to Me, would have said: 'If innocent Adam could not manage, nor had the constancy to live in the sanctity of this Kingdom, so much so as to cause his own fall and that of all generations into miseries, into passions and irreparable evils, how can we, guilty ones, live in a Kingdom so holy? Beautiful, yes, but we can say that It is not for us.'

Not only this, but since My Will is the highest point, the ways, the means of transportation, the stairs, the decent clothes, the appropriate foods were needed in order to be able to dwell in this Kingdom. So, My coming upon earth served to form all this; each one of My sayings, works, pains, prayers, examples, instituted Sacraments, were ways that I formed, means of transportation to let them arrive more quickly, stairs to let them ascend. It can be said that I gave them the clothes of My Humanity reddened with My Blood to let them be clothed decently in this Kingdom of My Will, so holy, which, in Creation, the Uncreated Wisdom established to give to man as inheritance. So, even though I spoke little about this – because when I speak, I speak at time and circumstance, as the necessity and the utility of the good which My word contains must be enclosed in it – instead of speaking I did the deeds, intending to speak to you about the Kingdom of My Will.

Now, how could they possess It if they did not have full knowledge of It? On the other hand, you must know that all the manifestations I have made to you about It – Its prodigies, Its goods, what the soul must do to be able to settle in this Kingdom, My very expressed Will for man to return into My Kingdom, and how I have done everything – Creation, Redemption – so that he might come to possess My Kingdom which he had lost – are bonds of transmission, are doors to let him enter, are donations that I make, are laws, instructions on how to live in It, intelligence to make them comprehend and appreciate the good they possess. If all this was missing, how could they possess this Kingdom of My Will? It would be as if someone wanted to go to live in another kingdom without a passport, without knowing either its laws or its customs or its dialect. Poor one, his entrance would be impossible; and if he did enter as an intruder, he would be so ill-at-ease, that he himself would rather go out of a kingdom he knows nothing about.

Now, My daughter, does it not seem easier to you, more encouraging, more within the reach of the human nature, that after they have known the Kingdom of Redemption in which the blind, the lame and the sick can be healed – because the blind cannot enter the Kingdom of My

Will, for in It all are straight and glowing with health – finding all possible means in the Kingdom of Redemption and the very passport of My Passion and death in order to pass into the Kingdom of My Will, animated at the sight of such a great good, they shall decide to take possession of It? Therefore, be attentive, and do not want to constrain or reduce the goods which are in the Kingdom of My Will – and you do this when you do not manifest everything of what I make known to you – because knowledge is the bearer of the gift; and if now I abound in the knowledges about It, it is gifts that I make, and in these gifts I establish the more or the less to be placed in the Kingdom of My Will for the good of those who are to possess It.”

V19 – 9.13.26 – “Therefore, everything I have you do, the continuous rounds in the Supreme Volition, your incessant prayers for My Will to come to reign, your sacrificed life of so many years, knowing neither heaven nor earth, directed to the sole purpose of the coming of My Kingdom – are many props that I place before My Justice, that It may surrender Its rights, and balancing Itself with all Our attributes, It may find it just for the Kingdom of the Supreme Fiat to be given back to the human generations. The same happened in Redemption; if Our Justice had not found the prayers, the sighs, the tears, the penances of the patriarchs, of the prophets and of all the good of the Old Testament, and then a Virgin Queen who possessed Our Will as whole, and who took everything to heart with so many insistent prayers, taking upon Herself the whole task of the satisfaction for all mankind, Our Justice would never have conceded the descent of the longed for Redeemer into the midst of creatures. It would have been inexorable and would have uttered a curt ‘no’ to My coming upon earth. And when it is about preserving the balance of Our Supreme Being, nothing can be done.”

V21 – 4.8.27 – “My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the gifts that the children of the Supreme Fiat would possess. When he was created, Adam was the true and perfect image of the children of My Kingdom. Abraham was symbol of the privileges and the heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations—everything was symbol of what I would do with the children of My Will.

“Jacob was another symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the future Redeemer was to be born, who was to bind again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the dominion that the children of My Will would have; and just as he did not let many peoples—and

also his ungrateful brothers—perish of starvation, so shall the children of the Divine Fiat have dominion and be the ones who shall not let the peoples perish that shall ask for the bread of My Will from them. Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the grace, the communications, the intimacies with God that, more than they did, the children of My Divine Fiat would possess.

“See, all these were but symbols—images of them; what shall happen when the lives of these symbols shall come out? After all these came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless—My Mother. She was not symbol or image, but the reality—the true life, the first privileged daughter of My Will; and in the Queen of Heaven I looked at the generation of the children of My Kingdom. She was the first incomparable creature, who possessed, intact, the life of the Supreme Volition, and therefore She deserved to conceive the Eternal Word, and to mature within Her maternal Heart the generation of the children of the Eternal Fiat. Then came My very Life, in which the Kingdom was established that these fortunate children were to possess.

“From all this you can comprehend how the primary purpose of everything that God did from the beginning of the Creation of the world, and that He does and shall do, is to form the Kingdom of His Will in the midst of creatures. These are all Our aims—this is Our Will; and to these children shall all Our goods, Our prerogatives, Our Likeness, be given. And if I call you to follow all the acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those that It did in My Celestial Mother, or those that It did in My very Life, it is to centralize all of Its acts in you, to give them to you as gift, so as to be able to release from you, all together, the goods that a Divine Will can possess, in order to form the Kingdom of the Eternal Fiat with decorum, honor and glory. Therefore, be attentive in following My Will.”

V24 – 6.16.28 – “So, in the Old Testament, the more I multiplied the good, the Patriarchs and the Prophets, the more pressing were the invitations and the mail that ran between Heaven and earth, through which God was sending news—that He desired the new union. This is so true that, unable to contain the ardor of His Love any longer, and since decayed humanity was not yet disposed at that time, He made an exception, espousing the Virgin Queen and the Humanity of the Word with bond of true marriage, so that, by virtue of them, decayed humanity might be lifted up again and I might form the marriage with the entire humanity. So, My Humanity formed the new engagement with her on the Cross, and everything I did and suffered, up to dying on the Cross,

were all preparations in order to carry out the desired marriage in the Kingdom of My Divine Will.

“Now, after the engagement, there are pledges and gifts left to be exchanged, and these are the knowledges about My Divine Fiat. Through them, humanity is given back the great gift that man rejected in Eden—the eternal, infinite and interminable Gift of My Will. And this Gift shall attract decayed humanity so much, that she shall give Us, in exchange, the gift of her poor human will, that shall be the confirmation and the seal of the union of the spouses, after such a long chain of correspondence, of faithfulness on the part of God, and of inconstancy, ingratitude and coldness on the part of creatures.

“So, My daughter, man degraded himself and lost all goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the rehabilitation of the marriage with his Creator, he must enter once again the Divine Fiat from which he came. There are no ways in the middle; not even My very Redemption is sufficient to make man return to the beginning of the happy era of his creation. Redemption is means, way, light, help—but not the end. The end is My Will, because My Will was the beginning and, by justice, one who is the beginning must also be the end. Therefore, humanity must be enclosed in My Divine Volition to be given back her noble origin, her happiness, and to place the marriage with her Creator in force once again.

“Therefore, the great good that My Redemption did to man is not enough for Our Love, but it yearns for more. True love never contents itself; only then is it content, when it can say: ‘I have nothing else to give him.’ And knowing that man can return to be happy, victorious, glorious, in the noble state in which he was created by God—and this, by means of My Will reigning in their midst—this is why all the Divine yearnings, the sighs, the manifestations, are directed toward making Our Will known in order to make It reign, so as to be able to say to Our Love: ‘Calm yourself, for Our beloved son has reached his destiny. He is now in possession of Our inheritance that was given to him in Creation, which is Our Fiat! And while he possesses what is Ours, We possess him. Therefore, the marriage is fulfilled once again, the spouses have returned to their place of honor; there is nothing left but to celebrate and enjoy a good so great, after so long a sorrow.’”

V29 – 2.13.31 – “So, all that was said in the Old Testament were resumptions of the work; My coming upon earth was nothing other than resuming the work for love of creatures; My Doctrine (New Testament), the many truths uttered by My mouth, pointed out in clear notes My intense work for the creatures. And just as in Creation Our Divine Being rested, so with My Death and Resurrection I wanted to rest, also to give the time to make the fruit of My work bear fruit in

the midst of creatures. But this was always rest, not the completion of the work; Our work until the end of the centuries shall always be alternation of work and rest, of rest and work. See, then, good daughter, what a long work I had to do with you by manifesting to you so many Truths on My Divine Will. And since the thing that most interests Our Supreme Being is to make It known, I held nothing back for a work so long, though I have often taken little breaks of rest in order to give you the time to receive My work, and to prepare you for other surprises of the work of My creative word. Therefore, be attentive to preserve and not to lose anything of the work of My word, that contains an infinite value that is enough to save and sanctify an entire world.”

V29 – 3.2.31 – I was continuing my acts in the Divine Will, and I kept offering the sacrifices that the Saints of the Old Testament did, those of my Celestial Mama, all the sacrifices of my beloved Jesus, and so on with all the rest. The Divine Will placed them all in order for me, before my mind, and I kept offering them as the most beautiful homage to my Creator. But while I was doing this, my sweet Jesus, moving in my interior, told me: “My daughter, there is not one thing suffered and done by all the Saints of the history of the world, in which My Will has not had Its part, making Itself actor and concurrent with strength, with help, with support for that sacrifice or work that they did. Now, the soul, by offering them to God as homage of glory, calls back the memory of that sacrifice and work, and My Divine Will recognizes what, from Its own, It placed in those acts, and It gives the virtue of doubling the glory of that sacrifice, for God and for the one who had the good of sacrificing and operating in order to fulfill My Divine Will. True good never ceases, either in Heaven or on earth; it is enough for a creature to remember it and offer it, that the glory in Heaven is renewed and the effects of that good descend upon earth for the good of creatures. Therefore, the life of true good is not subject to dying. In fact, who is the life of My Church? Who nourishes Her and acts as Her Teacher, if not the brief course of My Life down here? I can say that they are My pains that sustain Her, they are My Doctrines that instruct Her, they are the Sacraments that nourish Her. So, all the good that I did, did not die, but remained with the fullness of life—and life that vivifies, preserves, nourishes and grows continuously, and gives itself to whoever wants it. And as the creature remembers, she already places herself in relationship with My goods; and as she keeps offering them, they redouble, to give themselves to her; and I feel the glory of what I did for love of creatures being redoubled. More so, since one who operates in My Divine Will acquires the resurrective virtue. As the soul keeps doing her acts, her offerings in It, My Fiat runs to place in them the seed of Light; and Its Light possesses the virtue of rising in each

instant and act. It seems like the sun, that rises for each little plant, for each flower.

In fact, it does not give the same thing to all; as if it were rising for each one, it gives one effect to the little plant, one color to the flower—and colors distinct one from the other. Such are the acts done in My Divine Will; they expose themselves to the rays of My Divine Sun, and receive from It the seed of Light, that makes rise in each act of creature such varieties of beauties and distinct colors—and one act calls for another to rise. So, one who lives in My Will, with the resurrective seed of My Light, gives Me always new things, and she is always in act of rising again continuously in the Love, in the Glory and in the very Life of her Creator.”

V36 – 6.20.38 – “My Daughter, don’t trouble yourself. I shall be their Vigil Custodian, they cost Me too much. They cost Me My Will that enters these Writings as Primary Life. I could call Them ‘Testament of Love’ which My Will does for the creatures. It donates Itself and calls them in Its Heritage, but with such supplicant, attractive, Loving modes that only the hearts of stone won’t be moved to compassion and won’t feel the need to receive such a Great Good. Therefore these Writings are Full of Divine Lives that cannot be destroyed. If anyone tried to do so, the same would happen to him as to one who would try to destroy Heaven. Offended, It would fall back upon him, from every side, annihilating him under Its blue vault; or, as to one trying to destroy the sun, which would laugh at him and burn him up; or, as to another one would want to destroy the waters of the sea, and be drowned by them. It would take too much to touch what I made you write on My Will. I can call this a New Living and Speaking Creation: it shall be the last display of My Love to the human generation.

“You must know that, at each word I have you write on My Fiat, I Double My Love for you and towards those who shall read them, to make them remain embalmed by My Love. Therefore, as you write, you give Me the space to Love you more; I see the Great Good these Writings shall do for you. I feel each one of My Words and the Palpitating Lives of the creatures who shall know the Goodness of My Word, forming within themselves the Life of My Will. So, the interest is all Mine, and you, leave everything to Me. You have to know that these Writings came out of the center of the Great Sun of My Will, whose rays are Full of the Truths coming from this center, and embrace all times, all centuries, all generations. This great wheel of Light fills Heaven and earth, and, through Light, It knocks at every heart; praying, begging them to receive the Palpitating Life of My Fiat, that Our Paternal Goodness condescended and deigned to dictate from within Its Center with the most unusual, charming, affable, sweet modes, and with such a Great Love, as to seem almost incredible—to Astound the very Angels.

“Every Word can be called a ‘Portent of Love,’ one Greater than the other. Therefore trying to touch these Writings is wanting to touch Myself, the Center of My Love, the Loving keenness with which I Love creatures. I shall know how to defend Myself and confound anyone who would slightly disapprove of even one Word of what is written on My Divine Will. Therefore, continue to listen to Me, My Daughter; don’t obstruct My Love, don’t tie My arms by rejecting back into My Womb what you keep writing. These Writings cost Me too much. They cost Me as much as Myself. Therefore, I shall take so much care of Them that I shall not allow even a Word to be lost.”

Your Decrees are Worthy of Trust; Holiness Adorns Your House, O Lord for length of days. – Psalm 52

Feast of Tabernacles (Sukkot) begins October 5-11 (2017)

As the last feast on the Sabbatical calendar, representing the final ingathering of the great harvest and a renewed fellowship with God, the Feast of Tabernacles is a week of rejoicing. The number seven is imprinted in this feast. The feast was in the seventh month, lasted for seven days, and the number of sacrifices, of which there were more than for any other festival, were divisible by seven. Little wonder that it was also called the “Feast of the Lord”.

Following closely after Yom Kippur (the Day of Atonement), it was a particularly joyous celebration, representing the joy of those who have been reconciled to God through the forgiveness of sin. One of the names applied to this feast was “the season of our joy.”

According to Jewish tradition the pillar of cloud and the pillar of fire which was given to guide the Israelites day and night first appeared to Israel on the 15th of Tishri, the first day of the feast. Moreover, Moses is said to have come down from the mountain and announced to the people that the tabernacle of God would be pitched in the midst of their tabernacles on this same day. (<http://www.hebrew4christians.com>)

“The Lord has Pitched the Tent of His Body among us [re: the Feast of Tabernacles] and has thus Inaugurated the Messianic Age” – Pope Benedict XVI

CLOUD

Moses and Aaron were among His priests, and Samuel among those who called upon His Name. They called upon the Lord, and He Heard them, from the pillar of cloud He Spoke to them. – Psalm 98

Now it is found in the descriptions of Jeremiah the Prophet, that he commanded them that went into captivity, to take the fire, as it hath been signified, and how he gave charge to them that were carried away

into captivity. And how he gave them the law that they should not forget the Commandments of the Lord, and that they should not err in their minds, seeing the idols of gold, and silver, and the ornaments of them. And with other such like speeches, he exhorted them that they would not remove the Law from their heart. It was also contained in the same writing, how the Prophet, being Warned by God, commanded that the tabernacle and the ark should accompany him, till he came forth to the mountain where Moses went up, and saw the Inheritance of God. And when Jeremias came thither he found a hollow cave: and he carried in thither the tabernacle, and the ark, and the altar of incense, and so stopped the door.

Then some of them that followed him, came up to mark the place: but they could not find it. And when Jeremias perceived it, he blamed them, saying: The place shall be unknown, till God Gather together the congregation of the people, and receive them to Mercy. And then the Lord shall Shew these things, and the Majesty of the Lord shall Appear, and there shall be a Cloud as it was also Shewed to Moses, and He Shewed it when Solomon prayed that the place might be sanctified to the Great God. – 2 Machabees 2: 4-8

They therefore who were come together, asked Him, saying: Lord, wilt thou at this time Restore again the kingdom to Israel? But He said to them: It is not for you to know the times or moments, which the Father hath Put in His Own Power: But you shall receive the Power of the Holy Ghost Coming upon you, and you shall be witnesses unto Me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part of the earth. And when He had said these things, while they looked on, He was Raised Up: and a Cloud Received Him out of their sight. And while they were beholding Him Going Up to Heaven, Behold two men stood by them in White Garments. Who also said: Ye men of Galilee, why stand you looking up to Heaven? This Jesus Who is Taken Up from you into Heaven, shall So Come, as you have seen Him Going into heaven. Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day's journey. And when they were come in, they went up into an upper room, where abode Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus, and Simon Zelotes, and Jude the brother of James. All these were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and with His brethren. – Acts of the Apostles 1:6-14

V16 – 8.20.23 – The Sanctity of living in My Will is more than Sun. A soul who is upright and fully ordered in My Will is more than an army in battle. Her intelligence is ordered and bound to the Eternal

Intelligence; her heartbeats, affections, desires, are ordered with eternal bonds. Therefore, her thoughts, her Will and all her interior, are armies of messengers which come from her and which fill Heaven and earth; they are speaking voices; they are weapons which defend all, and first of all, their God. They bring good to all; they are the true Celestial and Divine militia which the Supreme Majesty keeps all ordered within Itself, always ready at all Its Commands.

And then, there is the example of My Mama, true Sanctity of living in My Will, with her interior all eclipsed in the Eternal Sun of the Supreme Volition. Having to be the Queen of the Sanctity of the Saints, and Mother and Bearer of My Life to all, and therefore of all goods, she remained as though hidden in all, bringing good without making herself recognized. More than a silent Sun, she brought Light without speech, Fire without clamor, Good without exposing herself. There was no good which did not come from Her; there was no miracle which was not unleashed from Her. By living in My Will, she lived hidden within all, and she was and is the origin of the goods of all.

She was so enraptured in God, so fixed and ordered in the Divine Will, that all her interior swam in the sea of the Eternal Volition. She was aware of all the interior of all creatures, and she placed her own in order to reorder them before God. It was exactly the interior of man, more than the outside, to be in greater need of being re-done and reordered; and so, having to do the major part, it seemed that she did the minor, while she was the origin of both external and interior good. Yet, apparently it seemed that she did not do great or amazing works. More than Sun, She went unobserved and hidden in the cloud of Light of the Divine Will, so much so, that the very Saints gave of themselves, doing apparently more amazing things than My own Mama did. Yet, what are the greatest Saints before My Celestial Mama? They are just little stars compared to the great Sun; and if they are illuminated, it is because of the Sun.

V17 – 4.9.25 – ...I started to fuse myself in His Most Holy Will, and my adorable Jesus came out from within my interior, forming a cloud of light around me. Jesus leaned His arms on this cloud, and looked at the whole world, at all creatures. Oh, how many offenses, from all classes of people, came before His most pure gaze, and wounded my sweet Jesus! How many plots! How many deceptions and pretenses! How many machinations of revolutions, ready for unexpected incidents! And all this drew the chastisements of God, and entire cities were destroyed. My sweet Jesus, leaning on that cloud of light, shook His head and remained embittered, down to the intimate place of His Heart; and turning to me, told me: “My daughter, look at the state of the world! It is so grave that I can look at it only through this cloud. If I wanted

to look at it outside of this cloud, I would destroy great part of it. But do you know what this cloud of Light is? It is My Will operating in you, and your acts done in It. The more acts you do in It, the larger this cloud of Light becomes, serving as My support, and to let Me look with that Love with which My Will created man. It forms an enchantment to My loving eyes, and making present to Me all that I did for love of him, makes a merciful Will arise within My Heart; and I end up feeling compassion for the one whom I love so much.

To you, then, this Cloud of Light serves in a marvelous way: It serves as Light for all of your being; It places itself around you, and It renders the earth alien to you. It allows no taste, even innocent, for people or other things, to enter into you; and forming a sweet enchantment also to your eyes, It allows you to look at things according to the Truth, and in the same way as your Jesus looks at them. If It sees you weak, this cloud besieges you and gives you Its fortitude; if It sees you inactive, It enters into you and becomes operative; even more, it is jealous to the highest degree with its Light, acting like a sentry, so that you may do nothing without It, and It may do nothing without you. Therefore, My daughter, why do you afflict yourself so much? Let My Will work in you, and let It concede not one act of life to your human will which is not in Me, if you want My Great Designs to be Fulfilled within you.”

V17 – 4.15.25 – “Don’t you know that peace is the smile of the soul, it is the Azure and Serene Sky in which the Divine Sun makes Its Light Blaze More Vividly, in such a Way as to let no cloud arise above the horizon, which might Occupy the Light? Peace is the Beneficial Dew which Vivifies Everything and Bejewels the soul with an Enrapturing Beauty, and Attracts the Continuous Kiss of My Will upon her. And besides, what is it that opposes the Truth? Where is this Exalting you, Luisa too much? Only because I Told you that I Placed you Near My Divine Mother; because, She having been the Depository of All the Goods of My Redemption, as My Mother, as Virgin, as Queen, I Placed Her at the Head of All the Redeemed ones, Giving Her a Distinct, Unique and Special Mission, which no one else shall be given. The very Apostles and the Whole Church depend upon Her and Receive from Her; there is no good which She does not Possess – All Goods Come from Her; it was Right that, as My Mother, I was to Entrust Everything and Everyone to Her Maternal Heart. Embracing Everything, and being able to Give Everything to Everyone, was only of My Mother.

Now, I Repeat to you that just as I Placed My Mama Mary at the Head of All, and I Deposited in Her All the Goods of Redemption, So I Chose Another Virgin, Luisa, whom I Placed Near Her, Giving her the Mission of Making My Divine Will Known. And if Redemption is Great, My Will is Even Greater; and just as for Redemption there was

a beginning in time, not in Eternity, in the Same Way, for My Divine Will, though It is Eternal, there was to be the beginning in time of Its Making Itself Known. Therefore, because My Will Exists in Heaven and on earth, and is the Sole and Only one which Possesses All Goods, I was to Choose a creature to whom I was to Entrust the Deposit of the Knowledges about It, Making Known to her, as to a Second Mother, the Qualities, the Value, the Prerogatives of It, that she might love It and jealously keep the Deposit of It. And just as My Celestial Mother, True Depository of the Goods of Redemption, is Generous with whomever wants of them, so shall this Second Mother be Generous in Making Known to All the Deposit of My Teachings, the Sanctity of It and the Good that My Divine Will wants to Give, how It Lives unknown in the midst of creatures, and how, from the Beginning of the Creation of man, It Yearns, It Prays, It Supplicates that man Return to his Origin – that is, into My Will – and that the Rights of Its Sovereignty over creatures be Given Back to It. My Redemption was One, and I made use of My Dear Mother in Order to Carry It Out. My Will also is One, and I was to make use of another creature; and Placing her as though at the Head, and Forming the Deposit in her, she was to serve Me to make My Teachings Known and to Fulfill the Designs of My Divine Will. So, where is this Exalting you too much? Who can deny that the Redemption and the Fulfillment of My Will are two Unique and Similar Missions, such that, as they Hold each other's Hand, My Will shall make the Fruits of Redemption be Completed, and the Rights of Creation be Given Back to Us, Placing the Seal on the Purpose for which All things were Created? This is why this Knowledge of the Mission of Our Will Interests Us So Much – because nothing else shall do So Much Good to creatures as It shall; It shall be the Fulfillment and the Crowning of All Our Works.

Furthermore, of David it was said that he was an image of Me, so much so, that all of his psalms reveal My Person; of Saint Francis of Assisi, that he was a faithful copy of Me. It is said in the Holy Gospel: 'Be perfect as your Father in Heaven is Perfect' – no less; it is also added that no one shall enter the Kingdom of Heaven if he is not similar to the Image of the Son of God; and many other things. About all these, no one says that they have been exalted too much, and that these are things not conforming to Truths Spoken by My Very Mouth. Only because to you I said that I wanted to Compare you to the Virgin – to Make you Her Faithful Copy, I have Exalted you too much? So, Comparing those to Me was not exalting them, nor did anyone raise any doubt or difficulty; but then, Comparing to the Virgin – that's too much Exaltation. This means that they have not understood well the Mission of the Knowledge of My Will. Indeed, I Repeat to you that I

not only Place you Near Her as Her Little Daughter, on Her Maternal Lap, that She may Guide you, Instruct you on how you Must Imitate Her, to Become Her Faithful Copy by Always Doing the Divine Will; so that, from Her Lap, you may Pass onto the Lap of the Divinity. In fact, the Mission of My Will is Eternal, and it is Precisely the Mission of Our Celestial Father, Who Wants, Commands, Expects nothing else but that His Will be Known and Loved, that It be Done on earth as It is in Heaven. So you, Making this Eternal Mission your own and Imitating the Celestial Father, Must want nothing else for yourself and for All but that My Will be Known, Loved and Fulfilled. And besides, when it is the creature who exalts herself, one should think about it; but when she Remains at her Place and I Exalt her, All is Permissible to Me – Making one Reach Wherever I Want, and the Way I Want. Therefore, Trust Me and do not be concerned.”

V18 – 10.1.25 – “My daughter, courage, do not fear. One who lives in My Will is in the center of My Humanity, because the Divine Will is in Me like the sun within its sphere: even though the rays invade the earth, it never departs from up high, from its center; it remains always encircled within its sphere, in its majestic throne; and while its light reaches everywhere, dominating everything, everything serves as its footstool, as all await its beneficial light. So was My Divine Will within Me – like center in the sphere of My Humanity; and from My sphere started the light, reaching everyone and every place. This had been the first act of man – to reject My Supreme Will; therefore it was appropriate for My Humanity to take the first step toward It, centralizing this Eternal Will within Me, as center of life, and bringing It to man once again, through My life, My works and pains, so that he might return to his Creator, placing himself in the order for which he had been created.

Do you see, then, My daughter? The soul who lives in My Will is in the center of My Humanity, and everything I did and suffered is all around her, and for her help. If she is weak, it administers to her My strength; if shaded, My blood washes her and embellishes her; My prayers sustain her; My arms hold her tightly and cover her with My works. In sum, everything is for her defense and help. This is why the thought of My pains is as though natural in you – because, since you live in My Will, they surround you like many clouds of light and of grace. Within the sphere of My Humanity, My Will placed My works, My steps, My words, My blood, My wounds, My pains, and everything I did, as though on the way, in order to call man and give him sufficient aids and means to save him and to make him come back again into the womb of My Will. If My Will had wanted to enter the field on Its own in order to call man, he would have been frightened. Instead, I wanted

to call him with everything I did and suffered, like many enticements, pushes, encouragements and means, to make him return into My arms. So, everything I did and suffered is the carrier of man to God. Now, one who lives in My Will, by living in the center of My Humanity, takes all the fruits of everything I did and suffered, and enters the order of Creation; and My Will fulfills in him the full purpose for which he was created. Others, then, who do not live in My Will, find the means to be saved, but do not enjoy all the fruits of Creation and of Redemption.”

V19 – 4.9.26 – My Will makes the soul grow straight, in such a way that she cannot bend toward the earth, but she always looks at Heaven. Her constant looking toward Heaven forms many exhalations of light which envelop her completely. This cloud of light is so thick that, eclipsing all the things of the earth, it makes them all disappear, and, in exchange, it makes reappear for her everything that is Heaven. So, it can be said that Heaven is what she knows, and all that belongs to Heaven is what she loves. My Will renders her step firm, therefore there is no danger that she might stagger, even slightly; and the beautiful endowment of a healthy reason is so illuminated by the light which envelops her, as to move from one truth to another. This light uncovers for her divine Mysteries, ineffable things, celestial joys. Therefore, the greatest fortune for a soul is to let herself be dominated by My Will. She holds supremacy over everything; she occupies the first place of honor in the whole Creation; she never moves away from the point in which God delivered her. God finds her always on His paternal knees, singing to Him His glory, His love and His Eternal Will. So, since she is on the knees of the Celestial Father, the first love is for her, the seas of graces which overflow continuously from the divine womb are hers; the first kisses, the most loving caresses, are precisely for her. Only to her can We entrust Our secrets, because, being the one who is closest to Us and who remains more with Us, We let her share in all Our things. We form her life, her joy and happiness, and she forms Our joy and Our happiness. In fact, since her human will is one with Ours, and since Our Will possesses Our very happiness, it is no wonder that, by possessing Our Will, the soul can give joys and happiness to Us. And so we make each other happy.”

V20 – 10.12.26 – ...while I was all oppressed, my always lovable Jesus made Himself seen in my interior, in the midst of a cloud of light, and told me: “Firstborn daughter of My Will, why are you so oppressed? If you think of your great fortune, your oppression shall depart from you. Do you know what firstborn daughter of My Will means? It means first daughter in the love of our Celestial Father, and first among all to be loved. It means first daughter of grace, of light, first daughter of glory, first daughter possessor of the riches of

her Divine Father, first daughter of Creation. As firstborn daughter of the Supreme Will, she contains all the bonds, all the relations, all the rights that befit a firstborn daughter—bonds of daughtership, relations of communication to all the dispositions of her Celestial Father, rights of possession of all His goods.

“But all this is not all. Do you know what first daughter delivered by My Will means? It means not only to be first in the love and in all the things of her Creator, but to enclose within herself all the love and all the goods of the other children. So, if the others shall possess each one his own part, she, as the firstborn, shall possess, all together, the goods of the others. And this, by right and with justice, because, as firstborn, to her did My Will entrust everything—gave everything, therefore in her is the origin of all things, the cause for which Creation was created, the purpose for which the Divine Action and Love entered the field. She who was to be the firstborn daughter of Our Will was the primary cause of all the works of a God; therefore, as a consequence, from her derive all goods—from her do they come, to her do they return. See, then, how fortunate you are; you cannot fully comprehend what it means to have primacy in love and in all the things of your Creator.”

V20 – 2.3.27 – “Now My Will finds Itself in the conditions of the sun when the clouds prevent the fullness of its light from investing the earth with all its vividness. So, because of the clouds, the sun cannot display all the light it contains, as if the clouds were hindering the glory of the sun of giving course to its light—always the same, always fixed, as indeed it gives it. In the same way, the clouds of the human will hinder all the course that the Sun of My Will would want to do toward them; and because It cannot communicate all the goods It contains, either through Creation or directly, Its glory is intercepted by the clouds of the human will.

“But when they shall know the Supreme Fiat and shall give themselves as Its children, these clouds shall be removed, and My Will shall be able to give the goods It possesses. Then shall Our Glory be complete in the midst of creatures.”

V21 – 4.12.27 – Then, after this, feeling oppressed because of the privation of my sweet Jesus, with the addition of other pains of mine, I was offering everything in the adorable Will, and to obtain the triumph of Its Kingdom. Now, while I was doing this, I looked at the sky, that was strewn with white and luminous clouds, and my sweet Jesus, moving in my interior, told me: “My daughter, look at these clouds—how beautiful they are; how they clothe the sky and form a beautiful ornament for the azure vault. But who was it that dispelled the darkness, and put to flight obscurity and black shadows from within those clouds, transforming them into white and radiant clouds? The sun. By investing them with its light, it made them lose their darkness and transformed them into

clouds of light. So, they are clouds—but no longer clouds that cast darkness and obscure the earth; but rather, clouds that give light. And while before the sun invested them, they seemed to disfigure the sky with their obscurity, taking the beauty of its azure away from it, now they pay honor to it, and form a beautiful ornament.

“Now, My daughter, pains, mortifications, My privations, painful circumstances, are like clouds for the soul, that give darkness. But if the soul lets everything flow in My Will, more than sun, My Will invests them and converts them into clouds of most radiant light, in such a way as to form the most beautiful ornament for the heaven of the soul. In My Will all things lose their dark side that oppresses and seems to disfigure the poor creature, and everything serves to give her light and to adorn her with radiant beauty. And I keep repeating to all Heaven: ‘Look at her—how beautiful is the daughter of My Will, adorned with these white and radiant clouds. She nourishes herself with light, and My Will, investing her with Its light, converts her into most splendid light.’”

V24 – 6.7.28 – How God, in creating man, infused three suns in him. Ardor of His Love. Example of the sun – my flight, making my Round in the acts of the Divine Will, continues always; and when I reach Eden, it seems to me that Jesus wants to say something. The memory, the place in which He created man, His creating Will, His displaying Love, the prerogatives, the beauty with which He created man, the goods, the grace with which He enriched him, are the sweetest and dearest memories for His paternal Heart, that make Him drown with love. And to give vent to His flames, He wants to speak about what He did in creating him; so much so that, while I am writing, I feel His Heart beating so very strongly; and starting with joy, He throws His arms around my neck. And kissing me with such great emphasis of affection, He enclosed Himself in my heart, as though wounded by the ardor of that love that He had in Creation; and assuming an attitude of feast mixed with sorrow, He wanted to be Spectator of what I was about to write.

So, Jesus had told me: “My daughter, how many prodigies of Ours concurred in creating man. With Our breath, the soul was infused in him, in which Our paternal Goodness infused three suns, forming in it the perennial and refulgent day—not subject to any night. These three suns were formed by the Power of the Father, by the Wisdom of the Son, by the Love of the Holy Spirit. While being formed in the soul, these three suns remained in communication with the Three Divine Persons, in such a way that man possessed the way through which to ascend to Us, and We possessed the way through which to descend into him.

“These three suns are the three powers: intellect, memory and will. While being distinct among themselves, they hold hands and arrive at forming one single Power, symbol of Our adorable Trinity, which is

such that, while We are distinct as Persons, We form one single Power, one single Intellect, and one single Will. Our Love in creating man was so great, that only when We communicated Our Likeness to him—then did Our Love feel content.

“These three suns were placed in the depth of the human soul, just like the sun in the depth of the vault of the heavens, that keeps the earth in feast with its light, and with its admirable effects gives life to all plants—and to each one the flavor, the sweetness, the color and the substance that befits it. In its tacit silence, the sun guides the earth, instructs everyone—not with words, but with facts, and with such eloquence that no one else can reach it; and with its penetrating light it makes itself life of everything that the earth produces.

“Look: there is only one sun for the entire earth, but for the human soul Our Love was not content with one alone. And finding Ourselves in the ardor of Our Love for giving and giving, We formed three suns, by which all the human acts were to be directed, animated and receive life. What order, what harmony We placed in Our beloved and dear son.

“Now, My daughter, these three suns exist in man, but they find themselves in the same condition of the sun that shines in the heavens when it is surrounded by thick clouds and cannot fill the earth with the vividness of its light. And even though the communications are neither interrupted nor broken by the clouds, the earth, however, receives its effects with difficulty, and does not enjoy all the good that the sun could do to it. So, not receiving all the life of the sun, it is as though ill, its fruits are insipid and unripe, and many plants are without fruits. Therefore, the earth is melancholic, without feast, because the clouds have prevented it from receiving all the fullness of the light of the sun, so as to be crowned with glory and with honor.

“Such is the condition of man: all things are in place, between Us and him nothing is broken or interrupted, but the human will has formed thick clouds, and therefore one sees man without the glory, the order and harmony of his creation; and so his works are without fruits, rotten and without beauty; his steps are unsteady. It can be said that he is the poor ill one, because he does not let himself be directed by the three suns that he possesses in his soul.

“Therefore, in coming to reign, the first thing that My Will shall knock down shall be the human volition; and, blowing, It shall dispel the clouds, and man shall let himself be directed by the three suns that he has in the depth of his soul, that possess Our communication. And immediately He shall rise to Our origin, and everything shall be feast and glory for Us and for him.”

V24 – 6.29.28 – “My daughter, when My Will has Its Kingdom upon earth and souls live in It, Faith shall no longer have any shadow, no

more enigmas, but everything shall be clarity and certainty. The light of My Volition shall bring in the very created things the clear vision of their Creator; creatures shall touch Him with their own hands in everything He has done for love of them.

“The human will is now a shadow to Faith; passions are clouds that obscure the clear light of It, and it happens as to the sun, when thick clouds form in the lower air: even though the sun is there, the clouds advance against the light, and it seems it is dark as if it were nighttime; and if one had never seen the sun, he would find it hard to believe that the sun is there. But if a mighty wind dispelled the clouds, who would dare to say that the sun does not exist, as they would touch its radiant light with their own hands? Such is the condition in which Faith finds Itself because My Will does not reign. They are almost like blind people who must believe others that a God exists. But when My Divine Fiat reigns, Its light shall make them touch the existence of their Creator with their own hands; therefore, it shall no longer be necessary for others to say it—the shadows, the clouds, shall exist no more.”

And while He was saying this, Jesus made a wave of joy and of light come out of His Heart, that shall give more life to creatures; and with emphasis of love, He added: “How I long for the Kingdom of My Will. It shall put an end to the troubles of creatures, and to Our sorrows. Heaven and earth shall smile together; Our feasts and theirs shall reacquire the order of the beginning of Creation; We shall place a veil over everything, so that the feasts may never again be interrupted.”

V34 – 5.20.36 – “In addition to this, on this day of My Ascension I had a Double Crown: the Crown of My children whom I brought with Me into the Celestial Fatherland, and the Crown of My children whom I left on earth, symbol of the few who shall begin the Kingdom of My Divine Will. All those who saw Me Ascend to Heaven received so many Graces, that everyone gave his life in order to make the Kingdom of the Redemption known, and they cast the foundations in order to form My Church so as to gather all the human generations into Her Maternal Womb. The same for the first children of the Kingdom of My Will; they shall be few, but the Graces with which they shall be invested shall be such and so many, that they shall give their lives in order to call everyone to Live in this Holy Kingdom.

“A cloud of Light invested Me, that took My Presence away from the sight of the disciples, who remained as enraptured in watching My Person. So much was the enchantment of My Beauty, that it kept their pupils enraptured, so much so that they did not know how to lower them to look at the earth, so much so that an Angel was needed to shake them and make them return to the Cenacle. This too is a symbol of the Kingdom of My Volition. Such and so much shall be the Light that shall invest Its first children that they shall carry the Beauty, the Enchantment,

the Peace of the Divine Fiat, in a way that they shall easily surrender themselves to wanting to know and to love a Good so Great.

“Now, in the midst of the disciples there was My Mama, who assisted at My Departure for Heaven. This is the most Beautiful symbol. Just as She is the Queen of My Church, She assists it, She protects It, She defends It, so She shall sit in the midst of the Children of My Will. She shall always be the engine, the Life, the Guide, the perfect Model, the Teacher of the Kingdom of the Divine Fiat that remains so close to Her Heart. They are Her anxieties, Her ardent desires, Her deliriums of Maternal Love because She wants Her children on earth in the Kingdom where She Lived. She is not content that She has Her children in Heaven in the Kingdom of the Divine Will, but She wants them also on earth. She feels that She has not completed the task given to Her by God as Mother and Queen. As long as the Divine Will does not Reign on earth in the midst of creatures, Her Mission is not finished. She wants Her children who are like Her and who possess the Inheritance of their Mama.

“So the Great Lady is all eye in order to look, all heart in order to Love, so as to help the one whom She sees in some way disposed, that they want to Live of Divine Will. Therefore in the difficulties, think that She is around you, She sustains you, She fortifies you, She takes your volition in Her Maternal Hands in order to make it receive the Life of the Supreme Fiat.”

Hour of the Passion 3-4am – Meanwhile, Your enemies continue to accuse You; and in seeing that You do not answer to their accusations, Caiaphas says to You, “I beseech You, for the sake of the living God, tell me—are You really the true Son of God?”

And You, my Love, having the word of Truth always on Your lips, with Supreme Majesty, and with sonorous and gentle voice, such that all are struck, and the very demons plunge themselves into the abyss, answer, “You say so. Yes, I am the True Son of God, and one day I shall descend on the clouds of Heaven to judge all nations.”

Virgin Mary in the Kingdom – day 29 – Now, dear daughter, My Beloved Son Jesus remained on earth, Risen, for forty days. Very often He appeared to the Apostles and disciples to confirm them in the Faith and certainty of His Resurrection; and when He was not with the Apostles, He was with His Mama in the cenacle, surrounded by the souls who had come out of Limbo. But as the term of the forty days expired, beloved Jesus Instructed the Apostles, and leaving His Mama as their Guide and Teacher, He Promised us the Descent of the Holy Spirit. Then, Blessing us all, He departed, taking flight for the vault of the Heavens, together with that great crowd of people who had come out of Limbo. All those who were there, and they were a great number, saw Him Ascend; but as He went up high, a cloud of Light removed Him from their sight. Now, My daughter, your Mama followed Him

into Heaven, and was present at the Great Feast of the Ascension. More so, since the Celestial Fatherland was not foreign to Me; and then, the Feast of My Son, Ascended into Heaven, would not have been complete without Me. Now a little word to you, dearest daughter. Everything you have heard and admired has been nothing other than the Power of the Divine Will Operating in Me and in My Son. This is why I so much Love to Enclose in you the Life of the Divine Will...”

FILLED WITH JOY OF THE HOLY SPIRIT

Be converted therefore, ye sinners, and do justice before God, believing that He shall Shew His Mercy to you. And I and My soul shall rejoice in Him. Bless the Lord, all his elect, keep days of joy, and give glory to Him. – Tobias 13:8-10

And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule My people Israel. Then Herod, privately calling the wise men, learned diligently of them the time of the star which appeared to them; And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come to adore him. Who having heard the king, went their way; and behold the star which they had seen in the east, went before them, until it came and stood over where the child was. And seeing the star they rejoiced with exceeding great joy. – Matthew 2:6-10

These things I have spoken to you, that My Joy may be in you, and your joy may be Filled. – John 15:11

And when the days of the Pentecost were accomplished, they were all together in one place: And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them: And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven.

But others mocking, said: These men are full of new wine. But Peter standing up with the eleven, lifted up his voice, and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words. For these are not drunk, as you suppose, seeing it is but the third hour of the day... – Acts of the Apostles 2:1-5, 13-15

And the disciples were filled with joy and with the Holy Ghost. – Acts of the Apostles 13:52

“Christ, Who is the Truth, has given us these Words, and in Them He Gives us the Holy Spirit....This also reveals something of the specificity of Christian Mysticism. It is not in the first instance immersion in the depths of oneself, but encounter with the Spirit of God in the Word that goes ahead of us. It is encounter with the Son and the Holy Spirit and thus a becoming-one with the Living God who is always both in us and above us.” – Pope Benedict XVI

V2 – 6.11.99 – “Remove every fear from your heart. See, I have brought you this Globe of Light to Place it between you and Me, and Among those who approach you. For those who approach you with an upright heart and to do good to you, these Little Globes of Light that Come Out, shall Penetrate into their minds, shall Descend into their hearts, shall Fill them with Joy and with Celestial Graces, and they shall comprehend with clarity that which I Operate in you. Those, then, who shall come with other intentions, shall experience the opposite, and shall be dazzled and confused by these Little Globes of Light.”

V12 – 1.27.19 – ‘I do not regret having Created Heaven and earth, and having Suffered So Much. A soul who Loves Me and who Suffers for Me is All My Contentment, My Happiness, My Reward for Everything I have Done’. And as though putting all the rest aside, I Delight and Play with her. However, while this wound of My Heart (the pains of My Loving souls) is the Most Painful, such as to Surpass Everything, it Contains two Effects at the same time: it gives Me Intense Pain and Highest Joy; Unspeakable Bitterness and Indescribable Sweetness; Painful Death and Glorious Life. These are the Excesses of My Love – inconceivable to created mind. In fact, how Many Contentments did My Heart not Find in the Sorrows of My Pierced Mama?”

V12 – 3.3.19 – “You are My Firstborn Daughter of My Will. How Dear and Precious you are in My Eyes! I shall Keep you So Guarded that, if in creating man I Prepared a terrestrial Eden, for you I have Prepared a Divine Eden. If in the terrestrial Eden the union between the first ancestors was human, and I gave them the most beautiful delights of the earth for their enjoyment, while they enjoyed Me at intervals – in the Divine Eden the Union is Divine. I shall make you Enjoy the Most Beautiful Celestial Delights, and you shall Enjoy Me as much as you want; even more, I shall be your Life, and we shall share the Contentments, the Joys, the Sweetnesses and, if Needed, also the Pains. The enemy had access to the terrestrial Eden, and the first sin was committed; in the Divine Eden entrance is precluded to the devil, to passions and to weaknesses. Even more, he does not want to enter, knowing that My Will would burn him more than the very fire of hell; and upon merely feeling the Sensation of My Will, the enemy flees. In My Will you shall give a start to the First Acts in the Divine Manner

– Acts which are Immense, Eternal, Infinite, and Embrace Everything and Everyone.”

V20 – 1.6.27 – Then, after this, I was thinking about the Holy Magi, when they visited the Little Baby Jesus in the Grotto of Bethlehem; and my Always Lovable Jesus told me: “My daughter, see the Order of My Divine Providence: for the Great Portent of My Incarnation, I Chose and made Use of a Virgin, Humble and Poor; and, as My custodian, who acted as father to Me, the Virgin Saint Joseph, who was so poor that he needed to work in order to support our Lives. See how, in the Greatest Works—and the Mystery of the Incarnation could not be Greater—We make Use of people whose outward appearance attracts no one’s attention, because dignities, scepters, riches, are always fumes that blind the soul and prevent her from penetrating into the Celestial Mysteries in order to receive a Great Act of God, and God Himself.

“But in Order to Manifest to the peoples the Coming of Myself, Word of the Father, upon earth, I wanted and made Use of royal authority, of learned and erudite men, so that, by their authority, they might diffuse the knowledges of the God now Born and, eventually, also impose themselves on the peoples. But, in spite of this, the star was seen by everyone, yet only three of them move, pay attention and follow it. This says that, among all, these alone possessed a certain dominion of themselves, such that, as it formed a little empty space within their interior, beyond the appearance of the star, they felt My Call Echoing in their interior. And heedless of sacrifices, of gossip, of mockeries—because they were leaving for an unknown place and they had to hear much talking—disregarding everything and dominating themselves, they followed the star that was United to My Call that, more than speaking star, resounded in their interior, enlightened them, attracted them, and spoke many things about Him whom they were to visit; and, drunk with joy, they followed the star.

V21 – 4.16.27 – “My daughter, do you want to know how My Mama had the strength to leave Me? All the Secret of Her strength was in My Will Reigning in Her. She Lived of a Will which was Divine – not human, and therefore She Contained an Immeasurable Strength. Even more, you Must Know that when My Pierced Mama left Me in the Sepulcher, My Will Kept Her Immersed within two Immense Seas – One of Sorrow, and Another, More Extensive, of Joys and Beatitudes; and while that of Sorrow gave Her All the Martyrdoms, that of Joys gave Her All the Contentments. Her Beautiful Soul Alone Followed Me into Limbo, and was Present at the Feast that All the Patriarchs, the Prophets, Her father, Her mother and our Dear Saint Joseph made for Me. Through My Presence, Limbo became Paradise; and I could not do without letting the One who had been Inseparable from Me in My Pains, Participate

in this First Feast of the creatures. Her Joy was So Great, that She had the Strength to Depart from My Body, Withdrawing and Waiting for the Fulfillment of My Resurrection, as the Fulfillment of Redemption. Joy Sustained Her in Sorrow, and Sorrow Sustained Her in Joy.

To One who Possesses My Will, neither Strength, nor Power, nor Joy may be Lacking; rather, she has Everything at her Disposal. Do you not Experience this within yourself? When you are Deprived of Me and you feel Consumed, the Light of the Divine Fiat Forms Its Sea of Happiness and Gives you Life.”

V35 – 8.23.37 – “My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in continuous action. For Us, past and future do not exist.

“So, the Heavenly Father Generates continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as heartbeat and breathing, forms Our Life: Generating and Proceeding continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn’t palpitate and breathe continuously. In this continuous Generating and Proceeding, We form Immense Joys, Happiness and Contents so great that, being unable to contain them within Ourselves, they overflow and form the Joy and the Happiness for the whole of Heaven. From the Immense Goods produced by the continuous Generation of the Word, and by the Proceeding of the Holy Spirit, overflowed the Sumptuousness and Magnificence of the engine of the whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the descent of the Word upon earth. All this and more is Always in Action in Our Divine Being; in action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who always Proceeds. O, how much of Joys, Love and Graces she receives!”

O Lord, Thy Mercy is in Heaven, and Thy Truth Reacheth, even to the clouds. Thy Justice is as the mountains of God, Thy Judgments are a Great Deep. Men and beasts Thou wilt Preserve, O Lord: O how hast Thou Multiplied Thy Mercy, O God! But the children of men shall put their trust under the covert of Thy Wings. They shall be inebriated with the Plenty of Thy House; and Thou shalt Make them drink of the Torrent of Thy Pleasure. For with Thee is the Fountain of Life; and in Thy Light we shall see Light. – Psalm 35, 6-10

For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear; but you

have received the Spirit of Adoption of Sons, whereby we cry: Abba (Father). For the Spirit Himself Giveth Testimony to our spirit, that we are the Sons of God. And if Sons, Heirs also; Heirs indeed of God, and Joint Heirs with Christ: yet so, if we suffer with Him, that we may be also Glorified with Him. For I reckon that the sufferings of this time are not worthy to be compared with the Glory to Come, that shall be Revealed in us. For the expectation of the creature waiteth for the Revelation of the Sons of God. – Romans 8:14-19

Seeing then that all these things are to be dissolved, what manner of people ought you to be in holy conversation and Godliness? Looking for and hasting unto the Coming of the Day of the Lord, by which the heavens being on fire shall be dissolved, and the elements shall melt with the burning heat? But we look for New Heavens and a New Earth According to His Promises, in which Justice Dwells. Wherefore, dearly beloved, waiting for These Things, be diligent that you may be Found Before Him Unspotted and Blameless In Peace. – 2 Peter 3:11-14

RESURRECTION OF THE BODY

“In Him (Jesus), the Great Messianic Words are Fulfilled in a disconcerting and unexpected Way.... In the end, they send us upon a Never-Ending Journey. They are So Vast that we can never grasp them completely; they Always Surpass us. Throughout her entire history, the Pilgrim Church has been exploring them ever more deeply. Only by touching Jesus’ Wounds and encountering His Resurrection are we able to grasp them, and then they become our mission.” – Pope Benedict XVI

*Universal and cosmic eschatology – The creeds and professions of faith and conciliar definitions do not leave it doubtful that the resurrection of the body is a dogma or an article of faith. We may appeal, for instance, to the Apostles’ Creed, the so-called Nicene and Athanasian Creeds, (...) This article of faith is based on the belief of the Old Testament, on the teaching of the New Testament, and on Christian tradition. The resurrection of the dead was expressly taught by Christ (**John 5:28-29; 6:39-40; 11:25; Luke 14:14**) and defended against the unbelief of the Sadducees, whom He charged with ignorance of the power of God and of the Scriptures (**Matthew 22:29; Luke 20:37**). St. Paul places the general resurrection on the same level of certainty with that of Christ’s Resurrection: “If Christ be preached, that he rose again from the dead, how do some among you say that there is no resurrection of the dead? But if there be no resurrection of the dead, then Christ is not risen again. And if Christ be not risen again, then is our preaching vain, and your faith is also vain” (**1 Corinthians 15:12**).*

Notwithstanding Christ's express refusal to specify the time of the end (Mark 13:32; Acts 1:6), it was a common belief among early Christians that the end of the world was near. This seemed to have some support in certain sayings of Christ in reference to the destruction of Jerusalem, which are set down in the Gospels side by side with prophecies relating to the end (Matthew 24; Luke 21), and in certain passages of the Apostolic writings, which might, not unnaturally, have been so understood (but see 2 Thessalonians 2:2 sqq., where St. Paul corrects this impression). On the other hand, Christ had clearly stated that the Gospel was to be preached to all nations before the end (Matthew 24:14), and St. Paul looked forward to the ultimate conversion of the Jewish people as a remote event to be preceded by the conversion of the Gentiles (Romans 11:25 sqq.). Various others are spoken of as preceding or ushering in the end, as a great apostasy (2 Thessalonians 2:3 sqq.), or falling away from faith or charity (Luke 18:8; 17:26; Matthew 24:12), the reign of Antichrist, and great social calamities and terrifying physical convulsions. Yet the end shall come unexpectedly and take the living by surprise. (<http://www.newadvent.org/cathen/12792a.htm>)

“...we need to acknowledge with concern the almost complete eclipse of an eschatological sense in many of our traditionally Christian societies. As you know, I have pointed to this problem in the Encyclical Spe Salvi. Suffice it to say that faith and hope are not limited to this world: as theological virtues, they unite us with the Lord and draw us toward the fulfillment not only of our personal destiny but also that of All Creation.” – Pope Benedict XVI

And I, brethren, when I came to you, came not in loftiness of speech or of wisdom, declaring unto you the testimony of Christ. For I judged not myself to know anything among you, but Jesus Christ, and Him Crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not in the persuasive words of human wisdom, but in shewing of the Spirit and Power; that your faith might not stand on the wisdom of men, but on the Power of God.

Howbeit we speak wisdom among the perfect: yet not the wisdom of this world, neither of the princes of this world that come to nought; But we speak the Wisdom of God in a Mystery, a Wisdom which is hidden, which God Ordained Before the world, unto our glory: which none of the princes of this world knew; for if they had known it, they would never have crucified the Lord of Glory. But, as it is written: That eye hath not seen, nor ear heard, neither hath it entered into the heart of man, What Things God hath Prepared for them that love Him. But to us God hath Revealed Them, by this Spirit. For the Spirit Searches All Things, yea, the Deep Things of God. – 1Corinthians 2:1-10

For if we believe that Jesus Died, and Rose Again; even so them who have slept through Jesus, shall God Bring with Him. For this we say unto you in the Word of the Lord, that we who are alive, who remain unto the Coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall Come Down from Heaven with Commandment, and with the Voice of an Archangel, and with the Trumpet of God: and the dead who are in Christ, shall Rise first. Then we who are alive, who are left, shall be Taken Up Together with Them in the Clouds to Meet Christ, into the Air; and So shall we be Always with the Lord. Wherefore, comfort ye one another with these Words. – I Thessalonians 4:13-17

Behold, I tell you a Mystery. We shall all indeed Rise again: but we shall not all be changed. In a moment, in the twinkling of an eye, at the Last Trumpet: for the trumpet shall sound, and the dead shall Rise again Incorruptible: and we shall be Changed. For this corruptible Must put on Incorruption; and this mortal Must put on Immortality. And when this mortal hath put on Immortality, then shall Come to pass the saying that is written: Death is swallowed up in Victory. O death, where is thy victory? O death, where is thy sting?

Now the sting of death is sin: and the power of sin is the Law. But thanks be to God, Who hath Given us the Victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast and unmoveable; always abounding in the Work of the Lord, knowing that your labour is not in vain in the Lord. – I Corinthians 15:51-58

We eagerly await a Savior, our Lord Jesus Christ, Who shall Refashion the body of our lowliness, Conforming it to the Body of His Glory. – Philippians 30:20-21

V1 – Jesus made me comprehend that the most consoling thing for a Christian, and the Highest and Most Sublime Mysteries of our Holy Religion are: Jesus in the Sacrament and the Resurrection of our bodies to Glory.”

V4 – 4.7.01 – So, finding myself in this position, I saw my Adorable Jesus for a little, in the Act of His Resurrection, with His Face So Refulgent as to not be comparable to any other Splendor. It seemed to me that the Most Holy Humanity of Our Lord, though It was Living Flesh, was So Bright and Transparent that one could see with clarity the Divinity United to the Humanity. Now, while I was seeing Him So Glorious, a Light that Came from Him seemed to Tell me: “My Humanity Received So Much Glory by Means of Perfect Obedience which, Destroying the old nature Completely, Gave Me Back the New Nature, Glorious and Immortal. In the Same Way, by Means of Obedience, the soul can Form within her the Perfect Resurrection to Virtues. For example: if the soul is afflicted, Obedience shall Make her

Rise Again to Joy; if restless, Obedience shall Make her Rise Again to Peace; if tempted, Obedience shall Administer to her the Strongest Chain with which to bind the enemy, and shall Make her Rise Again Victorious over the diabolical snares; if she is besieged by passions and vices, by Killing them, Obedience shall Make her Rise Again to Virtues. This, to the soul, and in Due Time, it shall also Form the Resurrection of the Body.”

V6 – 5.9.05 – “...And as the soul lives with God and dies to All the rest, her very nature comes to Anticipate the Privileges which Must Enrich her at the Resurrection – that is, she shall feel Spiritualized, Deified and Incorruptible, in addition to All the Goods in which the soul shall Take Part, feeling herself the Partaker in All the Privileges of Divine Life. In addition to this, there is the Distinction of Glory which these souls shall have in Heaven; they shall be So Different from the others, as Heaven is Different from the earth.”

V12 – 4.15.19 – “Now, the Portent of My Redemption was the Resurrection, which, more than Refulgent Sun, Crowned My Humanity, making even My Littlest Acts Shine, with Such Splendor and Marvel as to Astonish Heaven and earth. The Resurrection shall be the Beginning, the Foundation and the Fulfillment of All Goods – Crown and Glory of All the Blessed. My Resurrection is the True Sun which Worthily Glorifies My Humanity; It is the Sun of the Catholic Religion; It is the Glory of Every Christian. Without Resurrection, it would have been as though heavens without sun, without heat and without life.

Now, My Resurrection is the Symbol of the souls who shall Form their Sanctity in My Will. The Saints of the past centuries symbolize My Humanity. Although resigned, they did not have Continuous Act in My Will; therefore, they did Not Receive the Mark of the Sun of My Resurrection, but the mark of the Works of My Humanity before My Resurrection. Therefore, they shall be many; almost like stars, they shall form a beautiful ornament to the Heaven of My Humanity. But the Saints of the Living in My Will, who shall Symbolize My Resurrected Humanity, shall be Few. In fact, many throngs and crowds of people saw My Humanity, but few saw My Resurrected Humanity – only the believers, those who were most disposed, and, I could Say, only those who contained the Seed of My Will. In fact, if they did not have that seed, they would have lacked the necessary sight to be able to see My Resurrected and Glorious Humanity, and therefore be spectators of My Ascent into Heaven.

Now, if My Resurrection Symbolizes the Saints of the Living in My Will – and this with Reason, since Each Act, Word, Step, etc. Done in My Will is a Divine Resurrection that the soul Receives; it is a Mark of Glory that she Receives; it is to Go Out of herself in

Order to Enter the Divinity, and to Love, Work and Think, Hiding herself in the Refulgent Sun of My Volition – what is the wonder if the soul Remains Fully Risen and Identified with the Very Sun of My Glory, and Symbolizes My Resurrected Humanity? But Few are those who Dispose themselves to this, because even in sanctity, souls want something for their own good; while the Sanctity of Living in My Will has nothing of its own – Everything is of God. It takes too much for souls to Dispose themselves to this – to strip themselves of their own goods. Therefore, they shall not be many.

You are not in the number of the many, but of the Few. Therefore, be Always Attentive to the Call, and to your Continuous Flight.”

V15 – 4.2.23 – As I was in my usual state, my Always Lovable Jesus made Himself Seen All Lovable and Majestic, as though Enwrapped within a Net of Light: Light He Sent Forth from His Eyes, Light He Unleashed from His Mouth, and at Each Word, at Each Heartbeat, at Each Movement and Step of His. In sum, His Humanity was an Abyss of Light. And Jesus, Looking at me, Bound me with this Light, telling me: “My Daughter, how Much Light, how Much Glory did My Humanity have in My Resurrection, because during the Course of My Life on this earth I did nothing but Enclose the Supreme Will in Each One of My Acts, Breaths, Gazes – in Everything. And as I Kept Enclosing It, the Divine Volition Prepared for Me Glory and Light in My Resurrection. And since I Contain the Immense Sea of the Light of My Will within Me, it is no wonder if, as I Look, as I Speak, as I Move, So Much Light Comes out of Me as to be able to Give Light to All. Therefore, I want to Chain you and Overwhelm you, Luisa in this Light in Order to Sow in you as many Seeds of Resurrection for as Many Acts as you keep Doing in My Will. My Will Alone makes soul and body Rise Again to Glory. My Will is Seed of Resurrection to Grace, Seed of Resurrection to the Highest and Perfect Sanctity, Seed of Resurrection to Glory. So, as the soul Emits her Acts in My Will, she keeps Binding New Divine Light, because My Will is Light by Nature, and One who Lives in It has the Virtue of Transforming thoughts, words, works, and everything she does, into Light.”

V19 – 4.4.26 – “My Daughter, My Resurrection Completed, Sealed and Returned to Me All Honors; It Called to Life All of My Works, which I did in the Course of My Life on earth, and Formed the Seed of the Resurrection of the souls, and even of the bodies, on the Universal Judgment. So, without My Resurrection, My Redemption would have been incomplete, and My Most Beautiful Works would have been buried. The same for the soul: if she does not Rise Again Completely in My Will, all of her works remain incomplete. And if coldness for Divine things creeps into her, if passions oppress her and vices tyrannize

her, these shall form the tomb in which to bury her, because, since the Life of My Will is missing, the One who makes the Divine Fire Rise Again shall be missing; the One Who, with One Blow, Kills All passions and makes All Virtues Rise Again, shall be missing. My Will is More than Sun which Eclipses Everything, Fecundates Everything, Converts Everything into Light, and Forms the Complete Resurrection of the soul in God.”

V20 – 10.22.26 – “My Words on the Sanctity and Power of My Fiat shall Resurrect the souls to their Origin...”

V20 – 10.22.26 – “...with the Preserving Nourishment of My Will, the bodies shall Not be Subject to decompose and be corrupted so horribly as to strike fear even into the strongest ones, as it happens now; but they shall Remain Composed in their sepulchers, Waiting for the Day of the Resurrection of All.”

V21 – 4.18.27 – “My Daughter, by Resurrecting, My Humanity Gave All creatures the Right to Rise Again – not only with their souls, to Glory and to Eternal Beatitude, but also with their bodies. Sin had removed from the creatures these Rights to Rise Again; My Humanity, by Rising Again, Gave Them Back to them. It Contained the Seed of the Resurrection of All, and by Virtue of this Seed Enclosed within Me, Everyone Received the Good of being able to Rise Again from death. One who does the First Act must have Such Virtue as to Enclose within himself All the other Acts that the other creatures Must do; in Such a Way that, by Virtue of the First Act, the others may Imitate him and do the Same Act. How Much Good did the Resurrection of My Humanity not Bring, Giving to All the Right to Rise Again.”

V24 – 4.12.28 – “So, Calvary Formed the Dawn that Called the Sun of My Eternal Will to Shine Again in the midst of creatures. Dawn means Certainty that the sun shall come out; in the Same Way, the Dawn that I Formed on Calvary Assures, even though about two thousand years have passed, that it shall Call the Sun of My Will to Reign Once Again in the midst of creatures. In Eden, My Love was defeated by them; Here It Triumphs and Conquers the creature. In the First Eden man receives the condemnation to death of soul and body; while in the Second Eden he is Released from his condemnation and the Resurrection of the body is Reconfirmed through the Resurrection of My Humanity. There are Many Relations between Eden and Calvary, and what man lost there, Here he Reacquires. In the Kingdom of My Pains Everything is Given Back, and the Honor and the Glory of the poor creature is Reconfirmed by Means of My Pains and of My Death.

“By withdrawing from My Will, man formed the kingdom of his evils, of his weaknesses, passions and miseries; and I Wanted to Come

Upon earth, I Wanted to Suffer Greatly, I Permitted that My Humanity be Lacerated, Its Flesh Torn to Pieces, All Full of Wounds. And I Wanted Even to Die in Order to Form, by Means of My Many Pains and of My Death, the Kingdom Opposite to the many evils that the creature had formed for herself.

“A kingdom cannot be formed with one act alone, but with Many upon Many Acts; and the More the Acts, the Greater and More Glorious the Kingdom Becomes. Therefore, My Death was Necessary to My Love; with My Death I was to Give the Kiss of Life to creatures, and from My Many Wounds I was to Let All Goods Out, in Order to Form the Kingdom of Goods for creatures. So, My Wounds are Springs that Gush with Goods, and My Death is Spring from which Life for All Gushes Forth.

“And Just as My Death was Necessary, So was My Resurrection Necessary to My Love, because by doing his human will, man lost the Life of My Will, and I Wanted to Rise Again to Form not only the Resurrection of the body, but the Resurrection of the Life of My Will in it. Had I Not Risen Again, the creature could not have Risen Once Again in My Fiat; she would have lacked the virtue—the Bond of her Resurrection in Mine, and therefore My Love would have Felt Incomplete. It would have Felt it could Do More but was Not Doing it, and So I would have Remained with the Hard Martyrdom of a Love that is Not Complete. If then ungrateful man does not make use of All I have Done, the evil is all his own, but My Love Possesses and Enjoys its Full Triumph.”

V25 – 3.31.29 – “Listen My Little Newborn of My Divine Will: if man had not sinned, if he had not withdrawn from My Divine Will, I would have Come Upon earth—but do you know how? Full of Majesty, As when I Rose Again from Death. Even though I had My Humanity similar to that of man, United to the Eternal Word, how Different was My Resurrected Humanity—Glorified, Clothed with Light, not subject to either suffering or dying: I was the Divine Triumpher.

“On the other hand, before Dying, though Voluntarily, My Humanity was Subject to All Pains; Even More, I was the Man of Sorrows. And since man had his eyes still dazzled by the human will, and therefore he was still infirm, few were the ones who saw Me Resurrected, and this Served to Confirm My Resurrection. Then I Ascended into Heaven, to give man the time to take the Remedies and the Medicines, so that he might Recover and Dispose himself to Know My Divine Will, in Order to Live, not of his human will, but of Mine, and so I shall be able to show Myself Full of Majesty and of Glory in the midst of the children of My Kingdom.

“Therefore, the Resurrection Is The Confirmation of the Fiat Voluntas Tua on earth as It is in Heaven. After such a Long Sorrow,

Suffered by My Divine Will for many centuries, of not having Its Kingdom upon earth and Its Absolute Dominion, it was Right that My Humanity Place Its Divine Rights in Safety, and Realize Its Original Purpose and Mine, of Forming Its Kingdom in the midst of creatures.

“Moreover, in Order to Further Confirm for you how the human will changed its Destiny and that of the Divine Will with Regard to it, you Must Know that in the Whole History of the World Two Persons Only have Lived of Divine Will, without Ever Doing Their own—and these were Mary, the Sovereign Queen and Myself. And the Distance, the Difference, Between Us and the other creatures is Infinite; So Much So, that not Even Our Bodies were left on earth. They had Served as Royal Palace for the Divine Fiat, and the Divine Fiat Felt Inseparable from Our Bodies; and therefore It Claimed Them, and with Its Ruling Strength, It Kidnapped Our Bodies Together with Our Souls Into Its Celestial Fatherland. And why All this? The Whole Reason is that Our human wills Never had one act of life, but All the Dominion and the Field of Action was of My Divine Will. Its Power is Infinite, Its Love is Insurperable.”

V30 – 3.6.32 – “...and when he is about to breathe the last breath of his life, My (Jesus’) Agony Goes Around him as Support of his own, and My Death, with Unconquerable Strength, Goes Around to give him Unexpected Helps, and with Jealousy, all Divine, it Presses Itself Around him so that his death may not be death, but True Life for Heaven. And I can Say that even My Resurrection Goes Around his sepulcher, Waiting for the Propitious Time in Order to Call, by the Empire of My Resurrection, his Resurrection of the body to Immortal Life.”

V34 – 5.31.36 – “...And in Every Suffering I Called My Fiat to Give the Kiss of Peace with creatures in Order to Render them Happy. And I Called them into It in Order to Make the Sorrowful Passion of My Will Cease.

“Finally, Death, that Matured My Resurrection, that Called Everyone to Rise Again in My Divine Fiat. And O! How My Resurrection Vividly Symbolized the Kingdom of My Will. My Humanity Wounded, Deformed, Unrecognizable, Rose Again Healthy, with an Enchanting Beauty, Glorious and Triumphant. It Prepared the Triumph, the Glory to My Will, Calling Everyone into It, and Impetrating that Everyone would Rise Again in My Volition, from the dead to the Living, from ugly to Beautiful, from unhappy to Happy. My Arisen Humanity Assures the Kingdom of My Will on earth. It was My Unique Act Full of Triumph and Victory, and this was Befitting to Me because I did not want to Depart for Heaven if First I had not given All the Helps to the creatures, in Order to Let them Reenter into the Kingdom of My Volition, and All the Glory, the Honor, the Triumph, to My Supreme Fiat, in Order to Let It Dominate and Reign.”

V36 – 4.20.38 – After this, I Continued My Round in All that Our Lord did on earth and I stopped in the Act of Resurrection. What Triumph, what Glory. Heaven Poured Itself on earth to be Spectator of Such a Great Glory. My beloved Jesus said: “My Daughter, in My Resurrection, the Right was Given to creatures to Rise Again in Me to New Life. It was the Confirmation, the Seal of My Whole Life, My Works and My Words. If I Came on earth it was to Give to each and every one My Resurrection, as their own—to Give them Life and Make them Rise Again in My Own Resurrection. But do you want to know where is the Real Resurrection of the creature? Not in the end of her days, but while she is still living on earth. One who Lives in My Will Rises Again to Light and says: ‘My night is over.’ She Rises Again in the Love of her Creator, so that there is no more cold or snow for her, but the Smile of the Heavenly Spring; she Rises Again to Sanctity, that puts in Rushed Flight all weaknesses, miseries and passions; she Rises Again to All that is Heaven, and if she looks at the earth, Heaven and sun, she does it to find the Works of her Creator—to take the Opportunity to Narrate to Him His Glory and His Long Love Story.

“Therefore, One who Lives in My Will can say, as the Angel said to the holy women on the way to the Sepulcher, ‘He is Risen. He is not here Anymore.’ The one who Lives in My Will can also say, ‘My human will is not with me any longer—it is Risen Again in the Fiat.’ And if the circumstances of life, opportunities and sufferings surround the creature, as if they were looking for her human will, she can answer: ‘My human will is Risen Again; it is not in My power Anymore. I Possess, in Exchange, the Divine Will, and I want to Cover with Its Light All things around me—circumstances and sufferings, to make them like many Divine Conquests.’ The soul who Lives in Our Divine Will finds Life in the Acts of her Jesus, and as Always, in this Life, she finds Our Operating, Conquering, Triumphant Will. She gives us So Much Glory that Heaven Cannot Contain it. Therefore, Live Always in Our Divine Will—never leave it, if you want to be Our Triumph and Our Glory.”

FULFILL

That they may Know Thee, as we also have Known Thee, that there is no God beside Thee, O Lord. Renew Thy Signs, and Work New Miracles. Glorify Thy Hand, and Thy Right Arm. Raise up indignation, and Pour out wrath. Take away the adversary, and Crush the enemy. Hasten the time, and Remember the End, that they may Declare Thy Wonderful Works. – Ecclesiasticus 36: 5-10

I shall hear what the Lord God shall Speak in me: for He shall Speak Peace unto His people: And unto His Saints: and unto them that are

Converted to the heart. Surely His Salvation is Near to them that fear Him: that Glory may Dwell in our land. Mercy and Truth have met each other: Justice and Peace have Kissed. Truth is Sprung out of the earth: and Justice hath Looked down from Heaven. For the Lord shall Give Goodness: and our earth shall Yield her Fruit. Justice shall Walk before him: and shall set his steps in the Way. – Psalm 84:9-14

V2 – 6.5.99 – “Do you want to anticipate the hour established by Me? My operating is not hurried, but everything has its time. We shall fulfill everything, but at the appropriate time.”

V14 – 7.14.22 – So, We are so very naturally inclined to generate and to reproduce from Ourselves beings similar to Ourselves. This is why I have called you into Our womb, so that, as you Live with Us, your human will diffusing within Ours, may expand and generate Sanctity, Light and Love together with Us; and multiplying in everyone with Us, it may generate in others that which it has received from Us. This is the only thing, wanted by Us, which is left for Us to fulfill with regard to Creation: that Our Will act in the creature as It acts in Us.

V14 – 9.11.22 – And do you want to know where this seed of My Will was sown? In My Humanity. In It, it germinated, was born and grew. This seed can be seen in My wounds, in My Blood, wanting to be transplanted into the creature, so that she may take possession of My Will and I of hers, and so that the Work of Creation may return to the origin from which It came, not only through My Humanity, but also through the creature herself. They shall be few – be it even one alone: was it not one alone, he who withdrawing from My Will disfigured and broke My plans, and destroyed the purpose of Creation? In the same way, one alone can adorn It and fulfill Its purpose. However, My works never remain isolated; so I shall have the army of the souls who shall live in My Will, and in them I shall have My Creation restored – all beautiful and striking, just as It came out of My hands. Otherwise, I would not have so much interest in making My Will Known.”

V15 – 4.14.23 – “Now, My Daughter, let’s come to My Will. Do you think it is a Sanctity like the other sanctities? A good, a grace, almost like the others which I have given for many centuries to the other Saints and to the whole Church? No, no! This is about a New Era – about a good which must serve all generations; but it is necessary that I first centralize all this good in one creature alone, just as I did in Redemption by centralizing everything in My Mama. Take a look at how things proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the promise of the future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now,

in order to dispose souls to live in My Will, to let them partake in the goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making My voice resound from one end of the earth to another, and even up high in Heaven, saying: ‘Our Father, who art in Heaven’. I did not say ‘My Father’, but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: ‘May all hallow your Name, so that your Kingdom may come, and your Will be done on earth as It is in Heaven’. This was the purpose of Creation, and I asked the Father that it be fulfilled. As I prayed, the Father surrendered to My supplications, and I formed the seed of a good so great; and so that this seed might be known, I taught My prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this seed formed by Me, the Church might pray and repeat My very prayer many times, and might dispose Herself to receive the good of recognizing and loving My Celestial Father as their Father, in such a way as to deserve to be loved as children and receive the great good that My Will be done on earth as It is in Heaven.

In this seed and in this hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, and the martyrs have shed their blood. There is no good which does not derive from this seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to centralize such a great good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the same way, now, when the Church recites the ‘Our Father’, it is precisely for you that She prays, so that I may centralize in you all the good that My Will contains, the ‘way’ – the ‘how’ the Divine Will may have life on earth as It does in Heaven. And even though you are not known, by echoing My prayer, ‘Thy Will be done on earth as It is in Heaven’, the Church prays Me, presses Me to centralize all this good in a second virgin, so that, like a second savior, she may save unsafe humanity; and making use of My inseparable love and mercy, I may answer My own prayer, united to that of the whole Church, making man come back to his origin, to the purpose for which I created him – that My Will be done on earth as It is in Heaven. This is precisely the living in My Will; and everything I keep manifesting to you pushes you to this, confirms you in this. This is the great foundation I keep forming in your soul; and in order to do this, I keep centralizing in you all the graces, past, present and future, which I have given to all generations. Even more, I double them, I multiply them, because since My Will is the greatest, the holiest, the

noblest thing, which has no beginning and no end, in order to place It in one creature, it is right and decorous that I centralize in her all possible goods, innumerable graces, Divine purity and nobility, so that this Will of Mine may have the same cortege It has in Heaven. It is the same Will that operated in Redemption, and wanted to make use of a Virgin. What portents and prodigies of graces did It not work in Her? My Will is great, It contains all goods, and in operating, It acts with magnanimity; and if it is about doing works and doing good for all humanity, then It puts all of Its goods at stake.

Now It wants to make use of another virgin in order to centralize Its Will in her, and to begin to make known that Its Will must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save lost man, to satisfy for his sins – which man had no power to do – and to give him refuge and many other goods which Redemption contains, now, wanting to display even more love than in Redemption Itself by making My Will be done on earth as It is in Heaven, My Will comes to give man his state of origin, his nobility, the purpose for which he was created. It comes to open the current between Itself and the human will, in such a way that, absorbed by this Divine Will, being dominated by It, the human will shall give It life within itself, and My Will shall Reign on earth as It does in Heaven.”

V15 – 7.11.23 – Three times did the Supreme Divinity decide to operate ‘ad extra’. The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in Redemption, and with it intervened a woman, the holiest, the most beautiful – My Celestial Mama. She was the channel and the instrument I used in order to fulfill the work of Redemption. The third is the fulfillment of My Will to be done on earth as It is in Heaven – that is, for the creature to live and operate with the sanctity and the power of Our Will; a work inseparable from Creation and Redemption, just as the Sacrosanct Trinity is inseparable. Nor can We say that the work of Creation has been completed by Us, if Our Will, as We decreed, does not act in the creature and live with that freedom, sanctity and power with which It operates and lives in Us. Even more, this is the most beautiful point, the highest, the brightest, and the seal of the fulfillment of the work of Creation and Redemption.

These are divine decrees, and they must have full completion. And in order to fulfill this decree We want to use another woman – and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in order, to let man out of his misfortunes and give back to him decorum, honor, Our true likeness – just as he was created by Us. Therefore, be attentive, and do not take things lightly. This is not about just anything

– this is about divine decrees, and about giving Us the field to let Us accomplish the work of Creation and Redemption.

Therefore, just as We entrusted Our Mama to St. John, that She might deposit in him, and from him to the Church, the treasures, the graces and all of My teachings which I had deposited in Her during the course of My Life, when She was entrusted to Me and I acted as Priest to Her – as I deposited in Her, as in a sanctuary, all the laws, the precepts and the doctrines which the Church was to possess; and She, faithful as She was, and jealous of even one word of mine, deposited them in My faithful disciple John, so that they might not be lost, and therefore My Mama has primacy over the whole Church – so I did with you: since the ‘Fiat Voluntas Tua’ must serve the whole Church, I entrusted you to a minister of mine, that you may deposit in him everything I manifest to you about My Will – the goods contained in It, how the creature must enter into It, and how the paternal goodness wants to open another era of grace, placing His goods, which He possesses in Heaven, in common with the creature, and giving back to her the lost happiness. Therefore, be attentive, and be faithful to Me.”

V16 – 11.10.23 – “...First I have to choose the one who must be the first to live in My Eternal Will, to bind in her all the relations of Creation, and to live with her with no split of wills; rather, one being her human will and Ours. From here the necessity that she be the littlest which We delivered in Creation – so that, in seeing herself so little, she may run away from her human will; even more, she may bind it so tightly to Ours as to never do her human will, and although little, she may live together with Us, through that Breath with which We created man. Our Will maintains her fresh and beautiful; she forms Our smile, Our amusement, and We do whatever We want with her. Oh, how happy she is; and enjoying her littleness and her happy destiny, she shall cry for her brothers and shall interest herself in nothing other than compensating Us for all and for each one, of all the wrong which they have done to Us by withdrawing from Our Will. The tears of one who lives in Our Will shall be powerful; more so, since she wants nothing but what We Ourselves want; and through her We shall open, together with the first channel of Redemption, the second one of the “Fiat Voluntas Tua” on earth as it is in Heaven.”

On hearing this, I said: ‘My Love and my All, tell me, who shall this little fortunate be? Oh, how I would like to know her!’ And He, immediately: “How is it – have you not understood who she is? It is you, Luisa My little one. I have told you many times that you, Luisa are the little one, and this is why I love you.”

But as He was saying this, I felt as though being transported outside of myself, into a most pure light, in which one could see all generations,

as though divided in two wings – one to the right and the other to the left of the throne of God. At the head of one wing, there was the August Queen Mama, from whom came all the goods of Redemption... Oh, how beautiful was her littleness! Marvelous, prodigious littleness: little and powerful, little and great, little and Queen – little, seeing everyone hang on her littleness, as She disposes of all, rules over all, and only because She is little, She enwraps the Word within her littleness, making Him descend from Heaven to earth, to let Him die for love of men!

Another little one could be seen at the head of the other wing... I say it trembling and out of obedience: she was the one whom Jesus had called “His Little Daughter of the Divine Will”. And my sweet Jesus, placing Himself in the middle of these two wings, between the two little ones who were at their heads, with one hand took mine, and with the other, that of the Queen Mama, and united them both together, saying: “My little Daughters, hold hands before Our Throne, and embrace the Eternal Divine Majesty in your little arms. To you alone, because you are little, it is given to be able to embrace the Eternal One, the Infinite One, and to enter into Him. And if the first little one snatched Redemption from the Love of the Eternal One, may the second, giving her hand to the first, be helped by Her to snatch from the Eternal Love the “Fiat Voluntas Tua” on earth as it in Heaven.”

V16 – 5.9.24 – “...And then, remember how many things I have told you about My Will; so, the evils, the destructions, shall serve to fulfill what I have told you – that My Will may come to reign upon earth. But It wants to find it purified, and in order to purify it, destructions are needed. Therefore, patience, My Daughter, and never leave My Will, because everything that happens within you shall serve the work: that My Will may have Its dominion and may come triumphantly to reign in the midst of men.”

V16 – 6.6.24 – “My Daughter, it seems you do not want to understand: the One who wants to enclose this Will in you must give you the grace and the capacity to contain It. Did I perhaps not enclose My whole Being in the womb of My Celestial Mama? Did I perhaps enclose Myself in part, leaving part of Myself in Heaven? Certainly not. And by enclosing Myself in Her Womb, was She not the First One to take part in all the acts of her Creator and in all pains, identifying Herself with Me so as to omit nothing of what I worked? Was She not My Starting Point, from which I came out to give Myself to other creatures? If I did this with My Inseparable Mama in order to Descend toward man and Fulfill My Redemption, can I not do it with another creature, giving her the Grace and Capacity to Enclose My Will, making her share in all the Acts It Contains, in order to form Its Life and to come out from her, as from a Second Mother, to make Me known and to Fulfill the “Fiat

Voluntas Tua” on earth as it is in Heaven? Do you not want, then, to be the Point of Origin of My Will? But – oh, how much it cost My Queen Mother to be the Point of Origin of My Appearance upon earth! So shall the Starting Point of My Will cost you Luisa, that It may make Its Appearance in the midst of creatures...

One who must give everything, must enclose everything; one cannot give, if not what he possesses. Therefore, My Daughter, do not take lightly what regards My Will and what is befitting for you to do, so that It may form Its Life in you. It is the thing which Interests Me the Most, and you must pay attention, in order to follow My Teachings.”

V17 – 5.4.25 – ‘The mission of My Will shall conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable but distinct among themselves, Who form all the beatitude of Heaven, in the same way, on earth there shall be three persons who, because of their missions, shall be distinct and inseparable among themselves: the Virgin, with Her Maternity which conceals the Paternity of the Celestial Father and encloses His power in order to fulfill Her mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the mission of Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to Manifest My Celestial Wisdom, adding the bond of becoming inseparable from My Mama; and you, for the Mission of My Will, as the Holy Spirit shall display His Love in you, manifesting to you His Secrets, the prodigies of My Will, the goods It contains, in order to make happy those who shall give themselves to knowing how much good this Supreme Will contains, to love It and to let It reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them. And the bond of inseparability shall be added, between you, the Mother and the Eternal Word.

These three missions are distinct and inseparable. The first two have prepared the graces, the light, the work, and everything, with unheard-of pains, for the third mission of My Will, in order to be all fused in It without leaving their office, so as to find rest, because My Will alone is celestial rest. These Two Missions shall be repeated, because their exuberance of grace, of light, of knowledge, is so great that all human generations can be filled with them; even more, they shall not be able to contain all the good which they contain.”

V20 – 10.22.26 – “Mary, The Celestial Queen was the true Sun, who, eclipsing everything, eclipsed the very Word of the Father within Herself, letting all the goods, all the effects and miracles that Redemption produced, germinate from Her light. But, as Sun, She produced goods and miracles without letting Herself be seen or pointed at as the primary cause of everything. In fact, all the good I did upon earth, I did because

the Empress of Heaven reached the point of holding Her empire in the Divinity; and by Her empire She drew Me from Heaven, to give Me to creatures.

“Now, I am doing the same with you in order to prepare the Kingdom of the Supreme Fiat. I keep you with Me, I make you cross Its endless Sea to give you access to the Celestial Father, that you may pray Him, conquer Him, have empire over Him, to obtain the Fiat of My Kingdom. And in order to fulfill and consummate in you all the miraculous power that is needed to form a Kingdom so holy, I keep you continuously occupied in your interior with the work of My Kingdom; I make you go around continuously in order to redo—to complete everything that is needed, and that all should do, in order to form the great miracle of My Kingdom. Externally, I let nothing miraculous appear in you, except for the light of My Will.

“Some might say: ‘How can this be? Blessed Jesus manifests so many portents to this creature about this Kingdom of the Divine Fiat, and the goods It shall bring shall surpass Creation and Redemption—even more, It shall be the crown of both one and the other; but in spite of so much good, nothing miraculous can be seen in her, externally, as confirmation of the great good of this Kingdom of the Eternal Fiat; while the other Saints, without the portent of this great good, have made miracles at each step.’

“But if they turn back to consider My dear Mama, the holiest of all creatures, and the great good that She enclosed within Herself and that She brought to creatures, there is no one who can compare to Her, as She made the great miracle of conceiving the Divine Word within Herself, and the portent of giving a God to each creature. And in the face of this great prodigy, never before seen or heard, of being able to give the Eternal Word to creatures, all other miracles together are like tiny little flames before the sun.

“Now, one who must do the greatest has no need to do the lesser. In the same Way, in the face of the miracle of the Kingdom of My Will restored in the midst of creatures, all other miracles shall be tiny little flames before the great Sun of My Will. Each saying, truth and manifestation about It, is a miracle that has come out of My Will as preserver from all evils; it is like binding the creatures to an infinite good, to a greater glory, and to a new beauty—fully Divine.

“Each truth about My Eternal Fiat contains more power and prodigious virtue than if a dead man were resurrected, a leper were healed, a blind one could see, or a mute could speak. In fact, My Words on the Sanctity and Power of My Fiat shall Resurrect the souls to their Origin; they shall heal them from the leprosy produced by the human will. They shall give them the sight to be able to see the goods of the

Kingdom of My Will, because until now they have been like blind. They shall give speech to many mute who, while they were able to say many other things, only for My Will were like many mute without speech; and then, the great miracle of being able to give to each creature a Divine Will that contains all goods. What shall It not give them when It shall be in possession of the children of Its Kingdom?

“This is why I keep you all occupied with the work of this Kingdom of Mine—and there is much to do in order to prepare the great miracle that the Kingdom of the Fiat be known and possessed. Therefore, be attentive in crossing the endless Sea of My Will, so that the order between Creator and creature may be established; in this way, through you, I shall be able to make the great miracle that man return to Me—into the origin from which he came.”

V23 – 12.25.27 – “My Daughter, as soon as I came out of the womb of My Mama, I fixed My gazes—one on My dear Mama; nor could I do without looking at Her, because in Her was the enrapturing force of the Divine Will and the sweet enchantment of the beauty and most refulgent light of My Fiat that, eclipsing My pupil, made Me remain fixed in She who possessed My very Life by virtue of It. Seeing My Life bilocated in Her enraptured Me, and I could not remove My gaze from the Celestial Queen, because My very Divine force compelled Me to fix on Her.

“The other gaze I fixed on the one who was to do and possess My Will. They were two links connected together—the Redemption and the Kingdom of My Divine Will—inseparable from each other. The Redemption was to prepare, suffer, do; the Kingdom of the Fiat was to fulfill and possess—both of them of highest importance. Therefore, My gazes were fixed on the chosen ones to whom both one and the other were entrusted, because there was My very Will in them that enraptured My pupil. Why do you fear, then, if you have the gaze of your Jesus always looking at you, defending you, protecting you? If you knew what it means to be looked upon by Me, you would no longer fear anything.”

V24 – 9.16.28 – “Moreover, you must know that the sacrifice made to fulfill My Will forms pure, noble and Divine Blood for the soul, just as food forms blood for the body; and I, dipping My brush of love in this blood, amuse Myself in forming in her, more beautiful, more charming, My Image in the creature. Therefore, let Me do; and you, think only of doing My Divine Will, and I shall do something more beautiful in the little newborn of My adorable Will.”

V26 – 5.12.29 – “My Daughter, an innocent humanity, with all the qualities with which it came out of Our creative hands, was needed

in order to impetrate again the Kingdom of Our Will into the midst of creatures. Up to that time it was missing, and I purchased it with My Death, and I ascended into Heaven in order to fulfill, with My first task, My second task of impetrating and giving the Kingdom of My Divine Will upon earth. It is about two thousand years that this Humanity of Mine has been praying, and Our Divine Majesty, feeling the love of Creation that We had in creating man overflow from Itself again—or rather, with greater intensity—and feeling Itself being enraptured and charmed by the beauties of My Humanity, has poured Itself out again; and opening the Heavens, It has made the rain of light of the many knowledges about My Fiat rain down in torrents, so that, like rain, It may descend upon souls, and with Its light It may vivify and heal the human will, and transforming it, It may cast the root of My Will into the hearts, and may lay Its Kingdom upon earth. In order for My Kingdom to come upon earth, first I had to make It known, I had to make known that It wants to come to reign. And I, as an elder brother of the human family, in order to give to it a purchase so great, am making all the arrangements in Heaven before the Divinity. Therefore, it was necessary that I ascend into Heaven with My Humanity glorified, in order to be able to purchase again the Kingdom of My Fiat for My brothers and children of Mine.”

V29 – 4.16.31 – “Therefore, good Daughter, courage; do not fear. And besides, what do you fear? I gave you six Angels for your custody; each of them has the task to guide you through the interminable ways of My Eternal Volition, so that you may requite with your acts, with your love, what the Divine Will did by pronouncing six Fiats in Creation. So, each Angel is entrusted one Fiat and what came out of this Fiat, to call you to requite each of these Fiats, even with the sacrifice of your life. These Angels gather your acts and form with them a crown, and, prostrate, they offer it to the Divinity as requital for what Our Divine Will did, so that It may be known and form Its Kingdom upon earth. But this is not all; I Myself am at the head of these Angels, guiding you and watching over you in everything, and forming in you the very acts and that love that is needed so that you may have sufficient love to be able to requite so many great works of Our Supreme Volition. Therefore, do not stop, you have much to do—you have to follow I who never stop; you have to follow the Angels, because they want to fulfill their task entrusted to them; you have to fulfill your mission of Daughter of the Divine Will.”

V29 – 5.19.31 – But, after all, time shall say everything, and just as they cannot deny that the Virgin of Nazareth is My Mama, so shall they not be able to deny that I have elected you (Luisa) for the sole purpose of making My Will Known, and that, through you, I shall obtain that

the ‘Thy Kingdom come’ may have Its fulfillment. It is certain that creatures are an instrument in My hands, and I do not look at who it is, but I look at whether My Divine Will has decided to operate by means of this instrument. And this is enough for Me to fulfill My highest designs; and of the doubts and difficulties of creatures I make use, in due time, to confound them and humiliate them. But I do not stop, and I move forward in the work that I want to do by means of the creature.

Therefore, you too—follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated what My Divine Will can do, and what It knows how to do, and when It decides to operate in one creature in order to fulfill Its greatest designs in the midst of the human generations, It lets no one dictate to It the law—neither who it must be, nor the time, nor the way, nor the place—but It acts in an absolute way. Nor does it pay heed to certain limited minds, who are unable to elevate themselves in the Divine and supernatural order, or to bow their forehead to the incomprehensible works of their Creator; and while they want to reason with their own human reason, they lose the Divine Reason, and remain confounded and incredulous.”

V29 – 6.30.31 – “And just as all creatures, as though by nature, inherit the seed of original sin, so do they inherit his first acts done in Our Will, that constitute the beginning and the right of the Kingdom of Our Divine Will for creatures.

“To confirm this, came the humanity of the Immaculate Virgin, to operate and to follow the acts of Adam, in order to fulfill, whole and entire, the Kingdom of the Divine Will, to be the first heiress of a Kingdom so holy, and to give to Her dear children the rights for them to possess It. And to complete all this, came My Humanity that, by nature, possessed the Divine Will that Adam and the Sovereign Queen possessed by grace, in order to confirm with the seal of Its acts this Kingdom of the Divine Will. So, this Kingdom exists in reality, because living humanities have formed their acts in It, as the necessary materials in order to form this Kingdom, to give to other humanities the right to possess It. And in order to further confirm It, I taught the ‘Our Father,’ so that, with prayer, they might dispose themselves and acquire the rights to receive It, and God might feel as though the duty to give It. By teaching the ‘Our Father,’ I Myself placed in their hands the right to receive It, and I committed Myself to giving a Kingdom so holy; and every time the creature recites the ‘Our Father,’ she acquires a sort of right to enter into this Kingdom—first, because it is the prayer taught by Me, that contains the value of My prayer; second, because the love of Our Divinity toward the creatures is so great, that We pay attention to everything, We notice everything, even the littlest acts, the

holy desires, the little prayers, to requite them with great graces. We can say that they are pretexts, occasions that We keep looking for, to say to her: ‘You have done this, and We give you this. You have done the little, and We give you the great.’

“Therefore, the Kingdom exists, and if I have spoken to you so much about My Divine Will, those have been nothing other than the preparations of many centuries of My Church—the prayers, the sacrifices and the continuous recitation of the ‘Our Father’—that have inclined Our Goodness to choose a creature in order to manifest to her the many knowledges of Our Will, Its great prodigies. In this way I bound My Will to the creatures, giving them new pledges of Its Kingdom. And as you listened and tried to model yourself after My Teachings that I gave you, so I formed new bonds, to bind the creatures in My Will.

“You must know that I AM the God of all, and when I do a good, I never do it isolated — I do it for all, unless someone who does not want to take, does not take. And when a creature corresponds to Me, I look at her, not as one alone, but as belonging to the whole human family, and therefore the good of one is communicated to the others. Now, if the Kingdom exists—lived humanities have possessed It and lived life in It, My Will wants to reign in the midst of creatures, My very knowledges say it in clear notes—how, then, can you think that it is impossible for this Kingdom to come? To Me everything is possible; I shall make use of the very storms and of New Events in order to prepare those who must occupy themselves with making My Will Known. The storms serve to purify the bad air, and also to get rid of noxious things. Therefore, I shall dispose everything; I know how to do everything, I have the times at My disposal. So, let your Jesus do it, and you shall see how My Will shall be Known and Fulfilled.”

V33 – 7.15.34 – “Therefore Living in My Will is the Prodigy of Prodigies, it is the Unity of Everything, it is to possess everything, to receive and give everything. And since I want to always give to the creature, I ardently yearn for her in My Fiat in order to give her what I want and to fulfill My Desires.”

V35 – 12.28.37 – “You must know that in everything she does in Our Will, an Irresistible Force calls Us. We look at her, We reflect Ourselves in her, and with Irresistible Love We Create Our Life. If you knew what it means to Create Our Life! There is such a great display of Love that in Our Emphasis of Love We say: ‘Ah, the creature let Us form Our Life in her act!’ We feel the equality with Our Love, Sanctity and Glory, and remain in anxious waiting for the continuous repetition of her acts in Our Will to repeat Our Life—to have, in her act, Ourselves Loving

and Glorifying Ourselves. Only then, We fulfill the true scope of the Creation: everything serves Ourselves. Even the most tiny act of the creature serves to repeat Our Life, and to display Our Love. Therefore, Living in Our Volition shall be everything for Us and everything for the creature.”

V35 – 1.7.38 – “Everything that she gives Us is so exuberant that if it weren’t for Our Power, which can give anything, We would lack the means to repay her. But Our Love, which never lets Itself be won and surpassed by the love of the creature, goes in search of New devices— inventing New stratagems—to the extent of giving back Our Life many times; to fulfill Its obligation toward Its beloved creature.”

V35 – 3.22.38 – “The children of Our Fiat shall allow Us to Fulfill Our Will in them, and therefore they shall be Our Glory, Our Triumph, and Our Victory. They shall be Our True Children, who shall not only carry Our Image, but the Life of the Celestial Father Himself, dwelling within them, as their own life. These Children of Ours shall be Our Life, Our Heavens and Our Suns. O, how We shall delight in Creating in them winds that blow Love, and seas that murmur, ‘I Love you, I Love you’—We shall find everything in them. There shall no longer be a difference between Heaven and earth; they shall be one single thing for Us, whether We keep them with Us in Heaven, or with Us on earth.”

V36 – 10.2.38 – “All that I tell you about My Will is nothing other than the accomplishment of Our Decree, established since Eternity in the Council of Our Most Holy Trinity: Our Will must have Its Kingdom on earth. Our Decrees are Infallible, nothing can prevent them from being Fulfilled. Just as Creation and Redemption were Our Decrees, so Our Decree is the Kingdom of Our Will on earth! Therefore, in order to Fulfill this Decree I have to Manifest the Goods contained in It—Its Qualities, Its Beauties and Marvels. Here is the necessity I had to talk to you so much: to accomplish this Decree.

“Daughter, I wanted to do this, by winning man through My Love, but human perfidy does not allow Me. Therefore I shall use Justice. I shall sweep the earth, I shall take away all the harmful creatures who, like poisoned plants, poison the innocent plants. Once I have purified everything, My Truths shall find the way to give to the survivors the Life, the balm and the Peace that They contain; and everybody shall receive Them, giving Them the kiss of Peace, to the confusion of those who did not believe in Them and even condemned Them. My Truths shall Reign and I shall have My Kingdom on earth: My Will be done on earth as It is in Heaven.”

**JESUS, MARY AND LUISA
CLOTHED WITH THE GARMENT
OF THE DIVINE WILL**

Praise His Name, for Sweet is the Lord; His Kindness Endures forever, and His Truths, to All Generations. – Psalm 99

I recommend to you – let us Always do the Divine Will. It shall Put to Flight All passions; It shall Clothe us with Royal Garments of Light. We shall be the terror of demons, and shall Give God the New Joys which the Divine Will can Give. – Luisa Piccarreta

A voice rang out: “Luisa the Saint has died.” To contain all the people who were going to see her, with the permission of the civil authorities and health officials, her body was exposed for four days with no sign of corruption. Luisa did not seem dead, she was sitting up in bed, dressed in white; it was as though she were asleep, because as has already been said, her body did not suffer rigor mortis. Indeed, without any effort her head could be moved in all directions, her arms raised, her hands and all her fingers bent. It was even possible to lift her eyelids and see her shining eyes that had not grown dim. Everyone believed that she was still alive, immersed in a deep sleep. A council of doctors, summoned for this purpose, declared, after attentively examining the corpse, that Luisa was truly dead and that her death should be accepted as real and not merely apparent, as everyone had imagined.

Luisa had said that she was born “upside down,” and that therefore it was right that her death should be “upside down” in comparison with that of other creatures. She remained in a sitting position as she had always lived, and had to be carried to the cemetery in this position, in a coffin specially made for her with a glass front and sides, so that she could be seen by everyone, like a queen upon her throne, dressed in white with the Fiat on her breast. More than forty priests, the chapter and the local clergy took part in the funeral procession; the sisters took turns to carry her on their shoulders, and an immense crowd of citizens surrounded her: the streets were incredibly full; even the balconies and rooftops of the houses were swarming with people, so that the procession wound slowly onwards with great difficulty. The funeral rite of the little daughter of the Divine Will was celebrated in the main church by the entire chapter. All the people of Corato followed the body to the cemetery. Everyone tried to take home a keepsake or a flower, after having touched her body with it; a few years later, her remains were transferred to the parish of Santa Maria Greca.

In 1994, on the day of the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the beatification

cause of the Servant of God Luisa Piccarreta. (Luisa Piccarreta -Memoir on the Servant of God – **Bernardino Bucci OFM**)

Last Words Of Luisa Piccarreta – March 4, 1947

“Now I die with greater contentment, because the Divine Will has consoled me more than usual with Its Presence in these last few moments of My life.

“Now I see a long, beautiful and spacious road, all Illuminated by an Infinite number of Resplendent Suns – Oh, yes, I recognize them! They are all My acts done In the Divine Will!

“This is the road that I must now take; it is the road that the Divine Will has prepared for me. It’s the road of My victory: it’s the way of My glory, which shall unite me with the Immense Happiness of the Divine Will.

“It’s My road; it’s the road that I have prepared for you. It’s the road that I shall keep reserved for all the souls who shall ever want to live In the Divine Will.”

V4 – 3.30.02 – The garment of light of the risen Humanity of Jesus – This morning, finding myself outside of myself, for a little while I saw my adorable Jesus in the act of His Resurrection – all clothed with refulgent light, so much so, that the sun remained obscured before that light. I was enchanted, and I said: ‘Lord, if I am not worthy to touch your glorified Humanity, let me at least touch your garments.’ And He told me: “My beloved, what are You saying? After I rose again I had no more need for material garments; rather, My garments are of sun, of most pure light which covers My Humanity, and which shall shine eternally, giving unspeakable joy to all the senses of the Blessed. This has been conceded to My Humanity because there was no part of It which was not covered with opprobrium, with pains, with wounds.”

Having said this, He disappeared, and I could find neither His Humanity nor His garments; or rather, as I would take His sacred garments between My hands, they would escape me and I would not be able to find them.

V7 – 2.12.06 – “My daughter, all other virtues in the creatures build a wall of a certain height, but the wall of the soul who lives in the Will of God is a wall so high and deep, that neither its depth nor its height can be found. Also, it is all of pure and solid gold, not subject to any misfortune, because since this wall is in the Divine Volition – that is, in God – God Himself keeps it, and there is no power that can defy God. And the soul, while living in this Divine Volition, is clothed with a light all similar to the One in whom she lives, so much so, that also in Heaven she shall shine more than all the others, in such a way as to be an occasion of greater glory for the very saints. Ah, My daughter,

think a little bit of what an atmosphere of peace and of goods the mere words ‘Will of God’ contain. At the mere thought of wanting to live in this atmosphere, the soul feels already changed; she feels a divine air investing her, she feels her human life being dissolved, she feels divinized – from impatient, patient; from proud – humble, docile, charitable, obedient; in sum, from poor, rich. All the other virtues arise to surround, like a crown, this high wall which has no boundaries; because, since God has no boundaries, the soul is dissolved within God, she loses her own boundaries, and acquires the boundaries of the Will of God.”

V12 – 3.16.18 – I felt a great need, and I turned my sorrowful laments to Jesus. And He, all goodness, came out from within my interior, clothed in a garment studded with most refulgent diamonds, and as though waking up from a great sleep, all tenderness, told me: “My daughter, what do you want? Your laments wounded My Heart, and I woke up to answer your needs immediately. You must know that I was inside your heart, and as you were doing your acts, your prayers, your reparations, pouring yourself into My Will and loving Me, I took everything for Myself, and I used it to nourish Myself and to embellish My garment with precious diamonds. This is so true that, as you were loving Me, praying Me, and so on, I did not remain on an empty stomach as if you were doing nothing. I was the One who took everything, since you gave Me full freedom. Now, when the soul does so, I cannot rest when she is in need; I make Myself all for her. Tell Me, then, what do you want?” I told Him my extreme needs, shedding bitter tears, to the extent of wetting the Most Holy hands of Jesus. And sweet Jesus squeezed me to His Heart, pouring a most sweet water from His Heart into mine, which refreshed all of me. Then He added: “My daughter, do not fear, I shall be all for you. If creatures shall be missing, I shall do everything – I shall bind you and release you. I shall never leave you without Me; you are too dear to Me. I raised you in My Will; you are part of Me. I shall guard you, and I shall say to everyone: ‘No one touch her.’ Therefore, calm yourself, for your Jesus shall not leave you.”

V14 – 9.24.22 – “My daughter, cover Me and warm Me, for I am cold. See, with sin the creature had stripped herself of all goods, and I wanted to form for her a more beautiful garment, weaving it with My works, beading it with My Blood, and adorning it with My wounds. But what is not My sorrow in seeing this garment, so beautiful, being rejected, as creatures content themselves with remaining naked? And I Myself feel stripped in them, and I feel their cold. Therefore clothe Me, for I need it.”

And I: ‘How can I clothe You? I have nothing.’ And He: “Indeed you can clothe Me – you have My whole Divine Will in your power.

Absorb It within you and then release It, and you shall make Me the most beautiful garment – a garment of Heaven and divine. Oh, how warmed I shall be! And I shall clothe you with the garment of My Will, so that we may be clothed with one single uniform. This is why I want it from you: so that I may give it to you with justice. If you clothe Me, it is fair that I clothe you, to repay you for what you have done for Me.”

V15 – 1.14.23 – “So, My daughter, before being tied to the column to be scourged, I wanted to be stripped in order to suffer and repair the nakedness of man, when he stripped himself of the royal garment of My Will. I felt such confusion and pain within me in seeing Myself stripped in the midst of enemies who were making fun of Me, that I cried over the nakedness of man and I offered My nakedness to My Celestial Father, so that man might be clothed once again with the royal garment of My Will. And as ransom, so that it would not be denied to Me, I offered My Blood, My flesh torn to shreds, and I let Myself be stripped not only of My garment, but also of My flesh, to be able to pay the price and satisfy for the crime of nakedness of man. I poured so much Blood in this Mystery that in no other did I pour so much of it – so much as to be enough to cover him with a second garment, a garment of Blood; to cover him again and therefore warm him and wash him, to dispose him to receive the royal garment of My Will.”

V19 – 2.28.26 – More so, since in order to live in My Will, the soul is first stripped of the garments of the old guilty Adam, and is clothed anew with the garments of the new and holy Adam. Her garment is the light of the Supreme Will Itself, through which all Its divine manners are communicated to her, which are noble and communicative to all. This light makes her lose the human features and restores in her the physiognomy of her Creator. What is the wonder, then, if you take part in all that the Divine Will possesses, since one is the life and one the Will? Therefore, be attentive. I recommend to you – be always faithful to Me, and your Jesus shall keep the pace of making you live always in My Will. I shall be on guard, that you may never go out of It.”

V20 – 12.12.26 – “This is so true, that after My highest sorrow of seeing My garments divided and My tunic gambled away, as My Humanity rose again I took no other garments, but I clothed Myself with the most refulgent garment of the Sun of My Supreme Will. That was the same garment as the one that Adam possessed when he was created, because in order to open Heaven, My Humanity was to wear the garment of the light of the Sun of My Supreme Will—a royal garment; and as it gave Me the insignia of King and dominion into My hands, I opened Heaven to all the redeemed ones; and presenting Myself before My Celestial Father, I offered Him the garments of His Will, whole and beautiful,

with which My Humanity was covered, so as to make Him recognize all the redeemed ones as Our children.

“So, while It is life, at the same time My Will is the true garment of the creation of the creature, and therefore It holds all rights over her. But how much do they not do to escape from within this light? Therefore, be still in this Sun of the Eternal Fiat, and I shall help you to maintain yourself in this light.”

On hearing this, I said to Him: “My Jesus and my All, how is this? If Adam in the state of innocence had no need of garments because the light of Your Will was more than garment, the Sovereign Queen, however, possessed Your Will as whole, and You Yourself were Your Will Itself; yet, neither the Celestial Mama nor Yourself wore the garments of light, and both of You made use of material garments to cover Yourselves. How is this?”

And Jesus continued, saying: “My daughter, both My Mama and I came to set fraternal bonds with creatures; We came to raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in order to expiate for them at the cost of Our lives. Had they seen Us clothed with light, who would have dared to approach Us and to deal with Us? And in the course of My Passion, who would have dared to touch Me? The light of the Sun of My Will would have blinded them and crushed them to the ground.

“Therefore, I had to make a Greater Miracle, hiding this light within the veil of My Humanity, and appearing as one of them, because It represented, not Adam innocent, but Adam fallen, and so I was to subject Myself to all of his evils, taking them upon Myself as if they were My own, in order to expiate for them before Divine Justice. But when I rose again from death, representing Adam innocent, the new Adam, I ceased the miracle of keeping the garments of the refulgent Sun of My Will hidden within the veil of My Holy Humanity, and I remained clothed with most pure light; and with this royal and dazzling garment I made My entrance into My Fatherland, leaving the doors open that had remained closed up to that point, so as to let all of those who had followed Me enter.”

V33 – 11.24.35 – O! if creatures would possess My Will as Life, immediately they would have known Me, because It would have unveiled who I was. My Volition in them, and that same Divine Volition in Me, they would have immediately known and Loved. They would have remained around Me, nor would they have been able to separate from Me, recognizing Me under the likeness of their covering—the Eternal Word, He who Loved them so much that He clothed Himself as one of them.

“In fact, I would have no need to Manifest Myself, My Will residing in them would have unveiled Me, nor would I have been able to hide Myself. Instead I had to tell them who I was, and how many did not believe Me? Therefore, even to such that My Will does not Reign in creatures, everything is veiled. The Sacraments themselves that, more than a New Creation with so much Love I left in My Church, are veiled for them. How many Surprises, how many Beautiful Secrets and Marvelous Things a veiled pupil impedes one from understanding, from seeing, from enjoying. More so because it is the human volition that forms this veil and impedes her from seeing the things that are in herself.

“Therefore, My Will Reigning in the creature as Life removes this veil, and all things shall be unveiled. And then they shall see the caresses that We make them by means of created things—the kisses, the Loving embraces. In each created thing they shall feel Our Ardent Heartbeat that Loves them. They shall see Our Life flow in the Sacraments in order to continuously give Itself to them, and they shall feel the need of giving themselves to Us. This shall be the great Prodigy that My Divine Will shall do: To break all the veils, to Abound with Unheard-of Graces, to take possession of souls as Its own Life in a way that no one shall be able to resist It. And so It shall have Its Kingdom on earth.”

V36 – 11.26.38 – “You must know that one act done in Our Will is Greater than a rising Sun, that invests the entire earth, the sea and the founts. Everything is invested by Its Light; not even the most tiny little blade of grass is left out. Just so, each act done in My Will runs and searches, Investing all. It forms the most shining silver mantle inside and outside the creature. Then, so greatly adorned, it brings the creature before Our Adorable Majesty, making Our Own Will pray to us with a Voice of Light, a Voice of Love speaking for all. Producing a sweet enchantment for the pupils of our Divine Eyes, it makes Us see all the creatures clothed with Our Divine Light; and We Ourselves exalt the Power of Our Fiat, that can hide human miseries by the Power of Its Light, turning them into Light. There is nothing We can deny to that act, because it has the Power to give Us all and compensate for all.”

In hearing this, I thought to Myself: if a creature Living in His Will, still on her journey on earth can do so much with one single act, how much more shall the Blessed do in Heaven, since they have Perennial Life in It?

And my sweet Jesus added: “My daughter, there is a great difference between the Blessed and the traveling soul. The Blessed have nothing to add, since their lives, their acts and their human wills remain fixed within Us. They say: ‘We accomplished our day, we cannot do more; at the most we can give New Joys and New Love.’ But the pilgrim soul has not yet completed her day. If she wants to Live in Our Will she can

make Prodigies of Grace and Light for the whole world, and Prodigies of Love for her Creator. Therefore, all Our Attention is on the traveling soul, because her work is still in process and is not yet finished. If she is disposed, We can do works never done before, so Beautiful as to Astonish Heaven and earth.

V36 – 12.28.38 – “Now, since We want to deal with the creature, one on one, We have disposed in Our Invincible Love and Infinite Wisdom to give her Our Will, so that she would be embellished with Its Light—clothed with Its Love, and sanctified with Its Sanctity. See then, how necessary it is that Our Will Reign in the creature: only Our Will has the Power to Purify and embellish, so as to form Our Divine Army. And We shall feel honored to Live with them, and they with Us—they shall be Our children surrounding us, dressed with Our Divine Clothes, and embellished with Our Image. Therefore, Our Will Purifies, Sanctifies and embellishes first; then It admits them into Our Will, to Live together with Us. Furthermore, as the creature enters Our Will, Our Love is such that We shower her with Our Rain of Love, and all run around her seeing that We Love her so much. The Angels and the Saints run to her to Love her; the very Creation joyfully exults in seeing Our Will Triumphant in that creature. They all pour Love on her—and O! how Beautiful she is, Loved by all of us; and she feels so grateful for this Love that she Loves everyone in return.”

The Lord has Reigned, He has Robed Himself with Beauty. Alleluia. Alleluia. – **Psalm 92**

V24 – 6.29.28 And while He was Saying this, Jesus Made a Wave of Joy and of Light Come Out of His Heart, that shall Give More Life to creatures; and with Emphasis of Love, He added:

“How I, God, Long for the Kingdom of My Divine Will. It shall put an End to the troubles of creatures, and to Our Divine Sorrows. Heaven and earth shall again Smile Together; Our Feasts and theirs shall Reacquire the Order of the Beginning of Creation; **We shall Place a Veil over Everything, So that the Feasts may Never Again be interrupted.**”

“This house, which thou buildest, if thou wilt walk in My statutes, and execute My judgments, and keep all My commandments, walking in them, I shall fulfill My word to thee which I spoke to David thy father.” – **3 Kings (1 Kings) 6:12**

Douay Rheims – “Amen, I say to you, this generation shall not pass away, till all things be fulfilled.” – **Luke 21:32**

...To fulfill the Father's Will, Christ ushered in the Kingdom of Heaven on earth... – CCC: 763

FULFILLMENT OF THE PURPOSE OF THE CREATION OF MAN

FULFILLMENT AND CROWNING OF THE DIVINE WILL

V15 – 4.20.23 – “...It is established that two Virgins Must come to Humanity’s aid – one for the salvation of man, and the other to make My Will reign upon earth, to give man his terrestrial happiness, to unite two wills, the Divine and the human, and make them one, so that the Purpose for which man was created may have its complete fulfillment I Myself will take care of making My way to make known what I want. What I most care about is to have the first creature in whom to centralize My Volition, and that My Will may have life in her on earth as It does in Heaven; the rest shall come by itself.”

V15 – May 2, 1923 – “My daughter, oh! how well your acts done in My Will harmonize. They harmonize with mine, with those of My beloved Mama, and one disappears within the other, forming one single act. It seems that Heaven is on earth, and the earth is in Heaven. And the echo of One in Three and of Three in One, of the Sacrosanct Trinity – oh! how sweet it sounds to Our hearing, how it enraptures Us, but so much as to capture Our Will from Heaven to earth. And when My *‘Fiat Voluntas Tua’* has its fulfillment *‘on earth as it is in Heaven’*, then shall the complete fulfillment of the second part of the Our Father occur – that is, *‘Give us this day our daily bread.’* I said: ‘Our Father, in the name of all, I ask You for three kinds of bread every day: the Bread of Your Will, or rather, more than bread, because if bread is necessary two or three times a day, this one is necessary at each moment and in all circumstances. Even more, it must be not only bread, but like balsamic air that brings life – the circulation of the Divine Life in the creature. Father, if this Bread of Your Will is not given, I shall never be able to receive all the fruits of My Sacramental Life, which is the second bread we ask of You every day. Oh! how My Sacramental Life feels discomforted, because the Bread of Your Will does not nourish them; on the contrary, it finds the corrupted bread of the human will. Oh! how disgusting it is to Me! How I shun it! And even though I go to them, I cannot give them the fruits, the goods, the effects, the sanctity, because I do not find Our Bread in them. And if I give something, it is in small proportion, according to their dispositions, but not all the goods which I contain; and My Sacramental Life is patiently waiting for man to take the Bread of the Supreme Will, in order to be able to give all the good of My Sacramental Life. See then, how the Sacrament of the Eucharist – and not only that one, but all the Sacraments, left to My Church and Instituted by Me – shall give all the fruits which they contain and complete fulfillment, when Our Bread, the Will of God, is done on earth as it is in Heaven.”

V15 – 7.11.23 – “...*You Must Know* that this fulfillment of My Will is so great as to be numbered among the greatest works which the Divinity has operated. And I want It to be Known, so that in knowing Its greatness and the immense goods It contains, they may love It, esteem It and desire It. Three times did the Supreme Divinity decide to operate ‘*ad extra*’. The first was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The second was in Redemption, and with it intervened a Woman, the Holiest, the most Beautiful – My Celestial Mama. She was the Channel and the Instrument I used in order to fulfill the Work of Redemption. The third is the fulfillment of My Will to be done on earth as It is in Heaven – that is, for the creature to live and operate with the Sanctity and the Power of Our Will; a work inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable. Nor can We say that the Work of Creation has been completed by Us, if Our Will, as We Decreed, does not act in the creature and Live with that Freedom, Sanctity and Power with which It operates and Lives in Us. Even more, this is the most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption.

These are Divine Decrees, and they must have full completion. And in order to fulfill this Decree We want to use another woman – and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We want to use the woman to put things in order, to let man out of his misfortunes and give back to him decorum, honor, Our True Likeness – just as he was Created by Us.”

V16 – 2.22.1924 – “...Now let’s come to us, My daughter. When I came upon earth, man was so glutted with evil and so full of human will that the living in My Will could find no place. So, in My Redemption, first I beseeched the Grace of resignation to My Will for him, because in the state in which he was, he was incapable of receiving the greatest gift – the Living in My Will. Then I beseeched for him the greatest grace, as Crown and fulfillment of All Graces – the Living in My Will, so that Our Pure Joys of Creation and Our Innocent Amusements would begin their course again on the face of the earth. See, about twenty centuries have passed since the True and Pure Joys of Creation were interrupted, because We have not found sufficient capacity, total stripping of the human will, to be able to Entrust the Property of Our Will.”

V17 – Apr. 15, 1925 – “...My Redemption was one, and I made use My dear Mother in order to carry It out. My Will also is one, and I was to make use of another creature; and placing her as though at the head, and forming the deposit in her, she was to serve Me to make My Teachings Known and to Fulfill the Designs of My Divine Will. So, where is this exalting you too much? Who can deny that the Redemption and

the Fulfillment of My Will are two Unique and Similar Missions, such that, as they hold each other's hand, My Will shall make the fruits of Redemption be completed, and the rights of Creation be given back to Us, placing the Seal on the Purpose for which all things were created? This is why this Knowledge of the Mission of Our Will interests Us so much – because nothing else shall do so much good to creatures as it shall; it shall be the Fulfillment and the Crowning of All Our Works.”

V20 – 10.26.26 – “...if in everything I worked and suffered I did not have the Kingdom of the Supreme Fiat as Prime Act to be restored in the midst of creatures—My coming upon earth would have brought a half good to the generations—not a complete one, and the glory of My Celestial Father would not have been completely reintegrated by Me. In fact, since My Will is the Origin of every good and the only Purpose of Creation and Redemption, It is therefore the Ultimate fulfillment of All Our Works. Without It, Our most Beautiful Works remain within a frame and without completion, because It alone is the Crown of Our Works and the Seal that Our Work is complete. Therefore, for the honor and glory of the very work of Redemption, It was to have, as Prime Act, the Purpose of the Kingdom of My Will.”

V20 – 11.4.26 – “Now, in the Kingdom of the Supreme Fiat, We shall have the copies of the Sovereign Queen. So, She too longs for and awaits this Divine Kingdom on earth, in order to have Her copies. What a beautiful Kingdom It shall be—a Kingdom of light, of infinite riches, a Kingdom of perfect sanctity and of dominion. Our children of this Kingdom shall all be kings and queens; they shall all be members of the Divine and Royal Family. They shall enclose all Creation within themselves; they shall have the resemblance, the physiognomy of Our Celestial Father, and therefore shall be the fulfillment of Our Glory and the Crown of Our Head.”

V26 – 5.28.29 – “Its (the Divine Will's) long story required time, in order to narrate it to you and make you comprehend it. I can say I have done more than in Creation and Redemption, because My Will encloses both one and the other, It is origin and means of them, and It shall be end and crown of Creation and Redemption, in such way that, without My Will, unknown and not reigning and dominating upon earth, Our works would be works without crown and incomplete. And so, this is the reason for so much interest in making It known. Our very works, done with so much love and magnificence, are in the nightmare of an unutterable moan, and almost of a profound humiliation, because the life, the essential substance that they hide, is not yet known. The veils, the exterior of Creation and Redemption are known, but the life that they hide is ignored. How can they give the life they hide and the goods they possess? Therefore, Our works long for—demand their just

rights: that My Divine Will be known. Ah! yes, It alone shall be the glory, the everlasting crown and the fulfillment of Our works.”

V35 – 8.9.37 – “...My Celestial Mother, from the moment She existed, possessed the Life of My Divine Fiat. We Love each other with One Love, and We Love the creature with a twin Love.

“Our Love for Her is such that, just as We have Our Hierarchy of Angels in Heaven as well as the various orders of Saints, the Great Lady—Celestial Empress and Owner of the Great Inheritance of Our Will—shall call Her own children to possess Her Inheritance when Our Kingdom shall be established on earth. We shall give Her the Great Glory of having Her form the New Hierarchy that shall be similar to the nine choirs of Angels. So, She shall have the choir of Seraphim, of Cherubim and so forth, as well as the New Order of the Saints who Lived in Her Inheritance. After She shall have formed them on earth She shall take them to Heaven, surrounding Herself with the New Hierarchy, the Newborn in the Divine Fiat, Reborn in Her own Love—those who Lived in Her Inheritance.

“This shall be the Fulfillment of the Work of Creation—Our ‘Consumatum est.’ We shall have the Kingdom of Our Will among creatures, thanks to the Celestial Heir who wanted to give Her Life for each of them, to make It Reign. How glorified and Happy We shall be, because the Sovereign Queen shall have Her own Hierarchy just as We keep Ours; even more so, since Our own Hierarchy shall be Hers too, while Hers shall be Ours, because all that is done in Our Divine Will is inseparable.

Fiat!

To Prepare for the First Bread of the Divine Will

**“Only when My Divine Will is Known
and Forms in them Its Kingdom,
then shall My Sacramental Life have
Its Complete Fruit,
the Fulfillment of the So Many Sacrifices,
the Restoration of My Life in creatures.”**

(V25 – 10.17.28)

Genesis 1:27-29 – *And God Created man to His Own Image: to the Image of God He Created him: male and female He Created them. And God Blessed them, Saying: Increase and Multiply, and Fill the earth, and Subdue it, and Rule over the fishes of the sea, and the fowls of the air, and all living creatures that move upon the earth. And God Said: Behold I have Given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat:*



Genesis 2:7-10 – *And the Lord God Formed man of the slime of the earth: and Breathed into his face the Breath of Life, and man became a Living soul. And the Lord God had Planted a Paradise of Pleasure from the Beginning: wherein He Placed man whom He had Formed. And the Lord God Brought Forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the Tree of Life also in the midst of Paradise: and the Tree of Knowledge of Good and evil. And a River went out of the Place of Pleasure to Water Paradise...*

John 19:34 – *But one of the soldiers with a spear opened His Side, and immediately there came out Blood and Water.*

Revelation 22:14 - *Blessed are they that wash their robes in the Blood of the Lamb: that they may have a Right to the Tree of Life, and may enter in by the Gates into the City.*

Ezekiel 47:9-12 – *The Angel brought me back to the entrance of the temple, and I saw Water Flowing out... Wherever the River Flows, every sort of Living creature that Can Multiply shall Live... for wherever this Water Comes the Sea shall be made Fresh. Along both banks of the River, Fruit trees of every kind shall their Leaves not fade, nor their Fruit fail. Every month they shall bear Fresh Fruit, for they shall be Watered by the Flow from the Sanctuary. Their Fruit shall serve for Food, and their Leaves for Medicine.*

1Corinthians 3:16 – *Do you not know that you are the temple of God, and that the Spirit of God Dwells in you?*

V16 – 2.10.24 – Now, as He was saying this, He showed me a table in the midst of the Church, and all the Writings about the Divine Will placed on it. Many venerable people surrounded that table and were Transformed into Light and Divinized; and as they walked, they Communicated that Light to whomever they encountered. Then Jesus added: *“You (Luisa) will see this Great Good from Heaven, when the Church shall receive this Celestial Food, which shall Strengthen Her and make Her Rise again to Her Full Triumph.”*

Psalms 84 – *You will Turn to us, O God, and Bring us Life, and Your people will rejoice in You... Truth had Sprung from the earth, and Justice has Looked down from Heaven... The Lord Himself will Give Bountiful Gifts, and our land shall Yield its Fruits.*

St. Annibale Maria di Francia – *“The life of this virgin, Spouse of Jesus, (Luisa Piccarreta) is more Celestial than terrestrial. She wants to be ignored and unknown in the world, looking for nothing else but her Jesus and Her Most Holy Mother, whom she calls Mama, Who has a Special Predilection for this soul... whom He (Jesus) Calls the littlest one that He Found on earth, the instrument for a Mission So Sublime*

that No other can be compared to it – that is, the Triumph of the Divine Will upon the whole earth, in conformity with what is said in the Our Father: Fiat Voluntas Tua sicut in Coelo et in terra.”

Just as the power of faith can move mountains, and the power of hope and trust compels God to come to our aid, the power of love is the great transformer. The ways of the power of the sacrifice of love are prepared and marked for us, in the sacrifice of the Lord from the manger to the Cross, in the sacrifice of the Heavenly Mother with Her pierced Heart. We must pray, together with the Holy Angels and Saints, that we be Guided, as by a Lamp, to the Father Who Creates, to be transformed through the Son, Who makes things New, and to become peace through the Holy Spirit, the Healer and Sanctifier, for when our Lord, King of Heaven and earth once says: *“Behold, I make all things New!”*

THE HOLY SACRIFICE OF THE MASS

Hebrews 10:23-30 – *Let us hold fast the confession of our hope without wavering (for he is faithful that hath promised), And let us consider one another; to provoke unto charity and to good works: Not forsaking our assembly, as some are accustomed; but comforting one another, and so much the more as you see the Day approaching.*

For if we sin wilfully after having the knowledge of the Truth, there is now left no sacrifice for sins, But a certain dreadful expectation of Judgment, and the rage of a fire which shall consume the adversaries. A man making void the law of Moses, dieth without any mercy under two or three witnesses: How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God, and hath esteemed the Blood of the Testament unclean, by which he was Sanctified, and hath offered an affront to the Spirit of Grace? For we know Him that hath said: Vengeance Belongeth to Me, and I will Repay. And again: The Lord shall Judge his people.

Footnote: “If we sin wilfully”: He speaks of the sin of willful apostasy from the known Truth; after which, as we can not be Baptized again, we can not expect to have that abundant remission of sins, which Christ Purchased by His Death, applied to our souls in that ample manner as it is in Baptism: but we have rather all manner of reason to look for a dreadful Judgment; the more because apostates from the known Truth, seldom or never have the Grace to return to it.

CCC 1088 – *“To accomplish so great a Work” – the dispensation or communication of His Work of Salvation – “Christ is always Present in His Church, especially in Her Liturgical Celebrations. He is Present in the Sacrifice of the Mass not only in the person of His minister, ‘the Same now Offering, through the ministry of priests, Who formerly Offered Himself on the Cross,’ but especially in the Eucharistic Species.*

At the time of the Council of Trent, the traditions preserved in printed and manuscript missals varied considerably, and standardization was sought both within individual dioceses and throughout the Latin West. Standardization was required also in order to prevent the introduction into the liturgy of Protestant ideas in the wake of the Protestant Reformation. Pope St. Pius V accordingly imposed uniformity by law in 1570 with the papal bull “Quo primum”, ordering use of the Roman Missal as revised by him. He allowed only those rites that were at least 200 years old to survive the promulgation of his 1570 Missal.

As a young boy and in later life, Pacelli (Pope Pius XII) was an ardent follower of the Virgin Mary. He was consecrated as a Bishop on May 13, 1917, the very first day of the apparitions of Our Lady of Fátima. He consecrated the world to the Immaculate Heart of Mary in 1942. His remains were to be buried in the crypt of Saint Peter’s Basilica on the feast day of Our Lady of Fátima, October 13, 1958... On November 1, 1950, Pius XII defined the Dogma of the Assumption of Mary, namely that She “having completed the course of her earthly life, was Assumed body and soul into Heavenly Glory.

In his encyclical *Mediator Dei*, Pius XII links liturgy with the Last Will of Jesus Christ:

“But it is His Will that the worship He Instituted and Practiced during His Life on earth shall continue ever afterwards without intermission. For He has not left mankind an orphan. He still Offers us the support of His Powerful, Unfailing Intercession, Acting as our “Advocate with the Father.” He Aids us likewise through His Church, where He is Present Indefectibly as the ages run their course: through the Church which He Constituted “the Pillar of Truth” and Dispenser of Grace, and which by His Sacrifice on the Cross, He Founded, Consecrated and Confirmed Forever.”

The Church has, therefore, according to Pius XII, a common aim with Christ Himself, teaching all men the Truth, and offering to God a pleasing and acceptable Sacrifice. This way, the Church re-establishes the unity between the Creator and his creatures. The Sacrifice of the Altar, being Christ’s Own Actions, convey and dispense Divine Grace from Christ to the members of the Mystical Body.

On November 20, 1947, Pius issued the encyclical *Mediator Dei*, the first encyclical devoted entirely to liturgy. Though it warned against excesses in the *liturgical reform movement*, it embraced many of its principles. It included the statement: “the use of the mother tongue in connection with several of the rites may be of much advantage to the people”. In 1948 the pope established a Pontifical Commission for the Reform of the Liturgy, appointing as its secretary Monsignor Annibale Bugnini, who served in positions of increasing responsibility for liturgy until 1975. (Parts from: https://en.wikipedia.org/wiki/Pope_Pius_XII)

While rejecting plans for the Novus Ordo Missae, it was brought about after the pontificate of Pius XII.

The Novus Ordo Missae (Latin for “New Order of the Mass” often simply the Novus Ordo) is a form of Mass promulgated by Pope Paul VI in 1969 after the Second Vatican Council (1962–1965). Pope Paul VI continued implementation of the Council’s directives, ordering with Apostolic Constitution, *Missale Romanum*, on Holy Thursday, April 3, 1969, publication of this new official edition of the Roman Missal. It is considered the Ordinary Form of the Roman Rite Mass. It is the successor to the Tridentine Mass used from 1570 to 1962... Pope Benedict XVI, as a Cardinal, Joseph Ratzinger was regarded as having a particular interest in the liturgy, and as being favorable towards the older rite of Mass. He famously criticized the erratic way in which, contrary to official policy, many priests celebrated the revised rite. Following repeated rumours that the use of the Tridentine Mass would be liberalised, the Pope issued a *motu proprio* called *Summorum Pontificum* on July 7, 2007. He authorized, under certain conditions, continued use of the 1962 edition of the Roman Missal as an extraordinary form of the Roman Rite, alongside the later form, Novus Ordo, which is now the normal or ordinary form. (https://en.wikipedia.org/wiki/Mass_of_Paul_VI)

The wide-ranging changes of the Mass occurred after the Second Vatican Council.

The institution of the Novus Ordo Mass can possibly be seen as the ‘legal separation from God’ and the falling apart of the Nations of the earth. The Vatican has denied rumors that a secret commission is creating an ‘ecumenical Mass’ that would allow joint Communion between Catholics and Protestants. Greg Burke, director of the Holy See press office, and Archbishop Arthur Roche, the second highest-ranking official in the Congregation for Divine Worship, both strongly denied the reports. Archbishop Roche told journalist Christopher Lamb that the rumors were “utterly false” while Mr. Burke said they were “simply not true.” Should such a ‘new Mass’ come about, that would be the divorce from our God. Divorce is a brutal law and an affront to God’s Church, and it is abominable and intolerable to Him. Fearsome to think what world-wide evil effects would follow, indeed, the very powers of hell would be realized upon the earth.

Mark 10:9 – *“What therefore God hath joined together, let not man put asunder.”*

Pope Benedict XVI – *“Where profit or success leads to the neglect of Truth, the world is fragmented into interest groups because profit always depends on the viewpoint of the one acting. However well-meaning the question may be as to what is profitable, what is effective*

and progressive for society, if it is divorced from the standard Truth, from God, it imperceptibly establishes power as the primary standard of mankind. But Truth is Superior to human power; it must set the limit and be the standard of all power. Only if it does so can we become Free and Good. The fact that listening to the Truth must precede all our actions means also that the Will of God is Superior to all our plans and projects.” (From: Predigt aus Anlass des zehnjährigen Pontifikatsjubiläums von Papst Johannes Paul II, October 30, 1988, Rome, Deutsche Tagespost, November 5, 1988)

The Wrath of God is flowing—it is a Living Wrath. It flows in such a broad path to the earth that it touches all life. But just as justice becomes love, in like manner the Wrath of God will be wrath to those men only who bear the mark of Satan, who are his slaves; but to those who love God, the Wrath of God will become an awakening call to expiation, to doubled devotion—never punishment, always transformation.

V1 – “Daughter, even from those people who are said to be devout, see how many offenses they give me – even in the holiest places. In receiving the very Sacraments, instead of coming out purified, they come out dirtier.” Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously; priests celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit; and some – a horror to say it – even out of interest. O! how many times my Jesus made me see these scenes so painful. How many times, while the priest was celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the priestly authority. One could see those hands dripping with rot, blood, or smeared with mud. O! how pitiful then, was the state of Jesus, so holy, so pure, in those hands which struck horror at the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the species of bread and wine would be consumed.

V3 – 11.1.99 – While I was seeing this, that priest who was celebrating Mass (I am not sure whether he was a priest or Our Lord; it seems to me it was Him, but I cannot tell with certainty) called me close to Himself and told me: “My daughter, see in what a heart-rending state My Church is. The very ones who were supposed to sustain Her fall short, and with their works they knock Her down, they beat Her, and reach the point of denigrating Her. The only remedy is that I cause so much blood to be shed as to form a bath to wash away that rotten mud and to heal their deep wounds, so that, healed, strengthened, embellished in that blood, they may become instruments capable of keeping Her stable and firm.”

V4 – 1.11.02 – After this, He transported me outside of myself, and I found myself in the midst of many people who were saying: “**If this law**

(the new Mass) is confirmed, poor woman (Holy Mother Church), everything will turn out bad for her.” All were anxiously waiting to hear the pros and the cons, and in another separate place many people could be seen who were discussing among themselves. One of them took the floor and reduced everyone to silence; then after much struggling, he went out the door and said: **“Yes indeed, in favor of the woman (Holy Mother Church).” On hearing this, all those who were outside made feast, and those who were inside remained all confused, so much so, that they did not have the courage even to go out. I believe that this is the law of divorce which they are talking about, and I understood that they did not confirm it.**

V4 – 1.12.02 – “My daughter, see now where the blindness of men has reached – to the point of wanting to make laws (new Mass) which are iniquitous and go against themselves and their own social welfare. My daughter, this is why I AM calling you to sufferings again – so that, as you offer yourself with Me to Divine Justice, those who must fight this law of divorce **(from Holy Mother Church)** may obtain Light and efficacious Grace in order to be Victorious. My daughter, I tolerate that they make wars and revolutions, and that the blood of the New Martyrs inundate the world – this is an honor for Me and for My Church; but this brutal law is an affront to My Church, and it is abominable and intolerable to Me.”

Ezekiel 7:3-4, 11-12 – *Now is an end come upon thee, and I will send My Wrath upon thee, and I will Judge thee according to thy ways: and I will set all thy abominations against thee. And My Eye shall Not Spare thee, and I will Shew thee No Pity: but I will Lay thy ways upon thee, and thy abominations shall be in the midst of thee: and you shall know that I AM the Lord... Iniquity is risen up into a rod of impiety: nothing of them shall remain, nor of their people, nor of the noise of them: and there shall be no rest among them. The time is Come, the Day is at hand...*

V4 – 2.3.02 – ‘My sweet Good, tell me, what will happen with this divorce that they talk about? Will they come to make this evil law or not?’ And He told me: “My daughter, the interior of man contains a gangrenous tumor, filled with rot, as if it had reached the point of suppuration; and unable to contain it within himself any longer, he wants to cut this tumor – but not to be cured; rather, to let part of this rot out so as to contaminate and infect the whole society. But the Divine Sun, almost swimming in the midst of society, cries out continuously, saying: “Oh, man, don’t you remember from what fount of purity you came? With what aura of light I called you back to your path? How can this be? You have not only contaminated yourself, but you want to reach the point of acting against your nature, almost wanting to give another form to the nature I gave you, and to the way established by Me?”

Then He said many other things, which I am unable to say, and He spoke with such bitterness, that unable to endure seeing Him in that way, I said: ‘Lord, let us withdraw, don’t You see how men embitter You and almost give You no peace?’ So we withdrew inside my bed, and wanting to cheer my good Jesus, I said to Him: ‘Since You would be so afflicted if men should do this, I offer You my life to suffer any pain in order to obtain that they do not come to this. And so that my offering may not be rejected in any way, I unite it to your sacrifice in order to obtain the deed of grace with certainty.’ While I was saying this, it seemed that the Lord was using my offering to present it to Divine Justice. He disappeared, and I found myself inside myself. It seems that, at any cost, men want to confirm at least a few articles of this law, since they are unable to confirm it completely as they want and please.

V4 – 2.24.02 – “Lord, what about this law of divorce that they talk about – is it certain that they will not confirm it?” And He: “For now it is certain. As for five, ten or twenty years from now, if I suspend your state of victim or call you to Heaven, they may be able to do it; but the prodigy of chaining their will and of confusing them I have done for now. If you knew the rage of the demons and of those who wanted this law, who were certain to obtain it – it is so great, that if they could, they would destroy any authority and would make a slaughter everywhere. So, in order to mitigate this rage and to prevent these slaughters in part, do you want to expose yourself to their fury a little bit?” And I: ‘Yes, as long as You come with me.’ So we went to a place in which there were demons and people who seemed to be furious, enraged, mad. As soon as they saw me, they ran over me like many wolves, and some would beat me, some would tear my flesh; they would have wanted to destroy me, but did not have the power to do it. As for me, however, though I suffered very much, I did not fear them, because I had Jesus with me. After this, I found myself inside myself, as though filled with various pains. May the Lord be always blessed.

Psalms 142 – *Teach me to do Your Will, for You are my God.*

V4 – 11.17.02 – Listen to Me – I have many things to teach you. Do you think I have finished speaking to you? No.” And since I was crying and my eyes had become two rivers of tears, He added: “Do not cry, My beloved, but rather, give Me audience; this morning I want to Hear Mass Together with you, Teaching you the way you must hear It.” And so He kept speaking and I would follow Him; but since I could not see Him, my heart was split by the pain continuously. From time to time, to stop my crying He would call me repeatedly, now Teaching me something about His Passion, Explaining the Meaning to me, now Teaching me how to do what He did in His Interior during the course of

His Passion – which I refrain from writing for now, reserving this for another time, if God pleases. This is how I went on for two more days.

V4 – 12.9.02 – “Lord, what about this law of divorce – will men come to make it in Italy? And He: “My daughter, the danger exists, unless some Chinese thunderbolt (*Z-10 “Thunderbolt” attack helicopters from China*) comes to prevent their intent.” And I: ‘Lord, what? Is this perhaps someone from China who, maybe, when they are about to do it, will take some thunderbolt and will cast it into their midst to kill them, in such a way that, frightened, they will flee?’ And Jesus: “When you do not understand, it is better if you keep silent.” I was left confused and did not dare to speak any more, without understanding the meaning. However, my Guardian Angel was saying to the confessor, in addition to the intention of the Cross, united to that of having Him pour: “If you obtain this, you will win this point, and they will not be able to do it.”

V4 – 12.18.02 – “My daughter, come again to suffer with Me in order to conquer the obstinacy of those who want divorce. Let us try once more. You will always be ready to suffer what I want, won’t you? Do you give Me your consent?” And I: ‘Yes, Lord, do whatever You want.’ As soon as I said yes, blessed Jesus laid Himself within me as Crucified, and since my nature was smaller than His, He stretched me so much as to make me reach His very Person. Then He poured – very little, yes, but so bitter and full of sufferings, that not only did I feel the nails at the places of the crucifixion, but I felt my whole body as pierced by many nails, in such a way that I felt all of myself being crushed. He left me in that position for a little while, and I found myself in the midst of demons who, on seeing me suffer like that, said: “In the end this damn one is going to win again, so that we don’t make the law of divorce. Curse your existence – you try to harm us and to disperse our businesses by ruining our many toils, rendering them vain. But we’ll make you pay for this – we will move bishops, priests and people against you, so that next time we’ll make you drop this whim of accepting sufferings.” And while saying this, they sent me whirls of flames and smoke. I felt myself in so much suffering that I could not understand myself. Blessed Jesus came back; at the sight of Him the demons fled, and, again, He renewed in me the same sufferings – but more intense than before. He repeated this two more times, but even though I was almost constantly with Jesus, I would not say anything to Him because I was as though compressed by strong sufferings. Only He would say to me from time to time: “My daughter, it is necessary that you suffer for now. Have patience – do you not want to take care of my interests as if they were your own?” And He would sustain me in His arms, for my nature could not bear alone the weight of those sufferings.

Then He said to me: “Beloved, do you want to see the evil that occurred during those days in which I kept you suspended from this state?” At that moment, I don’t know how, I saw Justice. I could see It as full of light, of grace, of chastisements and of darkness, and as many days as I had been suspended, so many were the streams of darkness that descended upon earth. Those who want to do evil and speak evil had become even more blind and had acquired strength to carry it out, turning against the Church and against sacred people. I was surprised, and Jesus told me: “You thought it was nothing, so much so, that you would not bother about it – but it was Not So. Have you seen how much evil came about, and how much strength the enemies acquired, to the point of managing to do what they had not been able to do during the time in which I had continuously kept you in this state?” After this, He disappeared.”

The beauty of the Holy Church lies in the beauty and perfection of her Saints, her liturgy, her churches, and monasteries. This beauty, which the Holy Church will bear within herself, one can confidently hope, until the end of time, will abide in the Church, and no horror of the Last Times will ever be able to destroy it.

V5 – 5.8.03 – This morning, since the confessor committed himself to making Him Come, as I lost consciousness He made Himself seen for a little, and almost by force; and turning to the confessor, with a serious and afflicted aspect, He said to Him: “What do you want?” Father seemed to be confused and was unable to say anything, so I said: ‘Lord, maybe it is that thing about Mass that he wants.’ And the Lord said to him: “Dispose yourself and you will have it. Besides, you have the victim; the closer you remain to her with your thought and with your intention, the stronger and freer you will feel to be able to do what you want.’ Then I said: ‘Lord, how is it that You are not Coming?’ And He added: “Do you want to hear something? Hear then.” And at that moment many cries of voices could be heard, from all over the world, saying: “Death to the Pope... destruction of religion... churches torn down... destruction of every dominion... No one must exist above us!” And many other satanic voices, which it seems useless to me to repeat. Then our Lord added: “My daughter, when man disposes himself to good, he receives good; and if he disposes himself to evil, he receives evil. All these voices you hear reach My Throne – and not once, but repeated times; and when my Justice sees that man not only wants evil, but he asks for it with repeated petitions, with justice It is forced to concede it, so to make them know the evil they wanted. In fact, one can truly know evil only when he finds himself in it. This is the reason why my Justice keeps looking for voids in order to punish man.

St. Padre Pio – *“It would be easier for the world to survive without the sun than to do without The Holy Mass.”*

V5 – 6.30.03 – As I was outside of myself, I saw the Queen Mother, and prostrating myself at Her Feet, I said to Her: ‘My Most Sweet Mother, in what terrible constraints I find myself – deprived of my only Good and of my very life. I feel I am touching the extremes.’

While saying this, I was crying, and the Most Holy Virgin, opening Herself at the place of Her Heart, as if She were opening a tabernacle, took the Baby from within it and gave Him to me, telling me: “My daughter, do not cry – here is your Good, your Life, your All. Take Him and keep Him always with you; and as you keep Him with you, keep your interior gaze fixed on Him. Do not be embarrassed if He does not tell you anything, or if you are unable to say anything. Just look at Him in your interior, and by looking at Him you will comprehend everything, you will do everything, and you will satisfy for all. This is the beauty of the interior soul: without voice, without education, since there is no external thing that attracts her or upsets her, but all of her attraction, all of her goods are enclosed in her interior, by simply looking at Jesus she easily comprehends everything and does everything. In this way, you will walk up to the top of Calvary; and once we reach it, you will no longer see Him as a Baby, but Crucified, and you will remain crucified together with Him.”

So it seemed that, with the Baby in my arms and together with the Most Holy Virgin, we walked the Way of Calvary. While walking, at times I would find someone who wanted to take Jesus away from me, and I would call the Queen Mother to my help, saying to Her: ‘My Mama, help me, for they want to snatch Jesus away from me.’ And She would answer me: “Do not fear, your care must be in keeping your interior gaze fixed on Him. This has so much Power, that all other powers, human and diabolical, remain debilitated and defeated.” Now, while we were walking, we found a temple in which Holy Mass was being celebrated. At the time of Holy Communion I flew to the altar with the Baby in my arms in order to receive Communion; but what was not my surprise when, as soon as Jesus Christ entered into me, He disappeared from my arms. Then, after a little while, I found myself inside myself.

V5 – 10.24.03 – An image of the Church – As I told the confessor about my concerns that my state may not be Will of God, and that, at least as a test, I wanted to try to make an effort to go out of it and see whether I could manage or not, without raising his usual difficulties, the confessor said: “All right, tomorrow you will try.” So I was left as if I had been freed of an enormous weight. Now, after he celebrated Holy Mass and I received Communion, I saw my adorable Jesus in my interior for just a little, His gaze fixed on me, His hands joined, in act of asking for pity and help. At that moment I found myself outside of myself, inside

a room in which there was a lady, majestic and venerable, but gravely infirm. She was inside a bed with a headboard so high as to almost touch the vault, and I was forced to stay over this headboard, in the arms of a priest, in order to keep it still and to look at the poor ill one. While in this position, I saw a few religious surrounding the patient and offering their cares, and saying among themselves with intense bitterness: “She is ill, she is ill – it would take nothing more than a little shake.” And I was taking care of keeping the headboard of the bed still, for fear that, if the bed moved, she might die. But seeing that things were dragging on, and almost getting annoyed by that idleness, I said to the one who was holding me: ‘For pity’s sake, let me get down; I am doing nothing good, nor am I helping anyone – why stay here, so useless? If I get down, at least I can serve her, help her.’ And he: “Did you not hear that even a little shake could make her get worse and cause most sad things to happen to her? If you get down, since there is no one to keep the bed still, she may even die.” And I: ‘But how can it be possible that, by just doing this, such good can come to her? I don’t believe it – for pity’s sake, let me get down.’

So, after I repeated these words several times, he put me down on the floor, and I, by myself, with no one holding me, drew near the ill one, and to my surprise and sorrow I saw that the bed was moving. At those movements, her face went blue, she trembled and emitted a rattle of agony. Those few religious were crying and saying: “There is no more time, she is in the extreme moments now.” Then some people who were enemies entered – soldiers and captains – to beat the ill one; but, dying as she was, that lady got up with intrepidity and majesty to be wounded and beaten. On seeing this, I trembled like a reed, and I said to myself: ‘I have been the cause of this, I myself have given the push for so much evil to happen.’ And I understood that that lady represented the Church, infirm in Her members, with many other meanings which it seems useless to me to explain, because they can be comprehended by reading what I have written.

Then I found myself inside myself, and Jesus told me in my interior: “If I suspend you forever, the enemies will begin to make my Church shed blood.” And I: ‘Lord, it is not that I do not want to stay – Heavens forbid that I move away from your Will even for the blinking of an eye; only, if You want me to, I will stay, if You don’t want me to, I will get out.’ And He: “My daughter, as soon as the confessor released you by telling you, ‘All right, tomorrow you will try’, the bond of victim was also released, because only the frieze of obedience is what constitutes the victim, and I would never accept her as such without this frieze, even at the cost of making a miracle of my omnipotence, if necessary, to give light to the one who directs you so that he would give this obedience. I suffered, and suffered voluntarily, but what constituted Me

as victim was the obedience to my dear Father, who wanted to adorn all of my works, from the greatest to the littlest, with the honorary frieze of obedience.” Then, finding myself inside myself, I felt a fear to try to go out; but then, I snapped out of it saying: ‘The one who gave me this obedience should have thought about this; and besides, if the Lord wants me, I am ready.’

Ezechiel 19:10-14 – *Thy mother is like a vine in thy blood planted by the water: her fruit and her branches have grown out of many waters. And she hath strong rods to make sceptres for them that bear rule, and her stature was exalted among the branches: and she saw her height in the multitude of her branches. But she was plucked up in wrath, and cast on the ground, and the burning wind dried up her fruit: her strong rods are withered, and dried up: the fire hath devoured her. And now she is transplanted into the desert, in a land not passable, and dry. And a fire is gone out from a rod of her branches, which hath devoured her fruit: so that she now hath no strong rod, to be a sceptre of rulers. This is a lamentation, and it shall be for a lamentation.*

V7 – 10.20.06 – Jesus laments over the state of His ministers – As I was in my usual state, I found myself inside a church in which there were many people attending sacred services. In the meantime, it seemed that by the authority of the government other people were entering to profane this holy place. Some were jumping, some were using violence, and some were laying hands, sacrilegiously, on the Most Holy Sacrament and on the priests. On seeing this, I cried and prayed, saying to the Lord: ‘Do not permit that they arrive at this – profaning your sacred temples – because who knows how many terrible chastisements You would unload upon your creatures because of these horrendous sins.’

While I was saying this, He told me: “My daughter, the cause of all these enormous crimes – because one sin is the cause and chastisement of making others fall into more sins – have been the sins of priests. They have been the first to profane my holy temple hiddenly with sacrilegious masses, and by mixing impure acts in the administration of the Sacraments. And under the appearance of holy things, they have reached the point of profaning not only my temples of stone, but of profaning and using violence on my living temples, which are the souls, and of profaning my very Body. The secular have somehow perceived all this, and not seeing in them the light necessary for their journey – or rather, they have found nothing but darkness – they have been left so clouded as to lose the beautiful light of faith; and without light, it is no wonder that they reach such grave excesses.

Therefore, pray for priests, that they may be light for the peoples, so that, as the light arises again, the secular may acquire life and may

see the errors they commit; and by seeing them, they will feel disgusted to commit these grave excesses, which will be the cause of grave chastisements.”

Fulton J. Sheen – “The False Church will be worldly, ecumenical, and global. It will be a loose federation of churches and religions, forming some type of global association...A world parliament of Churches. It will be emptied of all Divine content, it will be the mystical body of the anti-christ. The Mystical Body on earth today will have its Judas Iscariot, and he will be the false prophet. Satan will recruit him from our Bishops.” (From: Communism and the Conscience of the West, Bobbs-Merrill Company, Indianapolis, 1948)

V9 – 2.9.02 – “My sweet Good, since You deign to place Yourself at my disposal, I want You to operate a prodigy with your omnipotence – that the will of creatures be chained so that they may not be able to confirm this law.’ The Lord seemed to accept my proposal, telling me: “Almost all the victims who have been on earth and who are now in Heaven, have some most refulgent stars on their crowns, which allow them to be distinguished well for the place they occupy. These stars are nothing other than some great glory which they have procured for God, as well as a great good for humanity through them. You want Me to operate a prodigy so that this divorce may not be confirmed, otherwise this may not happen. Well then, for love of you, I will make this prodigy, and **this will be the most refulgent star that will shine on your crown** – that is, having prevented My Justice, through your sufferings, and after the so many wicked deeds they commit, from also permitting this evil in these sad times, which they themselves have wanted. So, Greater Glory can be given to God, and greater good to men.”

V10 – 11.29.10 – “Dearest daughter of mine, it is absolutely right that for one who is all for Me, I be all for her. I am too jealous that someone else might give her the slightest comfort. I alone – I Myself alone want to make up for all, and in everything. What is it that afflicts you? What do you want? I do everything to make you content. Do you see that white grain that I removed from you? It was nothing but a little bit of anxiety, for you wanted to know My Will from others. I removed it from you and I threw it on the ground so as to leave you in holy indifference – the way I want you. **And now I will tell you what My Will is: I want Mass and also Communion;** as for whether or not you must wait for the priest to come round, you will be indifferent to this. If you feel dozy, you will not try to come round; and if you feel awake, you will not try to doze off. However, know that I want you always ready, and always at your post of victim, even if you should not always suffer. I want you like the soldiers in the battle field: even

if the act of fighting is not continuous they remain with their weapons ready, and if necessary, seated in the quarters, so that every time the enemy tries to start the fight, they may always be ready to defeat him. The same for you, my daughter: you will remain always ready, always at your post, so that every time I should want to make You suffer either for my relief or to hold back chastisements, or for anything else, I may find you always ready. I do not have to always call you, or dispose you to the sacrifice each time; but rather, you will consider yourself as being always called, even if I should not always keep you in the act of suffering. So, we have understood each other, haven't we? Be tranquil, and fear nothing."

V11 – 3.8.14 – "My daughter, the soul who lives in My Will can say of everything I do: 'It is mine.' This, because the will of the soul is so identified with Mine, that whatever My Will does, she does as well. So, as she lives and dies in my Volition, there is no good which she does not carry with herself, because there is no good which My Will does not contain; My Will is the life of all the good that creatures do. Therefore, as the soul dies in My Will, she carries with her the Masses that are celebrated, and the prayers and the good works that are done, because they are all fruits of My Will. And this is still very little compared to the operating of My Will Itself which the soul carries with her as her own. One instant of the operating of My Will is enough to surpass all the works of all creatures, past, present and future. So, as the soul dies in My Will, there is no beauty that matches her, nor heights, riches, sanctity, wisdom or love; nothing – nothing can equal her. As the soul who dies in My Will enters into the Heavenly Fatherland, not only will the Heaven's gates open, but the entire Heaven will bow to welcome her into the celestial dwelling, to honor the working of My Will. What should I tell you, then, of the feast and the surprise of all the Blessed in seeing this soul completely marked by the working of the Divine Will; in seeing, in this soul who has done everything in My Will, that everything she has done during her life – each saying, each thought, word, work, action of hers – are many suns that adorn her, each one different from the other in light and in beauty; and in seeing in this soul many divine rivulets that will inundate all the Blessed and flow also upon earth for the good of pilgrim souls, since Heaven cannot contain them? Ah, my daughter, My Will is the portent of portents. It is the secret to finding light, sanctity and riches – It is the secret to all goods; but It is not known, and therefore not appreciated nor loved. You at least, appreciate It, love It, and make It known to those whom you see disposed."

Another day, as I was suffering, I felt like I was unable to do anything, so I felt oppressed. And Jesus, clasping the whole of me, told me: "My daughter, do not worry yourself. Try only to be abandoned in My Will,

and I will do everything for you, because one single instant in My Will is more than all the good you could possibly do in your entire life.”

V12 – 2.12.18 – “Ah! my daughter, when I allow that churches remain deserted, ministers dispersed, Masses reduced, it means that the sacrifices are offenses to Me, the prayers insults, the adorations irreverences, the confessions amusements, and without fruits. Therefore, no longer finding my glory, but rather, offenses, nor any good for them, since they are of no use to Me any more, I remove them. However, this snatching ministers away from my Sanctuary means also that things have reached the ugliest point, and that the variety of scourges will multiply. How hard man is – how hard!”

V12 – 3.27.18 – By living in the Divine Will, the soul finds everything in a Divine and Infinite Way – I was lamenting to Jesus for I could not even listen to Holy Mass; and Jesus told me: “My daughter, am I not the One who forms the Sacrifice? Now, since I am present in each Sacrifice, the soul who lives with Me and in My Will remains as though sacrificed together with Me – not in one Mass, but in all the Masses. And since she lives in My Will, she remains consecrated with Me in all the Hosts. Never go out of My Will, and I will let you reach wherever you want. Even more, between you and Me there will be such electricity of communication, that you will not do one act without Me, and I will not do one act without you. So, when you lack something, enter into My Will, and you will find, ready, whatever you want: as many Masses as you want, as many Communions, as much love as you want. Nothing is missing in My Will. Not only this – but you will find things in a Divine and Infinite Way.”

V12 – 5.28.20 – I was offering myself in the Holy Sacrifice of the Mass together with Jesus, so that I too might undergo His same Consecration. And He, moving in my interior, told me: “My daughter, enter into My Will, so that you may find yourself in All the Hosts, not only present, but also future; and in this way you will undergo, together with Me, as many Consecrations as I Undergo. In each Host I place One Life of Mine, and I want another One in Return. But how many do not give it to Me! Others receive Me; I give Myself to them, but they do not give themselves to Me, and my love remains suffering, hampered and suffocated, and without Requital. Therefore, in My Will, come to Undergo All the Consecrations which I Undergo, and I will find in each Host the Requital of your life – and not only for as long as you remain on earth, but also when you are in Heaven. In fact, since you have been Consecrated in advance while being in My Will on earth, just as I will Undergo Consecrations until the end, so will you Undergo them; and I will find, unto the Last Day, the Requital of your life.”

V25 – 10.7.28 – Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the venerable memory of Father Canonical Annibale Maria Di Francia, and which his children, faithful to the will of their founder, have executed and given the name of House of the Divine Will, as the venerable father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the reverend mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the gazes of my Jesus in the Sacrament. O! how happy I feel, that from now on, if Jesus wants me to continue to write, I will write always keeping one eye on the Tabernacle and the other on the paper I write on. Therefore, I pray You, my Love, to assist me and to give me the strength to make the sacrifice that You Yourself want.

Letters of Luisa – 87. To Federico Abresch – J.M.J. – In Voluntate Dei – Fiat! – Most esteemed son in the Divine Volition, Thank you for everything; may good Jesus reward you by dissolving you completely in the Divine Will, and by keeping your will as a footstool under His divine feet. How happy you will feel, because by living together with the Divine Will, what is of Jesus and of the Queen Mama, is ours; ours His sanctity, His life, and the immense seas of His riches. Jesus and the Queen feel happy, for They are not alone in their happiness and in the goods they possess, but have the children of the Fiat, who are also their children, to keep them company and live with them. And what is more is that, if we lack something, They take to heart our sanctity; They compensate for us in everything; They give us their love and everything They have done as our courting and dowry, so that we may live with Them. Therefore, by living in the Divine Will, everything is ours, and we can give everything to God. Even more, every act of Will of God that we do, creates His Life in us, and we form the long generation of God in our acts.

Therefore, the thing that facilitates the most to live in the Divine Will, is to do whatever we can, and because God wants it; a Fiat is impressed in our act, and the Divine Life is formed. By not living in the Divine Will, we prevent the divine generation in our acts, because He does not find in us the adaptable material in order to form His Life – that is, He does not find His sanctity, His virtues, to be able to generate. How many Divine Lives repressed and not come to light, because the life of His Will is missing in the souls! What pain, what unspeakable bitterness! So, let us pray that the living in the Divine Will be known...

Now, I let you know that I receive Holy Communion every day, and Holy Mass once a week, while, before, even when I went out of

the convent (St. Anthony's Orphanage built for Luisa by St. Annibale Di Francia), It was celebrated every day. Since after six months from the prohibition of the books our Bishop died, the fathers who made the books be prohibited could obtain from the Holy Office, after the death of the Bishop, also the prohibition of Holy Mass. But **the Divine Will, in which I find everything, and even the Holy Mass – no one can take It away from me.**

Dearest one in the Divine Volition, I don't know how to thank you for your desire to help me like a son, if I were in need of the necessary things. Thank you, thank you! **Even more, I want to tell you a secret which has been promised by the Divine Fiat: It will take to heart the destiny of all those who will live from It, and will provide them with everything they need, for both the soul and the body.** It will make them lack nothing, and if necessary, even with miraculous means. We will find ourselves in the conditions of Creation, in which one created thing has no need of the other, but all are rich in themselves. However, they remain in highest accord and never move from their place. Our place is the Divine Will. If we live in It, It will keep us at Its table and nothing will be lacking to us. How good is the Lord! Let us thank Him from the heart.

Moreover, I let you know that dear Jesus is displeased for no one takes interest in a cause so holy. Therefore, if you can do something, move or push someone – do it, for you will please Jesus. And if you could interest yourself to let me have back the Holy Mass, how grateful would I be! I had it for forty years, and without knowing reason, they took it away from me. Fiat, Fiat!...The little daughter of the Divine Will, Corato, April 10, 1940

V21 – 4.18.27 – "... daughter Luisa: as you do your First Acts in My Will, the other souls receive the Right to Enter into The Divine Will and *to repeat your Acts, in order to receive the Same Effects.*"

ON FASTING: TO FEED ON THE FIRST BREAD OF THE DIVINE WILL

Jeremiah 36:6 – *"Go thou in therefore, and read out of the Volume, which thou hast written from My Mouth, the Words of the Lord, in the hearing of all the people in the House of the Lord on the fasting day: and also thou shalt read them in the hearing of all Juda that come out of their cities:"*

CCC 1969 – *The New Law practices the acts of religion: almsgiving, prayer and fasting, directing them to the "Father Who Sees in secret," in contrast with the desire to "be seen by men." Its prayer is the Our Father.*

V6 – 11.8.05 – The first step to enter the Will of God is resignation. The soul who is resigned to the Divine Will comes to make of God her favorite food – After I struggled very much, He came for just a little and told me: “My daughter, it happens to the soul who resigns herself to My Will as to someone who, drawing near a beautiful food in order to see it, feels the desire to eat it, and as his desire is excited, he begins to enjoy that food, and to transmute it into His flesh and into his blood. Had he not seen that beautiful food, the desire could not have come, he could not have experienced its taste, and would have continued to remain on an empty stomach. Now, such is resignation for the soul. As she resigns herself, in her very resigning she sees a Divine Light, and this Light dispels what prevents her from seeing God; and as she sees God, she desires to enjoy Him; and while she enjoys Him, she feels as if she were eating Him, in such a way as to feel God Himself all Transmuted into herself.

Therefore, it follows that the first step is to resign oneself; the second is to desire to do the Will of God in everything; the third is to make of It one’s favorite food, daily; the fourth is to consume the Will of God within one’s own. But if one does not take the first step, he will remain empty of God.”

V7 – 5.6.06 – “My daughter, the material bread is food and life for the body, and there is no particle of the body which does not receive life from that bread. In the same way, God is Food and Life of the soul, and there must be no particle which does not take Life and Food from God – that is, Animating all of oneself in God, Nourishing one’s desires in God, and making one’s affections, inclinations and love take Life and Food in God, in such a way as to enjoy no other food but God alone...”

V13 – 10.9.21 – “But do you know why I called everyone and gave the lamb to all? Because I too wanted Food from them. I wanted everything they would do to be Food for Me. I wanted the Food of their love, of their works, of their words – of everything.”

And I: ‘My Love, how can it be that our works become Food for You?’
And Jesus: “It is not on bread alone that one can live, but on everything to which My Will gives Virtue of making one Live. If bread nourishes man, it is because I want it so. Now, whatever the creature disposes with her will to make of her work – that is the form which it assumes. If with her work she wants to form Food for Me, she forms Food for Me; if Love, she gives Me Love; if reparation, she forms reparation.”

V14 – 3.3.22 – Continuing in my usual state, my Sweet Jesus came, but without saying anything, all taciturn and afflicted to the summit. And I: *‘What is it, Jesus, that You don’t speak? If You are my Life, Your Word is my Food, and I cannot fast; I am very weak, and I feel the Continuous Necessity of Food in order to Grow and maintain myself strong.’*

And Jesus, All Goodness told me: “My daughter, I too feel the Necessity of some Food, and after I have Nourished you with My Word, that same Word, chewed by you, being Converted into Blood, makes Food for Me germinate. And if you cannot fast, neither do I want to fast. I want the return of the Food that I gave you, and then I shall come back again to Nourish you. I feel very hungry – hurry, let Me satisfy My hunger.” I remained confused, and I didn’t know what to give Him, since I have never had anything; but Jesus, with both Hands, took my heartbeat, my breath, my thoughts, affections and desires, which had turned into many little Globes of Light, and Ate them, saying: “This is the Fruit of My Word; these are My own Things – it is Just that I Eat them.”

Then He seemed to take a little rest, and afterwards He added: “My daughter, now it is appropriate that I get down to Work again – to Work the soil of your soul, so as to be able Sow the Seed of My Word with which to Feed you. I Act like a farmer when he wants to sow in his field: he forms little trenches, makes the furrows, and casts the seeds into them; then he again covers with earth the little trenches and furrows in which he has sown the seeds, so as to keep them sheltered and give them the time to germinate, to then harvest them increased a hundredfold, and make of them his food. But he is careful not to put in too much earth, otherwise he would cause his seeds to suffocate and die under the earth, and he would run the risk of remaining on an empty stomach. Now, so I Do: I prepare the little trenches, I form the furrows, I enlarge the capacity of her intelligence to be able to Sow My Divine Word, and therefore form the Food for Me and for her; then I cover the little trenches and the furrows with earth – which is humility, nothingness, the annihilation of the soul, and some little weakness or misery of hers. This is the earth, and it is Necessary that I take it from her because I lack this earth; and so I cover everything and I wait for My Harvest with Joy. Now, do you want to know when too much earth is placed over the Seed? When the soul feels her miseries, her weaknesses, her nothingness, and she afflicts herself. She thinks about it so much as to waste time, and the enemy uses this in order to throw her into disturbance, discouragement and despondency. All this is earth in excess over My Seed. Oh, how My Seed feels like dying – how it struggles to Germinate under this earth! Many times these souls tire the Celestial Farmer, and He withdraws. Oh, how many are the souls like these!”

And I: ‘My Love, am I one of these?’ And He: “No, no; one who does My Will is not subject to forming earth that suffocates My Seed; rather, many times I find not even humility in her, but only her nothingness, which produces little earth, so I can place just one layer over My Seed. And the Sun of My Will soon Fecundates it, and it Germinates; and I make great Harvests, to then quickly return to Sow

My Seed again. Besides, you can be sure of this; don't you see how often I return to Sow New Seeds of Truths into your soul?"

V18 – 1.10.26 – “My Will makes Its Way in the seed, as It makes the earth receive it, giving it the virtue of making it germinate and multiply. It performs Its crafting by calling the water to water it, the sun to fecundate it, the wind to purify it, the cold to make it take root, the heat to develop it and make it reach the proper maturity. Then It gives virtue to the machines to cut it, to thresh it, to grind it, so as to be able to give it the substance of bread; and calling the fire to cook it, It offers it to the mouth of the creature, that she may eat of it and preserve her life. See, then, how long a Way and a Crafting has My Will done in that seed; how many things It has called over that seed, to make it reach, as bread, the mouth of creatures! Now, who gives the Final Step to the Way of My Will, and the Fulfillment of the Final Act of My Supreme Volition? One who takes that Bread and eats it as Bearer of the Divine Will within it; and as she eats that Bread, she eats My Will in it, to increase the strengths of her body and soul, as the Divine Will's Fulfillment of everything. The creature, one can say, is the Center of the rest to which My Will aspires in all the Ways and Crafting It makes in All created things, in order to reach the creature.”

V21 – 4.8.27 – “...Joseph was symbol of the Dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so will the children of the Divine Fiat have Dominion and be the ones who will not let the peoples perish that will ask for the Bread of My Will from them. “

V24 – 4.6.28 – “Poor man, without the Life of My Will—it would have been better for him if he had never been born. But, to his great misfortune, he does not even know his True Life, because until now there has been no one who has broken the True Bread of Its Knowledges, so as to form Pure Blood and allow Its True Life to grow in the creature. They have broken for him a stale, medicated bread that, if it has not made him die, has not let him grow Healthy, Vigorous and Strong of a Divine Strength, as the Bread of My Will makes one grow.”

V26 – 9.15.29 – “It happens as to the yeast that has the virtue of fermenting the flour, as long as, in forming the bread, one puts in it the little yeast as the germ of fermentation. But if one does not put the yeast, even though the flour is the same, the bread will never come out leavened, but unleavened. Such is My Divine Will—more than yeast that casts the Divine Fermentation into the human act; and the human act becomes Divine Act. And when I find the Germ of My Divine Will in the act of the creature, I Delight in Breathing on her act, and I Raise

it so much as to render it Immense; more so, since We can call that act ‘Our Act’—‘Our Will Operating in the creature.’”

V29 – 5.10.31 – “My daughter, just as the yeast has the virtue of fermenting the bread, so is My Will the fermentator of the acts of the creature. As she calls My Divine Will into her acts, they remain fermented by It, and form the Bread of the Kingdom of My Will. Now, in order to make much bread, the yeast is not enough, but it takes much flour; it takes someone who must do these acts of uniting flour and yeast; it takes water, bond of union to be able to knead flour and yeast, so that the yeast may communicate the fermenting virtue, and the flour may receive it. Then it takes the fire, to cook this bread, to form it as nourishing and digestible bread. Now, does it not take more time, more acts, to form it, rather than to eat it? The sacrifice is in forming it; as for eating it, it is done quickly, and one feels the taste of the sacrifice. So, My daughter, the Yeast of My Divine Fiat, that has only the Virtue of Fermenting your acts, emptying them of the human will in order to convert them into Bread of Divine Will, is not enough, but it takes a continuation of acts, of sacrifices—and for a long time, in such a way that My Will, with Its Fermenting Virtue, will Ferment all these acts so as to form much Bread and keep it prepared and in store for the Children of Its Kingdom. When everything will be Formed, what is left is to dispose the events; and this is easier, and is done quickly, because it is in Our Power to move the secondary causes in order to do what We want. Did I not do likewise for Redemption? My long thirty years of My hidden Life were like the Yeast in which all My Acts were Fermented, to Form and Ferment the great Good of Redemption. The short life of My public Life and My Passion was My Fermented Bread that My Divine Will Formed and Fermented in My Acts that, like Bread, I broke for all and gave to eat, so that all might receive the Bread of the Redeemed ones, to acquire the Necessary Strengths to put themselves in safety. Therefore, give yourself no concern; think of doing your duty and letting not one of your acts escape in which you do not put the Yeast of My Divine Will, so that your being may remain Fermented by It; and I will think of all the rest.”

V31 – 11.13.32 – “These are My Traffics that I make when I Communicate Myself to souls: I give of Mine in order to have Double from them, and thus My Industry puts in Traffic My very Sacramental Life, in order to have the exchange of It. But alas! how many do not make use of It, and they remain not having, nor do they know, what to give Me, and I remain without New Cortege, fasting for their acts and with the Sorrow of not being able to be Industrious in My Loving Traffics. You shall not do this to Me, because if I come it is not only to come, but it is also because I want to give and receive Myself, for as much as the creature

is able. This forms My Satisfaction, My Contentment, and My Paradise in the Most Holy Sacrament. To give Myself and receive nothing from them, forms My purgatory in My little Prison of the Sacramental Host, purgatory that human ingratitude forms for Me. Therefore Be Attentive and, with Courage and without any reserve, give Me of Mine and all of yourself to Me, so that I can say: 'I have given her Everything, and she has given Me Everything.' So you shall form My Contentment and My Traffic of Love."

V32 – 3.19.33 – "My blessed daughter, Our Supreme Goodness was not content with Loving man, with giving him the whole universe at his disposal, but in order to give Outpouring to Our Intense Love, We placed Our Divine Qualities in order to Nourish his soul, such that We placed Our Power, Wisdom, Goodness, Love, Sanctity, Strength, as his Celestial and Divine Nourishment. Therefore whenever he came to Us, We would make Known to him Our Celestial Table in order to Nourish him and Satisfy him.

"There is nothing that unites and identifies itself with the creature more than food, that arrives at forming his blood, heat, strength, Growth and life. The same for Our Divinity. Wanting to Nourish him with Our Divine Qualities, It made Itself Heat, Strength, Growth and Life of the creature. But this is not enough, this Nourishment digested not only made the creature Grow all Beautiful and Holy with the Virtues of the Nourishments that he took, but it served to make the Divine Life Grow, that does not adapt Itself to human nourishments, but It wants Its own Divine Nourishments in order to Grow and form Its same Life in the depth of the interior of the soul. Do you see, can one give greater Love, more Intimate and Inseparable Union, than making Known Our Divine Being, Our Immense and Infinite Qualities, as Nourishment in order to make him Grow with Our Likenesses? And then, using it in order to administer to him the Nourishments so that he does not remain fasting in his soul, and so he is able to say: *'God Nourished my soul, and I, with the Food that He gives me, Nourish His Life and make It Grow in me.'*

"Love, then, is content when it can say: 'You have Loved me, and I have Loved you. What you have done for me, I have done for you.' And since We know that the creature can never reach Us, We give of Ours, and so We equalize the parties and We remain content and Happy, he and Us, because True Love then feels itself Happy and Satisfied when it can say: 'What is yours is mine.'

"And do not believe that this was only for the first man. What We do one time We continue always. Now We remain completely at the disposal of the creatures, whenever she Unites herself with Our Will, she loses hers in Ours, and she lets It Dominate, they are as so many visits that she makes to Our Supreme Being. And We, do We send her

away hungry? Ah no! Not only do We Feed her, but We give her of Ours so that she has sufficient Nourishments in order to always Grow as Our Volition wants her to, and so that no necessary means are lacking in order to make Our Life always Grow more in her. Even more, because on Our part We do not ever let anything be lacking, rather We always give in a Superabundant Way. If anything is lacking, it shall always be on the part of the creature, but from Us, never.”

V32 – 4.16.33 – “My daughter, how welcome to Me is your sojourn in the Acts that Our Supreme Being did in Creation. And therefore I feel Myself as Enraptured and Constrained by My Love to Narrate to you Our Story of Love that We had in the Creation, and in all the rest that We have done only and for Pure Love toward creatures. Coming into Our Acts is the same as coming into Our House; and not telling you anything about the so many things that We have to say would be as sending you away fasting, which Our Love does not know how to do, nor does it want to do. Therefore, *You Must Know* that Our Fiat Pronounced Itself and It extended the azure vault, and Our Love embroidered it with stars, placing in each star an Act of Continuous Love toward creatures, such that every star says: ‘Your Creator Loves you, nor can He ever cease Loving you. We are here, nor do we move out of place even a little in order to always have something to tell you: “I Love you, I Love you.”’”

V33 – 10.7.34 – “Now, as in Creation We Created a sun that with its operating light and heat gives light to everything, it transforms the face of the earth and goes sowing in each plant to some the color, to some the fragrance, to some the sweetness—there is nothing in which the sun does not cast its effect, almost as seed of maturity, in order to render all the plants fit for nourishing man and giving him pleasure with so many tastes, almost innumerable; in the same way Our Supreme Being reserved for Itself the most Noble part of man, that is the soul.

“More than sun We fix his interior, We Dart it, We Mold it, and as We Touch him, more than solar light, We cast the Seed of the Thought in the intelligence, the Seed of Our Memory in the memory, the Seed of Our Will in his, the Seed of the Word in the voice, the Seed of Motion in the works, the Seed of Our Love in the heart, and the same for all the rest. Now, if he pays attention to Us, laboring the field of his soul together with Us—because We never withdraw Our Divine Sun, by night and by day We are over him more than a tender mother, now to Nourish him, now to Warm him, now to Defend him, now to Labor together, and to Cover him and Hide him in Our Love—therefore We shall make a Beautiful Harvest that shall serve to Nourish them with Us, and to Praise Our Love, Our Infinite Power and Wisdom. And if he does not pay attention to Us, Our Divine Seed remains suffocated,

without producing the Good that It Possesses, and he remains fasting without the Divine Nourishments, and We remain Fasting for his love. How sorrowful it is to Sow without Harvesting.

“But with all this, so much is Our Love that We do not leave, We continue to Dart him, to Warm him, almost as sun that never tires of making its little pass of light, even though it finds neither plants, nor flowers, for where to cast the seed of its effects. O! how many more goods the sun could do if it did not find so many sterile soils, stony, and abandoned by man. We are the same, if We find more souls who would pay attention to Us, We give so many Goods as to Transform creatures into Living Saints and Our faithful Copies. However, in Our Divine Will there is no danger that she does not receive Our daily Sowing, and that she does not Labor together with her Creator in the Field of her soul. Therefore I want you always in My Fiat, do not let yourself think about anything else, in this way we shall make a Beautiful Harvest, and you and I shall have Abundant Nourishments so as to be able to supply the others, and we shall be Happy with One Single Happiness.”

V34 – 1.5.36 – My little and poor will feels the extreme Need of the Divine Volition. Without It I feel myself fasting, without Strength, without Heat, and without Life, rather I feel death at every instant because there is lacking to me the One who can substitute to Nourish His Life in me. Therefore I keep repeating: *“I am hungry; come, O Divine Will, to give me Your Life in order to satiate me, otherwise I die.”* But while I was delirious because I wanted to feel in myself the Fullness of the Divine Will, my Sweet Jesus, repeating for me His brief little visit, all Goodness told me: “My blessed daughter, your deliriums, your hunger that feels the extreme Need that you want to feel the Life of My Will in every instant, are Wounds to My Heart. They are Rents of Love that Ravishing Me make Me Run, Fly, in order to come to make the Life of My Will Grow in you. *You Must Know* that as the creature wants to do My Will in order to Live and send forth her acts in It, she calls Her Creator, who feels Himself called by the Power of His own Volition in the creature, that it is not given to resist or to place the least delay. Rather, since We never let Ourselves be conquered in Love, as We see that she is about to call Us, We give her no time, We call her, and she runs in Our Divine Being as in her own center, she casts herself into Our Arms, and We clasp her to Us so much, as to Transform her into Us.

A Perfect Accord happens between Creator and creature. And so much is Our Emphasis of Love, that We Love her with New and Doubled Love. But this is not enough. We give her such Communication about Our Supreme Being, as to make Ourselves Loved by her with New and Doubled Love. And if you knew what it means to be Loved by God with New and Doubled Love, and to be able to Love with New and Doubled Love—only in Our Divine Will are there these Marvels and Prodigies.

“God Loves Himself in the creature. Everything is His; therefore, there is no marvel that He places in the Field His always New Love, He Doubles it, He Multiplies it a Hundredfold, however much He wants, and He gives Grace to her to make her Love with His own Love. If this could not be, one would see great disparity between the One who can Love and the one who cannot Love. And the poor creature would remain humble, annihilated, without impetus and Union of Love with her Creator. And when two beings cannot Love each other with Equal Love, the inequality already produces unhappiness, while Our Will is Unity and freely It gives Its Love to the creature in order to let her Love. It gives Its Sanctity in order to make her Holy, Its Wisdom in order to make Itself Known—there is nothing that It Possesses, that It would not want to give to her. More so, because by Living in Our Fiat, since she has set aside her will in order to give Life to Ours in her acts, she has formed the little Life of Our Volition in hers that demands, longs for, Growth. And one additional Act in It is enough in order to Grow, one sigh in order to satisfy the hunger, one total desire that My Volition runs in all her being in order to form Sufficient Food so as to feel Satiated by everything that belongs to her Creator. Highest attention is needed, and My Will shall do everything that is needed in order to form Its Life in the creature.”

Psalm 88 – *O Lord of Hosts, who is Like You? Mighty are You, O Lord, and Your Truth that Surrounds You.*

MANNA

Exodus 16:35 – *“And the children of Israel ate manna forty years, till they came to a habitable land: with this meat were they fed, until they reached the borders of the land of Chanaan.”*

Revelation 2:17 – *He, that hath an ear, let him hear what the Spirit saith to the churches: “To him that overcometh, I will give the Hidden Manna”*

CCC 1094 – *It is on this harmony of the two Testaments that the Paschal catechesis of the Lord is built, and then, that of the Apostles and the Fathers of the Church. This catechesis unveils what lay hidden under the letter of the Old Testament: the Mystery of Christ. It is called “typological” because it reveals the Newness of Christ on the basis of the “figures” (types) which announce Him in the deeds, words, and symbols of the first covenant. By this re-reading in the Spirit of Truth, starting from Christ, the figures are unveiled. Thus the flood and Noah’s ark prefigured Salvation by Baptism, as did the cloud and the crossing of the Red Sea. Water from the rock was the figure of the Spiritual Gifts of Christ, and manna in the desert prefigured the Eucharist, “the True Bread from Heaven.”*

V25 – 10.10.28 – “My daughter, do you think that My keeping you imprisoned for forty years and more has been by chance, without a Great Design of Mine? No! no! The number forty has always been significant and preparatory to great works. For forty years the Jews walked in the desert without being able to reach the Promised Land, their fatherland; but after forty years of sacrifices they had the good of taking possession of it. But, how many miracles, how many Graces, to the point of Nourishing them with the Celestial manna during that time.” A prolonged Sacrifice has the Virtue and Strength to obtain Great things from God.”

John 6:59 – *“This is the Bread that came down from Heaven. Not as your fathers did eat manna, and are dead. He that eats this Bread, shall live forever.”*

BREAD AND WINE TO PERENNIAL COMMUNION

Genesis 14:18 – *“But Melchisedech the king of Salem, bringing forth bread and wine, for he was the priest of the Most High God,”*

Matthew 6:9-11 – *Our Father Who art in Heaven, Hallowed be Thy Name. Thy Kingdom Come. Thy Will be done on earth as It is in Heaven. Give us this day our Supersubstantial Bread.*

John 6:57 – *“He who eats My Flesh and drinks My Blood abides in Me, and I in him.”*

CCC 1106 – Together with the anamnesis, the epiclesis is at the heart of each Sacramental Celebration, most especially of the Eucharist: You ask how the bread becomes the Body of Christ, and the wine . . . the Blood of Christ, I shall tell you: the Holy Spirit Comes upon them and Accomplishes what Surpasses every word and thought . . . Let it be enough for you to understand that it is by the Holy Spirit, just as it was of the Holy Virgin and by the Holy Spirit that the Lord, through and in Himself, took flesh.

Padre Bernardino Giuseppe Bucci – Friar Minor Capuchin – **Luisa Piccarreta, Memoir on the Servant of God – Volume 2** – *Luisa’s house was like a Monastery, not to be entered by any curious person. She was always surrounded by a few women who lived according to her own spirituality, and by several girls who came to her house to learn lace-making. Many religious vocations emerged from this “upper room”. However, her work of formation was not limited to girls alone, many young men were also sent by her to various religious institutes and to the priesthood.*

Her day began at about 5.00 a.m., when the priest came to the house to Bless it and to celebrate Holy Mass. Either her confessor

officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation. In the afternoon – after several hours of work – she would recite the holy Rosary. In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep. In the morning she would be found immobile, rigid, huddled up on her bed, her head turned to the right, and the intervention of priestly authority would be necessary to recall her to her daily tasks and allow her to sit up in bed.

V1 – “Daughter, see how many offenses I receive, even from those people who are said to be devout – even in the holiest places. In receiving the very Sacraments, instead of coming out purified, they come out dirtier.” Ah! yes, how much pain it was for Jesus to see people receiving Communion sacrilegiously, Priests Celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit, and some – it is a horror to say it – even out of self-interest. Oh! how many times my Jesus made me see these scenes so sorrowful. How many times, while the Priest was Celebrating the Sacrosanct Mystery, Jesus is forced to go into his hands, because He is called by the priestly authority. One could see those hands dripping with rot, blood, or smeared with mud. Oh! how pitiful then, was the State of Jesus, so Holy, so Pure, in those hands which were horrifying to the mere sight. It seemed He wanted to escape from between those hands, but He was forced to stay until the Species of Bread and Wine would be consumed.

V3 – 6.18.00 – “What a ruthless tyrant love is for Me, as I not only employed the whole course of my mortal life in continuous sacrifices, to the point of dying, bled dry on a cross, but I left Myself as perennial victim in the Sacrament of the Eucharist. And not only this, but I keep all of my favorite members as victims living in continuous sufferings, employed for the salvation of men; just as among many I have chosen you, to keep you sacrificed for love of Me and for men. Ah, yes! My Heart finds no respite nor rest if It does not find man. And man... man – how does he requite Me? With most enormous ingratitude!” Having said this, He disappeared.

V4 – 9.5.00 – “Therefore, as great as your difficulties may be, you must never, even for one instant, move away from Hope with the fear of losing Me. On the contrary, you must act in such a way that, overcoming everything, Hope may make you be found always united with Me, and then will Love have perennial life.”

V9 – 3.23.10 – *Living in the Divine Will is greater than Communion Itself* – As I was in my usual state, and lamenting because of His Privations, He came just in passing and told me: “My daughter, I recommend that you not get out of My Will, because My Will contains such Power as to be a New Baptism for the soul – and even more than Baptism itself. In fact, while in the Sacraments there is part of My Grace, in My Will there is the Whole Fullness of It. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and she Lives of the Virtues, of the Fortitude and of All the Divine Qualities.”

On hearing this, I said to myself: ‘In a little while He is going to say that His Will is greater than Communion Itself.’ And He added: “Of course, of course, because the Sacramental Communion lasts a few minutes, while **My Will is Perennial Communion**; even more, Eternal – entering Eternity in Heaven. The Sacramental Communion is subject to some obstacles, either because of illness, or necessity, or because of those who have to administer It; while the Communion of My Will is not subject to any hindrance. If the soul only wants it, All is Done. No one can prevent her from having such a great Good which forms the Happiness of the earth and of Heaven – neither demons, nor creatures, and not even My Omnipotence Itself. The soul is free; no one has any right over her at this Point of My Will. This is why I push It, and I want so much that creatures take It: It is the most Important Thing for Me; the Thing which I Cherish the Most. All other things do not interest Me as much, not even the Holiest ones. And when I obtain that the soul Live in My Will, I feel Triumphant – because this is the greatest Good which can exist in Heaven and on earth.”

V12 – 11.20.17 – “Courage, do not lose heart. I will move forward; and you – come into My Will, live in It, so that the earth may no longer be your dwelling, but I Myself may be your dwelling; and in this way you will be completely safe. My Will has the power to render the soul transparent, and since the soul is transparent, whatever I do is reflected in her. If I think, my thought is reflected in her mind and becomes light; and her thought, like light, is reflected in mine. If I look, if I speak, if I love, etc., like many lights, they are reflected in her, and she in Me. So, we are in continuous reflections, in perennial communication, in reciprocal love. And since I am everywhere, the reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give light, and light they send Me; I give love, and love they give Me. They are my terrestrial dwellings, in which I take refuge from the disgust of the other creatures.”

V14 – 6.26.22 – “So I am – alone! always alone, while, being in their midst, I am light of each thought, sound of each word, motion of each work, step of each foot, beat of each heart; and man, ungrateful, leaves Me alone – he says not a ‘thank You’ to Me, not one ‘I love You’. I remain isolated in the intelligence, because the light that I give them they use for themselves, and maybe even to offend Me; in the words, because many times the sound that they form serves to blaspheme Me. I remain isolated in the works, which they use in order to kill Me; in the steps, in the heart, which are intent only on disobeying Me and loving what does not belong to Me. O! how this loneliness weighs on Me! But my love, my magnanimity, is so great that, more than sun, I continue my course; and in my course I keep investigating whether anyone wants to keep Me company in so much loneliness. And as I find one, I form my perennial company in him, and I lavish all my graces upon him. This is why I have come to you – I was tired of so much loneliness. Never leave Me alone, my daughter.”

V15 – 4.25.23 – “My daughter, all times are in my hands, I give to whomever I want, and I use whomever I want. I Myself could very well bring upon earth the happiness that My Will contains, but I found no human will that wanted to live perennial life in Mine, so as to retie the bonds of Creation, and give back to Me all the acts of the first man as if he had done them all with the seal of my Supreme Will, and therefore place the lost happiness in the field. It is true that I had my dear Mama, but She had to cooperate with Me for Redemption. Besides, man was a slave, imprisoned by his own sins, infirm, covered with wounds – the most repugnant; and I came as a loving father to shed my Blood in order to rescue him, as a doctor to heal him, as a teacher to teach him the way, the escape, so as not to fall into hell. Poor ill one, how could he stretch himself in the eternal lights of my Volition if he was unable to walk? Had I wanted to give the happiness which My Will contains, it would have been as though giving it to the dead and letting it be trampled upon. He was not disposed to receive such a great good, and this is why I wanted to teach the prayer in order to dispose him, and I contented Myself with waiting for different epochs, letting centuries upon centuries pass, to make known the living in My Will – to give the start to this happiness.”

And I: ‘My Love, if with your Redemption not all are saved, how can it be that your Will shall give this happiness to all?’ And Jesus: “Man will always be free, I will never take away from him the rights which I gave him in creating him; only, in Redemption I came to open many ways, small paths and shortcuts to facilitate salvation, the sanctity of man, while with My Will I come to open the royal and straight way which leads to the Sanctity of the likeness of their Creator, and which

contains true happiness. But in spite of this, they will always be free to remain – some on the royal way, some on the small paths, and some completely outside; however, in the world there will be what now is not there – the happiness of the Fiat Voluntas Tua on earth as It is in Heaven. Man did his first acts in My Will and then he withdrew, therefore he was ruined; and since he was the head of all, all the members were ruined along. My Humanity formed the plane of all human acts in the Divine Will; my Mama followed Me faithfully. So, everything is prepared. Nothing else is now needed but another creature who, wanting to live perennially in this Will, would come to take possession of the plane formed by Me, and would open the royal way to all, which leads to terrestrial and celestial happiness.”

V16 – 11.5.23 – Now, while I was pouring out my pain with Jesus, He made Himself seen in my interior. The Sacramental Veils Formed like a Mirror in which Jesus was... Alive and Real. And my sweet Jesus told me: “My daughter, this Mirror is the Accident of Bread, which keeps Me imprisoned within them. I Form My Life in the Host, but It does not give Me anything – not one affection, not a heartbeat, not the tiniest ‘I Love You.’ It is as if dead for Me. I remain alone, without the shadow of anything in return. Therefore My Love is almost impatient to get out, to break this glass, descending into hearts, in order to find in them that Return which the Host doesn’t Know how to Give Me, nor can it do so.

But do you know where I find My True Return? In (Luisa) the soul who Lives in My Divine Will. As soon as I Descend into her heart, I Consume the Accidents of the Host, because I Know that More Noble Accidents, More Dear to Me, are ready to imprison Me, in order to keep Me inside that heart, which shall not only Give Me Life in itself – but Life for Life. I shall no longer be alone, but with My Most Faithful Company. We shall be two hearts palpitating together; we shall Love United; our Desires shall be One. So, I remain in her, and I Live My Life there – Alive and Real – just as I do in the Most Holy Sacrament. But do you know what these Accidents are which I find in the soul who does My Divine Will? These are her acts done in My Volition which – more than Accidents – extend themselves Around Me; they imprison Me, but inside a Noble, Divine Prison, not a dark one, because her acts done in My Divine Will Illuminate and Warm, more than sun. Oh, how Happy I Feel to Live My Real Life in her. I Feel as if I were inside My Celestial Royal Palace! Look at Me in your heart; how Happy I AM; how I Delight and feel the Purest Joys!”

And I: ‘My Beloved Jesus, isn’t this a New and Special thing that you are telling me – that You Live Your Real Life in one who Lives in Your Divine Will? Isn’t this rather the Mystical Life, which You Live in the hearts that Possess Your Grace?’

And Jesus: “No, no, it is not a Mystical Life, as it is for those who Possess My Grace, but who do not Live with their acts identified in My Volition, and therefore do not have sufficient Material to Form the Accidents and imprison Me. It would be as if the Priest lacked the Host, and still wanted to pronounce the words of the Consecration. He could pronounce them, but he would say them to the empty space – My Sacramental Life would certainly not have existence. In the same way, I find Myself in the hearts which Might Possess My Grace, but do not Live Completely in My Divine Will. I AM in them by Grace, but not in Reality.”

And I: ‘My Love, but how is it possible that You can Really Live in the soul who Lives in Your Divine Will?’ And Jesus: “My daughter, don’t I perhaps Live in the Sacramental Host, Alive and Real – in Body, Blood, Soul and Divinity? And why do I Live in the Host in Body, Blood, Soul and Divinity? Because there is not a will which is opposed to Mine. If I found in the Host a will opposed to Mine, I would not Form either a Real or a Perennial Life in it. This is also the reason for which the Sacramental Accidents are consumed when creatures receive Me: I do not find a human will United with Mine, disposed to Give itself in order to acquire My Divine Will; rather, I find a human will which wants to act, and do it by itself. So I make My little Visit, and I leave.

On the other hand, for (Luisa) the one who Lives in My Divine Will, My Volition and hers are one. And if I do this in the Host, How Much More can I do it in her; more so, since I find a heartbeat, an affection, My Reward and Interest – all that I do not find in the Host. My Real Life is necessary to the soul who Lives in My Divine Will; otherwise how could she Live in My Volition?

Ah, you don’t want to understand that the Sanctity of Living in My Divine Will is a Sanctity completely different from the other Sanctities. Except for the crosses, the mortifications, the necessary acts of life which, done in My Divine Will, Embellish her even more, it is nothing other than the Life of the Blessed in Heaven who, Living in My Divine Will, by Virtue of It, Possess Me within each one of them, as if I were only for each one – Alive and Real – and not Mystically, but Really Dwelling within them. And just as this could not be called “Life of Heaven” if they did not have Me within them as their own Life; and their Happiness would not be Perfect and Complete, if even a tiny particle of My Life were missing in them; in the same way, My Divine Will would be neither Full nor Perfect in one who Lives in My Volition, if My Real Life – which this Divine Will emits – were missing.

It is True that these are all Prodigies of My Love. In fact, this is the Prodigy of Prodigies, which My Divine Will has kept within Itself until now, and which It Now Wants to Deliver in order to achieve the

Primary Purpose of the Creation of man. Therefore, I Want to Form My First Real Life within you Luisa.”

In hearing this, I said: ‘Ah, my Love, Jesus; yet, I feel so bad for all these contrasts. And You Know it...! It is True that this serves me to abandon myself more into Your Arms, and to ask from You what they do not give me; but with all this, I feel a breath of disturbance that troubles the Peace of my soul. And you are telling me that You want to Form Your Real Life in me? Oh, how far I am from this!’

And Jesus, again: “Daughter, don’t worry about this. All that I Want is that you add nothing of your own, and that you obey as much as you can. It is Known that all other Sanctities – that is, those of Obedience and of other Virtues – are not exempt from pettiness, disturbance, arguments and wastes of time, which prevent the Forming of a Beautiful Sun. At the most, they form a little star. Only the Sanctity of My Divine Will is exempt from these miseries. Furthermore, My Divine Will encloses all the Sacraments and their Effects. Therefore, Abandon yourself completely in My Divine Will; Make It yours, and you shall Receive the Effects of the absolution, or of anything else which you might be denied.

So, I recommend that you not waste any time, since by wasting time you hamper My Real Life, which I AM Forming in you.”

V17 – 6.29.25 – “Even more, I want to tell you something very consoling for you, and of great glory for Me. It will happen with you, at your dying in time, just as it happened with Me at my death. In life, I operated, I prayed, I preached, I instituted Sacraments, I suffered unheard-of pains, and even death itself; but I can say that my Humanity saw almost nothing, compared to the great good It had done, nor did the very Sacraments have life as long as I remained on earth. As soon as I died, My death put a seal upon all My works, My words, My pains, the Sacraments; and the fruit of My death confirmed everything I did, and made My works, my pains, my words, my Sacraments which I instituted, as well as the continuation of their life until the consummation of the centuries, rise again to life. So, my death put all my works in motion, and made them rise again to perennial life. All this was right; in fact, since my Humanity contained the Eternal Word and a Will which has no beginning and no end, and which is not subject to dying, nothing was to perish of all that It did – not even a single word, but everything was to have continuation until the end of the centuries, in order to pass into Heaven to beatify all the Blessed eternally. The same will happen with you: My Will which lives in you, speaks to you, makes you operate and suffer, will let nothing perish, not even a single word, of the so many truths I have manifested to you about My Will; It will put everything in motion, It will make everything rise again. Your

death will be the confirmation of everything I have told you; and since, in the living in My Will, everything that the soul does, suffers, prays and says, contains an act of Divine Will, all this will not be subject to dying, but will remain in the world, like many lives – all in the act of giving life to creatures. Therefore, your death will tear the veils which cover all the truths I have spoken to you; and they will rise again like many suns, such as to dispel all the doubts and difficulties with which they seemed to be covered in life. So, as long as you live in this low world, you will see little or nothing in others, of all the great good which My Will wants to do through you. But after your death, it will have its full effect.”

V18 – 2.21.26 – “Now, since you have been born in My Will, in you there is the seed of fecundity, and there is also the fully sufficient matter of all the manifestations I have made to you on My Will. It can be said that each knowledge I have given you can give birth to a child for My Will. Your continuous acts in My Will are abundant nourishment in order to first form these children of Heaven within yourself, and then deliver them as triumph, honor, glory and crown of My Will, and as perennial joy of the mother who delivered them.”

V19 – 4.28.26 – “Therefore, do not be surprised if I point out to you the Creation and the Sovereign Queen, because I must point out to you the most perfect examples in which My Will has perennial life, and has never found an obstacle to Its field of Divine action, in order to be able to operate things worthy of Itself. My daughter, if you want my Supreme Fiat to reign as It does in Heaven – which is the greatest thing that is left for Us to do for the human generations – let My Will have the place of sovereign in you, and live as whole and permanent. Do not be concerned about anything else, be it your incapacity, or the circumstances, or the new things which may arise around you, because as My Will reigns in you, they will serve as raw material and nourishment so that my Fiat may have Its fulfillment.”

V20 – 11.2.26 – So, what will not be my contentment in seeing that, in the Kingdom of My Will, everything I did will serve no longer as food for the sick, but as food for the children of my Kingdom, who will be all full of vigor and in perfect health? Even more, by possessing My Will, they will possess my permanent Life within them, just as the Blessed in Heaven possess It. So, My Will will be the veil that will hide my Life in them. And just as the Blessed possess Me within themselves as their own life, because true happiness has its origin inside the soul, and so the happiness which they receive continuously from the Divinity holds hands and exchanges the kiss with the happiness which they possess inside, and this is why they are fully happy; in the same way, the soul

who possesses My Will will have my perennial Life within her, which will serve her as continuous food – not once a day, like the food of my Sacramental Life. In fact, My Will will make greater display, nor will It be content with giving Itself once a day, but It will give Itself continuously, because It knows that these have pure palates and strong stomachs to be able to enjoy and digest, in every moment, the strength, the light, the Divine Life.

And the Sacraments, my Sacramental Life, will serve as food, as delight, as new happiness for the Life of the Supreme Fiat which they will possess. The Kingdom of My Will will be the true echo of the Celestial Fatherland, in which, while the Blessed possess their God as their own life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they possess, and Divine Life they receive. What will not be my happiness in giving Myself sacramentally to the children of the Eternal Fiat, and in finding my own Life in them? Then will my Sacramental Life have Its complete fruit; and as the species are consumed, I will no longer have the sorrow of leaving my children without the food of my continuous Life, because My Will, more than sacramental accidents, will maintain Its Divine Life always with Its full possession. In the Kingdom of My Will there will be neither foods nor communions that are interrupted – but perennial; and everything I did in Redemption will serve no longer as remedy, but as delight, as joy, as happiness, and as beauty ever growing. So, the triumph of the Supreme Fiat will give complete fruit to the Kingdom of Redemption.”

V20 – 1.20.27 – “On the other hand, the Sacramental Communion was not given as origin of creatures, nor as end, but it was given as means, help, refreshment and medicine; and the means, the helps, etc., are given in a limited way – they are not perennial. This is why the veils of the sacramental accidents are subject to being consumed; more so, since if creatures love to receive Me continuously, there is the great communion of the Eternal Fiat, which is in act of giving Itself continuously to them. Yet, you were afflicting and almost troubling yourself, as you were thinking that the sacramental species were consumed. You had no reason to afflict yourself, because inside and outside of you there is the communion of My Will, which is not subject to undergoing any consummation. Its Life is always in Its fullness, nor could my Love tolerate that the little daughter of Our Will be unable to receive Our Divine Life, always new and continuous.”

V23 – 9.21.27 – “Therefore, what I recommend to you is that you let not even one truth or a simple word on My Divine Will be lost, because everything must serve to perform the chain of perennial miracles, so as to make known Its Kingdom and give back the lost happiness to creatures.”

V26 – 4.28.29 – “Therefore, until Our Will Reigns, which will Spread the Divine Order, Its Firmness and Harmony, and Its Perennial Day of Light and of Peace in the midst of creatures, everything will be in danger for him and for Us; Our things themselves will remain in the nightmare of danger, and will not be able to give to creatures the Abundant Goods which they obtain.”

V28 – 6.2.30 – “...Love and Divine Will, United Together, form the greatest Offering, the most Beautiful Homage that the creature can give to her Creator, the Act that most Resembles Our Act.

“Therefore, let us remain at our place of Always Loving each other and of never interrupting our Love. A Divine Will Always Fulfilled and a Love never interrupted is the Greatest thing that can be found in Heaven and on earth, that is only of Our Divine Being and of one who gives himself Prey to Our Will. And besides, My daughter, why do you afflict yourself so much because of what they said? I AM the Author of the Laws and no one can subject Me to any law, and therefore I Do whatever I Want and what most Pleases Me. To dispose of souls, to Fulfill with one a Design of Mine, with one another, is a Right that I have reserved to Myself Alone. **And besides, which is greater: to receive Me in the Sacrament every day, to enter into their mouth, descend into their stomach, and maybe even into souls full of passions, in order to Communicate My Life, My Blood, to mix It with their blood—or to give a Kiss, an Embrace, to one who Loves Me and Lives only for Me?** Oh! how True it is that the human sight is short, and they make the great things small, and the small great, for the only reason that they are not common to everyone.”

V26 – 5.9.29 – “When the soul enters into My Will to live perennial life in It, the enemy cannot get close, his sight is dazzled by the Light of my Fiat, nor is he able to see what the happy creature does in this Divine Light. Light shields itself from everything, it dominates all, it is intangible, it does not let itself be offended, nor does it offend; and if anyone wants to touch it or clasp it in his hands, with enchanting rapidity it escapes, and, almost playfully, it sprays him with light. It touches everything, it embraces all, to do good to all, but does not let itself be touched by anyone. Such is my Divine Will. It encloses the soul within Its Light, and with Its empire It eclipses all evils; and as the soul lives of light, everything converts into light, into sanctity and perennial peace. So, evils get lost and lose their way; disturbances, temptations, passions, sin, remain all with their legs broken and can no longer walk. Therefore, Be Attentive, and let your living in my Fiat be continuous.”

V29 – 7.6.31 – “So, the whole interior must be written with pages of my Divine Will, and this book must be so full, that she must be unable

to find anything else to read but My Will alone. Now, when the soul has her interior book full, she will know very well the external book of the Divine Will. All of Creation is nothing other than a book of It; each created thing is a page that forms an immense book, and of many volumes. So, having formed her interior book and read it thoroughly, she will be able to read very well the external book of all Creation, and in all things she will find my Divine Will in act of giving her Its Life, Its lessons, most high and sublime, and Its delicious and holy food. It will happen to one who has formed in her interior this book of the Divine Fiat, and has read it thoroughly, as to someone who has possessed a book, has read it over and over again, has studied well the most difficult things, has smoothed out all difficulties, elucidated the most obscure points, in such a way that he has consumed his life over that book. If a person from outside brought to him another similar book, he will most certainly be able to read it, and will recognize in that one his own book. More so, since my Divine Will has enclosed the creature within Its most holy circle, and has placed in the depth of the soul the book of Its Fiat, and in Creation It has repeated Its divine book, in such a way that one echoes within the other, and they understand each other in an admirable way. Here is why it is necessary to recognize the book of the Divine Fiat in the depth of one's soul, read it thoroughly to make of it perennial life; and in this way one will easily be able to read the beautiful pages and the great book of My Will of all Creation."

V31 – 8.7.32 – “My newborn of My Will, it seems that you are looking for some way how to trouble yourself; but I do not want it – I do not want storms in the sea of your soul, but perennial peace. The storms – that is, worries, fears, doubts, these the storms – would prevent the continuous murmuring of your placid ‘I love You’, that must always run and murmur to conquer your Creator, that He may send His Will to descend upon earth in order to let It reign.

(...) “But even though she is on earth, she does not lose the right to be citizen of Heaven or to live with the same properties of the Celestial Fatherland. And although she feels as if lost, yet by right she must possess Heaven in her soul, to live not of earth, but of Heaven. Ah! the living in My Will calls Heaven upon earth, and Its light writes on her forehead, with indelible characters: ‘Perennial love; imperturbable peace; confirmation of all goods; daughter of the Supreme Being.’ Therefore, always in My Will do I want you, that you may enjoy the properties of your Celestial Fatherland, which are: continuous love, highest peace, and Divine Will as life of all the Blessed.”

V34 – 7.8.35 – It seems to me that I do not know how to rest if I do not abandon myself in the Arms of the Divine Will, that throws me into Its

Interminable Sea where I find what It has done for Love of creatures. And I now stop at one point, and now at another, of Its Manifold Works, and I admire them, I love them, I kiss them, and I thank Him for so much Magnificence and for so many Loving Industries toward us, miserable creatures. But while I went around, to my surprise I found myself before the Great Queen Lady and our Mama, the Most Beautiful Work of the Sacrosanct Trinity.

I remained there contemplating Her, but I do not have the words in order to say what I understood, and my Lovable Jesus, with a Sweetness and Indescribable Love, told me: “My daughter, how Beautiful is My Mama. Her Empire extends everywhere, Her Beauty Enraptures and Enchains everyone, there is no being that does not fall on its knee in order to Venerate Her. My Divine Will made Her such for Me; It made Her Inseparable from Me, in a Way that there is no Act that I did that the Sovereign Queen did not do it together with Me. The Power of that Divine Fiat Pronounced by Me and by Her made Me Conceived in Her Virginal Womb, giving Me Life to My Humanity. That Fiat is always the same, and every time I Operated, the Divine Fiat of My Mother held the Right in My Divine Fiat of doing what I Did.

“Now, *You Must Know* that when I Instituted the Sacrament of the Eucharist, Her Divine Fiat was Together with Mine, and Together We Pronounced the Fiat that the bread and wine would be Transubstantiated into My Body, Blood, Soul and Divinity. Ah! as in the Conception I Wanted Her Fiat, so I Wanted it in this Solemn Act that began My Sacramental Life. Who would have had the heart to put My Mama aside in an Act in which My Love displayed with Excesses so exuberant that it gives of the incredible? Rather, not only was She Together with Me, but I Constituted Her Queen of Love of My Sacramental Life. And She, with Love of My True Mother, again offered to Me Her Womb, Her Beautiful Soul, in order to keep Me Defended and Repaired for the horrendous ingratitude and enormous sacrileges that unfortunately I would receive in this Sacrament of Love.

“My daughter, this is My Purpose: that I want that My Will would be Life of the creature in order to keep her together with Me, so as to let her Love with My Love, operate in My Works, in sum, she is the company that I want in My Acts, I do not want to be alone. And if this could not be, of what use to call the creature into My Will, if I would remain as isolated God, and she alone, without taking part in Our Divine Works? And not only in the Instituting of the Most Holy Sacrament, but in all the Acts that I did in the whole Course of My Life, in virtue of the One Volition with which We were Animated.

“What I did, My Mama did. If I did Miracles, She was Together with Me to Operate the Prodigy. I felt in the Power of My Will the

Sovereign Lady of Heaven, Who Together with Me called the dead to Life. If I Suffered, She was Together with Me to Suffer. There was nothing in which I did not have Her Company, and Her and My Work Fused together. This was the Greatest Honor that My Fiat gave to Her: the Inseparability with Her Son, the Unity with His Works. And the Virgin was the Greatest Glory that gave Witness to Me, so much so that I Deposited the Completed Works, and She received the Deposit in Her Maternal Heart, Jealous of guarding even the Breath. This Unity of Will and of Work ignited such Love between Both, that it was enough to set the whole entire world on Fire, and to consume it in Pure Love.”

Jesus was silent, and I remained in the Seas of the Celestial Sovereign Lady, but who can say what I understood? And my Highest Good Jesus resumed His say: “My daughter, how Beautiful is My Mama. Her Majesty is Enchanting, before Her Sanctity the Heavens abase themselves, Her Riches are Interminable and Incalculable, no one can call himself similar to Her, therefore She is the Lady, Mother and Queen. But do you know what are Her Riches? Souls. Every soul is worth more than a whole entire world. No one enters into Heaven if not through Her Means, and in Virtue of Her Maternity and of Her Sorrows. In fact, every soul is a Property of Hers, therefore She can be given with fact the Name of True Lady.

“See, therefore, how Rich She is. Her Riches are Special, they are Full of Speaking and Loving Lives that extol the Celestial Lady. As Mother She has Her Innumerable children, and as Queen She shall have Her people of the Kingdom of the Divine Will. These children and this people shall form Her most Refulgent Crown, some as sun and some as stars shall Crown Her August Head with such Beauty, as to Enrapture the Whole of Heaven. In fact, the children of the Kingdom of My Divine Will shall be those who shall render Her the Honors of Queen, and Transforming themselves into Suns they shall form the most Beautiful Crown for Her. Therefore She Yearns so much that this Kingdom come, because to Her Refulgent Crown with which the Most Holy Trinity Crowned Her, She awaits the Crown of Her People who, Extolling Her as Queen, offer Her their lives Transformed into Suns as attestation of Love and of Glory. O! if they could understand what it means to Live in My Volition, how many Divine Secrets would be revealed, how many discoveries they would make of their Creator. Therefore, be content to die rather than not Live of My Will.”

Matthew 26:26-29 – *And whilst they were at supper, Jesus took bread, and Blessed, and Broke: and Gave to His disciples, and said: Take ye, and eat. This Is My Body. And taking the Chalice, He Gave Thanks, and Gave to them, saying: Drink ye all of this. For this is My Blood of the New Testament, which shall be Shed for many unto Remission of sins.*

And I Say to you, I shall not Drink from henceforth of this Fruit of the Vine, until that Day when I shall Drink It with you New in the Kingdom of My Father.

CCC 1410 – *It is Christ Himself, the Eternal High Priest of the New Covenant Who, Acting through the ministry of the priests, Offers the Eucharistic Sacrifice. And it is the Same Christ, Really Present under the Species of Bread and Wine, Who Is the Offering of the Eucharistic Sacrifice.*

LIVING HOSTS

Zachariah 1:3 – *“Turn ye to Me, saith the Lord of Hosts: and I shall Turn to you, saith the Lord of Hosts.”*

Psalm 23 – *Who is this King of Glory? The Lord of Hosts, He is the King of Glory.*

Mark 8:4 – *And His Disciples answered Him, From where can a man satisfy these men with bread here in the wilderness?*

CCC 269 – *The Holy Scriptures repeatedly confess the Universal Power of God. He is called the “Mighty One of Jacob”, the “LORD of Hosts”, the “Strong and Mighty” One. If God is Almighty “in Heaven and on earth”, it is because He Made them. Nothing is impossible with God, Who Disposes His Works According to His Will. He is the Lord of the universe, whose order He Established and which remains wholly subject to Him and at His Disposal. He is Master of history, Governing hearts and events in keeping with His Will: “It is Always in Your Power to Show Great Strength, and who can withstand the Strength of Your Arm?”*

Padre Bernardino Giuseppe Bucci, O.F.M. – **Luisa Piccarreta, A Collection of Memories of the Servant of God** – *I began to visit Luisa Piccarreta’s house when I was five years old, taken there by Aunt Rosaria. When I became a little older, I would often take Luisa baskets of fresh fruit which my father picked on our land. On various occasions my aunt made me stay to lunch at the Piccarreta house. Luisa did not eat with us, because she was in bed in her room and it was there that she ate the few grams of food that she took every day.*

One day, curious, I watched the menu that was being prepared for Luisa: her whole meal was on the same plate. It was a Sunday, the day our family ate orecchiette (ear-shaped pasta shells) with meat sauce. No more than five or six orecchiette had been put on a plate with three or four grapes. My aunt, seeing my surprise, looked at me compassionately and smiled. At a certain point she said: “Take this plate in to Luisa”. More surprised than ever, I took the plate and carried it to the room of Luisa who was in bed. She had just put down her lace-making work; a

stool had been set before her on which a cloth was spread, where I put the plate. She gave me a deep look with her large eyes without saying a word, took a grape and popped it into my mouth. I left the room while Luisa was beginning to eat her strange lunch. I had hardly sat down at table when we heard a bell ring. My aunt got up quickly, took a tray and went to Luisa's room. I followed her instinctively and unwittingly saw something that left me perplexed. Luisa vomited all the food that she had eaten, unspoiled and whole. The most extraordinary thing is that she felt none of the discomfort or unpleasantness that usually accompanies vomiting. My aunt removed the stool from her knees, put it aside, drew the curtains round her bed, closed the shutters and said to me: "Let's go now because Luisa has to pray". When I got home, I told my mother all about it. She was not in the least surprised, since she had known of this phenomenon for some time. Luisa actually never ate nor drank; she Lived on the Divine Will alone. This phenomenon lasted for almost seventy years, through thick and thin. Out of Obedience to her confessors, she was obliged to eat at least once a day, even if she vomited everything immediately afterwards.

V8 – 4.8.08 – "...for one who Lives in My Will, there is Union not only for a quarter of an hour – but always, always. My Will is a Continuous Communion with the soul, so that every hour and every moment is always Communion for one who does My Will, not only once a day."

V11 – 3.3.12 – It shall be clearly Known to all the Blessed that this soul is nothing less than the Fruit of My Divine Will – the Portent of My Divine Will; and all Heaven shall Enjoy One More Paradise.

These are the souls to whom I keep repeating, 'Had I not Created Heaven, I would Create It only for you', because I place in them the Heaven of My Divine Will, and I Make of them the True Images of Myself. And I go wandering in these Heavens, Delighting and Playing with them. To these Heavens I repeat, 'Had I not left Myself in the Sacrament, for you alone I would have done it', because they are My True Hosts. Just as I could not Live without a Will, in the same Way I could not Live without these Heavens of My Divine Will; rather, they are not only My True Hosts, but the Purpose of My Calvary and My Own Life.

These Heavens of My Divine Will are More Dear to Me and More Privileged than the Tabernacles and the Consecrated Hosts themselves, because in the Host My Sacramental Life ends as the species is consumed, while in these Heavens of My Divine Will the Life of My Divine Will never ends. They serve as My Hosts on earth, and they shall be My Eternal Hosts in Heaven.

To these Heavens of My Divine Will I add, 'Had I not Incarnated Myself in the Womb of My Mother, for these souls alone I would have

Incarnated Myself, and for these I would have Suffered My Passion', because I find in them the True Fruit of My Incarnation and Passion.”

V11 – 3.15.12 – “My daughter, My Divine Will is the Sanctity of Sanctities. The soul who does My Divine Will according to the Perfection that I AM teaching you – that is, on earth as It is in Heaven – however small, ignorant and ignored, leaves even other Saints behind in spite of their Prodigies, the most clamorous Conversions and the Miracles. Really, in comparison, the souls who do My Divine Will in the Way It is in My Third “FIAT” are Queens, and it is as if all the others were at their service.

It seems that the souls who Live in My Divine Will do nothing, while they actually do everything, because being in My Divine Will these souls Act Divinely, in a hidden and surprising Way. They are Light which Illuminates, Wind which Purifies, Fire which Burns, Miracles which cause Miracles. Those who do Miracles are Channels; but in these souls Resides the Power. Therefore, they are the Foot of the Missionary, the Tongue of the Preachers, the Strength of the weak, the Patience of the sick, the Regime of the superiors, the Obedience of the subjects, the Tolerance of the slandered, the Firmness in the dangers, the Heroism in the heroes, the Courage in the Martyrs, the Sanctity in the Saints, and so on with all the rest. Being in My Divine Will, they concur with all the Good that can be both in Heaven and on earth.

This is why I can surely say that they are My True Hosts – but Living Hosts, not dead ones. The accidents that form the hosts are not full of Life, neither do they influence My Life; but the soul who Lives in My Divine Will is Full of Life and, doing My Divine Will, she influences and concurs with all that I do. This is why these Consecrated Hosts of My Divine Will are more Dear to Me than the very Sacramental Hosts, and if I have reason to exist in the Sacramental Hosts, it is to Form the Sacramental Hosts of My Divine Will.

V11 – 12.17.14 – “My daughter, you too can Form the Hosts and Consecrate them Mystically. Do you see the Garments that cover Me in the Sacrament? They are the accidents of the bread from which the Host is made. The Life which exists in this Host is My Body, My Blood and My Divinity. My Supreme Will is the Act which contains this Life. This Will develops the Love, the Reparation, the Immolation and all the rest that I do in the Sacrament. The Sacrament never moves one point from My Volition. There is nothing that comes from Me which is not led by My Volition.

Here is how you too can Form the Host. The Host is material and totally human; you too have a material body and a human will. This body and will of yours – as long as you keep them pure, upright and

far away from any shadow of sin – are the accidents, the veil in order to Consecrate Me and make Me Live hidden in you. But this is not enough; it would be like the Host without Consecration – My Life is needed. My Life is composed of Sanctity, Love, Wisdom, Power, etc., but the Engine of all is My Divine Will. So, after you prepared the Host, you have to make your human will die in it; you must cook it well, so that it may not rise again. Then you have to let My Divine Will Permeate all your being; and My Divine Will, which contains all My Life, shall Form the True and Perfect Consecration. Therefore, there shall be no more life for human thought, but only for the thought of My Volition, which shall Consecrate My Wisdom inside your mind; no more life for what is human – weakness, inconstancy – because My Divine Will shall Form the Consecration of the Divine Life, of Fortitude, of Firmness, and of all that I AM. So, each time you let your human will flow into Mine, I shall Renew the Consecration of your desires, and of all that you are and that you can do. I shall continue My Life in you as if in a Living Host – not a dead one, like the hosts without Me.

But this is not all. In the Consecrated Hosts, in the Pyxes, in the Tabernacles, everything is dead – mute; not the sensitivity of a heartbeat, not a rush of Love which may return My Great Love. If I didn't wait for hearts in order to give Myself to them, I would be very unhappy; I would remain defrauded of My Love, and My Sacramental Life would remain without Purpose. Though I tolerate this in the Tabernacles, I would not tolerate it in Living Hosts. In the Sacrament I want to be Fed with My Own Food: the soul shall take Possession of My Divine Will, My Love, My Prayers, My Reparations, My Sacrifices; she shall give them to Me as if they were her own things, and I shall Nourish Myself. The soul shall Unite with Me, pricking up her ears in order to hear what I AM doing, and to do it together with Me; so, as she keeps repeating My Own Acts, she shall give Me her Food, and I shall be happy. Only in these Living Hosts shall I find the Compensation for My Loneliness, My Starvation and all that I Suffer in the Tabernacles.”

V11 – 2.24.17 – Having received Communion, I was holding my Sweet Jesus tightly to my heart, and I said: ‘My Life, how I wish I could do what You Yourself did in receiving Yourself Sacramentally, so that You may find Your Own Contentments, Your Own Prayers, Your Reparations in me.’ And my Always Lovable Jesus told me: “My daughter, in this small circle of the Host I Enclose Everything, and this is why I wanted to Receive Myself – to do Complete Acts which would Glorify the Father Worthily, as creatures would receive a God. And I gave to creatures the Complete Fruit of My Sacramental Life; otherwise it would have been incomplete for the Glory of the Father

and for the good of creatures. This is why in each Host there are My Prayers, My Thanksgivings, and Everything else which was Needed to Glorify the Father, and which the creature was supposed to do for Me. So, if the creature fails, I continue My Crafting in each Host, as if I were Receiving Myself again for each soul. Therefore, the soul must Transform herself in Me, form One Single thing with Me, make My Life, My Prayers, My Moans of Love, My Pains her own – as well as My Heartbeats of Fire, with which I would want to Ignite them; but I find no one who abandons herself as prey to My Flames. In this Host I AM Reborn, I Live, I Die and I Consume Myself, but I find no one who consumes herself for Me; and if the soul repeats what I do, I feel Myself being Repeated, as if I were Receiving Myself Once Again, and I find Complete Glory, Divine Contentments, Outpourings of Love that Match Me, and I give to the soul the Grace to be Consumed of My Own Consummation.”

V12 – 10.12.17 – “My daughter, if you cannot shrink all of yourself within the brief circle of a Host for Love of Me, you can very well shrink all of yourself within My Divine Will, to be able to Form the Host of yourself in My Divine Will. For every Act you do in My Divine Will, you shall make a Host for Me; and I shall Feed Myself from you, as you do from Me. What forms the Host? My Own Life in it. And what is My Divine Will? Isn’t It the Whole of My Life? Therefore, you too can become Host for Love of Me: the more acts you do in My Divine Will, the more Hosts you shall Form, to Give back to Me Love for Love.”

V12 – 6.20.18 – “In (Luisa) the one who does My Divine Will and Lives in It, My Love does not find obstruction. I Love her and have so much Predilection for her that I Myself take care of all that is needed for her: both help and direction, both unforeseen Aids and unexpected Graces. Even more, I AM Jealous that others may do something – I Myself want to do everything for her. I reach so much Jealousy of Love that, if I give to Priests the authority to Consecrate Me in the Sacramental Hosts so that I may be given to souls, I reserve to Myself the Privilege to Consecrate these souls, as they keep repeating their acts in My Divine Will, as they Resign themselves, and as they make the human will go out, in order to let the Divine Will enter. What the Priest does over the Host, I do with them – and not only once: every time she repeats her Acts in My Divine Will, she calls Me as a Powerful Magnet, and I Consecrate her like a Privileged Host, repeating over her the words of the Consecration.

I do this with Justice, because (Luisa) the soul who does My Divine Will sacrifices herself more than those souls who receive Communion,

but do not do My Divine Will. They (the souls linked to Luisa) empty themselves to take on Me; they Give Me Full Dominion and, if needed, they are ready to suffer any pain in order to do My Divine Will. So, I cannot wait – My Love cannot contain Itself from Communicating Me to them until when it is convenient to the Priest to give them the Sacramental Host. Therefore, I do everything by Myself. Oh, how many times I Communicate Myself before the Priest feels comfortable to communicate her himself! If this were not the case, My Love would remain as though hampered and bound in the Sacraments. No, no, I AM Free. I have the Sacraments inside My Heart – I AM the Owner, and I can exercise them whenever I Want.”

And while He was saying this, He seemed to be wandering everywhere, to see if there were souls who did His Divine Will, in order to Consecrate them. How Beautiful it was to see Lovable Jesus making His Round as though in a hurry, doing the Office of Priest, and to hear Him repeat the words of the Consecration over those souls who do His Divine Will and Live in His Divine Will. Oh, Blessed are those souls who, by doing His Most Holy Divine Will, receive the Consecration of Jesus!

V12 – 2.6.19 – “My daughter, as the soul keeps enclosing My Divine Will and Loves Me, in My Divine Will she encloses Me; and, Loving Me, she Forms around Me the accidents in which to imprison Me, forming a Host for Me. So, if she suffers, if she repairs, etc., and encloses My Volition, she forms many Hosts to Communicate Me, and to satisfy My Hunger in a Way which is Divine and worthy of Me. As soon as I see these Hosts being formed within the soul, I go and grab them in order to feed Myself, to satisfy My insatiable Hunger – that the creature render Me Love for Love. Therefore, you can say to Me: ‘You have Communicated me – I too have Communicated You.’”

And I: ‘Jesus, my Hosts are Your Own Things, while Yours are still Yours; so I always remain below You.’ And Jesus: “For one who really Loves Me, I cannot consider this, nor do I Want to. And then, in My Hosts I Give you Jesus, and in yours you give the whole of Jesus as well. Do you want to see it?” And I: ‘Yes.’ He stretched His Hand into my heart, took a tiny little white ball, broke it, and another Jesus came out from within it. And He: “Did you see it? How Happy I AM when the creature arrives at being able to Communicate Myself! Therefore, make Me many Hosts, and I shall come to Feed Myself in you. You shall Renew for Me the Contentment, the Glory and the Love of when I Communicated Myself in Instituting My Sacramental Presence.”

V12 – 2.27.19 – “My daughter, how much darkness! It is such that the earth seems to be covered with a black mantle, to the extent that the creatures can no longer see. Either they have remained blind, or

they have no light to be able to see; and I Want not only Divine Air for Me, but also Light. Therefore, let your acts be continuous in My Divine Will, so that you may not only form Air for your Jesus, but also Light. You shall be My Reflector, the Reflection of My Love and of My very Light. Even more, I tell you that as you do your acts in My Volition, you shall you raise Tabernacles. Not only this, but as you keep forming your thoughts, desires, words, reparations and Acts of Love, many Hosts shall be unleashed from you, because they are Consecrated by My Divine Will.

Oh, what a free Outpouring My Love shall have! I shall have Free Field in everything – no more obstruction. I shall have as many Tabernacles as I Want. The Hosts shall be Innumerable; we shall Communicate each other in every instant, and I too shall cry out: ‘Freedom! Freedom! Come all into My Divine Will, and you shall Enjoy True Freedom!’ Outside of My Divine Will, how many obstructions does the soul not find! But in My Divine Will she is Free. I leave her Free to Love Me as she Wants; even More, I tell her: ‘Lay down your human remains – take what is Divine. I AM not mean and jealous with My Goods; I Want you to take everything. Love Me Immensely – take, take all My Love; make My Power your own; make My Beauty your own. The more you take, the Happier your Jesus shall be.’ The earth forms few Tabernacles for Me; the Hosts are almost numbered. And then, the sacrileges, the irreverence’s that they do to Me – oh, how offended and hindered My Love is! But in My Divine Will – no hindrance; not a shadow of offense. The creature Gives Me Love, Divine Reparations and complete Correspondence; she substitutes together with Me for all the evils of the human family. Be Attentive, and do not move from the Point at which I Call you and Want you.”

V12 – 1.1.20 – “My daughter, My Divine Will is Wheel, and whoever Enters into It remains Entrapped within, to the point of not being able to find a way out; and everything she does remains Fixed on the Eternal Point, and pours into the Wheel of Eternity. But do you know what are the Garments of, Luisa the soul who Lives in My Divine Will? They are not of gold, but of Most Pure Light. This Garment of Light shall serve as Mirror to show all of Heaven how many acts she has done in My Divine Will – because, in each act she has done in My Divine Will, she Enclosed Me completely. This Garment shall be Adorned with many Mirrors, and in each Mirror all of Myself shall appear. Therefore, from whatever side they shall look at her – from behind, from the front, from the right, from the left – they shall see Me, Multiplied for as many acts as she did in My Volition. I could not Give her a More Beautiful Garment: it shall be the Exclusive Distinction of the souls who Live in My Divine Will.”

I remained a little confused in hearing this, and He added: “How is it – do you doubt? Doesn’t the same happen in the Sacramental Hosts? If there are one thousand Hosts, there are one thousand Jesus’s, and I Communicate My whole Self to a thousand; if there are one hundred Hosts, there are one hundred Jesus’s, and I can Give Myself only to a hundred. In the same way, the soul Encloses Me within each Act done in My Divine Will, and I remain Sealed inside the will of the soul. Therefore, these Acts done in My Divine Will are Eternal Communions, the Species not subject to being consumed as in the Sacramental Hosts. As those species are consumed, My Sacramental Life ends; on the other hand, in the Hosts of My Divine Will there is no flour, or any other matter – the Food, the Substance of these Hosts of My Divine Will, is My Eternal Will Itself, United with the human will of the soul, which is Eternal with Me; and therefore these two wills are not subject to being consumed. So, what is the wonder, if the Whole of My Person shall be seen as Multiplied for as many Acts as she has done in My Divine Will? More so, since I remained Sealed in her and she, as many times, in Me. Therefore, the soul too shall remain Multiplied in Me for as many Acts as she has done in My Divine Will. These are the Prodigies of My Divine Will – and this is enough to cast any doubt away from you.”

V14 – 3.24.22 – “My daughter, as the soul emits her Acts in My Divine Will, she Multiplies My Life. So, if she does ten Acts in My Divine Will, she Multiplies Me ten times; if she does twenty, a hundred, a thousand and more Acts, as many times do I remain Multiplied. It happens as in the Sacramental Consecration: as many Hosts as they place, so many times I remain multiplied. The difference which exists is that in the Sacramental Consecration I need the Hosts in order to Multiply Myself, and the Priest who Consecrates Me; while in My Divine Will, in order to be Multiplied, I need the acts of the creature in which My Divine Will Consecrates Me and encloses Me more than in a Living Host – not a dead one, like those Hosts before My Consecration; so I AM Multiplied in each one of her Acts done in My Divine Will. Therefore, My Love has Its Complete Outpouring with the souls who do My Divine Will and Live in My Volition. These are the ones who always compensate, not only for all the acts that creatures owe Me, but for My very Sacramental Life.

How many times My Sacramental Life remains obstructed in the few Hosts in which I remain Consecrated, because few are the communicants! Other times there are no Priests to Consecrate Me; and not only is My Sacramental Life not Multiplied as much as I would like, but It remains without existence. Oh, how My Love Suffers! I would like to Multiply My Life every day into as many Hosts for as many existing creatures, and Give Myself to them. But I wait in vain. My Divine

Will remains without Effect. However, all I have decided shall have its Fulfillment. So I take another Way, and I Multiply Myself in every Living Act of creature done in My Divine Will, to have them substitute for the Multiplication of My Sacramental Life. Ah, yes, only the souls who Live in My Divine Will shall substitute for all the Communions that creatures do not do; for all the Consecrations that Priests do not do. In them I shall find everything – even the Multiplication of My Sacramental Life.”

V14 – 7.6.22 – “Listen, My daughter: while I instituted the Eucharistic Supper, I Called everyone around Me, I looked at all generations, from the first to the last man, in order to Give My Sacramental Life to all – and not once, but as many times as they need food for their bodies.

I wanted to Constitute Myself as Food for the soul, and I felt very sad at seeing that My Sacramental Life would be surrounded by scorn, by indifference, and even by ruthless death. I felt ill; I experienced all the grips of death of My Sacramental Life, so harrowing and repeated. Then I looked better; I made use of the Power of My Divine Will, and I called Around Me the souls who would Live in My Divine Will. Oh, how Happy I felt! I felt Surrounded by these souls, whom the Power of My Divine Will kept as though submerged, and for whom My Divine Will was the Center of their lives. I saw My Immensity in them, and I found Myself well defended from all; and to them I Entrusted My Sacramental Life. I deposited It in them, so that they would not only take care of It, but repay Me for each Consecrated Host with one life of theirs. And this happens naturally, because My Sacramental Life is Animated by My Eternal Will, and the life of these souls has the Life of My Divine Will as its Center. Therefore, when My Sacramental Life is Formed, My Volition, Acting in Me, Acts also in them, and I Feel their life in My Sacramental Life. They Multiply with Me in each Host, and I feel I AM Given Life for Life.

Oh, how I Rejoiced in seeing you (Luisa) as the First One – you, whom I called in a Special Way to Form your life in My Divine Will! I Made in you the First Deposit of all My Sacramental Lives, and I Entrusted you to the Power and the Immensity of the Supreme Volition, that they might render you capable of receiving this Deposit. From that time you were present to Me, and I Constituted you (Luisa) as Depository of My Sacramental Life; and in you, all the other souls who would Live in My Divine Will. I Gave you Primacy over all; and with Reason, because My Divine Will is subject to no one – even over the Apostles and the Priests. In fact, if they Consecrate Me, however they do not remain as Life together with Me – on the contrary, they leave Me alone and forgotten, not caring about Me; while these souls would be Life within My Own Life – inseparable from Me. This is why I Love you So Much – it is My Own Divine Will that I Love in you.”

V16 – 10.16.23 – “My daughter, in order for My Divine Will to Descend upon earth, it is necessary that your human will raise up to Heaven. And in order to raise up to Heaven and to Live in the Celestial Fatherland, it is necessary to empty it of all that is human, of all that is not Holy, Pure and Upright. Nothing can enter into Heaven to Live a Communal Life with Us, if it has not been completely Divinized and Transformed into Us; nor can My Divine Will Descend upon earth and carry out Its Life as within Its Own Center, if It does not find the human will emptied of everything, in order to Fill it with all the Goods which My Divine Will contains... It shall be nothing other than a most thin veil, which shall serve Me to cover Myself and to Dwell within it, almost like a Consecrated Host, in which I Form My Life, and I do all the Good I Want – I Pray, I Suffer, I Enjoy. And the Host does not oppose; it leaves Me Free. Its Office is to be there to keep Me hidden, and in mute silence, to comply to Preserve My Sacramental Life. This is the point we are at: **your human will is about to enter Heaven, and Mine is about to Descend upon earth. Therefore, your human will must have life no longer; it must have no reason to exist.**

This happened to My Holy Humanity, which, though having a human will, was all intent on Giving Life to the Divine Will. It never decided by itself, not even to breathe, but it took and Gave also its Breath in the Divine Will. And so the Eternal Will Reigned in My Humanity on earth as It does in Heaven; It lived Its terrestrial Life in it, and My human will, Fully Sacrificed to the Divine, impetrated that, at the appropriate time, It would Descend upon earth, to Live in the midst of creatures, just as It Lives in Heaven. Don’t you Want to Give My Divine Will the First Place on earth?”

Now, while He was saying this, I seemed to find myself in Heaven, and as though from One Single Point, I could see all generations; and prostrating myself before the Supreme Majesty, I took the Reciprocal Love of the Divine Persons, Their Perfect Adoration, the ever Unique Sanctity of Their Will, and I offered them in the name of all as the Return of Love, Adoration, Submission and Union which every creature should give to her Creator. I Wanted to Unite Heaven and earth – Creator and creature, that they might Embrace and Exchange the Supreme Kiss of the Union of their wills.

Then my Jesus added: “ Luisa, this is your task – to Live in Our Midst and to Make all that is Ours your own, Giving It to Us on behalf of your brothers; so that, Drawn by what is Ours, We may be Bound to the human generations, and Give them the Supreme Kiss of the Union of their wills to Ours, which We Gave to man (Adam) in Creation.”

V25 – 10.17.28 – “My daughter, how much analogy exists between the Conception I did in the Maternal Womb and what I do in each

Consecrated Host. See, from Heaven I Descended to Conceive in the Womb of My Celestial Mama; from Heaven I Descend to be Consecrated, hidden, within the veils of the species of bread. In the dark, immobile, I remained in the Maternal Womb; in the dark, immobile, and made even smaller, I remain in each Host.

“Look at Me, I AM here, hidden in this Tabernacle; I pray, I cry and I make not even My breath heard; within the Sacramental veils, My very Divine Will keeps Me as though dead, annihilated, restricted, compressed, while I AM Alive and Give Life to all. Oh! Abyss of My Love, how Immeasurable you are. In the Maternal Womb I was loaded down with the weight of all souls and of all sins; here, in each Host, small as it is, I feel the enormous weight of the burden of the sins of each creature. And while I feel crushed under the enormity of so many sins, I do not tire, because True Love never tires, and Wants to Win with the Greatest Sacrifices; it wants to expose Its Life for the Beloved. This is why I continue My Life, from the moment I Conceived up to My Death, in each Sacramental Host.

“Now I Want to tell you of the Pleasure I Feel in having you near My Tabernacle, under My Sacramental Gazes, and the analogy that exists between Me and you. See, I AM here, hidden under the Empire of My Divine Will. Ah! it is My Divine Will Itself, Its Power, that contains the Prodigy of hiding Me in each Host with the Consecration. You are in your bed, only by the Empire of My Fiat. Ah! it is not Corporal Maladies that keep you hampered—no, but it is My Divine Will Alone that Wants It So; and Making a Veil of you, It Hides Me and Forms for Me a Living Host, a Living Tabernacle.

“Here, in this Tabernacle, I Pray continuously; but do you Know what My First Prayer is? That My Divine Will be Known, that Its Rule that keeps Me Hidden may Rule over all creatures, and may Reign and Dominate in them. In fact, only when My Divine Will is Known and Forms in them Its Kingdom—then shall My Sacramental Life have Its Complete Fruit, the Fulfillment of the so many sacrifices, the Restoration of My Life in creatures. And I AM here Hidden, Making many Sacrifices to Wait for the Triumph—the Kingdom of My Divine Will. You too pray, and as you Echo My Prayer, I hear your continuous speaking by putting all My Acts and all Created things in motion; and you ask Me, in the name of everyone and everything, that My Divine Will be Known and Form in them Its Kingdom.

“Your Echo and Mine are One, and we ask for One Same Thing—that Everything may Return into the Eternal Fiat, that Its just Rights be Given Back to It. See, then, how Much analogy there is between you and Me; but the Most Beautiful One is that what I Want, you Want—we are both Sacrificed for a Cause so Holy. Therefore, your company is Sweet to Me, and in the midst of so many Pains that I Suffer, it renders Me Happy.”

V25 – 4.4.29 – “My daughter, the First who will do My Divine Will and will Live in It, will be like the Yeast of Its Kingdom. The many Knowledges that I have Manifested to you about My Divine Fiat will be like the Flour for the Bread, that, in finding the Yeast, becomes Fermented—as much Flour as one puts in. But the Flour is not enough—it takes the Yeast and the Water in order to form the True Bread, to Nourish the human generations.

“In the Same Way, the Yeast of the few who Live in My Divine Volition is Necessary to Me, as well as the Multiplicity of the Knowledges about It, that will Serve as the Mass of Light that will give All the Goods that are needed in order to Nourish and make Happy All those who want to Live in the Kingdom of My Divine Will. Therefore, do not worry if you are alone and few are those who Know, in part, what regards My Divine Will; as long as the little portion of the Yeast is Formed, United to Its Knowledges, the rest will come by itself.”

V33 – 3.11.34 – “Now *You Must Know* that the soul in Grace is the temple of God, however when the soul Lives in Our Divine Will, God makes Himself the Temple of the soul, and O! the Great Difference between the creature, temple of God, and God, Temple of the soul. The First is a temple exposed to dangers, to enemies, subject to passions. Many times Our Supreme Being finds Itself in these temples as in temples of stone, not cared about, not Loved as is befitting It, and the little lamp of his continuous Love that he must have as Homage for his God who resides in him, without pure oil is extinguished. And if he were ever to fall into grave sin, Our temple collapses and becomes occupied by thieves, Our and his enemies who profane and ruin it.

“The Second Temple, that is God, Temple of the soul, is not exposed to dangers, the enemies cannot get near, the passions lose life. The soul in this Divine Temple of Ours is like the little Host that has her Jesus Consecrated in It, such that with the Perennial Love that she Draws, Receives, and is Fed, she Forms the little Living Lamp that Always Burns without ever going out. This Temple of Ours occupies Its Royal Place, Its Volition is complete, and she is Our Glory and Our Triumph. And what does the little Host do in this Temple of Ours? She Prays, she Loves, she Lives of Divine Will, she Substitutes for My Humanity on earth, she takes My Place of Sufferings, she calls the whole Army of Our Works to Make a Cortege for Us. She holds Creation and Redemption as hers, and acts as Commander over them; and now she places them as Army Around Us in the act of Prayer, of Adoration, now as Army in the act of Loving Us and Glorifying Us. But she is Always at the head to make Our Works do what she Wants, and she Always ends with her little refrain so pleasing to Us: ‘Your Volition be Known, Loved, and Reign and Dominate in the whole world.’

“In fact, all the Anxieties, the Sighs, the Interests, the Sollicitudes, the Prayers of this little Host who Lives in Our Divine Temple are that Our Fiat Embrace everyone, set aside all the evils of the creatures, and with Its Omnipotent Breath make Itself a Place in the hearts of everyone in order to make Itself Life of every creature. Can one ever Give an Office More Beautiful, More Holy, More important, More useful to Heaven and to earth, than this little Host who Lives in Our Temple?

V36 – 8.21.38 – “But what does the Host Give to Me? Nothing. Not one ‘I Love You’—not a breath, not a heartbeat; not a single step to accompany. I AM Lonely and many times this Loneliness oppresses Me—embitters Me—and I burst into Tears. How heavy it is for Me not having one to whom I can say a Word. I AM in the nightmare of a deep silence. What can the Host Give to Me? The Hiding Place in which to hide Myself. The tiny little Prison to make Me, I would almost say... to make Me unhappy. But since it is My Divine Will that wants Me to remain in each Sacramental Host—and My Divine Will never brings unhappiness, either to Us or to the creatures who Live in It—It makes Flow in My Sacramental Life Our Celestial Joys, which are Inseparable from Us. This, from Our Side, but the Host never gives Me anything. It doesn’t defend Me; it doesn’t Love Me. Now, if I Form My Lives in the Hosts that give Me nothing, how Much More would I Form them in those who Live in My Divine Will.”

Encyclical Letter of Pope Pius XI (1925) – *“This Kingdom indeed is set forth in the Gospels as One which men prepare to enter by doing penance and cannot enter except by Faith and Baptism, which, though an exterior Rite, signifies and effects interior Rebirth. His Kingdom is completely opposed to the kingdom of satan and the powers darkness. It demands that its followers be detached from riches and from the things of this world, that they be gentle-mannered and that they hunger and thirst after Justice; it demands further that they deny themselves and take up their Cross. And since Christ as Redeemer acquired His Church as by His Own Blood, and as Priest Offered Himself a Victim for the sins of men and continues to Offer Himself, it is most evident that His Office as King includes and participates in the Offices of Redeemer and Priest. Anyone would err gravely, on the other hand, who would take away from Christ as Man the Rule over civil affairs, since He has been given by the Father Such Complete Power over Created things that All are Subject to His Will. Therefore, by Our Apostolic Authority, We institute the Feast of our Lord Jesus Christ the King to be celebrated everywhere each year on the last Sunday of October, namely that which comes before the Feast of All Saints. And we Decree that on this day each year the Dedication of the human race to the Sacred Heart is to be renewed.”*

Padre Bernardino Giuseppe Bucci – Friar Minor Capuchin – **Luisa Piccarreta, Memoir on the Servant of God – Volume 2** – *In 1994, on the day of the Feast of Christ the King, in the main church, Archbishop Carmelo Cassati, in the presence of a large crowd including foreign representatives, officially opened the Beatification Cause of the Servant of God Luisa Piccarreta.*

Mr. Giuseppe Lacerenza, Collaborator with Padre Bernardino Giuseppe Bucci on the book – **Luisa Piccarreta, Memoir on the Servant of God – Volume 2** – *Luisa Piccarreta is “the apostle of the Divine Will”; through her, God leaves us an important message: He Invites us to consecrate our lives to His Divine Will, to Live the Divine Will in all our actions. This is the path for our holiness.*

NOURISH

Psalms 30:4 – *“For Thou art my Strength and my Refuge; and for Thy Name’s Sake Thou wilt Lead me, and Nourish me.”*

CCC 104 – *In Sacred Scripture, the Church constantly finds Her Nourishment and Her Strength, for She welcomes it not as a human word, “but as what it really is, the Word of God”. “In the Sacred Books, the Father Who is in Heaven Comes Lovingly to Meet His children, and Talks with them.”*

CCC 162 – *Faith is an entirely free Gift that God makes to man. We can lose this Priceless Gift, as St. Paul indicated to St. Timothy: “Wage the good warfare, holding faith and a good conscience. By rejecting conscience, certain persons have made shipwreck of their faith.” To live, Grow and persevere in the faith until the end we must nourish it with the Word of God; we must beg the Lord to increase our faith; it must be “working through charity,” abounding in hope, and rooted in the faith of the Church.*

CCC 1212 – *...The sharing in the Divine Nature given to men through the Grace of Christ bears a certain Likeness to the Origin, development, and nourishing of natural life. The faithful are born anew by Baptism, strengthened by the Sacrament of Confirmation, and receive in the Eucharist the Food of Eternal Life.*

V1 – “I (Jesus) really Want to be your Everything, and also your Nourishment – for the soul and for the body.” Who can tell what I experienced, both in the soul and in the body, from these Graces that Jesus would give me?

V8 – 1.8.09 – Having received Communion, at the best moment I was thinking of how I could cling to Blessed Jesus more than ever, and He said to me: “In order to cling more tightly to Me, to the point of

dissolving your being in Mine, just as I Transfuse Mine into yours, you Must take what is Mine in everything, and in everything leave what is yours; in such a Way that if you always think of things which are Holy and regard only what is Good, and the Honor and Glory of God, you leave your mind and take the Divine. If you speak, if you operate good, and only out of Love for God, you leave your mouth and your hands, and you take my mouth and my hands. If you walk along Holy and Upright Paths, you shall walk with My own Feet; if your heart Loves Me alone, you shall leave your heart and shall take Mine, and shall Love Me with My own Love; and so with all the rest. So, you shall be Enveloped with all My Things, and I with all of yours. Can there be a tighter Union than this? If the soul reaches the point of no longer recognizing herself, but the Divine Being within her, these are the Fruits of Good Communions, and this is the Divine Purpose in wanting to Communicate Himself to souls. But, how frustrated My Love remains, and how few are the Fruits that souls gather from this Sacrament, to the point that the majority of them remains indifferent, and even nauseated by this Divine Food.”

V10 – 10.26.11 – He continues to make Himself seen, but wanting to hide within me so as not to see the evils of creatures. I seemed to find myself outside of myself, and I saw venerable men, all dismayed, speaking about the war, and with great fear. Then the Queen Mama made Herself seen, and I: ‘My Beautiful Mama, what shall happen with the war?’

And She: “My daughter, pray! Oh, how many troubles! Pray, pray, My daughter.”

I was dismayed and I prayed to Good Jesus; but it seems that Jesus does not want to pay attention to me. Even more, it seems that He does not even want me to talk about this. It seems He only wants Refreshment – and only the Refreshment of Love. Instead of Pouring bitternesses, He Pours Sweetnesses; and if I say, ‘You are full of bitternesses, and You Pour Sweetnesses into me?’, Jesus says: “My daughter, I can Pour out bitternesses with Everyone, but the Outpourings of Love, the Sweetnesses, I can Pour only into one who Loves Me and who is all Love for Me. Don’t you know that Love too is a Necessity for Me, and that I Need It more than anything?”

V13 – 9.14.21 – “Each one of My (Jesus) Acts ran in the Immense Sea of the Divine Will; and as I Operated, I Nourished Myself with this Celestial Food. It would take too long to tell you about the Seas of Wisdom, of Goodness, of Beauty and Power that My Humanity Swallowed in every additional Act It Performed. The same happens to the soul. My daughter, Sanctity in the Divine Will Grows in every instant – there is nothing that can escape from Growing, and that the soul cannot let flow in the Infinite Sea of My Will. The most indifferent

things – sleep, food, work, etc. – can enter into My Will and take their place of Honor as Agents of My Will. If only the soul wants it so, all things, from the greatest to the smallest, can be opportunities to enter My Will...”

V28–4.1.30–“My daughter, all lives have need of nourishment; without nourishment, a person neither forms nor grows. And if nourishment is lacking, there is the danger that life may be taken away from him. Now, following My Will, uniting oneself to Its acts, going round and round in It, serves to form the nourishment with which to nourish, form and make Its life grow in your soul. Its life can nourish Itself with no other acts but those that are done in Its Will; nor can It form in the creature, or grow, if she does not enter into It; and by the union of her acts, It forms in her Its birth of light, to form Its life of Divine Will in the creature. And the more acts of Divine Will she forms, and the more she unites herself with Its acts and lives in It, the more abundant food she forms to nourish It and make It grow more quickly within her soul. Therefore, your going around in It is life that it forms—it is nourishment that serves the development of the life of My Divine Will in your soul; and it serves to prepare the food to nourish My Will in the other creatures. Therefore, be attentive, and do not want to stop.”

V28 – 10.18.30 – I continue in my usual state, and pausing in the Act when the Sovereign Queen gave Birth to little Baby Jesus, and clasping Him to Her Breast, Kissed Him and Kissed Him again, and Delighting in Him, gave Him Her most Sweet Milk—oh! how I too yearned to give Him my affectionate kisses and my tender embraces to my little Child Jesus.

And He, making Himself seen in act of receiving them, told me: “Daughter of My Volition, all the Value of the Acts of My Celestial Mama was because they came out of the Immense Womb of My Divine Will, Whose Kingdom, Whose Life, She Possessed. There was not one motion, act, breath and heartbeat that was not full of Supreme Volition, up to overflowing outside. Her Loving Kisses that She gave Me, came out of the Fount of It; Her Chaste Embraces with which She Embraced My Infantile Humanity contained the Immensity. In Her most Pure Milk with which She Nourished Me, as I Suckled from Her Virginal Breast, I Suckled from the Immense Breast of My Fiat; and in that Milk I Suckled Its Infinite Joys, Its Ineffable Sweetnesses, the Food, the Substance, the Infantile Growth of My Humanity, from the Immense Abyss of My Divine Will.

“So, in Her Kisses I felt the Eternal Kiss of My Will that, when It does an Act, never ceases doing it; in Her Embraces I felt a Divine Immensity Embracing Me; and in Her Milk I Nourished Myself Divinely and humanly, and She gave Me back My Celestial Joys and the Contentments

of My Divine Will that kept Her all filled. If the Sovereign Queen had not had a Divine Will in Her Power, I would not have contented Myself with Her Kisses, with Her Love, with Her Embraces and with Her Milk. At the most, My Humanity would have been content, but My Divinity—I, Word of the Father, Who had the Infinite, the Immense, in My Power—wanted Infinite Kisses, Immense Embraces, Milk Full of Divine Joys and Sweetnesses. And only in this Way was I satisfied, as My Mama, Possessing My Divine Will, could give Me Kisses, Embraces, Love and all Her Acts that gave of the Infinite.

“Now, *You Must Know* that all the Acts that are done in My Divine Will are Inseparable from It; it can be said that they form One Single Thing, Act and Will; the Will can be called Light, the Act Heat, that are Inseparable from each other. So, all those who shall Possess My Fiat as Life shall have in their Power all the Acts of the Celestial Mama; and She had in Her Power all of their acts, in such a Way that in Her Kisses and Embraces I felt Myself Kissed and Embraced by all those who were to Live in My Will, and in them I feel Myself being Kissed again and Embraced by My Mama. Everything is in Common and in Perfect Accord in My Will; each human act descends from Its Womb, and with Its Power, It makes it Rise back into the Center from which it came out. Therefore, Be Attentive and let nothing escape you that does not enter into My Divine Will, if you want to give Me everything and receive everything.”

My poor mind continues its course inside the Divine Will, according to the circumstances I find myself in; but my Point of Support, my Origin, the Means, the End of my acts, is always the Divine Will. Its Life Runs within me like the Sweet murmuring of the sea, that never stops. And I, as requital of Homage and of Love, give to It the murmuring of my acts that the same Divine Fiat makes me do. And my always Lovable Jesus continues, telling me: “My daughter, each Act done in My Divine Will forms a Divine Resurrection in the soul. Life is formed, not of one act, but of many acts united together; so, the more acts are done, so many times does she Rise again in My Will, in such a Way as to be able to form a Complete Life, all of Divine Will. Just as the human life is formed of many distinct members in order to be able to form its life, and if there were only one member, it could not be called life, and if some members were missing, it would be called defective life; in the same way, the repeated Acts done in My Will serve as if different Members of Divine Will were formed in the creature; and while they serve to Reunite together these Acts in order to form the Life, they serve to Nourish the same Life.

“And since My Divine Will has no end, the more Acts are done in It, the more Its Divine Life Grows in the creature. And while this Life Rises again and Grows, the human will receives death from these very

Acts done in My Divine Volition; it finds no nourishments with which to nourish itself, and feels itself dying at each Act one in My Divine Will. But—what Sorrow!—as many times as the creature does her will in her acts, so many times does she make Mine die in her act. Oh! how horrifying it is to see that a finite will casts out of its act an Infinite Will that wants to give it Life of Light, of Beauty, of Sanctity.”

Then, I continued my Acts in the Divine Volition, with my usual refrain: “*I love You, I love You in everything that You have done for love of Us.*” But while I was doing this, I thought to myself: “Blessed Jesus must be tired of my singsong ‘I love You, I love You.’ So, why say it?”

And my Sweet Jesus, moving in my interior, told me: “My daughter, True Love, accompanied also by the words ‘I love You,’ never brings Me tiredness, because, I being a Complex of Love and a Continuous Act of Love, as I never cease to Love, when I find My Love in the creature, I find Myself; and the Sign that her love is a Birth from My Love is when it is Continuous. An interrupted love is not the Sign of Divine Love; at the most, it can be love of circumstances, an interested love, such that, as these cease, love ceases. And also the words ‘I love You, I love You,’ are nothing other than the Air that My Love Produces in the creature, that, Condensed within her, Produces as though many Flashes of little Flames toward Him Whom she Loves. And I, when I hear you say ‘I love You, I love You’—do you know what I say? ‘My daughter is Flashing in the Air of her Love toward Me, and one Flash does not wait for another.’”

“And besides, all Continuous Acts are those that have the Virtue of Preserving, Nourishing and Growing the Life of creatures. See, also the sun rises every morning and has its continuous act of light; nor can it be said that by rising every day it tires men and the earth; rather, the complete opposite—all long for the rising of the sun, and only because it rises every day does it form the nourishment of the earth. Day after day, it keeps nourishing, little by little, the sweetness in the fruits, until it makes them reach perfect maturation; it nourishes the varied tints of colors for the flowers, the development for all the plants; and so with all the rest. A continuous Act can be called Perennial Miracle, though creatures do not pay attention to it; but your Jesus cannot do without paying attention, because I know the Prodigious Virtue of an Act never interrupted. Therefore, your ‘I love You’ serves to Preserve, Nourish and Grow the Life of My Love in you; if you do not Nourish It, It cannot Grow, nor receive the Multiplicity of the Sweetnesses and the Variety of the Divine Colors that My Love contains.”

V29 – 9.7.31 – “My daughter, *You Must Know* that when you keep disposing yourself to do your Acts in My Divine Will, My Will remains Conceived in your Act; and as you do it, you give It the Field to form

Its Life in the Act that you do. Not only this; your New Acts serve as Nourishment to those already done. In fact, since My Divine Will is Life, once It has been Enclosed in the Acts of the creature, It feels the Need of Air, of Breath, of Heartbeat, of Nourishment. Here is the Necessity of the New Acts, because these serve to Maintain Its Divine Air, Its Continuous Breathing, Its uninterrupted Heartbeat, and the Nourishment in order to Grow My very Will in the creature. See then, the great Necessity of the Continuation of the Acts in order to let It Live and Reign in the creature; otherwise, My Will would be uncomfortable without Its Full Triumph in all her acts.”

V31 – 1.18.33 – Having received Holy Communion, I was making my usual thanksgivings, and my Highest Good Jesus made Himself seen afflicted and taciturn, as if He felt the need of company. And I, clasping Him to me, sought to console Him by offering to be always united with Him in order to never leave Him alone.

And Jesus seemed all content, and in order to pour out His Sorrow, He said to me: “My daughter, be faithful to Me, never leave Me alone, because the Pain of Loneliness is the most oppressing, since company is the Food of Relief for one who suffers. On the other hand, without company, one suffers sorrow and is constrained to feeling famished because he lacks one who gives the relief of Food. He lacks everything, and perhaps he lacks one who could offer relief, be it even a bitter medicine.

“My daughter, how many souls receive Me Sacramentally in their hearts and leave Me in Loneliness. I feel Myself in them as within a desert, as if not pertaining to them; they treat Me like a stranger. But do you know why? They don’t take part in My Life, in My Virtues, in My Sanctity, in My Joys and in My Sorrows. Company means to take part in all that the person near does and suffers; therefore receiving Me and not taking part in My Life is for Me the most bitter Loneliness. And remaining alone I can not tell them how much I Burn with Love for them, and therefore My Love, remains isolated, isolated My Sanctity, My Virtues, My Life, in sum, everything is Loneliness inside of Me and outside of Me. O! how many times I Descend into their hearts and I Cry, because I see Myself alone. And when I descend, seeing Myself alone, I feel neither cared for, nor appreciated, nor loved, so much so that I AM constrained by their not caring, to being reduced to silence and to sadness. And since they do not take part in My Sacramental Life, I feel Myself isolated in their hearts. And seeing that I don’t have anything to do, with Divine and Invincible Patience, I await the consummation of the Sacramental Species that My Eternal Fiat had Imprisoned Me inside of, leaving hardly any traces of My Descent, since I could not leave anything of My Sacramental Life, except perhaps only My Tears, because not having taken part in My Life, there lacked the void for

where to be able to leave the things that belong to Me, and that I wanted to put in common with them.

“Therefore, many souls are seen who receive Me Sacramentally, and they are not like Me; they are sterile of Virtues, sterile of Love, of Sacrifice. Poor little ones, they eat of Me, but since they do not keep Me company, they remain hungry. Ah! in how many straights of Sorrow and of cruel Martyrdom My Sacramental Life is placed! Many times I feel My Love drowned, I would like to free Myself, and I Yearn to Descend into hearts, but alas! I am constrained to leaving more suffocated than before. How can I pour out if they have not paid attention to the Flames that Burn Me?

“Other times the flood of Sorrow inundates Me, I Yearn for a heart to have a relief for My Pains, but what! they would want that I take part of them, not they of Me. And I do it, hiding My Sorrows, My Tears, in order to Console them, and I remain without the longed for relief. But who can tell you the so many Sorrows of My Sacramental Life, and how there are more of those who receive Me and place Me in Loneliness in their hearts, but bitter Loneliness, than those who keep Me company?

“And when I find a heart that keeps Me company, I place My Life in Communication with her, leaving her the Deposit of My Virtues, the Fruit of My Sacrifices, the Participation of My Life, and I Chose her for My Residence, for the hiding place of My Pains, and as a place of My Refuge. And I feel as though reciprocated for the Sacrifice of My Eucharistic Life, because I find one who breaks My Loneliness for Me, who dries My Tears, who gives Me the Freedom of letting Me Pour out My Love and My Sorrows. It is they who serve Me as Living Species, not like the Sacramental Species that gives Me nothing, that only hides Me, the rest I do by Myself, all alone, they do not tell Me a word that breaks My Loneliness; they are mute species.

“On the other hand, in souls who use Me as Living Species, our Life develops together, we beat with one single heartbeat, and if I see her disposed, I Communicate to her My Pains and I continue My Passion in her. I can say that from the Sacramental Species, I pass to the Living Species in order to continue My Life on earth, not alone, but together with her.

“*You Must Know* that pains are no longer in My Power, and I go asking for Love from these Living Species of souls, who make up for what is lacking to Me. Therefore, My daughter, when I find a heart who Loves Me and keeps Me company, giving Me the Freedom to do what I want, I arrive at Excesses, and I do not care about anything else, I give Everything, so that the poor creature feels Drowned by My Love and by My Graces, and then My Sacramental Life does not remain sterile anymore when It Descends into hearts, no, It Reproduces Me,

Bilocating and continuing My Life in her. And these are My Conquerors who administer their life to this poor indigent Man of Sufferings, and they say to Me: ‘My Love, you had Your turn at sufferings, and it is ended, now it is my turn, therefore let me make up for You and suffer in Your place.’ And O! how Content I AM! My Sacramental Life remains at Its Place of Honor, because It Reproduces other Lives of Itself in creatures. Therefore, I Want you always together with Me, so that We Live together, and you take to heart My Life, and I yours.”

LIFE NEVER SEEN BEFORE

V15 – 4.25.23 – “Man did his First Acts in My Will and then he withdrew, therefore he was ruined; and since he was the Head of All, All members were ruined together. My Humanity Formed the Plane of all human acts in the Divine Will; My Mama Followed Me Faithfully; so, Everything is Prepared. Nothing else is Now Needed but another creature who, wanting to Live Perennially in this Will, may come to take Possession of the Plane Formed by Me, and may Open the Royal Way to All, which Leads to terrestrial and Celestial Happiness.”

V12 – 5.22.19 – “This is why I AM Preparing the Era of the Living in My Will; and for all that creatures have not done in the past generations, and will not do, in this Era of My Will they will Complete the Love, the Glory, the Honor of the Whole Creation, and **I shall Give them Astonishing and Unheard-of Graces**. This is why I AM Calling you to Live in My Will...”

Second Epistle Of Saint Peter 1: 1-11– *Simon Peter, servant and Apostle of Jesus Christ, to them that have obtained equal faith with us in the Justice of our God and Saviour Jesus Christ. Grace to you and peace be accomplished in the knowledge of God and of Christ Jesus our Lord: As all things of His Divine Power which appertain to life and Godliness, are given us, through the knowledge of Him Who hath Called us by His Own Proper Glory and Virtue. By Whom He hath given us Most Great and Precious Promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world. And you, employing all care, minister in your faith, virtue; and in virtue, knowledge; And in knowledge, abstinence; and in abstinence, patience; and in patience, Godliness; And in Godliness, love of brotherhood; and in love of brotherhood, charity. For if these things be with you and abound, they will make you to be neither empty nor unfruitful in the knowledge of our Lord Jesus Christ. For he that hath not these things with Him, is blind, and groping, having forgotten that he was purged from his old sins. Wherefore, brethren, labour the more, that by good works you*

may make sure your Calling and Election. For doing these things, you shall not sin at any time. For so an Entrance shall be ministered to you Abundantly into the Everlasting Kingdom of our Lord and Saviour Jesus Christ.

CCC 375 – *The Church, interpreting the symbolism of biblical language in an authentic way, in the light of the New Testament and Tradition, teaches that our first parents, Adam and Eve, were constituted in an original “state of holiness and justice”. This grace of original holiness was “to share in. . . Divine Life”.*

CCC 541 – *“Now after John was arrested, Jesus came into Galilee, preaching the Gospel of God, and saying: ‘The time is fulfilled, and the Kingdom of God is at hand: repent, and believe in the Gospel.’” “To carry out the Will of the Father, Christ inaugurated the Kingdom of Heaven on earth.” Now the Father’s Will is “to raise up men to share in His Own Divine Life”. He does this by gathering men around his Son Jesus Christ. This gathering is the Church, “on earth the seed and beginning of that Kingdom”.*

CCC 646 – *Christ’s Resurrection was not a return to earthly life, as was the case with the raisings from the dead that he had performed before Easter: Jairus’ daughter, the young man of Naim, Lazarus. These actions were miraculous events, but the persons miraculously raised returned by Jesus’ Power to ordinary earthly life. At some particular moment they would die again. Christ’s Resurrection is essentially different. In His Risen Body He passes from the state of death to another Life beyond time and space. At Jesus’ Resurrection His Body is filled with the Power of the Holy Spirit: he shares the Divine Life in His Glorious State, so that St. Paul can say that Christ is “the Man of Heaven”.*

CCC 655 – *Finally, Christ’s Resurrection – and the Risen Christ Himself is the Principle and Source of our future Resurrection: “Christ has been Raised from the dead, the First Fruits of those who have fallen asleep. . . For as in Adam all die, so also in Christ shall all be made alive.” The Risen Christ Lives in the hearts of His faithful while they await that fulfilment. In Christ, Christians “have tasted. . . the Powers of the Age to Come” and their lives are swept up by Christ into the Heart of Divine Life, so that they may “live no longer for themselves but for Him Who for their sake Died and was Raised.”*

CCC 1127 – *...As fire transforms into itself everything it touches, so the Holy Spirit Transforms into the Divine Life whatever is subjected to His Power.*

V14 – 7.10.22 – *Continuing in my usual state, I felt my always lovable Jesus in my interior – but So Real, that now I would feel Him Squeeze*

my heart so tightly as to make me suffer; now He would Clasp His Arms around my neck to the point of suffocating me; now He would Sit on my heart, Assuming an Air of Empire and Command, and I would feel myself being as though annihilated and then Rising Again to New Life Under His Command. But who can say what He did in my interior, and what I felt? I believe it is better to pass over it in silence. Then, while I was feeling His Real Presence in my interior, He told me: **“My daughter, Rise, Rise More – but So High as to Reach the Womb of the Divinity; your life will be Among the Divine Persons. See, in order to make you Reach this Point, I Formed My Life in you, I Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, and My Volition is Acting in you in Continuous Immediate Act.**

Now, after I have Formed My Life in you, with My Will Acting in you, in your acts, your will has remained Soaked, Transfused, in such a Way that My Will Possesses a Life upon earth. Now it is necessary that you Rise and Carry with you My Life, My Will, so that My Volition of the earth and that of Heaven may Fuse Together, and **you may Live Life for some time in the Womb of the Divinity**, where your volition will be acting in Mine, so as to be able to expand it as much as a creature can be capable of. **Then, you will Descend again upon the earth, bringing the Power and the Prodigies of My Will**, in such a Way that creatures will be shaken, they will open their eyes, and many will know what it means to Live in My Will – to Live in the Likeness of their Creator. **This will be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Will.** Do you think that the living in My Will is something trivial? There is nothing that equals It, nor sanctity that matches It. It is the Real Life, not a fantastic one, as some may imagine; and this Life of Mine is not only in the soul, but also in the body.

But do you know how this, My Life, is Formed? My Eternal Will is that of the soul, and My Heartbeat, Palpitating in her heart, Forms My Conception; her love, her pains, and all her acts done in My Will Form My Humanity, and make Me Grow so much that I cannot remain Hidden, nor can she help feeling Me. Don't you feel Me, Alive, in your interior? This is why I told you that the Sanctity of Living in My Will cannot be matched by anything else; all other sanctities will be like little lights, while this will be the Great Sun Transfused in Its Creator.”

Now, in order to obey, and with great repugnance, I will say how I feel my Jesus in my interior: I feel Him at the place of my heart, almost in a visible way; now I hear Him Praying, and many times I hear Him with the ears of my body, and I pray Together with Him; now Suffering, and He makes me hear His Interrupted and Labored Breath, and I feel it in my breath, so much so, that I am forced to pant

Together with Him. And since all creatures are Contained in Him, I feel His breath Diffusing as Life in All the human motions and breaths, and I Diffuse myself Together with Him. Now I hear Him Moaning, Agonizing; now I feel Him Move His Arms and Stretch them within mine; now Sleeping, leaving Deep Silence in my interior. But who can say Everything? Jesus Alone can say what He Operates in me, for I don't have sufficient words to manifest it. I did this only to obey, with highest torment for my soul, and for fear that my Jesus might be displeased; because He Tolerates me as long as obedience does not command me; but if obedience commands, only the Fiat is left to me, otherwise He would Annihilate me. I hope that Everything be for His Glory, and to my confusion.

V16 – 5.19.24 – “Now, if all created things – small and great – created by virtue of My Omnipotent Fiat, can be called Divine Works, much more can one call Divine and Eternal the Acts which My Will Works in the soul, who, placing her human will at the feet of My Will, gives Me full freedom to let My Will Operate. Ah, if creatures could see a soul who lets My Will Live within her, they would see Astonishing things, Never seen before. A God working in the little circle of the human will is the Greatest thing which can exist on earth and in Heaven. Creation itself – oh, how behind it would remain, compared to the Prodigies I Work in this creature.”

V16 – 5.24.24 – “So, of all I have told you about My Will, this has been My Purpose: that My Will be Known and Come to Reign upon earth. And what I have said will be. I shall Overwhelm Everything in order to Obtain this, but everything must Return to Me within that word – “FIAT”. God said “FIAT”, and “FIAT” Must man say. In all his things he shall have nothing but the echo of My FIAT, the Mark of My FIAT, the Works of My FIAT, in order to give the goods which My Will Contains. In this Way, I shall Obtain the Complete Fulfillment of All Creation. This is why I began the Work of making Known the Effects, the Value, the Goods, the Sublime things which My Will Contains, and how the soul, following the Same Road as My FIAT, will remain so Sublimated, Divinized, Sanctified, Enriched, as to Astonish Heaven and earth at the sight of the Portent of My FIAT Operating in the creature; because by Virtue of My Will, I shall Unleash New Graces, Never Given before, more Refulgent Light, and Unheard-of Portents, Never seen before.”

V17 – 12.1.24 – “Come you all, to see a scene So Great and Never seen before, either in Heaven or on earth: a soul dying Continuously out of Pure Love for Me.”

V19 – 2.28.26 – ‘How can it ever be possible that by placing myself in the Divine Volition, forgetting about everything else, as if nothing

else existed for me but the Eternal Will alone, I take part in All that this Lovable Will Contains?’ And Jesus, returning, added: “My daughter, it is Just for one who is Born in My Will to Know the Secrets It Contains; and besides, the thing in itself is very easy and as though natural. Suppose that you went to live in a house, either for a short time or forever, in which there is beautiful music and a fragrant air, through which one feels infused with New Life. Indeed you had not put that music or that balsamic air in it, but since you find yourself in that house, which is not yours, you come to enjoy both the music and the fragrant air, which regenerates your strengths to New Life. Add that this house contains enchanting paintings, beautiful things that enrapture, gardens which you had Never seen before, with so many different plants and flowers that it is impossible to count them all; delicious lunches which you had never enjoyed before.... Oh! how you amuse yourself; how you delight and enjoy yourself in admiring so many beauties, in savoring foods so tasty. However, of all this, nothing was made or placed by you; yet, you take part in everything just because you are in that house.

Now, if this happens in the natural order, much more easily can it happen in the Supernatural Order of My Will. By Entering into It, the soul forms One Single Act with the Divine Will, and as though naturally she takes Part in what It Does and Contains. More so, since in order to Live in My Will, the soul is first stripped of the garments of the old guilty Adam, and is Clothed Anew with the Garments of the New and Holy Adam. Her Garment is the Light of the Supreme Will Itself, through which all Its Divine Manners are Communicated to her, which are Noble and Communicative to All. This Light makes her lose the human features and Restores in her the Physiognomy of her Creator. What is the wonder, then, if you take Part in All that the Divine Will Possesses, since One is the Life and One the Will? Therefore, be Attentive. I Recommend to you – be Always Faithful to Me, and your Jesus shall Keep the Pace of making you Live Always in My Will. I shall be on Guard, that you may Never go out of It.”

With Their Queen Mary, our Guardian Angels, the Sealed Angels for the Last Times and the Whole of Heaven Help God’s children far beyond all human measure, to abandon all things and submit unconditionally to God, so that all that God’s Love Wills may be accomplished in them. The main task of some Angels is the apocalyptic battle, while others Seal the communities of God in the Last Times against the terrors of the infernal powers. The Angels will enclose in these communities love and fidelity, duty and measure, growth, beauty, and the Mercy of God, when outside everything falls in ruin. Through this Love of God the children will be protected and safe. There will flourish holiness and purity, and a maximum of love in the Church

undreamt of before. And that time will Dawn of which it is written in the Gospel, that young men will have visions and men will be permitted to look upon the Glory of God's Kingdom. What is, after all, the Work of the Angels and the knowledge of the Angels, if not such a Gracious Descent of the Kingdom of God?

Hours of the Passion from 8 to 9pm – Reflections and Practices – Good Jesus Gives us His Flesh for Food, and we shall give Him our love, will, desires, thoughts and affections for His Nourishment. In this Way we shall compete with the Love of Jesus. We shall let nothing enter into us that is not Him; therefore, everything we shall do—everything must Serve to Nourish our Beloved Jesus. Our thought must Feed the Divine Thought—that is, thinking that Jesus is Hidden in us, and Wants the Nourishment of our thought. So, by thinking in a Saintly Way, we nourish the Divine Thought. Our words, heartbeats, affections, desires, steps, works—**Everything Must Serve to Nourish Jesus. We Must place the intention of Feeding the creatures in Jesus.**

O my Sweet Love, in this hour You Transubstantiated Yourself into Bread and Wine. O please, O Jesus, let all that I say and do be a Continuous Consecration of Yourself in me and in souls.

Sweet Life of mine, when You Come into me, let my every heartbeat, every desire, every affection, thought and word feel the Power of the Sacramental Consecration in such a Way that, being Consecrated, all my little being may become as many Hosts in order to give You to souls.

O Jesus, Sweet Love of mine, may I be Your little Host in order to enclose in me, like a Living Host, all of Yourself.

The Queen of Heaven in the Kingdom of the Divine Will – Day 23 – “Now a Little Word to you, My daughter: if you want Me to Act as your True Mother, let Me Place Jesus in your heart. You shall make Him Happy with your love; you shall Nourish Him with the Food of His Will, because He takes no other food; You shall Clothe Him with the Sanctity of your works. And I shall Come into your heart, I shall Raise My Dear Son Again Together with you, and shall Perform the Office of Mother for you and for Him; in this Way I shall Feel the Pure Joys of My Maternal Fecundity.”

Letters of Luisa No. 66. – In Voluntate Dei! – “My good daughter, Thank you for your little letter; I appreciated it so much. May dear Jesus reward you by forming His Life in you. However, it takes great attention: first of all you must try to have the Necessary Food in order to Nourish Dear Jesus and let Him Grow. The first Necessary Food is Peace. Disturbance is not food for Jesus. Peace forms the day, and converts everything we do into Love. With it, we form Abundant and

Divine Material in order to Form Jesus, Nourish Him, and make Him Grow. Once we have Formed the Necessary Substance, the Divine Will Invests it and Forms the Life of His Will. Oh, how Happy He Becomes then! Jesus finds in us His Will that Loves Him, Courts Him, and Keeps Him in Feast. And then what happens, my daughter? Our breath, our heartbeat and motion become the Breath, the Heartbeat and the Motion of Jesus; we receive His Life, we make of It our Model, and all our acts are Modeled by the Life of Jesus. Therefore, Be Attentive; Love Peace and Everything shall Smile at you, also Jesus Himself.”

Ecclesiasticus 36:13-15 – *...and Thou shalt Inherit them as from the Beginning. Have Mercy on Thy people, upon whom Thy Name is invoked: and upon Israel, whom Thou hast Raised up to be Thy firstborn. Have Mercy on Jerusalem, the city which Thou hast Sanctified, the city of Thy Rest. Fill Zion with Thy Unspeakable Words, and Thy people with Thy Glory.*

V14 – 11.11.22 – Therefore I tell you, true daughter of My Volition, First Happy Birth from My Will – Be Attentive and faithful to Me. Come into My Eternal Volition – My Acts await you, wanting the Seal of yours; those of My Mama await you; the Whole of Heaven awaits you, wanting to see all of their Acts Glorified in My Will by a creature of their own stock; the present and future generations await you, to be given back the Lost Happiness. Ah! no, no, the generations will not end until man Returns into My Womb, Beautiful, Dominating, just as he came out of My Creative Hands. I AM not content with having Redeemed him; even at the Cost of Waiting, I will still have Patience, but he Must Return to Me as I Made him, by virtue of My Will. By doing his own will, he descended into the abyss and transformed himself into a brute; by doing My Will, he will Ascend and Acquire the New Transformation into the Nature Created by Me. Then will I be able to say: ‘I have Accomplished Everything; the Order of the Whole Creation has Returned to Me, and I will Rest in It.’

Colossians 1:12-13 – *Brethren: We render thanks to God the Father, Who has made us worthy to share the lot of the Saints in Light. He has Rescued us from the power of darkness and transferred us into the Kingdom of His Beloved Son.*

As little children of Luisa, in Honor of Jesus, our Eucharistic Lord, and Mary, Queen of Love of Jesus’ Sacramental Life, Linked with Luisa, the Living Host in whom is Jesus’ Real Life, together with all the Holy Angels and Saints, in the name of all souls, past, present and future, we ECHO little mama Luisa’s prayers, begging to Receive the First Bread of the Most Holy Divine Will. With this First Bread, we long to Live fully in the Divine Will so that the Kingdom be Established soon on earth as It is in Heaven.

Deuteronomy 16:8 – *Six days you shall eat matzos and on the seventh day shall be a solemn assembly to the Lord your God; you shall do no work therein.*

COMMAND PRAYER

**Abba Father,
In the Name and Acts of Jesus,
in the Unity, Power and Love of the Holy Spirit,
Under the Mantle of Mary,
with all the Holy Angels and Saints,
through the Intercession of
the little daughter of the Divine Will**

Luisa Piccarreta,

Lord Jesus, may we receive the First Bread
in the Way You Taught Luisa,
that is, United with Your Humanity,
Your Divinity and Your Holy Divine Will,

Please take our humble prayer and make it Your Command.

O please, O Jesus, let all that we say and do be
a Continuous Consecration of Yourself
in us and in souls, through little Luisa,

Please take our humble prayer and make it Your Command.

Just as You have reached the point of making Yourself our Food and
of Giving us Everything,

May we be One with Luisa, making ourselves Your Food;
we want Everything to be all Yours,

Please take our humble prayer and make it Your Command.

WE BELIEVE! WE RECEIVE!

Fiat! Amen!

The following prayers of Luisa may be included in the one symbolic
“First Bread” meal each day:

“God Nourished my soul, and I, with the Food that He Gives me,
Nourish His Life and make It Grow in me.” – **V32 – 3.19.33**

“I come to adore You, to bless You, to thank You for all.

I come to bind to Your Throne
all human wills of all generations, from the first
to the last man, so that all may recognize
Your Supreme Will, adore It, love It,
and give It Life within their souls.

Supreme Majesty, in this Immense Void there are all creatures,
and I want to take them all
in order to place them in Your Holy Will,
so that all may Return to the Origin from which they came –
that is, Your Will. This is why I have come into
Your Paternal Arms – to bring You all Your children
and brothers of mine, and bind them all with Your Will.

And in the name of all, and for all,
I want to Repair You and give You the homage
and the glory as if all done Your Most Holy Will.
But, O please! I pray You, let there be no more separation
between Divine Will and human will.

It is a little girl who asks this of You, and I know that
You can deny nothing to the little ones.” – **V17 – 5.10.25**

“I Love You, I Love You in Everything that You have Done
for Love of us.” – **V28 – 10.18.30**

“And I, Heart of my heart, want to be Always with You
in each Tabernacle, in All the Pyxes
and in Each Consecrated Host
which shall ever be until the end of the world,
to emit my acts of Reparation,
according to the offenses You Receive.”

Hours of the Passion from 8 to 9pm

“O please, O Jesus, let all that I say and do be a Continuous
Consecration of Yourself in me and in souls.”

Hours of the Passion from 8 to 9pm – Reflections and Practices

“Sweet Life of mine, when You Come into me, let my every heartbeat,
every desire, every affection,
thought and word feel the Power of the Sacramental Consecration
in such a Way that,
being Consecrated, all my little being may become
as many Hosts in order to give You to souls.”

Hours of the Passion from 8 to 9pm – Reflections and Practices

“O Jesus, Sweet Love of mine, may I be Your little Host
in order to enclose in me, like a Living Host, All of Yourself.”

Hours of the Passion from 8 to 9pm – Reflections and Practices

“Oh my Sweet Jesus I hold You tightly to my heart,
and I pray You Grant me the Grace
to do what You Yourself did in receiving Yourself Sacramentally,
so that You may find

Your Own Contentments, Your Own Prayers,
Your Reparations in me.” – **V11 – 2.24.17**

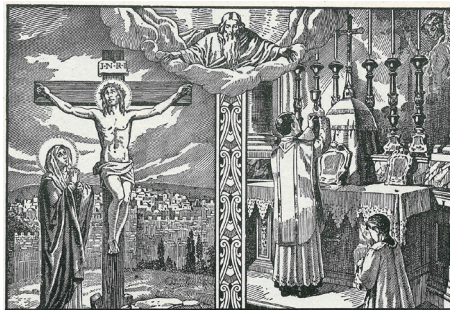
“My Love and my Life, Your Will has the
Virtue of Multiplying Your Life
for as many beings as exist and will exist on earth.
So, in Your Will I want to form as many Jesus’,
in order to give the whole of You to each soul of Purgatory,
to each Blessed of Heaven,
and to each being living on the earth.” – **V21 – 2.23.27**

“My Celestial Mama wants that I love my and Her Jesus
very much, therefore these little drops
of my love, I want to pour them into Her Seas of Love,
and so I will give to Him and I will tell Him:
I love You so much that I Love You
as Your Mama Loves You.” – **V33 – 5.20.34**

“In Your Will all is mine; so I Love You with the Love of
my Mother and Queen – and Yours.
I kiss You with Her lips; I hug You very tight with Her arms;
and, carrying You with me,
I take refuge inside Her Heart, to give You Her Joys, Her Delights,
Her Maternity, so that You may find the Sweetness
and Protection that only Your Mama can give You.
I love You with the Immense Power and Love of the Father, and with
the Endless Love of the Holy Spirit.
I love You with the Love with which All the Angels and Saints Love You.
I love You with that love with which All the creatures,
past, present and future, love You,
or should love You. I love You for All Created things,
and with the Same Love
with which You Created them....” – **V35 – 4.10.38**

**“May everything be for the Glory of God and for the Fulfillment
of the Divine Will.”**

Fiat!



Feed My Lambs

**“These little lambs that
you see in My Arms are the
Children
of My Divine Will”**

V14 – 11.5.22



*“When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “**Feed My lambs.**” – John 21:15*

On the eve of his election as Pope Benedict XVI, speaking to his brother Cardinals: *“We must be enlivened by a holy restlessness: a restlessness to bring to everyone the gift of faith, of friendship with Christ. Truly, the Love and Friendship of God was given to us so that it might also be shared with others. We have received the faith to give it to others – **we are priests in order to serve others.** And we must bear fruit that will endure... **Our ministry is a Gift of Christ to humankind, to build up His Body – the New world.** We live out our ministry in this way, as a Gift of Christ to humanity! ...So let us go and pray to the Lord to Help us bear fruit that endures. Only in this Way will the earth be changed from a valley of tears to a Garden of God.” – Joseph Cardinal Ratzinger Homily at the Mass for the Election of the Roman Pontiff – St. Peter’s Basilica – April 18, 2005*

*“...You shall **feed My people** Israel, and you shall be prince over Israel.” – 2 Kings (2 Samuel) 5:2*

V14 – 11.5.22 – **“My daughter, these little lambs that you see in My Arms are the Children of My Divine Will, Legitimate Births from My Supreme Volition. They shall come out from within My Heart, but shall keep their feet in the Center of My Heart, so that they may take nothing from the earth, and may be concerned with nothing but Me Alone. Look at them, how Beautiful they are; how Clean and Nourished they grow, Fed by My Breath Alone. They shall be the Glory, the Crown of Creation.”**

APOSTLES AND DISCIPLES OF THE DIVINE WILL

**Like the Apostles of Redemption,
the Apostles of the Divine Will are the Priests**

And I will fill the soul of the priests with fatness: and My people shall be filled with My Good Things, says the Lord. – Jeremiah 31:14

And going up into a mountain, He Called unto Him whom He would Himself: and they came to Him. And He made that twelve should be with Him (Apostles), and that He might Send them to preach. And He gave them Power to heal sicknesses, and to cast out devils. And to Simon he gave the name Peter: And James the son of Zebedee, and John the brother of James; and He named them Boanerges, which is, the sons of thunder: And Andrew and Philip, and Bartholomew and Matthew, and Thomas and James of Alpheus, and Thaddeus, and Simon the Cananean: And Judas Iscariot, who also betrayed Him. And they come to a house (Church), and the multitude (disciples) come together again, so that they could not so much as eat bread. – Mark 3:13-20

55 – In Church Communion the states of life by being ordered one to the other are thus bound together among themselves. They all share in a deeply basic meaning: that of being *the manner of living out the commonly shared Christian dignity and the universal call to holiness in the perfection of Love. They are different yet complementary, in the sense that each of them has a basic and unmistakable character which sets each apart*, while at the same time each of them is seen in relation to the other and placed at each other's service.

Thus the *lay state of life has its distinctive feature in its secular character*. It fulfills an ecclesial service in bearing witness and, in its own way recalling for Priests, women and men religious, the significance of the earthly and temporal realities in the Salvific Plan of God. In turn, the Ministerial Priesthood represents in different times and places, the permanent guarantee of the Sacramental Presence of Christ, the Redeemer. The religious state bears witness to the eschatological character of the Church, that is, the straining towards the Kingdom of God that is prefigured and in some way anticipated and experienced even now through the vows of chastity, poverty and obedience... – **Pope Paul VI – Lumen Gentium**

Christ tends His flock through the Pastor of the Church, in fact: it is He who guides, protects and corrects them, because He Loves them deeply. *But the Lord Jesus, the Supreme Shepherd of our souls, has Willed that the Apostolic College, today the Bishops, in communion with the Successor of Peter and the Priests, their most precious collaborators, to participate in His Mission of taking care of God's People, of educating them in the faith and of guiding, inspiring and sustaining the Christian community, or, as the Council puts it, "to see to it... that each member of the faithful shall be led in the Holy Spirit to the full development of his own vocation in accordance with Gospel preaching, and to sincere and active Charity" and to exercise that liberty with which Christ has set us free* (cf. Presbyterorum Ordinis, 6). Every Pastor, therefore, is

a means through whom Christ Himself Loves men: *it is through our Ministry, dear Priests, it is through us that the Lord reaches souls, instructs, guards and guides them.* St Augustine, in his *Commentary on the Gospel of St John*, says: “let it therefore be a commitment of Love to *feed the flock of the Lord*” (cf. 123, 5); this is the Supreme Rule of conduct for the Ministers of God, an unconditional Love, like that of the Good Shepherd, full of Joy, given to all, attentive to those close to us and solicitous for those who are distant (cf. St Augustine, *Discourse 340, 1; Discourse 46, 15*), gentle towards the weakest, the little ones, the simple, the sinners, to manifest the Infinite Mercy of God with the reassuring words of Hope (cf. *ibid.*, *Epistle, 95, 1*). – **Pope Benedict XVI – Munus regendi**

To The Priests, Our Lady’s Beloved Sons – April 16, 1992 – Holy Thursday – “*Beloved sons, ... Your priesthood has its Origin in the Mystery of the Infinite Love of the Divine Heart of Jesus. With the Apostles, in the Cenacle of Jerusalem, you also were present. All the bishops and priests to the end of the world were there, because this place and this day are outside of time and of history. This is the day of the New Priesthood and of the New Sacrifice which is being offered in every part of the earth, for the Life of the world... How many are those today who participate in His (Jesus’) Priesthood, who Share in His Inheritance and who, in so many ways, betray Him!*

They betray Him because they no longer believe in His Divine Word; the lack of faith is spreading; apostasy is diffused more and more within the Church...

Like John, beloved sons, remain with Me, your Sorrowful and Crucified Mother. Let us stay Together, Close to Jesus... your Heavenly Mother is Preparing the Chalice of Comfort which the Father gives Him and which Jesus Drinks with Infinite Gratitude, in feeling Himself so loved, again today, by his faithful priests.”

V14 – 8.12.22 – “...A Work so High, a Mission so Sublime and Unique – Calling you to Live in My Will – would sound odd to Me if I did not make It pass through the Organ of My Church. Besides, it was through My Will and through the intervention of Obedience to a Minister of Mine, that you were placed in this state. If he does not feel like continuing, he can give you the Obedience, so that, as you would do it to Obey, there would still be perfect agreement between Me and you. In fact, if you did it by yourself, of your own will, not only would we not remain in agreement, but you would remain disfigured.”

V18 – 11.5.25 – “...Ordination constitutes man to a Supreme Height, to a Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most

Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls.”

V19 – 6.15.26 – “And just as I Chose Saint Joseph to be together with Me and My Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the Same Way, I have placed near you Luisa the vigilant assistance of My Ministers, as cooperators, tutors and Depositories of the Knowledges, Goods and Prodigies Contained in My Will. And since My Will wants to Establish Its Kingdom in the midst of peoples, through you I Want to Deposit this Celestial Doctrine in My Ministers as My New Apostles, so that First I may Form with them the Link of Connection with My Will, and then they may transmit it into the midst of peoples.”

V20 – 11.6.26 – “The same shall happen for the Kingdom of the Supreme Fiat. We shall do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may Come soon, and My Manifestations about It—I shall Unite everything together with Me and shall form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Ministers, so that, like Second Apostles of the Kingdom of My Will, they may be the Criers of It.”

V21 – 3.16.27 – “My daughter, a Sorrow of Mine, poured out in the Secrecy of the heart of one who Loves Me, has the Virtue of changing Justice into Mercy; and My Bitternesses change into Sweetnesses. Then, after I Trusted you, arranging everything together with you, *I Called My Ministers, giving them the Order to make Known to the people the Beautiful News about My Supreme Fiat—the many Knowledges about It: how I Call everyone, that they may come into My Kingdom, get out of the prison—of the exile of their will, take Possession of the lost Goods, so as to live no longer unhappy and as slaves of the human will, but Happy and Free in My Divine Will.*

“And just as this Secret has had the Virtue of allowing us to tell each other, Heart to heart, the many wonderful Manifestations about the Eternal Fiat, as this long Secret of ours comes out, it shall have such impact on the people that, amazed, they themselves shall pray with sighs that My Kingdom may Come to put an end to all their evils.”

V23 – 1.18.28 – “Now, what I Manifest on My Divine Will, and that you write, can be called *‘The Gospel of the Kingdom of the Divine Will.’* In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. *And this is why I allow and I Call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It*

throughout the whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so shall I have the Priesthood of the Kingdom of My Will.”

...“My daughter, it is a great Necessity to form the First Priests; they shall serve Me like the Apostles served Me to form My Church; and the ones who shall occupy themselves with these Writings in order to publish Them, putting Them out to print Them—to make Them Known, shall be the New Evangelists of the Kingdom of My Supreme Shall. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it shall be for those who shall occupy themselves with Writing the Knowledges on My Will in order to publish them. Like New Evangelists, there shall be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the Order of the creature, the Life of Heaven on earth—the Only Purpose of Creation—Return into My Bosom.”

Hand Book of The Daily Holy Hour – *Pia Unio Adoratio Quotidiana Et Perpetua Sanctissimi Eucharistiae Sacramenti Inter Sacerdotes Cieri Saecularis*; 1956 – Consecration Prayer of Priests – *In the Name of the Most Holy Trinity: Father and Son and Holy Spirit... I, by the gift of Infinite Love, a priest and victim, though so unworthy, with Jesus in His Sacrifice of the Altar, humbly kneeling before my Adorable Savior, Jesus Christ, Whom I most firmly believe to be Truly, Really, and Substantially Present in the Holy Eucharist, here choose and promise to attend with all zeal to the adoration and worship of the Most Holy Sacrament of the Altar.*

I offer myself as a victim of the Divine Glory to expiate not only for all outrages committed against this Most August Mystery, but also for all the slights and insults which the Blessed Virgin Mary and Christ’s Vicar, the Pope, endure. I also offer myself in prayer for the necessities of Holy Mother the Church, especially for her Supreme Head, the Holy Father, for her Bishops, for all my brother priests, and for the unity of them all.

In the Same Spirit, therefore, in which Jesus, Priest and Victim, Adores and Glorifies the Father in the Most Holy Sacrament of the Altar and Atones for the ingratitude of so many men, I now promise (but not under pain of sin) each day to spend one full hour adoring this Most Holy Sacrament . This I promise to do under the patronage of the Most Sweet and Immaculate Heart of the Blessed Virgin Mary, that this Most Loving Mother may Aid me to keep this resolve faithfully day by day, and that in the hour of my death She, the Gate of Heaven, may Lead me to the Adoration that will be forever and ever. Amen.

V23 – 2.5.28 – “And after I had Formed this Prayer Before My Celestial Father, (Pater Noster) Certain that the Kingdom of My Divine Will upon earth would be Granted to Me, I Taught it to My Apostles, that they might teach it to the whole world, so that One might be the cry of all: ‘Your Will be done, on earth as It is in Heaven.’ A Promise More Sure and Solemn I could not make.”

V25 – 1.13.29 – “And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they might give start to the Kingdom of Redemption—because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her Maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the True Sun in their midst, and one word of Hers was enough for My Apostles to feel Strong, Illuminated and Fortified—in the Same Way, for the Kingdom of My Divine Fiat, having placed in you (Luisa) the Deposit of It, *I keep you in the exile still, so that the Priests might draw from you, as from a New mother, what can serve as Light, as Guidance, as Help, to give start to making Known the Kingdom of My Divine Will.* And as I see their little interest—if you knew how much I suffer... Therefore, pray, pray.”

V27 – 1.30.30 – “So, just as My Redemption had Its beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She whom I had chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had Manifested Myself to the prophets by letting them know that I was going to come upon earth; it was right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish nation, and that they were the first criers who exposed their lives to make Known to the other nations My coming upon earth and the Goods that are in My Redemption?—so it will be for the Kingdom of My Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to Know the Knowledges about My Divine Will and Its expressed Will of wanting to come to Reign in the midst of creatures, will be the first to receive the Goods that Its Kingdom will bring. And then, making Its way with Its Knowledges, It will do Its Round in the midst of the human generations.”

V30 – 5.22.32 – “Yet with this Way We make a display of Ourselves with Our beloved creature, and We Act like a teacher who wants to make a display of his science to his little disciple. He puts forth everything that

he knows, and the disciple listens, fills his mind and heart. But since there had been so many things that the teacher told him, the disciple does not know how to repeat anything, but however it helps him to appreciate and love the teacher, and to hope that he can reach the height of the teacher's science. Being under his direction helps the teacher in order to make himself known and draw the attention and affection and fidelity of the disciple.

“We do the same. In Order to make Ourselves Known and in Order to make Ourselves Loved, when We see the creature empty of everything, that she wants nothing other than Our Divine Will, We Delight so much, even to Drowning her with Light, with Love, and with Our Truths that Pertain to Us. And then We break down for her, little by little, what We have Infused all together, and so We also Delight in Adapting Ourselves to her little capacity.

“Now, you Must Know that one who Lives in the Divine Will shall reacquire, among so many Prerogatives, the Gift of Infused Science; Gift that will be her Guide in order to know Our Divine Being, that will facilitate for her the carrying out of the Kingdom of the Divine Fiat in her soul. It will be as Guide for her in the order of natural things. It will be like the Hand that Guides her in everything and will make Known the Palpitating Life of the Divine Volition in all Created things, and the Good that It continuously brings her.

“Such is My Will, where It Reigns It Centralizes in the soul this Gift of Infused Science, that more than eye sees and comprehends, but without strain, the Divine Truths and the most difficult Knowledges about Our Supreme Being, but with a marvelous Facility, without artifice and without study. Even more, no one can Know the substance of the natural things, the Good that there is within, if not He who has Created them. Therefore no one is to marvel if in the soul where It Reigns Our Divine Volition makes Itself Revealer of Our Divine Being and of the things that He Himself has Created.”

V33 – 10.4.35 – “In regard to the diversity of Offices and of actions, rather it is Order, Harmony, of My Infinite Wisdom. Even in Heaven there are diversity of choirs of Angels, diversity of Saints: one is Martyr, one is Virgin, one is Confessor. On earth My Providence maintains so many diverse Offices: one is king, one is judge, one is priest, one is people, one commands, one is dependent. If all were doing one single Office, what would become of the earth? A complete disorder. O! if everyone knew that only My Divine Will knows how to do the Greatest Things, and although they would be little and insignificant, O! how they would be all content and each one would love his little place, the Office in which God has placed him. But since they let themselves be lorded over by the human volition, they would want to give of themselves, to

make the great actions. That they cannot do, therefore they are always discontent with the conditions or the place in which Divine Providence has placed them for their Good.”

Do we begin again to commend ourselves? Or do we need (as some do) epistles of commendation to you, or from you? You are our epistle, written in our hearts, which is known and read by all men: Being manifested, that you are the epistle of Christ, ministered by us, and written not with ink, but with the Spirit of the Living God; not in tables of stone, but in the fleshly tables of the heart. – 2nd Epistle of St. Paul to Corinthians 3:1-3

THREE APPEALS

For this child did I pray, and the Lord Granted me my petition, which I asked of Him. – 1 Kings (1 Samuel) 1:27

“The Celestial Father Generates Me (The Son) and Loves Me, I AM Generated and I Love Him, and from the One and the Other Love Proceeds...this Reciprocal Love of Ours Forms the Third Person of Our Supreme Being, Inseparable from Us.” – V31-8.14.32

The “intimate union of marriage, as a mutual giving of two persons (husband and wife), and the good of the children, demand total fidelity from the spouses and require an unbreakable union between them. – CCC 1646

“Creation is Related to the Father, and Redemption to the Son, the “Fiat Voluntas Tua” was Attributed to the Holy Spirit.” – V17-5.17.25

The following Appeals not only reveal the Love God has for mankind, His beloved children, as well as that of Our Lady, Mother and Queen of the Church, but for those who wish to Live in the Divine Will, as Our Lord and Our Lady are Calling souls to Such, this Must Come about by the Holy Spirit in the Order of God’s Providence, through the little daughter of the Divine Will, True daughter of the Church, firstborn in the Kingdom.

Divine Appeal – With His Father and the Holy Spirit, the Divine King Appeals to His *children* on earth to come now and enter into the Kingdom of His Will. – “*My dear and beloved children, I Come into your midst with My Heart all Drowned in Flames of Love. I Come as a Father to be among My children because I Love you So Very Much. My Love is So Great that I Come to Remain with you so that we may Live Together with One, Single Will; with One, Single Love....*”

Maternal Appeal – “If you knew My Anxiety, My Ardent Sighs, and also the Tears I shed *for My children!* If you knew how I Burn with Desire that you listen to My Lessons, All of Heaven, and learn to live

from the Divine Will!...Know that I will go all over the world; I will go to each individual, to all families, to religious communities, to every nation, to all peoples, and if needed, I will go about for entire centuries until, as Queen, I have formed My people, and as Mother, *My children*, who may know the Divine Will and let It Reign Everywhere. Here is the purpose of this book. Those who will welcome it with love will be the *first fortunate children* to belong to the Kingdom of the Divine Fiat, and with Gold Characters I will Write their names in My Maternal Heart.”

Luisa’s Appeal – “The third appeal I make to all, to the entire world, for you are all my brothers and sisters and *my children*. Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. This is more than air that we can all breathe. It is as Sun from which we can all receive the Good of the Light; It is as palpitation of the heart that wants to Beat in all. And, as a little baby, I want, I yearn for you to take the Life of the “FIAT”...Oh, if you knew how many Goods you would receive; you would consume your life to make It Reign in all of you! This little, tiny one wants to tell you another Secret that Jesus has Confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.”

HOLY SPIRIT, LUISA AND THE CHILDREN OF THE DIVINE WILL

Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. – Romans 8:21

Bless the crown of the year with Your Good Favour (Gift of the Divine Will), and Your plains (Luisa and her children) shall be filled with rich yield. The lovely plains never tilled shall grow fat, and the hills (Church) shall be girt with rejoicing. The rams (priests) of the flock robed, and the valleys shall brim over in grain (First Bread); they shall shout, yes (Fiat), and sing a hymn of praise (Chanting the Round) – Psalm 64: 12-14

V12 – 3.12.19 – “...On the other hand, My Will renders (Luisa) one who Lives in My Volition fixed; It levels all the mountains of her passions, so as to make of her a plain; the Sun of My Will darts her as It Wants, and there is no hiding place in which Its Light does not Shine. What is the wonder, if the soul becomes Holier in one day Lived in My Will, than in one hundred years outside of My Will?”

The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily. It shall bud forth and blossom, and shall rejoice with joy and praise: the Glory of

Libanus is given to it: the Beauty of Carmel, and Saron, they shall see the Glory of the Lord, and the Beauty of our God. – Is 35:1-10

Libanus – Cedar of Lebanon – symbol of Christ, the Cross and Eternal Life.

Carmel – symbol of Our Lady – The Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down Fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a chariot of Fire. Tradition says the Holy Family spent a night in a cave on Mt. Carmel when returning from Egypt. Our Lady Appeared to St. Simon Stock there, offering the Brown Scapular as Protection and Promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

Saron – symbol of Luisa – Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem and the Mediterranean Sea to the west. Isaiah referred to Sharon as ‘ultimate symbol of beauty’. Nazareth was located North of Mt. Carmel and Mt. Tabor. With His Apostles and Disciples, Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. *“The Sharon...a region of splendor and of glories yet unseen” – Isaiah 35:2*

Now the God of Hope fill you with all joy and peace in believing; that you may abound in hope, and in the Power of the Holy Ghost – Epistle Of Saint Paul To The Romans 15:13

V6 – 9.2.04 – Luisa: ‘Lord, why do I feel my soul and body being consumed when You Deprive me of Yourself? Is this not the diabolical breath that has penetrated into my soul and torments me like this?’ And He: “On the contrary, I tell you that it is the Breath of the Holy Spirit which, Blowing Continuously into you, keeps you Always Ignited and Consumes you for Love of Him.”

V11 – 6.12.13 – “Now, this Union with Me – Part to part, Mind to mind, Heart to heart, etc. – Produces in you, in the Highest Degree, the Life of My Will and of My Love. The Father is Formed in this Will, and the Holy Spirit in this Love; while the Son is Formed by the Operation, the Words, the Works, the Thoughts, and by all the rest that can come from this Will and from this Love – here is the Trinity in the souls. In this Way, if We need to Operate, it is indifferent whether We Operate within the Trinity in Heaven, or within the Trinity of the souls on earth.”

“And Jesus being baptized, came out of the water: and lo, the Heavens were Opened to Him: and he (John the Baptist) saw The Spirit of God Descending as a Dove, and Coming Upon Him.” – Matthew 3:16

V12 – 5.23.18 – This morning my sweet Jesus did not come, and I spent it amid sighs, anxieties and bitternesses, but all immersed in His Will. As the night came, I could not take any more, and I kept calling Him over and over again. My eyes could not close, I felt restless – I wanted Jesus at any cost. At that point He came, and said to me: *“My dove, who can say to you the flights that you take in My Will, the space that you cover, the air that you swallow? No one, no one – not even you would be able to say it. I Alone – I Alone can say it; I, Who Measure the fibers; I, Who Number the flights of your thoughts, of your heartbeats; and as you fly, I See the hearts that you touch. But, do not stop – fly to more hearts, and knock, again and again; and fly over again, and on your wings bring my ‘I love you’ to more hearts, to make Me Loved; and then, in one single flight, come to My Heart to take refreshment, to then start again more rapid flights. I Amuse Myself with My dove, and I Call the Angels and My Little Mama (Blessed Mother Mary) to Amuse Themselves with Me. But, you know? I AM not telling you everything; the rest I will tell you in Heaven. O! how many Surprising Things I will tell you.”*

V13 – 12.25.21 – *“In My Will Everything Existed, and All things were One Single Point for Me. I Saw you (Luisa) then (in the Manger with Jesus at His Birth), just as I See you now, and All the Graces I have Given you are nothing other than the Confirmation of that which, *ab æterno*, you had been Given. And I Saw not only you, but in you (Luisa) I Saw My Little Family, which would Live in My Will.”*

CCC 736 – *“We live by the Spirit”; the more we renounce ourselves, the more we “walk by the Spirit.”*

V15 – 1.24.23 – *“My daughter, My Will in Heaven contained the Father, the Son and the Holy Spirit. One was the Will of the Three Divine Persons; even though They were distinct among Themselves, Their Will was One, and being the only Will acting within Us, It formed all Our Happiness, and Our Equality in Love, in Power, in Beauty, etc. But if instead of One Will there were three Wills, We could not be Happy, and even less could We make others happy. We would have been unequal in Power, in Wisdom, in Sanctity, etc. So, Our One Will, Acting within Us, is All Our Good, from which so many Seas of Happiness are released, that no one can penetrate down to the bottom. Now, in seeing the Great Good of Acting Alone in Three Distinct Persons, Our Will wants to Act Alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. Through them It wants to release more Seas of Happiness which will bring Immense Goods to all the pilgrim souls.”*

All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will conceal the Trinity on earth, and in whom Your Will shall be One?’ And Jesus: “What! Have you not understood? Two of them are already at their Place of Honor: My Divine Mama and I, the Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by Incarnating Myself in Her Womb, I became Her Own Son. The Spouse is the little daughter of My Will. I AM in the Middle, My Mama is at My Right, and the Spouse at My Left. As My Will Acts in Me, It Echoes to the Right and to the Left, and Forms One Single Will. This is why I have Poured So Many Graces in you, I Opened the Doors of My Will, I Revealed to you the Secrets, the Prodigies which My Will Contains: to Open many Ways, so that you might be reached by the Echo of My Will, and, losing your own, you might Live with My Will Alone. Aren’t you happy?”

V17 – 9.17.24 – Afterwards, my Sweet Jesus Gathered all the books written by me on His Divine Will; He United them together, then He Pressed them to His Heart, and with Unspeakable Tenderness, added: “I Bless these Writings from the Heart. I Bless every Word; I Bless the Effects and the Value they Contain. These Writings are Part of Myself.”

Then He Called the Angels, who Prostrated Themselves, their Faces to the ground, to Pray. And since two Fathers, who were to see the Writings, were there Present, Jesus told the Angels to Touch their foreheads to Impress in them the Holy Spirit, so as to Infuse in them the Light in order to make them understand the Truths and the Good Contained in these Writings. The Angels did that, and Jesus, Blessing us all, disappeared.

For you are all the children of God by faith, in Christ Jesus. – Galatians 3:26

V17 – 10.2.24 – In the meantime, I felt I was being transported outside of myself, toward the Vault of the Heavens, and I seemed to meet the Celestial Father and the Holy Spirit. And Jesus, Who was with me, Placed Himself between Them, and placed me on the Lap of the Father, Who seemed to be Waiting for me with So Much Love that He Pressed me to His Womb, and Identifying me with His Will, Communicated His Power to me. So did the other Two Divine Persons, with Wisdom and with Love. But while They Communicated Themselves to me, One by One, then, They all became One, and I felt I was being Infused with, All Together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit. But who can say all that I felt as being Infused in my soul?

And my Adorable Jesus said to me: “Daughter of Our Eternal Will, prostrate yourself before Our Supreme Majesty and offer your adorations, your homages, your praises, in the name of all, with the

Power of Our Will, with the Wisdom and with the Will of Our Supreme Love. In this Way We will Feel in you the Power of Our Will Adoring Us, the Wisdom of Our Will Glorifying Us, the Love of Our Will Loving Us and Praising Us. And since the Power, the Wisdom and the Love of the Three Divine Persons are in Communication with the intellect, the memory and the will of all creatures, We will Feel your adorations, homages and praises flow within all the intelligences of creatures, which, rising between Heaven and earth, will make Us hear the Echo of Our own Power, Wisdom and Love, Adoring Us, Praising Us and Loving Us. Greater Adorations, more Noble Homages, Love and Praises more Divine, she cannot give Us. No other act can equal these Acts, or give Us as much Glory and as much Love, because We see the Power, the Wisdom and the Reciprocal Love of the Three Divine Persons flow within the act of the creature – We find Our Own Acts in the act of the creature. How not to enjoy them and not to give them Supremacy over all other acts?”

V17 – 5.4.25 – ‘The Mission of My Will shall Conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, Inseparable but Distinct among Themselves, Who Form All the Beatitude of Heaven, in the Same Way, on earth there will be three persons who, because of their Missions, will be Distinct and Inseparable among Themselves: the Virgin, with Her Maternity which Conceals the Paternity of the Celestial Father and Encloses His Power in Order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in Order to Manifest My Celestial Wisdom, adding the Bond of becoming Inseparable from My Mama; and you, (Luisa) for the Mission of My Will, as the Holy Spirit will Display His Love in you, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It Contains, in Order to make happy those who will give themselves to knowing how much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word.

These three Missions are Distinct and Inseparable. The first two have Prepared the Graces, the Light, the Work, and Everything, with Unheard-of Pains, for the third Mission of My Will, in Order to be All Fused in It without leaving their Office, so as to find Rest, because My Will Alone is Celestial Rest. These two Missions will be Repeated, because their Exuberance of Grace, of Light, of Knowledge, is So Great that all human generations can be Filled with them; even more, they will not be able to contain all the Good which they Contain.”

CCC 689 – *The One whom the Father has Sent into our hearts, the Spirit of His Son, is Truly God. Consubstantial with the Father and the Son, the Spirit is Inseparable from Them, in Both the Inner Life of the Trinity and His Gift of Love for the world. In Adoring the Holy Trinity, Life-Giving, Consubstantial, and Indivisible, the Church’s faith also professes the Distinction of Persons. When the Father Sends His Word, He Always Sends His Breath. In Their Joint Mission, the Son and the Holy Spirit are Distinct but Inseparable. To be sure, it is Christ Who is seen, the Visible Image of the Invisible God, but it is the Spirit Who Reveals Him.*

V17 – 5.17.25 – “My daughter, to all you have said on Fusing yourself in My Will, another application must be added – that of Fusing yourself in the Order of Grace, in all that the Sanctifier – the Holy Spirit – has Done and will do to those who are to be sanctified. Furthermore, while We – the Three Divine Persons – remain Always United in Working, if Creation is related to the Father, and Redemption to the Son – the “*Fiat Voluntas Tua*” was Attributed to the Holy Spirit. And it is exactly in the “*Fiat Voluntas Tua*” that the Divine Spirit will Display His Work. You do it when, in coming before the Supreme Majesty, you say: ‘I come to give Love in Return for everything which the Sanctifier Does to those who are to be sanctified. I come to enter into the Order of Grace, to give You Glory and Return of Love, as if all had become Saints, and to Repair You for all the oppositions and lack of correspondence to Grace...’; and as much as you can, in Our Will you search for the Acts of Grace of the Spirit Sanctifier, in Order to make your own – His Sorrow, His Secret Moans, His Anguishing Sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first Act He does is to Bring Our Will as the Complete Act of their sanctification, on seeing Himself rejected, He Moans with Inexpressible Moans. And in your childlike simplicity, you say to Him: ‘Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know Your Will, so that, in knowing It, they may love It and welcome Your Prime Act of their Complete Sanctification – which is Your Holy Will!’ My daughter, We – the Three Divine Persons – are Inseparable and Distinct, and in this Way do We want to Manifest to the human generations Our Works for them: while Remaining United Within Ourselves, each One of Us Wants to Manifest Individually His Love and His Work for the creatures.”

V28 – 8.15.30 – “This is precisely what it means to Live in My Divine Will: to Live of Light and to form one’s life within Our Own Sun. This was the Purpose of Creation – to have the creatures Created by Us, *Our beloved children*, within Our Own Abode; to Nourish them with Our Own Foods, to Clothe them with Royal Garments, and to let them enjoy Our Own Goods. What terrestrial father and mother think of putting out of their home the fruit of their womb, their dear *children*, and of not

giving their inheritance to their own *children*? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their children rich and happy? If a terrestrial father and a mother reach this, Much More so does the Celestial Father. He Wanted and Loved His children to Remain in His Home, so as to Keep them around Himself, to Delight with them and Keep them as the Crown of His Creative Hands. But man, ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will.”

V31 – 8.14.32 – “Blessed daughter, My Will Produces Light in the soul; Light Generates Knowledge; Light and Knowledge Love each other and Generate Love. So, where My Supreme Will Reigns the Sacrosanct Trinity Reigns in Act. Our Adorable Divinity Carries by Nature, in an Irresistible Way, to Generate Continually, without Interruption; and the first Generative Act We do in Ourselves. The Father Continually Generates Me, and I, His Son, Feel Myself Continually Generated in Him. The Celestial Father Generates Me and Loves Me, IAM Generated and I Love Him, and from the One and the Other Love Proceeds.

“In this Generative Act without ceasing All Our Admirable Knowledges, Our Secrets, Our Beatitudes, Times, Our Dispositions, Our Power and Wisdom, are Enclosed. All that Eternity Encloses, is in a Single Generative Act that Forms All the Union of Our Divine Being. Therefore this Reciprocal Love of Ours Forms the Third Person of Our Supreme Being, Inseparable from Us. It seems that it is not content with Our Generative Act in Us, but Wants to Generate outside of Us, in souls. And here is the Task We Entrust to Our Will Animated by Our Love: that It Descend into souls and Form with Its Light Our Divine Generation. But It can do this only in one who Lives in Our Volition; outside of It there is no place to Form Our Divine Life. Our Word would not find the hearing to be listened to, and lacking Our Knowledges, Love would not find the substance in Order to Generate. Here then, is Our Most Holy Trinity thrown into disorder in the creature. So only Our Will is what can Form this Divine Generation of Ours. Therefore be attentive to listen to what this Light Wants to tell you, in Order to give the Field to Its Generative Act.”

CCC 257 – *O Blessed Light, O Trinity and First Unity!*” *God is Eternal Blessedness, Undying Life, Unfading Light. God is Love: Father, Son and Holy Spirit. God Freely Wills to Communicate the Glory of His Blessed Life. Such is the “Plan of His Loving Kindness”, Conceived by the Father before the foundation of the world, in His Beloved Son: “He Destined us in Love to be His sons” and “to be Conformed to the Image of His Son”, through “the Spirit of Sonship”. This Plan*

is a “Grace [which] was given to us in Christ Jesus before the ages began”, stemming immediately from Trinitarian Love. It Unfolds in the Work of Creation, the whole history of Salvation after the fall, and the Missions of the Son and the Spirit, which are Continued in the Mission of the Church.

V35 – 8.23.37 – “My daughter, keep listening. See what point a soul Living in My Will can reach: My Will keeps her aware of all Our Works. Our Supreme Being always maintains Its Works in Continuous Action. For Us, past and future do not exist.

“So, the Heavenly Father Generates Continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as Heartbeat and Breathing, Forms Our Life: Generating and Proceeding Continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn’t palpitate and breathe continuously. In this Continuous Generating and Proceeding, We Form Immense Joys, Happiness and Contents So Great that, being unable to Contain them within Ourselves, they Overflow and Form the Joy and the Happiness for the Whole of Heaven. From the Immense Goods Produced by the Continuous Generation of the Word, and by the Proceeding of the Holy Spirit, Overflowed the Sumptuousness and Magnificence of the Engine of the Whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the Descent of the Word upon earth. All this and more is Always in Action in Our Divine Being; in Action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who Always Proceeds. O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We Always Generate in Our Will, and she finds the Whole Creation in Action. We give to this creature, by Right, All the Goods of Creation. She is the First Glorifier of the many things We’ve Created. She finds in Action the Conceived Virgin, Her Seas of Love, All Her Life. The Virgin Makes her (Luisa) Possess it All, and this creature takes All, Glorifying Us for the Great Good We did when We Created this Celestial Creature. She finds in Action the Descent of the Word—His Birth, His Tears, His Palpitating Life, and also His Pains. We Make her (Luisa) Possess All, and she takes All. She Glorifies Us and she Loves Us For Everyone and Everything. In Our Will, the creature can say: ‘All is mine, even God Himself—as well as the Divine Will.’ Therefore, she feels the Duty to Glorify Us and to Love Us in each thing and For Everyone.”

V36 – 12.18.38 – “To Live in Our Will and be Loved is Everything for Us; more so, since the Love for Ourselves Forms Our Continuous Food. Because His Son Loves, My Heavenly Father Generates Unceasingly, and by Generating Me, He Forms the Food with which We Feed Ourselves. I AM His Son and I Love with His Same Love—and the Holy Spirit Proceeds; with this We Form More Food to Feed Ourselves. If We Created the Creation, it is because We Love; and if We Sustain it with Our Creative and Preserving Act, it is because We Love. This Love Serves as Our Food. If We want the creature to know Us in Our Works and in Ourselves, it is because We want to be Loved, and We Use this Love to Feed Ourselves. We never despise Love—Love is Love, it is Ours. The hunger of Our Love is Satisfied Only by being Loved. We want Heaven, earth and creatures to be nothing other than Love for Us. And if All is not Love, Pain enters, causing in Us the Delirium of Loving without being Loved.

“Our Will is Our Life, Love is the Food. See, the High, Noble and Sublime Point at which We Want the creature: We Want to Form in her the Life of Our Will. It will Convert All things—circumstances, Crosses, even the air she breathes, into Love; Feeding her in Order to say, ‘The Life of Our Will is yours and Ours; We eat the Same Food’ Through this, We see the creature Growing in Our Image and Likeness. These are the True Joys in Our Creation—being able to say to *Our children*: ‘We Look Alike.’ And what wouldn’t the Joy of the creature be, in saying: ‘I Look Like My Heavenly Father.’ This is why I want the creatures to Live in My Will. I Want *My children* to Look Like Me.”

CCC 2789 – *When we pray to “our” Father, we personally address the Father of our Lord Jesus Christ. By doing so we do not divide the Godhead, since the Father is Its “Source and Origin,” but rather confess that the Son is Eternally Begotten by Him and the Holy Spirit Proceeds from Him. We are not confusing the Persons, for we confess that our Communion is with the Father and His Son, Jesus Christ, in Their One Holy Spirit. The Holy Trinity is Consubstantial and Indivisible. When we pray to the Father, we adore and glorify Him Together with the Son and the Holy Spirit.*

FOR MY CHILDREN

CCC 1 – *God, Infinitely Perfect and Blessed in Himself, in a Plan of sheer Goodness freely Created man to make him Share in His Own Blessed Life. For this reason, at every time and in every place, God Draws Close to man. He Calls man to seek him, to know him, to love him with all his strength. He Calls together all men, scattered and divided by sin, into the Unity of His Family, the Church. To accomplish this,*

when the Fullness of time had come, God sent His Son as Redeemer and Saviour. In His Son and Through Him, He Invites men to become, in the Holy Spirit, His Adopted children and thus Heirs of His Blessed Life.

I have no Greater Grace than this, to hear that My children walk in Truth. – 3 John 1:4

V19 – 7.8.26 – “Therefore I want to move on by destroying entire regions and what serves as their nourishment. The ministers of Justice will be the elements which, investing them, will make them feel the Divine Power over them. I want to Purify the earth in order to Prepare the Dwelling Place *for my children*. You will be always with Me; My Will shall always be your starting point even in your littlest acts, because even in the littlest things My Will wants to have Its Divine Life, Its beginning and Its end, nor does It tolerate that the human will may make its little appearances into Its Kingdom. Otherwise, you would often go out into the kingdom of your will, which would disenoble you – and this does not at all befit one who Must Live in the Kingdom of My Will.”

V20 – 12.22.26 – Now, who will be able to resist the Light of My Eternal Fiat? All of Its Knowledges will be more than Rays of Light of My Volition, which will beat down on the surface of the earth, and Penetrating into the hearts, will bring the Good that the Light of My Will Contains and can do. However, these Rays must have their Sphere from which to Start; they must be centered in One Single Point, from which to Arise in order to Form the Dawn, the Day, the Afternoon and the Sunset within hearts, to then Rise again. The Sphere, the Single Point, is you (Luisa); the Rays Centered in it are My Knowledges which will give Fecundity to the generation of the *children* of the Kingdom of My Will. This is why I always repeat to you, ‘Be Attentive’ – so that not one of My Knowledges may be lost. You would cause a Ray to be lost from within your Sphere, and you cannot even comprehend all the Good it Contains, because each Ray contains its own Specialty of Good, which it Must do to *the children of My Will*. And you would deprive Me of the Glory of that Good *for My children*, and would deprive yourself also of the glory of spreading one more Ray of Light from your Sphere.”

V24 – 9.28.28 – “My daughter (Luisa), great graces have I given to you and, through you, to the whole world by Manifesting to you so many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as many Truths as It Manifests, but each of these Lives Contains a Happiness, One Distinct from the other, to be Communicated to creatures; and a Glory, One Different from the Other, which creatures

can give to the One who has Manifested It. However, these Happinesses will be Communicated to creatures when they come to Know these Truths. They are like as many Queens, each of whom Possesses Properties, Vast and Distinct from one another, and they are waiting for the peoples to know that these Queens exist, and that they Contain their Properties, and yearn and want to Enrich and make Happy the ones because of whom they were issued from Our Divine Womb. And if you knew how Suffocated Our Love Remains, after having Released so many Happinesses from Our Paternal Womb for as many Truths as We have Manifested, in seeing that creatures do not enjoy these Feasts, nor give Us the Glory which they should give Us, because they ignore such a Great Good, and only because they do not want to occupy themselves with making known a Good and Graces So Great. This is a Sorrow for Us which you cannot comprehend; therefore, pray – pray incessantly that My Divine Will be Known and Reign in the midst of creatures, so that, as Father, I may Break the Bread of Happiness *for My children.*”

V29 – 6.16.31 – But while my poor heart poured itself out because of the pain of the privation of my Beloved Jesus, I felt Him Move sensibly in my interior, and, with Clear Voice, His Words resounded to my hearing, Saying with Unspeakable Tenderness: “Holy Father, I Pray You *for My children* and for all those whom You have Given Me, and whom I Recognize as Mine. In these Arms of Mine do I Clasp them to Myself, that they may remain defended and safe from the storm that they are arming against My Church.”

“Father, I Will that where I AM, they also, whom You have Given Me, may be With Me...” – **John 17:24**

V34 – 1.24.37 – “My blessed daughter, keep listening to Me, let Me Give Vent to My Love – I can no longer Contain It; I want to tell you where My Love Reaches, and where It can Reach and what It can do for one who Lives in My Fiat. Do you think that My Will was Satisfied and said ‘enough’ because It has Enclosed the Value, the Love and the Different Offices of all Creation In the creature that Lives as though Identified with It from One Single Will? No, no. You Must Know that I Came upon earth, and in the Ardor of My Love, I Offered My Life, My Pains and My Very Death in Order to Purchase Back My Divine Will for the Good of creatures, who, with so much ingratitude, had rejected It and therefore lost It. So, My Life Served as the Disbursement of the Price that was Needed in Order to Buy It Back and Give It in Possession to *My children*; hence, a God was Needed to be able to Pay a Sufficient Price in Order to Purchase a Divine Will. See, then, how Certain it is that the Kingdom of My Will shall Come – because the Purchase was Made by Me.”

V35 – 11.7.37 – You Must Know that, as I Formed the Day of the creature by Manifesting many Truths on My Divine Will to you (Luisa), so the Sovereign of Heaven, with Her Love, Sufferings, Prayers and Acts – which, done in My Divine Will, Filled Heaven and earth, Forming the Appropriate Endowment for those who will Live in It – with Great Anxiety Longs and Sighs to be able to Equip Her *children*! She sees Herself Immersed in many Riches of Grace, Love and Sanctity, but she can't find her *children* to Equip them, since they don't Live in that Same Will in which She Lived. Look, My daughter, how it is Written in Everything She did and Suffered: '*for My children.*' Therefore, if She Loves, She Calls her *children* to receive the Endowment of Her Love in Order to make Us Recognize them as Her *children* and as Our *children* too, and to Love them as We Love Her; if She Prays, She Wants to Give the Endowment of Her Prayer.... In sum, She Wants to Provide them with All Her Sanctity, with Her Pains, and with the Very Life of Her Son. How Touching it is to hear Her and to look at Her Keeping Her *children* within Her Maternal Heart, as if inside a Sacrament. In All Her Acts and Breaths She Calls Her *children*, and says to our Supreme Being: 'All that I am and Possess, is All *for My children.* Please, Listen to Me! I Feel My Heart Bursting for Love! Have Mercy on a Mother, Who Loves and Wants to Provide for Her *children*, to make them Happy! My Happiness is not Full. I Feel it halved because I don't have My *children* Delighting Together with Me. Therefore, Hurry – may the Divine Will be Known, so that they may also Know the Restlessness of their Mother, and how I Want to Provide for them, and make them Happy and Holy!' Do you think that We remain indifferent before this Touching Scene; before She, Who is in Spasms of Love – So Much that, with Her Maternal Tenderness and with Her Rights as a Mother, She Prays to Us, and Begg Us? Ah, no! How many times, because of Her Concerns, I Manifest More Surprising Truths on My FIAT, to give her Free Rein to Pour out to Her *children* a More Extensive Provision, since She will be Allowed to do it Only in Accordance with their knowledge. Therefore, you too, Enter My Divine Will and, Together with this Celestial Mother, Pray and Supplicate that our Will may be Known and Reign in All the creatures."

To The Priests, Our Lady's Beloved Sons – October 16, 1973 – "*My priests are My Restorers; they will restore in so many souls the Face of God, and thus they will bring back many of My children from death to Life, And in this Way they will be the true consolers of My Sorrowful Heart.*"

V35 – 1.24.38 – My flight in the Divine Volition continues. While I was visiting Jesus in the Sacrament, I wanted to embrace all the Tabernacles and each Sacramental Host in order to Live Together with my Prisoner

Jesus. And I was thinking to myself: ‘What a Sacrifice. What a Long Imprisonment – not of days, but of centuries! Poor Jesus... could He at least be repaid for this!’ And my Beloved Jesus, visiting my little soul, all Immersed in His Flames of Love, said to me: “My good daughter, My First Prison was Love. It Imprisoned Me so much that I did not even have the freedom to Breathe, to Palpitate or to Work if these too were not Imprisoned in My Love. Therefore, My Love Imprisoned Me inside the Tabernacle, but with Reason and with Highest Divine Wisdom.

Now, you Must Know that the Chains of My Love made Me Depart from Heaven during My Incarnation. I Left to Descend upon earth in search of My *children* and My brothers and sisters, in Order to Form for them, with My Love, So Many Prisons of Love as to make it impossible for them to leave. But while I Left, I also Remained in Heaven, since My Love – being My Prison – Bound Me within the Celestial Regions. Now, having Completed My Office down here, I Left for Heaven, Remaining Imprisoned inside each Sacramental Host. Do you know why? Because My Love, being My Sweet Imprisonment, told me: ‘The Purpose for which You Descended from Heaven to earth is Not Accomplished. Where is the Kingdom of Our Will? It does not exist, neither is it known. So, Remain there as a Prisoner in each Sacramental Host. In this Way, there will not be only One Jesus, as in Your Humanity, but a Jesus for each Sacramental Host which will exist. In a Fury of Love, Your many Lives will make a Way to the Divinity, as well as in each heart which will receive You. These Lives will have a little word to say to make our Will Known, because when they Descend into each heart, they will not be mute, but speaking, and You will Speak about our FIAT in the Secret of their hearts. You will be the Bearer of our Kingdom.’ I Recognized the Demands of My Love as Just, so I Remained Willingly on earth in Order to Form the Kingdom of My Will – until the Complete Fulfillment of the Work. You see, by Departing for Heaven while Remaining on earth, My Life, Spread in many Sacramental Hosts, will not be useless down here. I will Certainly Form the Kingdom of My Will. I would have never Stayed if I Knew I wasn’t going to Obtain the Intent; more so, since this is for Me a Sacrifice Greater than My Very Mortal Life. How many Secret Tears, how many Bitter Sighs in the midst of many Devouring Flames of Love! I would like to Devour All souls inside My Love to make those who are going to Live in my Divine Volition Rise Again to New Life. This Kingdom will Come from the Center of My Love. It will Burn the evils of the earth, Relying upon Itself and Arming Its Omnipotence; so, Victory after Victory, It will Win our Reign in the midst of the creatures, to give It to them. But I was not Satisfied to Remain Prisoner by Myself. My Love, Flaring up even more, made

Me Choose you (Luisa) to make you Prisoner with Chains So Strong as to be impossible for you to escape Me. This, as an Outpouring of My Love and for Company in My Imprisonment; to be able to Talk to you Extensively about My Will – Its Anxiety, Its Sighs for Desire to Reign – and also as a pretext of My Love to be able to say before the Supreme Majesty: ‘A creature of the human race is already Our Prisoner. We Speak with her about Our Will, to make It Known, and Extending Its Kingdom. This Prisoner is Like a Deposit for the Whole human family, so that We will have our Kingdom by Right. I can say that each of My Sacramental Lives is also like a Deposit that I Give You, Sufficient to Secure My Kingdom for *My children*. But to these many Deposits, My Love wanted to add the deposit of a simple creature who carries the Marks of My Imprisonment, so as to Strengthen the Bonds between creature and Creator, and therefore Accomplish and Complete the Kingdom of Our Will in the midst of the creatures.’ My Prayers from each Tabernacle are Incessant, so that the creatures may Know My Will and may let It Reign; and All I Suffer – Tears and Sighs – I Send to Heaven in Order to Move the Divinity to Concede a Grace So Great. I Send it to every heart, to Move them to compassion for My Tears and Sufferings – to make them surrender to receive such a Great Good.” Jesus Remained Silent. I was thinking to myself: ‘By making Himself a Prisoner, my Dear Jesus did an Act of Heroism So Great, only a God could Do It...

V35 – 4.10.38 – “Creatures tie Our Hands and confine Us to uselessness, since All our Works are Directed to their benefit; We cannot Give, because Knowledge and Love are missing and, with them, the space in which to place our Works. In the end, why should We Operate if We cannot find anybody willing to receive our Works? Further, You Must Know that before doing any work, We First look for someone to know that work, receive it and love it – and then We do it. My Very Humanity did no act before Finding one to love, and to receive that Act. And even then, if I didn’t find anyone who would receive it, I could See across the centuries and I Directed My Act to the one who would love it, know it and receive it. Even when I Cried as Little Newborn Baby, I Directed those Tears of Mine to those who were going to repent, be sorry for their sins, and be washed, in order to re-acquire the Life of Grace. As I Walked, My Steps were Directed to those who had to walk along the way of Good, to be their Strength and Guide in their path. There was not a Work that I did, a Word that I said, or a Pain that I Suffered, in which I did not Look for the works of the creatures as the shelf for My Works, or for their words in which to Place My Word. My Pains Searched for a shelf in their pains in order to Give the Good Contained

in All that I did. It was My Passion of Love that made Me do nothing other than what could be useful for *My children*. This is One of the Most Powerful Reasons for which I want the creature to Live in My Will. Only then would all My Works – the Creation, the Redemption, and even One Sigh of Mine – find a Place on which to Lean, to become Works of the works of the creatures, Pains of their pains – Life of their life. Then, All that I did and Suffered will Turn into Glory and Victory, so as to Cast away All enemies, and Recall Order, Harmony, Peace, and the Celestial Smile of the Heavenly Fatherland in the midst of the creatures.”

Twenty-Four Hours of the Passion – twenty-first Hour – Third Word on the Cross – My Jesus, Tortured Crucified, Your Pains Increase more and more. Ah, on this Cross You are the True King of Sorrows. In the midst of so many Pains, not one soul escapes You; even more, You Give Your Own Life to each one of them. But your Love Sees Itself hindered, despised, neglected by creatures, and unable to Pour Itself out, it becomes more Intense – it Gives You Unspeakable Tortures. In these Tortures, it keeps Investigating for what else it can Give to man; and to Conquer him, it makes You say: *“Look, O soul, how much I have Loved you. If you do not want to have pity on yourself, at least have pity on My Love!”* In the meantime, Seeing that You ave nothing else to Give him, because You have Given him Everything, You Turn Your Languid Gaze to Your Mama. She too is more than Dying because of Your Pains; and the Love that Tortures Her is so Great as to render Her Crucified Like You. Mother and Son – You Understand Each Other, and You Sigh with Satisfaction and Feel Comforted in Seeing that You can Give your Mama to the creature; and Considering the Whole Mankind in John, with a Voice so Sweet as to move All hearts, You say: *“Woman, Behold Your son”*; and to John: *“Behold your Mother.”* Your Voice Descends into Her Maternal Heart, and United to the Voices of Your Blood, it keeps Saying: *“My Mother, I Entrust All of My children to You; Feel for them All the Love that You Feel for Me. May All Your Maternal Cares and Tendernesses be for My children. You will Save them All for Me.”* Your Mama Accepts. In the meantime, the Pains are so Intense that, again, they Reduce You to Silence.

To The Priests, Our Lady’s Beloved Sons – October 16, 1973 – *This is the task of My priests: to be this Light in the great darkness which will be spread over the whole earth, because through them and in them I will be Present in the midst of My children, during the great purification, in order to save them in the decisive hours. By means of My priests, I will obtain the Victory, and there will soon be a New World, Entirely Renewed by the Beauty of My Son and Illumined by His Light...*”

HEIRS

“...And they shall be Your Inheritance, as in the Beginning. Have Mercy on Your people, upon whom Your Name is invoked; and upon Israel, whom You raised up to be Your firstborn. Have Mercy on Your holy city, Jerusalem, the city of Your rest. Fill Sion with Your Unutterable Words, and Your people with Your Glory.” – Ecclus. 36:13-16

And in Him (Christ) you too, when you had heard the Word of Truth, the Good News of Your Salvation, and believed in it, were Sealed with the Holy Spirit of the Promise, Who is the Pledge of our Inheritance, for a Redemption of Possession, for the Praise of His Glory. – Epistle of Paul the Apostle to the Ephesians 1:13-14

CCC 706 – *Against all human hope, God Promises descendants to Abraham, as the Fruit of Faith and of the Power of the Holy Spirit In Abraham’s progeny all the nations of the earth will be Blessed. This progeny will be Christ Himself, in Whom the Outpouring of the Holy Spirit will “gather into One the children of God who are scattered abroad.” God Commits Himself by His Own Solemn Oath to Giving His Beloved Son and “the Promised Holy Spirit . . . [Who is] the Guarantee of our Inheritance until we acquire Possession of it.*

Our Lady, Mary, Mother and Queen of the Divine Will, is the Beauty of All beauties. Her Beauty lies symbolically Inherited in the Holy Church as the Spouse of Our Lord Jesus Christ. Further, as Our Lord Jesus Identifies His little daughter, Luisa, as Bride, Spouse (V1, V20–2.16.27 and many more references), it is evident that the Beauty of the Holy Church lies in the beauty and perfection of her Saints, her Liturgy, her Churches, etc. The Church will bear this Divine Inheritance within herself until the end of time, and no horror of the Last Times will ever be able to destroy it. This Divine Promise was Bestowed upon Peter and his successors.

V1 – “Most sweet spouse (Luisa), I (Jesus) Place this Crown upon you so that nothing may be missing in Order to Make you Worthy of Being My Spouse;”

V20 – 2.16.27 – “Therefore, Luisa, My Daughter, be Attentive in Preserving your Garments of Bride, and in Enjoying the Dominions that My Will has Given you as Dowry.”

V3 – 11.4.99 – After a little while my dear Jesus came, and fearing that it might be the evil spirit once again, I tried to reject him, invoking the help of Jesus and of the Queen Mama. But to assure me that it was not the devil, He told me: “My daughter, in order to be assured of whether it is I or not, your attention must be on the interior effects, whether they move toward virtue or toward vices; in fact, since my Nature is

virtue, I make My *children* heirs of nothing else but virtue. You can also comprehend this from the human nature, which is made of flesh: if it happens to develop some wounds, the flesh becomes rotten, and one can say that it is no longer flesh; in the same way, if my Nature could retain even the slightest shadow of vice within Itself, It would cease to be the God that It is – which can never happen.”

V13 – 9.6.21 – As the Truths are known, new union with Jesus is formed. Jesus wants to make known what His Will did in His Humanity in order to constitute the new generations as heirs of His Will, of the effects, of the value It contains. I was fusing all of myself in the Holy Will of my sweet Jesus, and was saying to Him: ‘My Love, I enter into your Will, and here I find all the thoughts of your mind and all those of creatures. And I, with my thoughts and with those of all my brothers, form a crown around yours, and then I unite them together, making them one, to give You the homage, the adoration, the glory, the love, the reparation of your own Intelligence.’ And while I was saying this, my Jesus moved in my interior, and standing up, told me: “Inseparable daughter of My Will, how happy I am in hearing repeated what my Humanity did in My Will. And I kiss your thoughts in mine, your words in mine, your heartbeat in mine.” And as He was saying this, He covered all of me with kisses. Then I said to Him: ‘My Life, why do You enjoy so much and make feast every time You manifest another effect of your Will?’ And Jesus: “You Must Know that every time I manifest to you one more truth about My Will, it is one more nuptial that I form between you and Me, and with the whole human family. It is a greater union; it is a tighter bond; it is sharing my inheritances; and as I manifest them I form the deed of donation, and in seeing my *children* richer and sharing in the inheritance, I feel new contentments and I make feast. It happens to Me as to a father who possesses many properties; but these properties are unknown to his *children*; so, they do not know that they are *children* of a father so rich. Now, as the *children* come of age, day by day the father keeps telling them that he possesses such and such farm. In hearing this, the *children* make feast and draw closer, with a greater bond of love, around the father. In seeing the feast of the *children*, the father makes feast and prepares for them another greater surprise. He says to them: ‘Such and such province is mine.’ And then: ‘Such and such kingdom....’ The *children* remain enchanted, and not only make feast, but consider themselves fortunate to be the *children* of such a father. But the father not only makes his possessions known to his *children*, but he constitutes them heirs of his goods. The same happens with Me. Up until now I have made known what my Humanity did – Its virtues, Its pains – in order to constitute the human family as heir of the goods of my Humanity. Now I want to move beyond, and I

want to make known to it what My Will did in my Humanity in order to constitute the new generations as heirs of My Will, of the effects, of the value It contains. Therefore, Be Attentive in listening to Me, and do not lose anything of the effects and the value of this Will of Mine, so that you may be the faithful relater of these goods, the first bond of union with My Will, and of communication with the other creatures.”

V13 – 12.18.21 – Everything is peace in Me, therefore I do not tolerate in you even a shadow that might shadow your soul. Peace is the springtime of the soul. All virtues bloom, grow and smile, like plants and flowers at the rays of the sun in spring, and dispose all nature to produce each one its own fruit. If it wasn’t for the spring which, with its enchanting smile, stirs the plants from the torpor of the cold, and clothes the earth with a flowery mantle which, with its sweet enchantment, calls everyone to admire it, the earth would be horrid and the plants would end up withering. So, peace is the divine smile which stirs the soul from every torpor. Like celestial spring, it stirs the soul from the cold of passions, of weaknesses, of thoughtlessness, etc., and with its smile it makes all flowers bloom, more than in a flowery field, and it makes all plants grow, amid which the Celestial Farmer is pleased to stroll and pick the fruits, to make of them His food. So, the peaceful soul is my garden, in which I enjoy and amuse Myself. Peace is light, and everything that the soul thinks, says and does, is light that she sends out; and the enemy cannot get close to her, because he feels struck by this light, wounded and dazzled, and is forced to flee so as not to be blinded. Peace is dominion, not only of oneself, but of others. So, before a peaceful soul, they remain either conquered or confounded and humiliated; therefore, they either let themselves be dominated, remaining friends, or they leave confounded, unable to sustain the dignity, the imperturbability, the sweetness of a soul who possesses peace. Even the most perverted ones feel the power that she contains. This is why I glory so much in having Myself called God of peace – Prince of peace. There is no peace without Me; I alone possess it and give it to my *children*, as to legitimate *children* of mine, who remain bound as heirs of all my goods...”

St. Basil, *De Spiritu Sancto* 36 – *Through the Holy Spirit comes our Restoration to Paradise, our ascension into the Kingdom of Heaven, our Return to the adoption of sons, our Liberty to call God our Father, our being made Partakers of the Grace of Christ, our being Called children of Light, our Sharing in Eternal Glory, and, in a word, our being brought into a state of all “Fulness of Blessing,” both in this world and in the world to Come, of all the Good Gifts that are In Store for us, by Promise hereof, through Faith, beholding the reflection of their Grace as though they were already Present, we await the Full*

Enjoyment. If such is the earnest, what the Perfection? If such the First Fruits, what the Complete Fulfilment?

V14 – 10.27.22 – Even more, You Must Know that my Humanity contained two generations within Itself: the *children* of darkness and the *children* of light. The first I came to ransom, and so I gave out my Blood in order to place them in safety. My Humanity was holy, and nothing did It inherit of the miseries of the first man; and although It was similar in the natural features, I was yet untouchable by the slightest spot that could shade my sanctity. My inheritance was the Will of my Father alone, in which I was to carry out all my human acts in order to form in Me the generation of the *children* From eternity of light. You see, I was given to form this generation in the very womb of the Will of my Celestial Father, and I spared no toils, nor acts, nor pains, nor prayers; on the contrary, it was at the top of all the things I did and suffered, in such a way that I conceived it in Me, I fecundated it and I formed it. They were the ones whom the Divine Father had entrusted to Me with so much love; they were my beloved inheritance, which was given to Me in the Most Holy Supreme Will.

Now, after having made known the goods of Redemption, and how I want everyone to be saved, giving them all the means that are needed, I move on to make known that there is another generation in Me, which I must deliver: my *children* who will live in the Divine Will; and that in my own Heart I keep all the graces prepared – all my interior acts done in the sphere of the Eternal Will for them, waiting for the kiss of their acts, for their union, so as to give to them the inheritance of the Supreme Will. Just as I received It, I want to give It to them, so that I may issue from Myself the second generation of the *children* of light. If my Humanity were not to give this inheritance which It possessed – that is, the Divine Will, the sole and only thing I loved and which gave Me every good – my descent upon earth would have been incomplete, nor could I say that I have given everything; on the contrary, I would have reserved for Myself the greatest thing, the most noble and divine part. See now, how necessary it is that My Will be known in all relations – in the prodigies, in the effects, in the value – what I did in this Will for the creatures, and what they must do. And this will be a powerful magnet in order to draw creatures, to make them receive the inheritance of My Will, and make the generation of the *children* of light come out into the field. Be attentive, my daughter; you will be my spokesperson – the trumpet, to call them and to gather this generation, so beloved and longed for by Me.”

V15 – 3.18.23 – Moreover, You Must Know that, in creating man, Our first Supreme Will was that he should live in Our Volition; and having to live in It, he was to take what is Ours so as to live at Our expense, requiting Our Will with as many divine acts for as many human acts

as he would do in Our Will; and this, in order to enrich him with all the goods that Our Will contains. But man wanted to live in his will, at his own expense, and therefore he exiled himself from his Fatherland and lost all these goods. So, my goods remained without heirs; they were immense, and no one possessed them. Therefore, my Humanity came to take possession of all these goods by living each instant in this Eternal Volition; It wanted to live always at Its expense – be born, grow, suffer, operate and die in the eternal kiss of the Supreme Volition. And as I went on living in It, so was I given the possession of the many goods unemployed, which ungrateful man had cast into oblivion. Now, my daughter, if my infinite wisdom has spoken to you so much about My Will, it was not just to give you simple news, no, no! – but to make known to you the living in My Will and the goods It contains; and as you walk your way in It, you take possession of It. My Humanity did everything; It took possession of everything, not for Myself alone, but to open the doors to my other brothers. I have waited for so many centuries, many generations have gone by, and I will still wait, but man must return to Me on the wings of My Will, from which he came. Therefore, you, be the first to be welcomed, and let my words be a spur for you to take possession of It, as well as chains that bind you so tightly as to never let you go out of My Will.”

V21 – 4.3.27 – “...But your Jesus, who Sees the depth of the will, is Not Satisfied with appearances; and if this will spontaneously wills and Lives in My Will, then My Glory, the Creation – everything is Safe, because it is not servants that possess It, but My *children*, who Love So Much the Glory of their Celestial Father, as to be ready and to feel honored to give their own lives for love of Him.”

V28 – 8.15.30 – “This is precisely what it means to Live in My Divine Will: to Live of Light and to form one’s life within Our Own Sun. This was the Purpose of Creation – to have the creatures Created by Us, Our beloved *children*, within Our Own Abode; to Nourish them with Our Own Foods, to Clothe them with Royal Garments, and to let them enjoy Our Own Goods. What terrestrial father and mother think of putting out of their home the fruit of their womb, their dear *children*, and of not giving their inheritance to their own *children*? No one, I believe; on the contrary, how many sacrifices do they not make in order to render their *children* rich and happy? If a terrestrial father and a mother reach this, Much More so does the Celestial Father. He Wanted and Loved His *children* to Remain in His Home, so as to Keep them around Himself, to Delight with them and Keep them as the Crown of His Creative Hands. But man, ungrateful, abandoned Our Home, refused Our Goods, and contented himself with going wandering, living in the darkness of his human will.”

V33 – 5.6.34 – “My daughter, it would be absurd and against the divine order not to give the primacy to Our Will, as in fact We did. I can say that first began the Kingdom of the Divine Will in my Celestial Mother, then in my own Humanity, which possessed all the fullness of the Supreme Will, and then came Redemption; and since the Queen of Heaven and I, by virtue of this Kingdom which We possessed in Its full vigor, represented the whole human family as the heads, to reunite all the scattered members, it is because of this that Redemption could come. It was precisely from within the Kingdom of My Will that Redemption came out; if I and my Mother had not possessed It, It would have been a dream and would have remained in Our divine mind. Now, I being the Head, the King, the Savior, and the true sacrificator of mankind, whatever is there in the Head, the members have a right over it; whatever the Mother possesses, the *children* have the right to inherit. Here then Redemption: the Head wants to heal the members and bind them by dint of pains and of death, so that they may avail themselves of the virtues of the Head. The Mother wants to reunite the *children*, make Herself known, to constitute them heirs of what She possesses. Here is the necessity of time, in such a way that, while Redemption came out of the Kingdom of My Will as prime act, Redemption will serve as powerful means in order to communicate to the members the Kingdom which the Head possesses – one and the other will hold hands. And besides, if I so much love, want and insist that creatures would have My Will alone as the sole principle in all things, I Myself, then, who possess the life of It, and was to descend from Heaven to earth, and it would cost Me so much – was I not to give primacy to My Will? O! my daughter, this says that My Will is not known in depth, while one act of My Will has more value than all creatures united together; and this is so certain, that it is from My Will that Redemption received life, while Redemption had no virtue to give life to My Will. My Fiat is eternal, It had no beginning, either in eternity or in time, while Redemption had Its beginning in time; and since my Volition has no beginning, and It alone can give life to everything, hence, by Its own nature, It holds primacy over everything; and there is nothing that We do in which We don’t have, as Our primary purpose, that Our Will have Its life, dominating, operating and reigning. But you say that the fruits of Redemption can be seen, while nothing appears of those of the Kingdom of the Divine Will; this says that Our divine ways are not comprehended – We do minor things in order to give the place to Our major works, and to realize Our primary intent.”

V34 – 5.20.36 – “Now, in the midst of the disciples there was My Mama, who was present at My Departure to Heaven; and this is the most beautiful symbol. Indeed, She is the Queen of My Church; She

attends to Her (My Church), Protects Her, Defends Her. She will then sit in the Midst of the *children* of My Will; She will be the Engine, the Life, the Guide, the Perfect Model, the Teacher of the Kingdom of the Divine Fiat, which She so Greatly Cherishes. Hers are the Longing, the Ardent Desires, the Delirium of Maternal Love, for She Wants Her *children* on earth in the Same Kingdom where She Lived. She is not content with having only Her *children* in Heaven, in the Kingdom of the Divine Will, but She Wants them also on earth; She feels that the Task Given to Her by God – as Mother and Queen – She has Not Yet Fulfilled, that Her Mission is Not Ended until the Divine Will Reigns on earth in the Midst of creatures. She Wants Her *children* to be Like Her and to Possess the Inheritance of their Mama. Therefore the Great Lady is All Eyes to Look, All Heart to Love, to Help whomever She sees somehow disposed to wanting to Live of Divine Will. So then, in the difficulties, think that She is All Around you, Sustaining you, Fortifying you, Taking your will into Her Maternal Hands, to let it receive the Life of the Supreme Fiat.”

V34 – 12.28.36 – Now listen, my daughter, and you will be convinced of what I am telling you. Adam, by sinning, caused all human generations to inherit all evils, and having gone out of the beautiful inheritance of the Divine Will in which he lived in the opulence, lavishness and sumptuousness of the goods of His Creator, he lost the right to Our goods, and with him, all his descendants. But these goods were not destroyed – they exist and will exist; and when a good is not destroyed there is always the certainty that someone will come who will have the good of possessing it. Now, the Great Queen began Her life within the inheritance of this Divine Will – and with such abundance that She felt drowned in the goods of Her Creator; but so much, that She can render all other creatures happy and rich. Now, in this inheritance of the Fiat She inherited the fecundity, the Maternity, human and Divine; She inherited the Word of the Celestial Father; She inherited all human generations, and these will inherit all the goods of this Celestial Mother.

Therefore, as Her heirs, and as their Mother, She has the right to generate Her *children* in Her Maternal Heart. But this was not enough to Our Love and to Hers – She wanted to generate in each creature, and since She is the Heiress of the Divine Word, She has the power to have Him generated in each of them. How? If evils, passions, weaknesses, can be inherited, why should it not be possible to inherit the goods? And this is why the Celestial Heiress wants to make known the inheritance that She wants to give to Her *children* – She wants to give Her Maternity to the creatures, so that, as She generates Him, they may act as mamas to Him, and may love Him as She loved Him. She wants to form as many mamas for Her Jesus in order to place Him in

safety, and so that no one may offend Him any more. In fact, the Love of Mother is so very different from the other loves; it is a love that burns always, a Love that lays down Its life for Its dear Son. See, She wants to endow the creature with Her Maternal Love and make them heirs of Her own Son. O! how honored She will feel in seeing that the creatures love Her Jesus with Her same Love of Mother. You Must Know that Her Love toward Me and toward creatures is so great, that unable to contain It any longer, She prayed Me to manifest to you what I have told you – Her great inheritance; that She is waiting for Her heirs, and what She can do for them – saying to Me: ‘My Son, do not wait any longer, hurry – manifest my great inheritance, and what I can do for them. I feel more honored, more glorified, if You Yourself reveal what your Mama can do, than if I said it Myself.’ However, all this will have its full effect, its palpitating life of this Sovereign Lady, when My Will is known and the creatures, within the inheritance of their Mother, will take possession of it.”

Then, afterwards, my sweet Jesus gave me a kiss, telling me: “Through the kiss one communicates the breath; and this is why I wanted to kiss you – to communicate, by my omnipotent Breath, the certainty of the goods and the great prodigy that my Mother will make for the human generations. My kiss is confirmation of what I want to do.” I remained surprised, and He added: “And you – give Me your kiss, to receive the deposit of all these goods and to re-confirm your will in Mine. If there is no one who gives and who receives, a good can neither be formed, nor can it be possessed.”

Now the God of patience and of comfort Grant you to be of One mind, one towards another; according to Jesus Christ: That with One mind, and with One mouth, you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another, as Christ also received you unto the honor of God. – Epistle Of Saint Paul To The Romans 15:5-7

ACT IN A DIVINE MANNER

V11 – 3.15.12 – *The Divine Will is the Sanctity of sanctities. The souls who live in the Divine Will are true living hosts.* – Continuing in my usual state, I felt a great desire to do the Most Holy Will of blessed Jesus; and He, on coming, told me: “My daughter, My Will is the Sanctity of sanctities. The soul who does My Will, however small, ignorant, unknown, leaves the other Saints behind in spite of their prodigies, sensational conversions and miracles. Rather, in comparison, the souls who do My Will are queens, and it is as if all the others were at their service. It seems that the souls who do My Will do nothing, while they do everything, because, being in My Will, they act in a divine manner,

in a hidden and surprising way. So, they are light that illuminates, they are winds that purify, they are fire that burns, they are miracles that make others do miracles. Those who do miracles are channels; but in these souls resides the power. Therefore, they are the foot of the missionary, the tongue of the preachers, the strength of the weak, the patience of the sick, the regime of the superiors, the obedience of the subjects, the tolerance of the slandered, the firmness in dangers, the heroism of the heroes, the courage of the martyrs, the sanctity in the saints, and so with all the rest. Being in My Will, they concur with all the good that can exist both in Heaven and on earth.

This is why I can surely say that they are my true hosts – but living hosts, not dead ones. In fact, the accidents that form the host are not full of life, nor do they influence my life; but the soul is full of life, and by doing My Will, she influences and concurs with all that I do. This is why these hosts consecrated by My Will are more dear to Me than the very sacramental hosts, and if I have reason to exist in the sacramental hosts, it is to form the sacramental hosts of My Will.

V11 – 5.21.13 – O, how I feel these new divine lives flowing in Me, taking part in everything I do! I love these lives so much that I surrender everything for love of them. These souls are first before Me; and if I bless them, through them others are blessed. They are the first to be benefited and loved; and through them, others too are benefited and loved.”

V12 – 11.20.17 – And I: ‘Jesus, what are You saying?’ And He: “Courage, do not lose heart. I will move forward; and you – come into My Will, live in It, so that the earth may no longer be your dwelling, but I Myself may be your dwelling; and in this way you will be completely safe. My Will has the power to render the soul transparent, and since the soul is transparent, whatever I do is reflected in her. If I think, my thought is reflected in her mind and becomes light; and her thought, like light, is reflected in mine. If I look, if I speak, if I love, etc., like many lights, they are reflected in her, and she in Me. So, we are in continuous reflections, in perennial communication, in reciprocal love. And since I AM everywhere, the reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give light, and light they send Me; I give love, and love they give Me. They are my terrestrial dwellings, in which I take refuge from the disgust of the other creatures.

O! the beautiful living in My Will. I like it so much that I will make disappear all other sanctities under any other aspect of virtue in the future generations, and I will make the Sanctity of living in My Will reappear, which are and will be, not human sanctities, but divine. And their Sanctity will be so high that, like suns, they will eclipse the most

beautiful stars of the Saints of the past generations. This is why I want to purge the earth – because it is unworthy of these portents of Sanctity.

V12 – 1.29.19 – And I, interrupting the speaking of Jesus, said: ‘My Love, if there is so much good about this living in the Divine Will, why have You not manifested it before?’ And He: “My daughter, first I had to make known what my Humanity did and suffered on the outside, to be able to dispose souls to knowing what my Divinity did on the inside. The creature is incapable of comprehending my work all together; therefore I keep manifesting Myself little by little. Then, from your link of connection with Me, the other links of creatures will be connected, and I will have crowds of souls who, living in my Volition, will redo all the acts of creatures; and I will have the glory of many suspended acts done only by Me, also from creatures – and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly, but penetrating into My Will, their acts will multiply for all in a way fully divine; and I will have, on the part of creatures, the divine glory of many Sacraments received and administered in a human way; others, profaned; others, sullied with interest; and of many good works in which I remain more dishonored than honored. I so much long for this time; and you, pray and long for it together with Me, and do not move your link of connection with mine, starting, yourself, as the first one.”

To The Priests, Our Lady’s Beloved Sons – April 19, 1992 – “*Do not be afraid, beloved sons. Look at Jesus Who, with the Power of His Divinity, Rises from the dead and, with His Glorified Body, More Resplendent than the sun, Comes Forth Victorious from the tomb... You Must preach to All, with Courage, that Christ is the Son of God, Dead and Risen, Ascended into Heaven and Now Seated at the Right Hand of the Father. This is the Victory which Conquers the world: your faith. Christ Risen is Now Bringing the Will of the Father to Perfect Fulfillment, through His Second Coming in Glory, to Restore His Reign, in which the Divine Will may be Accomplished by All on earth.*”

V13 – 1.3.22 – “O! soul who lives in My Will, you alone are the purpose of the glory of Creation, the decorum, the honor of my works, and the fulfillment of my Redemption. In you I centralize everything; may all relations be given back to you. And if you, out of weakness, should fail, I, for the decorum and honor of My Will, will make up for you in everything. Therefore, Be Attentive, and give this highest contentment to your Jesus.”

V34 – 3.18.37 – ‘Courage, do not fear, come with full trust to live with Me. Trust Me; and even if you should fall short of flowing constantly in my Fiat, I will compassionate you and I Myself will take

on the operating part that you cannot do, and I will make up for you in everything.’ The Kingdom of My Will is Kingdom of love, of trust, of accord on both sides.”

V34 – 12.20.36 – *The Divine Fiat made the Virgin to be conceived in each creature, so that each one might have a Mother for himself. Endowment that God gave to the Virgin. Triumphs and victories of God; triumphs and victories of the Virgin, with which all creatures are endowed.*

My Highest Good, Jesus, keeps me as though immersed within the great prodigy of the Sovereign Queen, and it seems He has the intent of wanting to speak of what God operated in this Great Lady. And assuming a festive attitude, and with unspeakable joy, He says to Me: “Listen to Me” – continuing on with the same topic that is written above – “my blessed daughter, the prodigies are unheard-of; the surprises I will narrate to you will cause all to be astounded; I feel the need of love to make known what We have done with this Celestial Mother, and the great good that all generations have received.

Well then, You Must Know that in the act of conceiving this Holy Virgin, Our Divine Will, which possesses everything and embraces all with Its immensity, and possesses the All-Seeingness of all possible and imaginable beings, as well as Its exclusive virtue, that whenever It operates, It does universal works – as soon as It conceived Her, with Its creative virtue It called all creatures to be conceived in the Heart of this Virgin. But this was not enough for Our Love; giving unto the most incredible excesses, It made this Virgin to be conceived in each creature, so that each one might have a Mother all for himself, and they might feel Her Maternity, Her Love, in the depth of their souls, such that, while She keeps them conceived within Herself, as more than Her own *children*, bilocating Herself, She is conceived in each creature, to place Herself at their disposal, to raise them, guide them, free them from dangers, and with Her maternal power, feed them the milk of Her Love and the food with which She Herself is nourished – that is, the Divine Fiat. Our Will, having free life in Her, Its total dominion, with Its power called all into this Celestial Creature, to have the joy of seeing all enclosed in Her, so as to hear Her say: ‘My *children* and Yours are all enclosed in Me already – therefore I love You for all’. Then Our Will bilocated Her in all and in each one, so as to feel in each soul the love of this, Our daughter, all beautiful and all love. We can say: ‘There is not one creature within whom She did not take on the commitment of loving Us.’ Our Fiat elevated Her so high as to give Her everything, and from the very first instant of Her life, We constituted Her Queen of Our Fiat, Queen of Our Love. And when She loved Us,

in Her love We could feel Her Maternity, harmonizing the love of all creatures, and – oh! how beautiful She was, as She formed one Love out of all. How She wounded Us! She delighted Us unto making Us feel Ourselves languishing. Her Love disarmed Us, It made Us see all things – heavens, sun, earth, seas and creatures – covered and hidden within Her Love. O! how beautiful it was to see Her and hear Her, acting as Mother in each creature. And forming in them Her sea of love, She would send Her notes, Her arrows, Her loving darts to Her Creator; and acting as true Mother, She would bring them to Us, unto the foot of Our Throne, within the sea of Her love so as to make Us look at them, to incline Us toward them; and with the strength of the Our Divine Volition, She would impose Herself on Us, She would place them in Our arms, She would make Us caress them and kiss them, and would make Us give surprising graces. How many sanctities were formed and impetrated by this Celestial Mother! And in order to be sure, She would leave Her love as their guard.

Furthermore, You Must Know that from the very first instant of the life of this Celestial Creature, Our Love was so great that We endowed Her with all Our divine qualities; hence, She had Our Power, Wisdom, Love, Goodness, Light, Beauty, as Her endowment, and all the rest of Our divine qualities. Indeed, to all creatures, in issuing them to the light of day, We give Our endowment – none of them is born if she is not endowed by her Creator; but because they move away from Our Will, it can be said that they don't even know it. On the other hand, this Holy Virgin never moved away; She lived perennial life within the interminable seas of Our Fiat, therefore She grew together with Our attributes, and as She formed Her acts within Our divine qualities, so did She form seas of power, of wisdom, of light... We can say that by living with the knowledge of Us, We gave Her continuous lessons on Who Her Creator was, and She grew in Our knowledges and got to know so much of the Supreme Being, that no Angel or Saint could reach Her; on the contrary, they are all ignorant compared to Her, because no one grew and lived life together with Us. She entered into Our divine secrets, into the innermost hiding places of Our Divine Being with no beginning and with no end, into Our joys and everlasting beatitudes. And with Our Power, which She held in Her power, She dominated Us and exercised lordship over Us; and We let Her do it, even more, We delighted in Her lordship, and in order to render Her more happy, We gave Her Our chaste embraces, Our smiles of love, Our condescension, saying to Her: 'Do whatever you'd like.' The Love of Our Will toward the creatures and Its great desire to have them live in It is so great, that if It obtains this, It launches them into an abyss of graces, of love, to the point of drowning them; so much so, that the human littleness is forced

to say: 'Enough, I am drowned now. I feel I am being devoured by your own Love – I can take no more.'

Now You Must Know that Our Love is not yet content, It never says 'enough' – the more It gives, the more It wants to give; and when We give it is Our feast, We set the table before one who loves Us and press her to stay with Us, to live life together. Now, my daughter, listen to another prodigy of Our Fiat in this Celestial Creature, and how She loved Us and rendered Her Maternity extendible to all creatures: in each act She did – if She loved, prayed, adored, if She suffered, in anything, even the breath, the heartbeat, the step – because Our Fiat, Our Supreme Being, was present, it was triumphs and victories that It achieved in the acts of the Virgin, and the Celestial Lady triumphed and was victorious in God, in each instant of Her admirable and prodigious life. These were triumphs and victories between God and the Virgin. But this is nothing; in fact, acting as true Mother, She called all Her *children*, and covered and hid all of their acts within Hers, and She covered them with Her triumphs and with Her victories, endowing them with all of Her acts together with all Her Victories and Her Triumphs. And then, with a tenderness and a love such as to break hearts and make Us feel conquered, She would say to Us: 'Adorable Majesty, look at them, they are all my *children*. My victories and my triumphs belong to my *children* – these are my conquests that I give to them; and if the Mama has won and triumphed, so have Her *children* won and triumphed.' And She obtained so many triumphs and victories in God, for as many acts as all creatures would do, so that all might be able to say: '*I am endowed with the acts of my Queen Mama; and as a seal, She has invested them for me with the triumphs and victories that She achieved with Her Creator.*'

Therefore, whoever wants to become a saint finds the endowment of his Celestial Mother and Her triumphs and victories, to be able to reach the greatest sanctity: one who is weak finds the strength of the sanctity of his Mama and Her triumphs in order to be strong; one who is afflicted or suffering finds the endowment of the pains of his Celestial Mother in order to obtain the triumph and victory of resignation; the sinner finds the victory and triumph of forgiveness. In sum, all find in this Sovereign Queen the endowment, the support, the help for the state they are in. And, oh! how beautiful it is – it is the scene most moving, enrapturing and enchanting – to see this Celestial Mother in each creature acting as their Mama; We feel Her loving and praying in Her *children*. This is the greatest prodigy between Heaven and earth – a greater good We could not give to the creatures. Now, my daughter, I must tell you of a sorrow of the Celestial Mother: in the face of so much love, the ingratitude of creatures. This endowment that She gives with

so many sacrifices, unto the heroism of sacrificing the life of Her Son God, with so many atrocious pains – some don't even know it; some take only a small interest and conduct a life poor in sanctity. O! how She suffers in seeing Her *children* poor! To possess immense riches of love, of grace, of sanctity – because Hers are not material riches, but the riches of this Celestial Mother are riches such that She laid down Her life in order to acquire them – and for Her to see that Her *children* do not possess them, and keeping them without the purpose for which She acquired them, is a continuous sorrow; and this is why She wants to make known this great good to all, because if it is not known it cannot be possessed. And since She acquired these endowments by virtue of the Divine Fiat that reigned in Her and loved Her so much as to let Her do whatever She wanted, and reach wherever She wanted to reach for the good of creatures, it will therefore be My Divine Will reigning that will make creatures aware of these celestial endowments and will let them take possession of them. Pray, then, that so great a good may be known and wanted by creatures.”

V35 – 4.4.38 – “My daughter, the one who lives in My Will is the creature desired by everyone, because all feel loved by her. Her love runs to all, embraces all, places itself in the hearts of all, to make Us loved by all. Even the most tiny ‘*I love you, I adore you, I bless you*’ of the creature who lives in our Holy Will, has the right to be enclosed within all. Even the Saints and the Angels feel honored to give a place within themselves to the most tiny ‘*I love you*’ from this fortunate creature – and so they love Us with this ‘*I love you.*’ What will not be her joy when she comes to the Celestial Fatherland and will see her ‘*I love you*’ in all the Blessed who love her God? All this happens in the most simple way: since our Will is everywhere, anything done in It takes its place everywhere, and acquires the continuous act of loving always. Therefore, even the Sun, the Heavens, the stars – the entire Creation – will possess these acts in order to love Us and bless Us.”

V35 – 11.20.37 – “My Will makes arise the operating love in the souls on earth, and the beatifying love in Heaven. Where there's no love, I don't even move – I do not go; nor do I know what to do with the creature. But the Love that My Will makes arise is immense, and there's no place in which one who lives in It cannot be found all invested, almost clumsy, with my Love. Soon she has our same destiny: loving everywhere and in every place – loving always and everyone. We feel that she loves us in the hearts of all. Her love runs to every place and she loves Us in the sun, in the Heavens, in the shining of the stars, in the whispers of the wind, in the murmuring of the sea, in the darting of the fish, in the singing of the birds.... We feel that she loves Us also in

the hearts of the Angels and the Saints, and even in our divine womb. Everyone says: 'May you be welcome! O, how we awaited you! Come and take your place of honor! Come and love our Creator in us!'

My jealous Will holds her tightly to Itself and, inundating her with ever new love, makes her do, all for Itself, love songs, love dirges, sweet enchantments of love – wounds of love. It seems to be saying: 'I found someone who loves Me, and I want to enjoy her. I wouldn't be happy if she didn't tell Me, always and everywhere, 'I love You, I love You....' The soul who lives in our Will will be our triumph, our victory, the depository of our Love – our continuous glory. My Love feels the need of the company of this creature, to pour Itself out, and to have hers. So, I want to breathe together with her – palpitate and operate with her. Union can produce the most beautiful joys, the most ineffable contents, the greatest works – the most intense love.

My Will will give so much love to this creature who lives in It, as to be able to inundate the whole of Creation. My Volition will lay a new heaven of love upon all human generations, so as to feel embraced and loved by the love of this creature, which was given by My Will Itself, everywhere, in everyone and in every place. And this creature, while hugging and loving My Will, will say: 'O Supreme Volition, come to reign upon earth! Invest all generations! Win and conquer all!' Can't you see how beautiful it is to live in It; having your love in Its power, which contains so much power and virtue that nobody can resist? When this Love will have invested everything and everyone – the love of a creature who lived in our FIAT, and who carries with her the bond of the human family – We will let Ourselves be won. We will demolish all the obstacles and will have our Kingdom on the face of the earth. Therefore, pray and make everything serve to ask Me that My Will may come to reign on earth as in Heaven."

Hand Book of The Daily Holy Hour – *Pia Unio Adoratio Quotidiana Et Perpetua Sanctissimi Eucharistiae Sacramenti Inter Sacerdotes Cieri Saecularis*; 1956 – Saint Alphonsus DeLiguori – Consecration of Priests To the Sacred Heart of Jesus – *Lord Jesus, Loving Redeemer, Eternal Priest, Give Ear to us upon whom You have Bestowed Your friendship and the comradeship of Your Priesthood. We are Yours and Yours we will be forever.*

Today we (PRIESTS OF THE DIVINE WILL, ON BEHALF OF ALL) give and pledge ourselves to Your Most Sacred Heart, Your Gift to a struggling world as its One Safe Refuge (AND TO YOUR HOLY DIVINE WILL). To priests devoted to Your Heart, You have Promised the Rich Fruits of their Sacred Calling (THE GIFT OF THE DIVINE WILL THROUGH YOUR CHURCH). Mindful of this, we beg to be

fit workmen (NEW APOSTLES) in Your Vineyard, genuinely humble and meek, filled with the Spirit of devotion and patience (SPIRIT OF LUISA), burning with that mind of Love for You (FIRE OF DIVINE LOVE) which makes us ever restless to kindle and feed Its Fires in the souls of Your people (FEED YOUR CHILDREN WITH THE FIRST BREAD). In the Heat of Your Heart, make our hearts over, that our care be only to spread Your Glory (TO MAKE THE DIVINE WILL KNOWN) and win to You the souls Redeemed in Your Precious Blood (YOUR LITTLE CHILDREN OF THE DIVINE WILL).

May this hasten the Coming of Your Kingdom on earth as it is in Heaven.

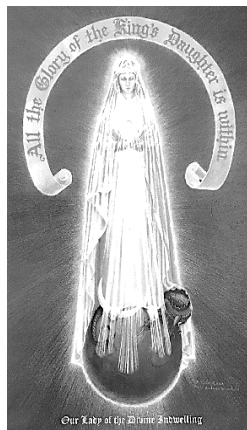
Fiat!



PART III – OUR LORD, OUR LADY AND LUISA IN THE COMING KINGDOM

THE EYE OF THE DIVINE LIFE

Our Lady, the Immaculate Tabernacle of the Indwelling God – “Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her Head by a Wreath of White Roses, and a White Rose rested on each foot. On Her Breast, the Triangle and the Eye, the symbol of the Divine Indwelling, could be visibly seen. A strong Beam of Light shown from the Divine Presence within Our Lady onto the globe at Her feet. Then halfway around the figure of Our Lady above Her head



Appeared a Scroll on which were written in letters of Gold the Words: “All the Glory of the King’s Daughter is Within” (Psalm 44) Though it did not appear that Her Lips moved, I heard these words quite plainly: ‘I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within.’ (Sister Mary Ephrem to +Archbishop Paul Leibold November 23, 1957)

Our Lady is not only Mediatrix of all Graces, but as well, Queen of all Angels. Here we see the Bridge between God and man. *All Currents of Grace Flow First Over Mary the Mediatrix, and Through Her Over all the Angels without exception and then into the hearts of men*, if only these last have recognized and understood the Grace. It depends upon us whether one day all our thoughts, words, and deeds will be able to withstand the All-Seeing Eye of God. In the symbolism of the Triangle as symbol of the Triune God, this Eye Sees and Knows All Things, Accepts and Gathers Home All Things into the Most Wise and Most Merciful God.

Our Lady to Father Gobbi – MMP #528, September 29, 1994, Feast of the Holy Archangels – “To the Archangel Raphael is Entrusted the Mission of taking part as a Heavenly physician in the great struggle, in order to help you and to heal those who are stricken and wounded. *As he restored sight to Tobit, so too will he give vision to millions of My poor children*, who have been made blind by sins, by errors and by the

great darkness of your days, so that they may once again believe and contemplate the Divine Splendor of the Truth.”

V12 – 3.18.17 – “So, let your life be all Fused in Mine (Jesus) – make no Act without letting it pass into Me; and every time you Fuse yourself in Me, I shall Pour in you New Grace and New Light, and shall make Myself the Vigilant Sentry of your heart, so as to Keep any shadow of sin away from you. I shall Guard you as My Own Humanity, and I will Command the Angels to Form a Circle Around, that you may be Defended from everything and from everyone.”

V1 – “Listen to Me (Jesus): in the Womb of My Celestial Father I was Fully Happy; there was no Good which I did not Possess; Joy, Happiness – Everything was at My Disposal. The Angels Adored Me Reverently, Hanging upon My Every Wish.”

Abba Father

In the Name of Jesus

in the Unity and Love of the Holy Spirit

Under the Mantle of Mary, Our Lady of the Divine Indwelling

with the Holy Angels and Saints

through the intercession of Luisa Piccarreta,

the little daughter of the Divine Will

Take our humble prayer and make it Your Command, Lord

That You, Jesus and Mary, through Luisa

Command the Guardian Angels of Luisa’s children

to go to the Angels Entrusted with the

‘Eye of God’

so that the little children of Luisa

Through Jesus, Mary and Luisa

Perfectly Fulfill the Divine Will

by Receiving the

‘Eye of God’

the Clear Vision to the Kingdom of God as Luisa did,

For the Honor of Our Lady of the Divine Indwelling.

May all be Accomplished and Completed

in the Holy Divine Will.

We Believe! We Receive!

Fiat! Amen! So Be It!

Luke 10:23 – *“And turning to His disciples, He said: Blessed are the eyes that see the things which you see.”*

‘THE EYE’ IN THE BOOK OF HEAVEN

V2 – 9.2.99 – After a little while, the confessor came, and when I asked him whether I was still to continue this obedience, he said to me: “No, you can tell Him whatever you want, and keep Him as much as you want.”

It seems that I have been set free now, and that I don’t have to deal so much with this Warrior so Powerful; otherwise, this time he would have become so Strong as to give me death. However, he would have let me make a great gain, because I would have united myself to the Highest Good – Forever, not at intervals; and I would have thanked him. Not only this, but I would have sung to him the canticle of obedience – that is, the canticle of victories; and then I would have laughed at all his strength...

But as I am saying this, **a Radiant and Beautiful Eye has Appeared before me**, with a Voice saying: “And I would have United Myself with you, and would have Delighted in Laughing, because that would have been My Victory.”

V11 – 5.21.13 – “My daughter, I want the True Consummation in you – not imaginary, but True; though in a simple and feasible way. Suppose that a thought came to you which is not for Me; you must destroy it and substitute it with the Divine. In this Way you will have formed the consummation of the human thought and acquired the Life of the Divine Thought. In the same Way, if the eye wants to look at something that displeases Me or does not refer to Me, and the soul mortifies herself, she has consumed the human eye, and acquired **the Eye of the Divine Life**; and so with the rest of your being. Oh, how I feel these New Divine Lives Flowing in Me, taking part in everything I do! I Love these Lives so much that I Surrender everything for Love of them. These souls are first before Me; and if I Bless them, through them others are blessed. They are the first to be Benefited and Loved; and through them, others too are benefited and loved.”

V11 – 9.8.16 – “The Acts in My Will are the simplest Acts, but, because they are simple, they Communicate themselves to all. The light of the sun, because it is simple, is light of every eye – yet the sun is one. One Act alone in My Will, like most simple Light, Diffuses itself in every heart, in every work, in everyone – yet the Act is one. My very Being, because It is Most Simple, is One Single Act, but an Act which Contains Everything; it has no feet but is the step of all; no eyes, but is the **Eye and the Light of all**; it gives Life to everything, but with no

effort, with no toil, yet it gives the Act of Operating to all. So, the soul in My Will becomes simple, and together with Me she Multiplies in all, and does Good to all. Oh! if all comprehended the Immense Value of the Acts, even the littlest, done in My Will – they would let not one Act escape them.”

V12 – 2.20.19 – “The Eternal One looked at the heavens and remained Content in seeing the Immense Harmonies, the Communications of Love which He Opened between Heaven and earth. Therefore, He Moved Forward, and with One Single Creative Word He Created the sun, as the Continuous Relater of His Supreme Being, Endowing it with light, with heat, placing it suspended between Heaven and earth, in Act of Holding Everything, of Fecundating, Warming, Illuminating Everything. With Its Searching **Eye of Light**, it seems to say to all: ‘I am the Most Perfect Preacher of the Divine Being. Reflect yourselves in Me, and you will recognize Him. He is Immense Light, He is Endless Love, He gives Life to Everything, He has need of nothing; no one can touch Him. Look well at Me, and you will recognize Him; I am His Shadow, the Reflection of His Majesty, His Continuous Relater.’

V13 – 11.4.21 – The Life of the Creator, More than electricity, Flows within the creature, and she flows within Me. My Life is Spread within the creature. In Creating her, I Linked My Wisdom to her intelligence, so that it might be nothing other than the Reverberation on Mine; and if man reaches such great extent with his science as to give of the incredible, it is the Reflection of Mine that is reflected in his. If his eye is animated by a light, it is nothing other than **the Reflection of My Eternal Light being Reflected in his eye...** Now, this is how I want Sanctity in the creature – between her and Me, between the two of us; I on one side, and she on the other; I, Giving My Life and Communicating My Sanctity to her as her Faithful Companion, and she, receiving It as My faithful and inseparable companion. In this Way, **she would be the eye that sees, and I the Sun that Gives her Light**; she the mouth, and I the Word; she the hands, and I the One Who Administers the Work to let her operate; she the foot, and I the Step; she the heart, and I the Heartbeat. But do you know who forms this Sanctity? My Will Alone is what maintains the purpose of Creation in Order. The Sanctity in My Will is that which Maintains Perfect Balance between creatures and Creator; these are the True Images that Came out of Me.”

V14 – 9.20.22 – I was saying to my Always Lovable Jesus: ‘O please! let it be, my Love, that nothing but Love, Praise, Reparation and Blessing toward You may Come out from my whole being.’ Now, while I was saying this, Blessed Jesus Came, and **I, Luisa, saw myself all Eyes – there was not a particle of me in which an Eye would not appear;**

and from each of them a Ray of Light came out which Wounded the person of Our Lord. And He said to me: “My daughter, it is Decorous for Me and for you that nothing but Love, Sanctity, Glory, all for Me, Come out from you. Otherwise I would degrade My Will by letting a soul Live in It who is not a whole complex of all the Goods with which My Will Over Abounds. And if the soul did not have the Seeds of all Goods, she could not receive the Goods which My Will Contains. And if – may this never be – she had some seeds that are not good, she would be an intruder, without nobility and decorum. Therefore, she herself, feeling ashamed, would go out of It, nor would she get any taste and contentment, keeping within herself things which are extraneous to My Will. This is why I have Marked even the drops of your blood, your bones, your heartbeats; and **the Marks are these Eyes of Light**, so that nothing – nothing may Come out of you which is not Holy, and which is not directed to Me.”

V15 – 6.28.23 – “In fact, I wanted to be inside of man as Seed, and outside of him as Worker, to Form in him the Tree of My Eternal Love. Indeed, what good would it be for man to have eyes filled with light, if he did not have an External Light to Illuminate him? He would remain always in darkness. So, in order to enjoy the effect of the light, it takes **the internal light of the eye** as well as the external light of the sun that illuminates it. The same for the mind: if he had no speech to express his thought, the life of his intelligence would die and would be without fruit; and so with all the rest.”

V16 – 7.24.23 – “See, in the creature also, her will has supremacy; so, if there is will, she has life, and if there is no will, she seems like a tree which, while having a trunk, branches and leaves, has no fruit. In the creature, the will is not thought, but gives life to the attitude of the mind; it is not eye, but gives life to the gaze, because **if it has will, the eye wants to see** – wants to know things; otherwise, it is as if the eye had no life.”

V17 – 10.6.24 – “But do you want to know who gives Me free field and lets My Will Operate as Heartbeat of Life within her soul? One who Lives in My Will. Oh! how well does My Will carry out Its Life and Constitutes Itself Thought of her thought, **Eye of her eye**, Word of her mouth, Heartbeat of her heart, and so with all the rest. Oh! how quickly we understand each other; and My Will Obtains the Intent of Forming Its Life in the soul of the creature!”

V17 – 10.11.24 – “Each sense was a communication that I left between Me and her. Her thought was communication between My Intelligence and hers; **her eye was communication between her light and Mine**; her speech was a path of communication between her Fiat and Mine;

her heart, between her love and Mine. In sum, everything – breathing, motion, step – everything, everything was Communication between Me and the creature.”

V17 – 3.8.25 – “My Operating is more than New Heavens, Sun and Stars; and just as the sun which is above your horizon does not refuse to give light to all and to give itself to each one – and if the human eye does not take all the immensity of its light, it is because the circumference of the eye is small; or rather, **the eye takes more light** according to how sharp and good its sight is, even though the sun remains in the act of wanting to give the whole of itself – in the same Way, the New Creation of My Acts, all done in this Divine Will and Deposited in It in order to Redeem and Restore the creature, are in the Act of giving themselves to all, and, More than Sun, Stars and Heavens, they Extend above the head of All, so that All may take the Great Good which they Contain.

However, there is a great difference between the sun which shines in the azure heavens and the One Contained in the Azure Heaven of My Humanity: in the first one, as much as the eye strives to look in order to be filled with light, its circumference does not expand, it remains always as it is; while **the eye of the soul**, the more it strives to look, to cooperate, to know, to love all that My Humanity has done, the more it expands, it receives more Light, it comprehends more and takes more Goods; therefore, it is in the soul’s power to be richer or poorer, more filled with Light and Heat, or colder and filled with darkness. Now, if you want to cover the paths of the Eternal Volition, enter through the Door of My Humanity. In It you will find My Divinity; and the Divine Will shall make Present to you, as though in Act, Everything It has done, does and will do, both in Creation and in Redemption and Sanctification; and you will have the contentment of being able to Kiss those Acts and to place in them your little Act of Love, of Adoration, of Gratitude. You will find them all in the Act of giving Themselves to you; and you will Love them, and will take the Gifts of your Celestial Father. Greater Gift He could not give you – that is, the Gifts, the Fruits, the Effects of His Will. But you will take them according to how much you cooperate and let your will Live Dissolved within Mine.”

V17 – 4.23.25 – “So, once the Divine Will is Established in the human will of the creature, she has **the Eye**, the Hearing, the Mouth, the Hands, the Feet, of My Divine Will...”

V17 – 6.25.25 – “Therefore, be attentive, so that in nothing may your will have life. I Covered you and Hid you Completely within Myself, that you may have **no eye but to look at My Will alone**, to give It free field of Action in your soul. Rather, the difficulty will be in comprehending the Living in My Will – not in sacrificing oneself. In

fact, once they have understood the Great Good that Comes to them – that, from poor, they will become Rich; from slaves to vile passions, they will become Free and Dominating; from servants, Masters; from unhappy, Happy, even amid the pains of this poor life – and all the Goods which are in My Will, the Total Sacrifice of everything will be an honor for them; it will be Desired, Wanted, and Longed for. This is why I push you so much to Manifest what Regards My Will – because everything will be in Comprehending It, Knowing It and Loving It.”

V18 – 11.22.25 – “As beautiful and good as something may be, if it is not totally one’s own, one does not love it, does not esteem it, does not use all the care which it deserves; one always has a cold eye in looking at it, and a heartbeat without life for loving it. On the other hand, if that something is one’s own, **one is all eyes** to look at it, and all heart to love it; one esteems it, and reaches the point of making of it an idol for his heart. That something in itself has not become more beautiful; what it was, it still is – it has not gone through any change. It is the person who went through a change by acquiring it and keeping it as something exclusively his own.”

V19 – 5.27.26 – “Now, My daughter, the sun is the symbol of My Eternal Will; and if this symbol possesses the Unity of Light, much More so does My Will, which is not a symbol, but the Reality of Light, while the sun can be called the budding of the Inaccessible Light of My Will. And you have seen Its Immensity, and how one does not see a globe of light like the sun, but Vastness, such that **the human eye** cannot arrive at seeing where It ends or where It begins. Yet, all this Endlessness of Light is One Single Act of the Eternal Will. All this Uncreated Light is so compacted together as to become Inseparable, Indivisible; and so, more than sun, it possesses the Eternal Unity, in which the Triumph of God and of all Our Works is founded. Now, this Triumph of the Unity of the Supreme Will, the Center of its Dwelling Place, of Its Throne, is the Center of the Sacrosanct Trinity. From this Divine Center start its Most Refulgent Rays, which invest the whole Celestial Fatherland; all Saints and Angels are Invested by the Unity of My Will, they all receive Its Innumerable Effects, and Abducting them all to Itself, It makes of them One Single Unity with the Supreme Unity of My Will. These Rays Invest the whole Creation and form Its Unity with the soul who Lives in My Will. Look: the Unity of this Light of My Will which Resides in the Center of the Three Divine Persons is already Fixed in you; so, One is the Light and the Act, One is the Will. Now, while you do your Acts in this Unity, they are already Incorporated in that Single Act of the Center, and the Divinity is already with you, doing what you do. The Celestial Mama, the Saints and Angels, and the Whole

Creation – all in Chorus Repeat your Act, and feel the Effects of the Supreme Will. Watch – listen to the Prodigy never before seen of that Single Act which fills Heaven and earth, with the Very Trinity Unifying Itself with the creature and placing Itself as the Primary Act of the Act of the creature.”

V19 – 6.29.26 – “My little daughter, let us go Around throughout the Whole Creation in which the Supreme Will contains Its Life, does Its distinct Act in each Created thing and, Triumphant of Itself, Magnifies and Glorifies all of Its Supreme Qualities in a Perfect Way. If you look at the sky, **your eye** cannot see its boundaries – wherever it looks there is sky, nor can you tell where it ends or where it begins. This is the Image of Our Supreme Being, which has no beginning and no end; and in the azure sky Our Will Praises and Glorifies Our Eternal Being which has no beginning and no end. This sky, studded with stars, is the Image of Our Being: just as the sky is one, so is the Divinity One Single Act. But in the multiplicity of the stars, Our Works *ad extra* which Descend from this Single Act, and the Effects and the Works of this Single Act, are Innumerable; and in the stars Our Will Magnifies and Glorifies the Effects and the Multiplicity of Our Works, which Include the Angels, man and all Created things.

See how Beautiful it is to Live in My Will, in the Unity of this Supreme Light, and to be aware of the meaning of all Created things, and to Praise, Magnify, Glorify the Supreme Creator with His Very Will in all of Our Images which each Created thing contains. But, move on to look at the sun. Under the vault of the heavens one can see a limited circumference of light which contains light and heat, and descending down below, invests all the earth. This is the Image of the Light and Love of the Supreme Maker, who Loves everyone and does Good to All. From the Height of His Majesty He Descends down below, deep into the hearts, even into hell, but He does it quietly, without clamor, wherever He is. Oh! how Our Will Glorifies and Magnifies Our Eternal Light, Our Inextinguishable Love and **Our All-Seeingness**. Our Will Murmurs in the sea; and in the Immensity of the waters which hide innumerable fishes of every species and color, It Glorifies Our Immensity that Envelopes everything and holds all things as though in the Palm of Its Hand. Our Will Glorifies the Image of Our Immutability in the Firmness of the mountains; the Image of Our Justice in the roaring of the thunder and in the bolt of lightning; the Image of Our Joy in the little bird that sings, trills and warbles; the Image of Our Moaning Love in the turtledove that moans; the Image of the Continuous Call that We make to man in the lamb that bleats, saying in each bleating: ‘Me, Me, come to Me, come to Me...’; and Our Will Glorifies Us in the Continuous Call We make to the creature. All

Created things have a Symbol of Ours, an Image of Ours; and Our Will has the Commitment to Magnify Us and Glorify Us in all Our Works, because, since the Work of Creation is Work of the Supreme Fiat, it was Befitting for It to Preserve Our Glory, Whole and Permanent, in all Created things.

Now, Our Supreme Will wants to give this Commitment as Inheritance to one who Must Live in the Unity of Its Light, because It would not be befitting to Live in Its Light and not Identify with the Acts of the Supreme Fiat. Therefore, My little daughter, all Created things as well as My Will await you in each Created thing, to Repeat Its Very Acts, to Glorify and Magnify your Creator with the Very Divine Will.” Now, who can say all the Images of our Creator that all Creation Encloses? If I wanted to say everything I would never end; so, in order not to be too long I had to say just a few things, and I did it to obey, and for fear of Displeasing Jesus....”

V19 – 8.22.26 – “Each Act of yours done in It is a New Horizon that you make Arise for **the eye of the human intellect**, to make it long for the Light of the Good that My Will Possesses.”

V20 – 2.9.27 – “My Manifestations Must be Tangible, not invisible; they Must fall before the senses of creatures. **The human eye** does not have the virtue of seeing invisible things; it would be as if I said to you: ‘Write without ink, without pen and without paper’. Would it not be absurd and unreasonable? So, since My Manifestations Must serve for the use of creatures, formed of soul and body, I too need matter in order to Write – and it is you who Must lend it to Me. So, you shall serve as Ink, as Pen and as Paper for Me, and with this I Form in you My Characters; and you, feeling them within yourself, put them out and render them Tangible by writing them on paper. Therefore, you cannot write without Me, for you would lack the Topic, the Subject, the Dictation from which to Copy, and therefore would not be able to say anything; and I cannot Write without you, for I would lack the Main Things to be able to Write: the Paper of your soul, the Ink of your love, the Pen of your will. Therefore, this is a Work that We Must do Together, and in Mutual Agreement.”

V21 – 4.22.27 – “My daughter, look at how Beautiful is the whole Creation – what Charm of Light, what Enchantment of Variety and of Rare Beauty; yet, these are nothing but Ornaments of Our Divine Being. If Our Ornaments are such, Our Being Surpasses Our Very Ornaments in an Incomprehensible Way, and the creature is incapable of comprehending the whole Incomprehensibility of Our Being. Just as **the eye** is incapable of enclosing within itself the whole Vastness of the light of the sun – it sees it, it fills itself with light, as much as it

can contain of it; but as for Enclosing the whole of it, or Measuring the Length and Breadth of the Extension of the Light, this is impossible for it – Such is Our Divine Being for the human capacity. It is Our Ornaments that man always sees and touches with his own hand: he sees the sun, he touches its Light, which makes him feel its heat; he sees the Immensity of the waters of the sea; he sees the Azure Vault of the Heavens with many stars; but as for knowing what the Light is made of, how much Light it contains, how much water the sea contains, how many stars there are in that Azure Vault, and what it is made of – he will not be able to say anything about it. He sees and enjoys all this, but he is the first little ignorant one in arithmetic, weight and measure. If it is so with Our Ornaments, much More so with Our Divine Being.”

V21 – 5.4.27 – “So, the heavens never lose their Beauty, the Ornament of the stars or their azure color because of the clouds; they are Untouchable by anything. If they undergo any change at all, it is the low earth, it is **the human eye** that, instead of seeing heavens, sees clouds and obscured air.

Such is the soul who does My Will – she is More than Heavens. My Will Extends within the soul as More than Azure Heavens studded with stars, and It remains in Its place, Firm and Unshakeable, Reigning and Dominating everything with such Majesty as to render even the littlest Acts of the creature, by Virtue of Its Light, as More than Most Refulgent stars and sun.”

V22 – 9.8.27 – “God is Jealous of His Acts, and He Loves them So Much, that He does not Permit that they be Separated from Him. Therefore, He Keeps them all Fixed Within Himself as Perennial Glory of His Own Acts, as Relaters of His Being to creatures, which, with mute voice, Speak with Facts of the One Who Created them, and tell, with Facts, that He is Most Pure and Endless Light, Love that is never extinguished, **Eye that Sees Everything**, Hears and Penetrates Everything. The sun says this. Created things also say: ‘Look at us, and, with Facts, we will tell you. This is why we do not speak – because Facts are Greater than words. He is Power which can do Anything, He is Immensity which Envelops Everything, He is Wisdom which Orders Everything, He is Beauty which Enraptures Everything.’

V23 – 10.2.27 – “The soul embraces the whole of the Divine Being, she is in My Will like **the eye before the sun**, which remains all filled with its light; and while the whole sun is reflected in **the pupil of the eye**, its light remains also outside of it, investing the whole person and covering the earth without departing from within the pupil. And while its light remains **in the eye**, it would want to bring the pupil into the sun, to let it go round the earth with itself, to let it do what the light does

and receive its acts everywhere as attestation of Love and Glory. This is an Image of the soul who Lives in My Will. My Will Fills her with such Fullness as to leave no empty space within her; and since she is incapable of possessing the Whole Divine Immensity, It Fills her for as Much as the creature can contain, and without separating from her, It remains outside of her, bringing the pupil of the will of the soul into the Endlessness of Its Light, to let her do what My Divine Will does and Receive the Requit of her Acts and of her Love.

Oh! Power of My Divine Fiat Operating in the creature who, letting herself be Invested by Its Light, does not refuse Its Dominion and Its Kingdom.”

V25 – 10.7.28 – Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the venerable memory of Father Canonical Annibale Maria di Francia, and which his children, faithful to the will of their founder, have executed and given the name of *House of the Divine Will*, as the venerable father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the reverend mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the Gazes of my Jesus in the Sacrament. Oh! how happy I feel, that from now on, if Jesus Wants me to continue to write, **I will write always keeping one eye on the Tabernacle and the other on the paper I write on.** Therefore, I pray You, my Love, to Assist me and to give me the Strength to make the sacrifice that You Yourself Want.

V26 – 9.15.29 – “Look at the Sun, Symbol of My Divine Will, that never leaves the creature and never tires of doing its continued Act of Light. Every day it returns to visit the earth, always giving its Goods; it returns to trace the Goods already given with its **Eye of Light** – and many times it does not find them. It does not find the flower which it colored with the Beauty of its Tints, and Perfumed by just touching it with its Hands of Light. It does not find the fruit to which, pouring its own self out, it Communicated its Sweetness, and which it Matured with its Heat. How many things the Sun does not find, after it has Poured its Very Self out with many Acts, more than Maternal, in order to form the Most Beautiful Flowerings, and Form so many plants, and Raise so many fruits with its Breath of Light and of Heat – because man, snatching them from the earth, has used them to nourish his life. Oh! if the Sun had Capacity of Reason and of Sorrow, it would turn into Tears of Light and of Burning Fire, to Cry over each thing it Formed

and does not find. And, in its Sorrow, it would not change its Will by ceasing to Communicate its Goods to the earth in order to Form again what was taken away from it; because, no matter how much wrong they might do to it, its Nature is to Always Give its Act of Light in which all Goods are Present, without ever ceasing. Such is My Divine Will; More than Sun, It Pours Its Own Self out over each creature, to give her continuous life. It can be said that It Invests the creatures with Its Omnipotent Breath of Light and of Love, It Forms them and Raises them. And while the Sun gives place to the night, My Divine Will never leaves on their own the dear births that came from It – Molded, Vivified, Formed, Raised with Its Breath and Burning Kiss of Light. There is not one instant in which My Divine Will leaves the creature, and Pouring Itself over her, does not Communicate to her Its Various Tints of Beauty, Its Infinite Sweetness, Its Inextinguishable Love. What does My Divine Will not do for her and give to her? Everything. Yet, It is not recognized nor loved; nor do they preserve within themselves the goods It Communicates to them. What Sorrow! While It Pours Its Own Self out over each creature, It does not find the Goods It Communicates; and, in Its Sorrow, It continues Its Act of Light over them without ever ceasing. So, this is why one who Must Live in My Fiat Must have her Repeated and Continuous Acts, so as to keep It Company and Soothe It in Its Intense Sorrow.”

V27 – 11.6.29 – “So, one who Lives in Our Divine Volition is the Bearer of Our Works, the Continuous Copier and Repeater. **With the Eye of Light that she Possesses, Given to her by It**, she fixes upon her Creator to see what He is Doing, in order to Absorb it into herself, to say to Him: ‘I want to do nothing else but what Your Adorable Majesty Does.’ And We feel Twice as Happy, not because We are not happy without the creature, since, in Us, Happiness is Our Nature, but because We see the creature Happy, who, by Virtue of Our Will, comes closer to Our Likeness, Loves with Our Love and Glorifies Us with Our Own Works. We feel that the Creative Power of Our Fiat Reproduces Us and Forms Our Life and Our Works in the creature.”

V29 – 4.16.31 – “My daughter, you Must Know that the Acts done in My Divine Will are Everlasting and Inseparable from God, and they leave the Continuous Memory that the soul had the Good of Operating Together with a Divine Will, and that God had the creature with Himself to let her Operate with His Own Divine Will. This Happy, Operative and Holy Memory makes us Always **Keep Our Eyes over each other – God and the soul**; in Such a Way that we Remain Unforgettable – One to the other; so much so, that if the creature had the misfortune of going out of Our Will, she will go wandering, she will wander far, but

will feel **the Eye of her God Over her**, Calling her Sweetly, and **her own eye toward the One who is Watching her Continuously**. And even if she goes wandering, she feels the irresistible need, the strong chains that pull her into the Arms of her Creator.

This happened to Adam, because the Beginning of his Life was Lived in My Divine Will. Even though he sinned, was cast out of Eden, went wandering for all his life – yet, was he perhaps lost? Ah no! because he felt over himself the Power of Our Will in which he had Operated; **he felt Our Eye Watching him and Drawing his eye to watch Us**, as well as the dear memory that the First Fruits of his Acts had had Life in Our Will. You cannot comprehend all the Good and what it means to Operate in Our Will. By Operating in It, the soul acquires as many Pledges of Infinite Value for as many Acts as she does in Our Fiat; and these Pledges Remain in God Himself, because the creature does not have the capacity or the place in which to keep them, So Great is the Value they Contain. And can you ever think that while We have these Pledges of Infinite Value of the creature, We would Permit that she to whom these Pledges So Precious belong, be lost? Ah no! no!... Therefore, do not fear, the Acts done in Our Will are Eternal Bonds, Chains not subject to breaking. And suppose you went out of Our Divine Will – which will not be: you can go out, but your Acts Remain, nor can they go out, because they were done in Our House, and the creature has her Rights for as long as she Remains in Our House – that is, in Our Will. As soon as she goes out of It, she loses her Rights; however, these Acts will have Such Power as to Call Back the One who was their Possessor. Therefore, do not want to trouble the Peace of your heart; Abandon yourself in Me, and do not fear.”

V29 – 4.24.31 – “In fact, **the Act of the creature is the Eye that reads and the Key that opens in order to take My Gifts**. And besides, to give without the Gift given being known – it would have been a Sorrow, and unworthy of Our Wisdom. Therefore, be Attentive in following My Divine Will; the more you will follow It, the more you will recognize It, and the More Superabundant It will be in giving Its Goods.”

V29 – 5.4.31 – “My daughter, because all the Acts that you do in your interior are Acts Taught and Formed by Me; so, they are My Acts, and I do not want you to remain behind, without Uniting yourself Together with Me in order to follow them. In fact, you Must Know that when I do a Crafting in the soul, when I Speak and Teach, your Jesus has Such Power as to Convert the Good, Taught and Operated in the creature, into her nature; and Good in nature cannot be destroyed. **It would be as if you had the Eye given to you by God as property of your nature, and you would not make use of it in order to look**; or voice, hands, feet, and you would not make use of them in order to speak, to

operate and walk. Would you not be worthy of condemnation? Now, just as I give gifts in nature to the body, in the Same Way, when I Speak, My Creative Word has the Power to Give to the soul, as though in nature, the Gift which I Intend to Give with My Word. In fact, one Fiat of Mine can Enclose a Heaven, a Sun, an Incessant Prayer as Gift, with which My Fiat has the Power to Convert these Gifts as though into the soul's nature. So, what you do in your interior are Gifts in nature, which My Word has Formed in you. Therefore, you will be Attentive not to keep My Gifts as useless; I Placed them in you so that, with these Repeated Acts in My Will, we may Together Impetrate the Great Gift that My Divine Will Come to Reign upon earth."

V29 – 5.19.31 – "Therefore, as he (the infernal serpent) was assured that She whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. **He is all eye and as though on the lookout to see whether another woman might have the Task from God to make the Divine Will known in order to make It Reign;** and having seen you, Luisa, write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you. This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist."

V29 – 5.27.31 – "The Acts done in My Will acquire the Seed of Life, and just as the Light, though one, has the Virtue of **giving Light to any eye that wants the Good of the Light** in order to make it its own, the same for the littlest Acts done in My Divine Will: since It is Immense and Envelops all, the littlest Act becomes Light and Defense of all; not only this, but it Requiets its Creator of the Love, Glory and Adoration which, by Right, He Expects and Demands from creatures. The Acts done in My Will have always something Prodigious, and, of their Own, they say: 'We are the Defense of all; we Remain between Heaven and earth to Defend the creatures, and with Our Light, we are Light of every mind; we are the Defenders of Our Creator by Repairing Him with Our Perennial Acts for the offenses that rise from the earth.'

V29 – 6.5.31 – "My daughter, the Greatest Sorrow that I had in My Passion, the Nail that Most Pierced My Heart, was the abandonment and the dispersion of My Apostles. **I had not a friendly eye in which I could Reflect My Gaze.** The abandonment, the offenses, the indifference of friends, surpass – oh! how much – all the sorrows, and even the death that enemies can give. I Knew that the Apostles were to give Me this Nail, and would cravenly run away from Me; but I paid no attention to this, because, My daughter, one who wants to do a work must not pay attention to his own pains – on the contrary, he must

make friends in the good times, when everything smiles around him, and he sows triumphs and prodigies at each step; not only this, but he communicates the Miraculous power to those who become his friends and disciples. Then everyone boasts of being a friend of one who is surrounded with glory and honor; everyone hopes, and as many friends and disciples as one wants, so many one has, because the glory, the triumphs, the good times, are powerful Magnets that draw the creatures to follow the Triumpher.”

V29 – 6.16.31 – Then, after this, I abandoned all of myself in the Supreme Fiat, and my poor mind wandered within It, and I remained as though enraptured in seeing, before me, the Divine Being and an Interminable Light, disposed as many Innumerable Rays coming out from the Center of It. These Rays were very often Intertwined with Little Lights, which were Bound to the Interminable Rays of the Adorable Majesty, and which seemed to be a Birth from the same Light, and Nourished themselves with Light, to be formed as Life of Light and Grow as God Wanted them. What Enchantment is the Divine Height – Its Presence enraptures; **the eye is lost in Its Immensity**, and Its Beauty, the Multiplicity of Its Infinite Joys, is So Great, that they seem to fall down, more than pouring rain, from Its Divine Being.

V30 – 5.15.32 – “My daughter, you Must Know that even though I Burn with the Desire to See My Divine Will Reign, yet I cannot Give this Gift – not before the creatures, with the Truths that I Manifested, as they come to know them, have the great good of forming the sight in order to be able to comprehend it, and therefore dispose themselves to receive a Gift So Great. It can be said that **the eye in order to see**, and the capacity in order to comprehend it, is now missing; and therefore first I Manifested many Truths on My Divine Will, and **as the creatures come to know these Truths of Mine, they will form the eye-socket in which to place the pupil, and animate it with Sufficient Light to be able to look at and comprehend the Gift** which, More than Sun, shall be Given and Entrusted to them. If I wanted to Give it today, I would Act as if I wanted to give a sun to a blind man. Poor one – with all the sun Given to him, he would always be blind; neither would his lot change, nor would he receive any good; on the contrary, he would have a sorrow: having a sun as Gift without even seeing it or receiving its beneficial effects. On the other hand, one who is not blind – how many goods would he not receive! Having a sun as Gift, at his disposal, would be his perennial feast, and he would place himself in the condition of giving Light to others, and would be surrounded and loved by all in order to obtain the Gift of the Light that he possesses.

So, to Give today the Gift of My Divine Will which, more than sun, shall change the lot of the human generations, would be like Giving it to

the blind; and to Give it to the blind would be like Giving them useless gifts – and useless things I know not how to Give. Therefore **I Wait with Divine and Delirious Patience that My Truths may make their Way, Prepare souls, Enter into them and Form the Eye, Animated by Sufficient Light, that they may not only look at the Gift of My Fiat, but have the capacity in order to enclose It within them, so that It may Form in them Its Kingdom and Extend Its Dominion.** Therefore, patience and time allow things to be done as is Befitting, and as Our Sovereignty Deserves in Operating.”

V30 – 5.22.32 – “This Gift is Inseparable from My Divine Will, just as the light is inseparable from the heat; and **wherever It Reigns It forms the Eye Full of Light in the depth of the soul, who, looking with this Divine Eye, Acquires the Knowledge of God and of Created things, as much as it is possible for a creature.**

Now, as My Will withdraws, the eye remains blind, because the One who Animated the sight has Departed – that is, It is no longer Operating life of the creature. It happens as to the body: as long as the eye is healthy, the creature can see, can distinguish colors, objects and people; but if the pupil is darkened and loses the light, she remains blind, therefore she can no longer distinguish anything; at the most, she will help herself through the hearing, in order to know and comprehend something, but her light is extinguished and ended. She might have eyes, but no longer full of life of light, but of thick darkness, which is bearer of sorrow for the lost sight.

Such is My Will; wherever It Reigns, It Centralizes in the soul this Gift of Infused Knowledge which, more than eye, Sees and Comprehends – but without effort – the Divine Truths, the Most Difficult Knowledges of Our Supreme Being – but with a Marvelous Ease, with no artifice and with no study. More so, since no one can know the substance of natural things, the good that there is inside, but the One who Created them. Therefore, it is no wonder that Our Divine Volition, in the soul in whom It Reigns, makes Itself the Revealer of Our Divine Being and of the things that He Himself Created; while, if It does not Reign, everything is darkness for the poor creature – Our children are blind and do not know, nor love, the One Who Created them, who, more than father, Loves them and Longs for the Love of His children.”

V31 – 7.24.32 – “My little daughter of My Will, you oppress yourself too much, and I do not want it. Seeing you oppressed in the midst of So Many Goods of Mine – **you show that you have your eye more on yourself than on the Goods that your Jesus has Given you;** and by this, you show that you have not yet comprehended well the Gifts and the Goods that your Jesus has Given you. You Must Know that

each Word of Mine is Gift, and therefore a Great Good Contained in it. In fact, My Word Possesses the Creative, Communicative, Formative Virtue, and as it is Pronounced by Us, so it Forms the New Good to Give to the creature. See, for as Many Words as I have Spoken to you and as Many Truths as I have made Known to you, So Many Gifts did I Give you; and these Gifts enclose Divine Goods, One Distinct from the Other. Everything is in whether the Word Comes out of Us, in which the Good that We Want to Issue from Ourselves is Formed. Once this Good has Come out, with Certainty it shall have Its Life in the midst of creatures, because these Gifts are Animated and Formed by Our Creative Power, and are Preserved inside Our Own Word, to Ensure the Good that We Want to Give; and Our Word shall move Heaven and earth to Give the Fruit of the Good it Possesses.”

V31 – 8.14.32 – “On the other hand, for one who works, the Light is Operative, **it is Light for the eye, to let her look at what she has to do.** In fact, for as much light as she may have outside, **if her eye does not have the Life of Light, the Light that surrounds her will be of no good for her; and if she does not have the external light, no good will come to her from having the Life of Light in her eye.** My Paternal Goodness has placed such Union of Accord between the external light that the creature can have, and that of her eye – so much so, that one cannot operate without the other: light for her hands if she wants to work, if she wants to write, if she wants to read, and so forth. So, the first operating role in the creature is assumed by the light; without it, it would be difficult for her to do nearly any good, and earn for herself a crust of bread in order to live.

Now, such is the Light of My Will for one who does not Live in It. My Will Invests and Exists for all, but is not Operative, nor Dominating in the act of the creature. With all Its Light, she remains idle, she learns nothing of the Divine, nor does she make any conquest, and the most beautiful things tire her and bore her. **The will that wants to Live in Mine is like the Eye Full of Light, which becomes capable of Unifying itself with the Light of My Will;** and as they place themselves in Accord with each other, they do and form Prodigious Labors and Works, such as to Astonish Heaven and earth. See, then, what it means to Live in My Will: not remaining idle; the little light of the soul placing itself in Accord with the Light of the Eternal Fiat, to render It Operating in her Acts, and therefore form the Inseparability between one and the other.”

V32 – 10.15.33 – “See, then, the great difference that exists between the Divine Will as Life and that as effect: as Life, all Goods, the Virtues, the Prayer, the Love, the Sanctity, convert into nature in the creature; they are Founts that form in her, which constantly Spring, in such a way that

she feels within herself the Nature of Love, of Patience, of Sanctity, just as **she naturally feels the mind thinking, the eye seeing, the mouth speaking.** There is no effort in this, because God gave them to her as her nature, and she feels free to make of them the use that she wants. In the same Way, by Possessing the Divine Will as Life, everything is Holy, everything is Sacred, the difficulties end, the inclination to evil no longer exists; and even if she changes her action, and now she does one thing, now another, the Unitive Virtue of My Will Unites them together, and they form one single Act, with the distinction of many various Beauties for as many Acts as she has done. And she reaches the point of feeling that her God is fully her own, to the point of feeling that, in the Excess of His Love, He Gave Himself Prey to the creature. By Virtue of the Divine Will that she Possesses as Life, she feels Him as a Birth from her own womb, and she Raises Him with such Finesse of Love and of Profound Adoration as to remain as though naturally Absorbed in her Creator, Who is already Completely her own. And the Fullness of Love, the Happiness that she feels, is So Great that, unable to contain it, she would want to Give to all the Divine Will as Life, to render all Happy and Holy.”

V33 – 4.28.34 – “Now, one who Lives in Our Will, since she Possesses, as her own Property, the Good that My Volition has Given to her in each Act, feels within herself the Nature of Good, because Good is in her Power. Goodness, Patience, Love, Light, Heroism of Sacrifice, are at her disposal; and if she has the occasion to exercise them, she Exercises them without effort; and if she does not have the occasion to Exercise them, she still Possesses them, like many Noble Princesses, which Form the Honor, the Glory, of the Properties that My Will has Given to her. **It happens as to the eye, which possesses the eyesight: if it is necessary for it to look, to help itself through the sight, it does so; if it is not necessary, it does not lose the vision, but keeps its eye as the Glory and Honor that its ‘Seeing Eye’ possesses.** To Possess My Will and not to Possess the Virtues as one’s own nature is almost impossible. It would be like a sun without heat, like a food without substance, like a life without heartbeat. Therefore, one who Possesses My Will Possesses Everything, as Gifts and Properties which My Divine Volition brings with Itself.”

V33 – 6.29.34 – The Divine Will never leaves me alone. It seems It is constantly Watching me in order to Invest my little thought, my word, the littlest of my Acts. But It Wants my attention, It Wants me to know that It Wants to Invest my Acts, and that, as we look at each other, It Gives and I receive. And if I am not attentive, It Scolds me, but in a way So Sweet that I feel my heart split; and It says to me:

“**Attentiveness is the Eye of the soul** who is able to Recognize the Gift I Want to Give and Disposes her action to receive My Investment. I do not want to Give My Goods to the blind; I Want for you to see it and to know it. But do you know why? By seeing it, you appreciate My Gift, and by being aware of it, you know it and you love it; and I make you feel, vividly, My Light, My Power, My Love; and I feel, being repeated in your little thought, word and action, what My Own Divine Will can do and how It is Able to Love. Therefore, **the first thing I do to one who wants to Live in It is to Give her the Eye with which to Look at each other and Know each other.** Once We have Known each other Everything is done, the Living in My Divine Will is Assured with Its Full Vigor.”

V33 – 8.5.34 – “Hence, for him (man) to be king of the heavens, of the sun, of the wind, of the sea and of everything, he was to Possess within himself a Heaven, a Sun, and So Forth; in Such a Way that the Creation would be Reflected in him, and he, Possessing the Same Qualities, would Reflect himself in the Creation and be the Master of It. In fact, **if he did not have an Eye Full of Vision, how could he enjoy the light of the sun** and take of it as much as he wanted? If he did not have hands and feet to move around the earth and take whatever the earth produces, how could he call himself king of the earth? If he did not have the respiratory organ in order to breathe the air, how could he make use of it? And so with all the rest. Therefore, before Creating man, We Looked at all Creation in Our Emphasis of Love and We Exclaimed: ‘How Beautiful are Our Works! But among all, We shall make Man as the Most Beautiful; We shall Centralize Everything in him, in Such a Way that We shall find Creation outside and inside of him.’

V33 – 10.7.34 – I am under the Eternal Waves of the Divine Fiat, and my poor mind feels Its Sweet Enchantment, Its Power and Operative Virtue which, Investing me, makes me do what It does. It seems to me that **with Its Eye of Light, It Gives Life and Gives Rise to Everything, and with Its Empire It Rules over Everything,** It Keeps Everything into account – not a single breath escapes It. It Gives Everything and Wants Everything, but with Such Love as to seem Incredible; and what is Most Stupefying is that It Wants the creature to know what It does, so as to have her, Inseparable, with Itself, and let her do what the Divine Will Itself does. I remained enchanted, and my littleness felt lost; if it wasn’t for Jesus Who Stirred me by making me His Little Visit, I would have remained there, who knows for how long.

V33 – 2.24.35 – “**Reason is the Eye of the soul,** and the Light which, while Leading the creature, makes her know the Beauty of her good works, the Fruits of her sacrifices; and which knows how to torment her

when she does evil. Reason Possesses this Virtue: if the creature does what is good, her reason feels at its place of honor, and as king of the creature, it maintains the order, and by virtue of the merit she acquires, the creature feels strength and peace; while if she does evil, she feels all distraught, and the slave of her own evils.”

V36 – 4.12.38 – “Further, by Living in the Divine Will – being in continuous contact with It – she acquires Divine Senses. She acquires a Long Sight. Her Light is So Penetrating and Clear, that she can even fix herself in God, in Whom she sees the Divine Mysteries. She can touch Our Sanctity and Beauty, Loving them and Possessing them. **With this Eye of Light she can find her Creator Everywhere** – there’s nothing in which she can’t find Him. With His Majesty and His Love, He Bundles the creature and makes her feel how Much He Loves her. In feeling her love, He Loves her and, Oh!, how Unspeakable the Joys on Both parts – feeling His Love and Loving Him in Everything.”

V36 – 6.26.38 – “The human will, together with Mine, shall have human legs and Divine Feet, which shall make it run on the Way of Good without ever tiring. It shall have human arms and Divine Motion, Providing the Virtue for doing the Greatest Works, which make it Most Like its Creator. With Our Divine Motion it shall Embrace Eternity, it shall Keep us Always Courted and Tightly close to its heart. United to Our Will it shall have a human mouth, but Word and Voice shall be Divine. Oh! how well We shall Speak of Our Supreme Being. In sum, **it shall have the Pupil of Our Eye so that, Looking at all Created things, it shall Recognize in them Our Life, Our Love, and the Way to Love Us.** United to Our Will, it shall have a Divine Mind, it shall feel a sort of innate Knowledge, which shall Form the man in order, all in the order of his Creator. Everything shall turn into Good, or better still, there is no Good he shall not Possess by Living in Our Will. Our Will means the true failure of all evils, of all misfortunes, and It Calls back to Life All Goods, since It Possesses Their Source.”

V36 – 8.12.38 – “My Primary Food was My Love; all other things came in secondary order. So the Sun, which does So Much Good to the earth, lays its Light under man’s steps. It fills his eye with Light; it Invests him Completely, Following him everywhere. It is My Love that runs within Its Light and, Loving him, Lets Itself be tread upon by his steps. **My Love Fills his eye with Light**, Investing him Completely, Following him Everywhere. That Light Contains My Infinite Extensions of Love: My Love that Languishes, that Wounds and Enraptures; My Love that Burns, that Sweetens Everything, that Gives Life back to all; My Love that takes the creature from every side, Carrying her in Its Arms. Look My daughter, look at this Light, and even you will not be able to count

the Many Varieties of My Love. If you will Live in My Will, the Sun shall be yours – a part of you. You shall be able to give Me as Many Varieties of Love for as Many as I have Given to you.”

V36 – 12.8.38 – “The Sun is the Veil which Hides Our Shining Majesty – we Must Perform a Miracle to Restrain Our Uncreated Light So as not to scare the creature. Veiled by this Light Created by Us, We Approach the creature, Kissing her and Warming her; We Lay this Veil of Light even under her steps – on the right, on the left, under her head. We even Fill her eye with Light, and, who knows, maybe the frail pupil of her eye shall Recognize Us; but no, in Vain – she takes only the Veil of Light which Hides us and We Remain the Unknown God in the middle of the creatures. What Pain! The wind, too, is a Veil which Hides Our empire; the air is a Veil, Hiding Our Life which Continuously Gives to the creatures; the sea is a Veil, which Hides Our Purity, Our Refreshments and Divine Freshness – its murmuring Hides Our Continuous Love, and when We See We are not listened to, We even Storm in Huge Waves so as to be recognized and loved. For every Good that man receives, Our Life is Hidden inside, Offering that Good to him.

Our Divinity Loves man So Much that It even Hides inside the earth, making it firm and stable under his steps, not allowing him to vacillate. Even in the singing bird, in the flowered fields, in the various sweetnesses of the fruits – Our joys, to make him taste the innocent delights of our Divine Being. And how much more could I tell you about the Many Prodigies of Love by which We are Veiled and Hidden inside man? We Veil Ourselves in the breathing, in the heartbeat, in the motion, in the memory, in the intellect, in the will; **We Veil Ourselves in the pupil of his eyes, in his word, in his love, and – oh!, how Painful it is not to be recognized or loved.** We can say that We Live in him, We Carry him and We Let Ourselves be carried by him. He could do nothing without Us; but still, We Live Together without Knowing each other. What Pain! If only he Knew Us.”

Fiat!



SANTA MARIA GRECA
LUISA PICCARRETA
AND THE UNIFICATION OF THE
EAST AND THE WEST

A DIVIDED BODY

It is better to be humbled with the meek, than to divide spoils with the proud. The learned in Word shall find Good Things: and he that Trusteth in the Lord is Blessed. – Proverbs 16:19-20

His Empire shall be Multiplied, and there shall be No End of Peace: He shall Sit Upon the Throne of David, and Upon His Kingdom; to Establish It and Strengthen It with Judgment and with Justice, from henceforth and Forever: the Zeal of the Lord of Hosts will Perform This. – Isaiah 9:7

And He is the Head of the Body, the Church, Who is the Beginning, the Firstborn from the dead; that in All Things He may Hold the Primacy. – Colossians 1:18

God, Infinitely Perfect and Blessed in Himself, in a Plan of Sheer Goodness Freely Created man to make him share in His Own Blessed Life. For this reason, at every time and in every place, God Draws Close to man. He Calls man to seek Him, to know Him, to love Him with all his strength. He Calls together all men, scattered and divided by sin, into the Unity of His Family, the Church. To Accomplish this, when the fullness of time had come, God Sent His Son as Redeemer and Saviour. In His Son and Through Him, He Invites men to become, in the Holy Spirit, His adopted children and thus Heirs of His Blessed Life. – CCC:1

The **East–West Schism**, also called the **Great Schism** and the **Schism of 1054**, was the break of communion between what are now the Eastern Orthodox (East) and Roman Catholic (West) Churches, which has lasted since the 11th century. The Ecclesiastical differences and Theological disputes between the Greek East and Latin West pre-dated the formal rupture that occurred in 1054. In 1053, the first step was taken in the process which led to formal schism: the Greek churches in southern Italy (Bari) have been forced either to close or to conform to Latin practices. In retaliation the Ecumenical Patriarch of Constantinople Michael I Cerularius ordered the closure of all Latin churches in Constantinople... the Church split along Doctrinal, Theological, linguistic, political, and



geographical lines, and the fundamental breach has never been healed, with each side sometimes accusing the other of having fallen into heresy and of having initiated the division...Contacts between the two sides continue: every year a delegation from each joins in the other's celebration of its Patronal Feast, Saints Peter and Paul (June 29) for Rome and Saint Andrew (November 30) for Constantinople, and there have been a number of visits by the head of each to the other.

Corato, Italy (birthplace and home of the Servant of God Luisa Piccarreta) was located in the East at the time of the Schism, while it belongs to the Roman Catholic Church. The Miraculous Image of Santa Maria Greca was miraculously sent in 1656 to the Roman Catholic faithful in Corato, immediately following the vision granted at that time to the Catholic priest Fr. Don Francesco Lojodice. The Schism of the Church could possibly explain the vertical large crack on the left side of the board, supported by the presence in the Image of the Pastoral Greek Cross, a Royal Crown in the oriental style that surrounds Her Head, "Her eyes directed toward the observer, and with an air of Majesty and Love, She seems to say: "Have recourse to Me with confidence. Do not doubt. I am the Queen, but I am also your Mother", thus possibly refuting many arguments regarding the Church's views of Mary's role not only as Theotokos, (accepted by the East and West) but as Mediatrix, Co-Redemptrix and Advocate, awaiting final Dogmatic proclamation in the West. Unaccepted by the Eastern Orthodox Church, the Roman Catholic Church formally proclaimed on December 8, 1854, by Pope Pius IX in his Papal bull *Ineffabilis Deus* the Dogma of the Immaculate Conception, just before the Apparition of the Blessed Virgin Mary to St. Bernadette Soubirous in Lourdes, France in 1858 where She said, "I am the Immaculate Conception". Then, in 1917, further confirming unaccepted theology by the East, the Blessed Virgin Mary Appears to three young children in Fatima, Portugal and Shows the children Visions of Heaven, Purgatory and Hell, places denied by the East. She additionally Gives Warning to All to reform their lives and establish devotion to Her Immaculate Heart. She Mentions in a Warning "the Pope", whereby Affirming Heavens' Acknowledgement of the Chair of Peter, definitively argued by the East and Protestants.

Also, in the Miraculous Image is shown the Queen Mother, Holding the Divine Infant, Himself Blessing the world, while perhaps Gesturing the world to turn to Her, for it is She that is Adorned with a Crown. Additionally, She Appears 'Majestically Seated on Clouds', as is the little bell "upon the clouds, at the Feet of the Madonna," thus suggesting predestination of the Little Daughter of the Divine Will some three hundred years yet to come. In this idea is the confirmation of the possibility of predestination, an idea unacceptable to the East,

denying the Immaculate Conception as such (from the last Confessor of the Servant of God Luisa Piccarreta, Father Benedetto Calvi, Parish priest of Saint Mary the Greek Church in Corato, Italy.)

In 1931 Jesus Said to Luisa, “...when they have read that I was Placing you Near the Sovereign Queen, so that, She, having Lived in the Kingdom of My Divine Fiat, you might imitate Her; Wanting to Make of you a Copy that Resembles Her; and I Placed you in Her Hands, that She might Guide you, Assist you, Protect you, so that you might imitate Her in Everything—this seemed so absurd to them; and sinisterly misinterpreting the sense, they spoke as if I had told you that you were as though another Queen. How much nonsense—I did not say that you are like the Celestial Queen, but that I Want you Similar to Her; just as I have said to many other souls dear to Me that I wanted them similar to Me; but with this they would not become God like Me. And then, since the Celestial Lady is the True Queen of the Kingdom of My Will, it is Her Task to Help and Teach the fortunate creatures who want to Enter, to Live in It. By this, they show as if I did not have the Power to Elect whom I Want, and when I Want. But, after all, time will say everything, and just as they cannot deny that the Virgin of Nazareth is My Mama, so will they not be able to deny that I have Elected you (Luisa) for the Sole Purpose of Making My Will Known, and that, Through you, I shall Obtain that the ‘Thy Kingdom Come’ may have Its Fulfillment.” – **V29 – 5.19.31**

A recent development in Catholic-Orthodox relations was the Vatican sending the relics of St. Nicholas to Moscow in the summer of 2017. St. Nicholas is amongst the most honored and revered Saints in all the Orthodox world. The relics consists of several fragments of the ribs of St. Nicholas, and stayed in the Orthodox Cathedral of Christ in Moscow from May 22 to July 12. They were then in St. Petersburg from July 13-28. This was the first time, in almost a thousand years, that the relics St. Nicholas, a 4th century Saint who combated the heresy of Arianism, had been moved from their resting place in Bari, Italy. Cardinal Parolin, in an expression of Christian unity, said that the relics coming to Moscow was an “...exceptional event for the story of our Churches... The Saints unite us because they are close to God and so it is they who help us to overcome the difficulties of past relations due to previous situations, and to always walk more rapidly toward fraternal embrace and Eucharistic communion.” Astonishingly, the Schism took place in Bari, and the most recent act towards unity also came from Bari. It is here where the Little Daughter of the Divine Will is from, and through whom is to come the Kingdom of the Divine Will in the midst of the Church and all the world.

Jesus also Said to Luisa, pertaining to the Catholic Church in Rome, *“My Daughter, if Rome has the Primacy of My Church, She Owes it to Jerusalem, because the Beginning of Redemption was precisely in Jerusalem... Then shall Jerusalem Repent of her ingratitude, and shall embrace the Life of the Religion that she gave to Rome; and, grateful, she shall receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but All the other nations shall receive from Rome the Great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel—All Full of Peace, of Happiness and of Restoration of the Creation of man. And not only shall My Manifestations Bring Sanctity, Joys, Peace and Happiness, but the Whole of Creation, Competing with Them, shall Unleash from each Created thing each of the happinesses It contains, and shall Pour them over the creatures.”* **V24 – 10.3.28**

Christ Always Gives His Church the Gift of Unity, but the Church must always pray and work to maintain, reinforce, and perfect the Unity that Christ Wills for Her. The desire to recover the Unity of all Christians is a Gift of Christ and a Call of the Holy Spirit. Certain things are required in order to respond adequately to this Call: (including) a Permanent Renewal of the Church in greater fidelity to Her vocation; such Renewal is the driving-force of the movement toward unity; and conversion of heart as the faithful “try to live holier lives according to the Gospel”; for it is the unfaithfulness of the members to Christ’s Gift which causes divisions; – CCC 279 – 281

In more recent times, dividing from the Roman Catholic Church, others, such as the Society of St. Pius X (“SSPX”), while intending to maintain the fully authentic Mass of the Catholic Church, are in a seeming rebellion against the Supreme Pontiff. This resulting from the Liturgical reform of Vatican II and the Missal promulgated by Pope Paul VI in 1969. Additionally, another divide within the Church is very clear and yet virtually unspoken. The divide runs between cardinals, bishops, theologians, parish priests; it runs between liturgists, catechists, musicians, journalists and affecting all the faithful. This divide has gone so far as to not only cause confusion, to the extent of having what appears as “two Popes”, but draws near to the destruction of the faith, leading many towards a false religion, and even damnation. Though the full third-secret of Our Lady of Fatima remains hidden, catastrophic effects of this ignored warning are quite evident.

At the time of this tribulation a man, not canonically elected, will be raised to the Pontificate, who, by his cunning, will endeavor to draw many into error and death...Those who preserve in their fervor and adhere to virtue with love and zeal for the truth, will suffer injuries and,

persecutions as rebels and schismatics; for their persecutors, urged on by the evil spirits, will say they are rendering a great service to God by destroying such pestilent men from the face of the earth. But the Lord will be the refuge of the afflicted, and will save all who trust in Him... Those who are found faithful will receive the crown of life. – From Works of the Seraphic Father St. Francis Of Assisi, Washbourne, 1882, pp. 248 – 250

Rome shall apostatize from the Faith, drive away the Vicar of Christ and return to its ancient Paganism. ...Then the Church shall be scattered, driven into the wilderness, and shall be for a time, as it was in the beginning, invisible; hidden in catacombs, in dens, in mountains, in lurking places; for a time it shall be swept, as it were from the face of the earth. Such is the universal testimony of the Fathers of the early Church. – <https://tradcatknight.blogspot.com/2017/09/fr-kramer-bergoglio-is-not-bad-pope-he.html>

Go, My people, enter into thy chambers, shut thy doors upon thee, hide thyself a little for a moment, until the indignation pass away. – Isaiah 26:20

Behold the golden light of the sun is appearing. Let colorless darkness depart that has for a long time made us stray from the Right Path and brought us into danger. – Roman Breviary, Hymn pg. 482

V29 – 10.20.31 – “Now, in this century We have Chosen you (Luisa) as Center of All Creation, to do the Great Good of making Known with more clarity what it Means to Do Our Will, so that All might long for It and call It to Reign in their midst, and, in this Way, the scattered centers might Unite to the Only Center and form a Single One. Creation is a Birth Come out of the Power of My Divine Will, and it is Just and Necessary that All Recognize Who this Mother is, Who with So Much Love has Delivered them and Issued them to the Light of Day, so that All of Her children would Live United Together with the Will of their Mother; and having One Single Will, it would turn out easy to form One Single Center, in which this Celestial Mother would make Our Divine Life and Our Operating Love Palpitate. More So, since the predominant vice of this century, the idol of many, is the human will—and even in the very good that they do; and this is why one sees that many defects and sins come out from within that good. This says that the fount by which it was animated was not pure, but corrupt, because True Good knows how to produce good fruits, and from this it can be known whether the good that is done is true or false. Therefore, there is an Extreme Necessity to make Known My Divine Will—Bond of Union, Powerful Weapon of Peace, Beneficial Restorer of the human society.”

The Lord rebuilds Jerusalem; the dispersed of Israel, He Gathers. He Heals the broken-hearted and binds up their wounds. Ps 146:2-3

That they All may be One, as Thou, Father, in Me, and I in Thee; that they also may be One in Us; that the world may believe that Thou hast Sent Me. And the Glory which Thou hast Given Me, I have Given to them; that they may be One, as We also are One: I in them, and Thou in Me; that they may be Made Perfect in One: and the world may know that thou hast Sent Me, and hast Loved them, as Thou hast also Loved Me – John 17: 21-23

V3 – 3.14.00 – Since the confessor had given me the obedience to pray to the Lord that He would Manifest to me what should be done in order to draw souls to Catholicism and to remove so much unbelief, I prayed for several days, and the Lord would Not Deign to Manifest Himself on this point. Finally, this morning I found myself outside of myself, Transported into a Garden which seemed to be the Garden of the Church, and in it there were many priests and other dignities, who were discussing this topic. While they were discussing, a dog of enormous size and strength came out, and the majority of them were so scared and exhausted as to let themselves be bitten by that beast, and then they would withdraw like cowards from the enterprise. That fierce dog had no strength to bite only those who had Jesus in their hearts as their Center, Who would thus Form the Center of all of their actions, thoughts and desires. Ah, yes, Jesus Formed a Seal for these people, and that beast would become so weak as to have not even the strength to breathe.

Now, while they were discussing, I heard Jesus behind my shoulders Saying: “All other societies know who belongs to their party, only My Church does not know who Her children are. The First Step is to know who those are who belong to Her, and these you can know by establishing a reunion one day, to which you will invite them, so that who is Catholic should convene to the appointed place for this reunion; and there, with the help of the lay Catholics, they should decide what it is advisable to do. The Second Step is to oblige to Confession those Catholics who convene, which is the Most Important thing that Renews man and Forms the True Catholics. And this, not only for those who are present, but they should oblige the leaders to oblige their subjects to Confession; and if they do not succeed with gentle manners, they should dismiss them from their service. Once each priest has formed the body of his Catholics, then shall they be able to advance to Superior Steps. In fact, recognizing the Opportunity of the moment, the Way to penetrate into other parties, and the Prudence in exposing themselves, is like the pruning of trees, which makes them produce large and mature fruits. But if the tree is not pruned, it does make, yes, a beautiful display

of leaves and of flowers, but as soon as a frost comes, or a wind blows, since the tree does not have enough sap and strength to sustain so many flowers in order to change them into fruits, the flowers fall off, and the tree remains stripped. The Same Happens in the things of Religion: First you Must form a Suitable Body of Catholics, so as to be able to Confront the other parties, and then you can come to Penetrating into the other parties to form One Single Party.”

V4 – 1.27.01 – “My Daughter, the whole Establishment of the Catholic Faith is in the Establishment of Charity, which Unites the hearts and makes them Live in Me.”

V4 – 9.2.01 – Only through the Cross will the Church Reacquire Her Full Vigor. Condition of the present society – This morning my Adorable Jesus made Himself Seen United with the Holy Father, and He seemed to Say to him: “The things suffered up to now are nothing other than Everything I Went Through from the Beginning of My Passion until I was Condemned to Death. My son, there is nothing left for you but to carry the Cross to Calvary.”

As He was Saying this, it seemed that Blessed Jesus took the Cross and Placed It upon the shoulders of the Holy Father, Helping him to carry it Himself. While doing this, He added: “My Church seems to be dying, especially with regard to the social conditions, which anxiously wait for the cry of death. But, courage, My son; after you have reached the Top of the mountain, as the Cross is Lifted up, All shall be Shaken, and the Church will lay down Her Aspect of a Dying One, and shall Reacquire Her Full Vigor. The Cross Alone is the Means for it. Just as the Cross Alone was the Only Means to Fill the Void which sin had made, and to Unite the Abyss of Infinite Distance that Existed between God and man; in the Same Way, in these times the Cross Alone shall make My Church’s Forehead Rise, with Courage and Splendor, So as to confuse and put to flight the enemies.” Having said this, He Disappeared.

After a little while, my Beloved Jesus Came back All Afflicted, and continued: “My Daughter, how Much I Grieve for the present society! They are My Members, and I cannot help Loving them. It Happens to Me as to one who had one arm or one hand infected and wounded. Does he perhaps hate it? Does he abhor it? Ah, not at all! On the contrary, he lavishes all his care upon it, and who knows how much he spends to see himself healed; and it causes his whole body to ache and be oppressed, until he manages to obtain the intent of seeing himself healed. Such is My Condition: I See My Members infected and wounded, I Feel Pain and Sorrow, and because of this I Feel More Drawn to Love them. Oh, how Very Different is My Love from that of creatures! I AM Forced to

Love them because they are My Own, but they do not love Me as their own; and if they love Me at all, they love Me for their own good.”

V12 – 10.16.18 – “I shall Renew the world with the Sword, with Fire and with Water, with sudden deaths, and with contagious diseases. I shall make New Things. The nations shall form a sort of tower of Babel; they shall reach the point of being unable to understand one another; the peoples shall revolt among themselves; they shall no longer want kings. All Will Be humiliated, and Peace Will Come Only from Me. And if you hear them say ‘peace’, that will not be true, but apparent. Once I have Purged Everything, I shall Place My Finger in a Surprising Way, and I shall Give the True Peace. Then, all those who are humiliated shall return to Me. Germany will be Catholic; I have Great Designs upon for her. England, Russia, and all the places where blood has been shed, shall rise again to Faith, and shall be Incorporated Into My Church. There shall be Great Triumph and Union among peoples. Therefore, Pray – and it takes Patience, because this shall not be so soon, but it shall take time.”

V13 – 9.21.21 – After this, I found myself outside of myself, and I could see new revolutions arise among different parties. And since these will be the cause of greater fights, my Sweet Jesus Told me: “My Daughter, if parties were not formed, true revolutions could not occur, especially against the Church; in fact, if that party did not exist, the element against which to fight would be missing. But how many from this party – which apparently is said to be ‘Catholic’ – are true wolves covered with the mantle of lambs, and shall give Many Sorrows to My Church. Many believe that with this party religion shall be defended; but it shall be all the opposite, and the enemies will use it to rail more against it.”

Behold the Church, the Spouse of the Immaculate Lamb, filled with bitterness and inebriated with gall by the most crafty enemies; who have laid impious hands on all that is most Sacred. Where the See of the most Blessed Peter and the Chair of the Truth, was constituted as the Light of the nations, there they have set up the throne of their abominable impiety, so that the shepherd being struck, the sheep may be dispersed. – **Pope Leo XIII – from the original version of his prayer to St. Michael**

V14 – 10.24.22 – “My Daughter, how many Prodigies does My Supreme Volition Operating in the creature Contain! As the soul lets this Holy Will Enter into her, and herself Into It, and allows It to Operate in Everything, even in the most tiny things, a Current is Established between the Will Operating within the Divine Persons and Their Own Will Operating in the creature. Therefore, if They Love or Want to Give Love, They Find a Place in which to Put this Love, because in One

Point of the earth there is Their Own Will Operating in the creature which can Receive this Love. And Rising Up Into the Womb of the Divinity, this Will of Theirs – which is as though Divided in Two, in the creature and in the Divinity, while It is Always One – shall Bring Them the Return of Their Love in a Divine Manner on the part of the creature. And so the Eternal Love Places Itself in Current between Heaven and earth, Descending and Ascending with no obstruction, because there is One who can Receive Its Deposit. Their Own Will Operating in the creature shall be Jealous in Holding It in Safekeeping.”

V16 – 11.10.23 – The Beauty of littleness. God does the Greatest Works in the little ones. Jesus Came Upon earth to make Redemption and to Prepare the Kingdom of the Divine Will, but He Used Two Little Ones in Order to Fulfill this Double Plan: Most Holy Mary and Luisa, at the Head of Two Wings in which the human generations are Divided – I was abandoning all of myself in the Arms of my Sweet Jesus, and while I was praying, I saw my soul very little, but of Extreme Littleness; and I thought to myself: ‘How little I am! Jesus was Right in Saying that I was the littlest of All. I would really like to know whether I am the littlest among All...’

Now, while I was thinking of this, my Always Adorable Jesus, Moving in my interior, Showed me how He Took this little one in His Arms and Squeezed her Tightly to His Heart, and she would let Jesus do whatever He Wanted with her. And He Told me: “My Dear Little One! I Chose you little, because the little ones let One Do whatever he Wants with them. They do not walk alone, but let themselves be led; even more, they are afraid to place one foot by themselves. If they receive gifts, feeling incapable of keeping them, they place them on the lap of their mama. The little ones are stripped of everything, nor do they care whether they are rich or poor; they are concerned with nothing. Oh, how beautiful is the tender age, Full of Graces, of Beauty, of Freshness! Therefore, the Greater is the Work I Want to Do in a soul, the smaller I Choose her. I Like childlike Freshness and Beauty Very Much. I Like it So Much that I Maintain her in the littleness of the nothingness from which she came. I let nothing of her own enter her, that she may not lose her littleness, and therefore Preserve the Divine Freshness and Beauty from which she came.”

On hearing this, I said: ‘Jesus, it seems to me that I am very bad, and this is why I am so little, and You are saying that You Love Very Much because I am little. How can this be?’

And Jesus, again: “My Little One, wickedness cannot enter the True Little Ones. Do you know when evil, growth, starts to get in? When one’s own will starts to get in. As it enters, the creature begins to fill herself and to live from her own. And everything comes from the littleness of

the creature, and it seems to her that her littleness becomes greater – a greatness to be Cried Over. Since God does Not Live Completely in her, she moves away from her Beginning, she dishonors her Origin, losing the Light, the Beauty, the Sanctity and the Freshness of her Creator. She seems to grow before herself and maybe before men; but before Me – oh, how she decreases! She may even become great, but she will Never be my Little Beloved One – One whom, taken by Love for her, I Fill with Me, that she may Remain as I Created her, and I Make of her the Greatest, Such that no one will be able to Equal her.

I Did So with My Celestial Mama (Mary). Among All generations, She is the Littlest One, because her will never Entered her to act, but Always My Eternal Will; and not only did It Preserve Her Little, Beautiful, Fresh, as She had been Delivered by Us, but It Made Her the Greatest of All. Oh, how Beautiful She was, Little in Herself, but Great – Superior to All in Our Virtue! It is only because of Her Littleness that She was Raised to the Height of Mother of the One Who Formed Her.

So, as you see, All the Good for man is to do My Will; all the evil is to do his own. Therefore, in Order to Come to Redeem man, I Chose My Mother, because She was Little, and I Used Her as a Channel in Order to let All the Goods and Fruits of Redemption Descend upon mankind.

Now, So that My Will might be Known, in Order to Open Heaven to let My Will Descend Upon earth and to Make It Reign on earth as It does in Heaven, I had to Choose Another Little One among All generations. Since this is the Greatest Work I Want to do – to Restore man in his Origin, from which he came, to Open for him that Divine Will which he rejected, to Open My Arms to him to Receive him again into the Womb of My Will – My Wisdom Calls the Most Little One (Luisa) out of nothing.

It was Just that she be Little: if I Placed a Little One at the Head of Redemption, I had to Place Another Little One at the Head of the “Fiat Voluntas Tua” on earth as it is in Heaven. Among Two Little Ones was I to Enclose the Purpose of Creation of man and Realize My Designs upon him. Through One, I was to Redeem him, Wash him with My Blood from his ugliness, and Give him Forgiveness; Through the Other One, I was to Make him Return to his Beginning, to his Origin, to his Lost Nobility, to the Bonds of My Will which had been broken by him, Admitting him Once Again to the Smile of My Eternal Will, to the Exchange of Kiss between his will and Mine, and to Live as One Within the Other. This Alone was the Purpose of Creation of man, and no one will be able to oppose What I have Established. Centuries and centuries shall go by – Just as in Redemption, also in this; but man shall Return into My Arms, as he was Created by Me.

But in Order to do this, First I have to Choose the One Who Must be the First to Live in My Eternal Will, to Bind in her All the Relations of Creation, and to Live With her with No Split of Wills; Rather, One being her will and Ours. From Here the Necessity that she be the Littlest which We Delivered in Creation – So that, in seeing herself So Little, she may Run away from her will; Even More, she may Bind it So Tightly to Ours as to never do her will, and although Little, she may Live Together with Us, Through that Breath with which We Created man. Our Will Maintains her Fresh and Beautiful; she Forms Our Smile, Our Amusement, and We Do Whatever We Want with her. Oh, how Happy she is; and Enjoying her Littleness and her Happy Destiny, she will Cry for her brothers and will Interest herself in nothing other than Compensating Us for All and for each one, of All the wrong which they have done to Us by withdrawing from Our Will. The Tears of One Who Lives in Our Will shall be Powerful; More So, since she wants nothing but what We Ourselves Want; and Through her We shall Open, Together with the First Channel of Redemption (Mary), the Second One of the “Fiat Voluntas Tua” on earth as it is in Heaven (Luisa).”

On hearing this, I said: ‘My Love and my All, Tell me, Who shall this Little Fortunate be? Oh, how I would Like to know her!’

And He, Immediately: “How is it – have you not understood Who she is? It is you, My Little One (Luisa). I have told you many times that you are the Little One, and this is why I Love you.”

But as He was Saying this, I felt as though being Transported outside of myself, into a Most Pure Light, in which one could see All generations, as though Divided in Two Wings – One to the Right and the Other to the Left of the Throne of God. At the Head of One Wing, there was the August Queen Mama (Mary Most Holy), from Whom Came All the Goods of Redemption... Oh, how Beautiful was Her Littleness! Marvelous, Prodigious Littleness: Little and Powerful, Little and Great, Little and Queen – Little, seeing Everyone hang on Her Littleness, as She Disposes of All, Rules Over All, and Only because She is Little, She Enwraps the Word Within Her Littleness, Making Him Descend from Heaven to earth, to let Him Die for Love of men!

Another Little One could be seen at the Head of the Other Wing... I say it trembling and out of obedience: she was the One Whom Jesus had Called “His Little Daughter of the Divine Will”. And my Sweet Jesus, Placing Himself in the Middle of these Two Wings, Between the Two Little Ones Who were at their Heads, with One Hand Took mine, and with the Other, that of the Queen Mama, and United them Both Together, Saying: “My Little Daughters, Hold Hands Before Our Throne, and Embrace the Eternal Divine Majesty in your Little Arms. To you Alone, because you are Little, it is Given to be Able to Embrace

the Eternal One, the Infinite One, and to Enter Into Him. And if the First Little One Snatched Redemption from the Love of the Eternal One, may the Second, giving her hand to the First, be Helped by Her to Snatch from the Eternal Love the “Fiat Voluntas Tua” on earth as it in Heaven.”

Now, who can say what happened? I have no words to express myself. I can only say that I remained more humiliated and confused, and almost like a fussy little child, I wanted my Jesus in Order to tell Him of my fears, my doubts. And I Prayed that He would Cast Away from me All These Things, as I feared that the mere thought of them was a subtle pride, and that He would Give me the Grace to Really Love Him and to do His Most Holy Will in Everything.

Then, my Always Adorable Jesus, Coming Back again, made Himself Seen Inside of me, and my person served almost to Cover Him within me. And without letting me speak, He Told me: “My Poor Little One, what do you fear? Courage, I AM the One who shall Do Everything in My Little Daughter. You will do nothing but follow me Faithfully, will you? You are right that you are too little and that you can do nothing, but I will Do Everything in you. Don’t you see how I AM Within you, and you are nothing but the Shadow that Covers Me? I AM the One Who shall Cross Within you the Eternal and Unending Boundaries of My Will. I AM the One who shall Embrace All generations to Bring them, Together with your Shadow, at the Feet of the Eternal One, so that the two wills, the human and the Divine, may Kiss each other, may Smile at each other, and may no longer look at each other like strangers, being Divided, scowling at each other, but one may be Fused Into the Other, Forming One Single Will. It is the Power of your Jesus that Must Do This; you have to do nothing but Comply. I Know, I Know that you are nothing and can do nothing, therefore you afflict yourself. But it is the Power of My Arm that Wants and Can Work, and I Like to Work Great Things in the Most Little Ones.

And then, the Life of My Will has Already been on earth; it is not Completely New, although it was as though in passing. It Existed in My Inseparable and Dear Mama. If the Life of My Will had Not Been in Her, I, Eternal Word, could Not have Descended from Heaven. I would have lacked the Way through which to Descend, the Room in which to Enter, the humanity with which to Cover My Divinity, the Food with which to be Nourished. I would have lacked Everything, because All other things are not suitable for Me. But Finding My Will in My Beloved Mama, I Found My Own Heaven, My Joys, My Contentments. At most, I Changed My Dwelling – from Heaven to earth – but I Changed Nothing of the Rest. All I had in Heaven, I Found on earth by Virtue of My Will Possessed by Her, and therefore I Descended Into Her with All

My Love to take on human flesh. Then, My Will had Its Life on earth In My Humanity, and by Virtue of this Will of Mine, not only did I Make Redemption, but I Extended Myself Upon the Works of the human generations, Sealing them with My Divine Acts, and I Beseeched My Father not only to Redeem man, but that man, at the Appropriate Time, might Enter the Grace of Our Will, As when he was Created, to Live According to the Purpose Wanted by Us: that One be the Will of Heaven and of earth. Therefore, Everything was Done by Me. The Plan of Redemption and that of the “Fiat Voluntas Tua” on earth as it is in Heaven, would not have been a Work Worthy of Me, had I not Rehabilitated man in Everything, as he was Created. It would have been a Work half-done, Not Whole, and your Jesus does not know how to do incomplete works; at the Most, I Wait centuries to Give the Complete Good Prepared by Me.

Therefore, don’t you want to be with Me in Giving man the Work which I Completed with My Coming Upon earth? So, be Attentive and Faithful; do not worry, I shall Always Keep you Little in Order to Better Accomplish My Designs Upon you.”

He Delivered us from the power of darkness and Transferred us to the Kingdom of His Beloved Son, in Whom we have Redemption, the Forgiveness of sins. – Colossians 1:14

V16 – 3.13.24 – ‘My Jesus, forgive me. I said this because You Said that You Suffered in Seeing me suffer; but let nothing ever be, which may Divide us in Love – rather, any pain; but separate, never.’ And Jesus added: “Do not fear, My Daughter; wherever My Will is, there cannot be Separation in Love. In fact, I did nothing to you; it was the Light of My Will to make you suffer. Penetrating into you as Most Pure Light, It Brought My Pains Down to the most intimate fibers of your heart. My Will is More Piercing than any sword; More than nails, thorns and scourges. Being Most Pure Light, in Its Immensity, It Sees and Encloses Everything; therefore, it Contains the Power of All Pains, and as It makes Its Light Penetrate the soul, It Brings the Pains It Wants. So, since your will and Mine are One, the Current of Its Light Brought you My Pains. So did My Divinity Operate in My Humanity. Its Most Pure Light Brought Me Pains at every Breath, at every Heartbeat, at every Movement – into My Whole Person. Nothing was hidden to It – either that which was Needed in Order to Restore the Glory of the Father on the part of creatures, or their offenses, or that which was Needed in Order to Save them. Therefore, It Spared Me nothing; Its Most Pure Light Crucified My Most Intimate Fibers, My Heartbeats of Fire, and so It made of Me the Perpetual Crucified – and not only in My Hands and Feet; rather,

Its Light, Scanning Me Completely, Crucified the Most Tiny Particles of My Person.

Ah, if creatures knew what My Divine Will made My Humanity Suffer for Love of them, they would be drawn to love Me as by a Powerful Magnet. But for now they cannot, because their taste is rough and profaned by the human will, and they would not enjoy the Sweet Fruits of the Pains of My Divine Will. More So, since by living at the bottom – in the human will – they would not understand the Height, the Power, the Attitude, the Goods, which the Divine Will Contains. But the time shall Come when the Supreme Will, making Its Way in the midst of creatures and making Itself understood More, shall Manifest the Pains which My Eternal Will made My Humanity suffer.

Therefore, when the Light of My Will Flows in you, let yourself be Scanned by It, that It may Accomplish Its Perfect and Full Work in you. And if you do not see Me often, do not afflict yourself; these are the New Events which are Preparing Unexpected things for the poor world – but the Light of My Will shall never be lacking to you.”

V17 – 6.18.25 – “Do you think that things will Always be as they are today? Ah, no! My Will shall Overwhelm Everything; It shall Cause confusion everywhere – all things will be turned upside down. Many New Phenomena shall Occur, such as to confuse the pride of man; wars, revolutions, mortalities of every kind shall not be spared, in order to floor man, and to dispose him to receive the Regeneration of the Divine Will in the human will. And Everything I Manifest to you about My Will, as well as Everything you do in It, is nothing but Preparing the Way, the Means, the Teachings, the Light, the Graces, so that My Will may be Regenerated in the human will.

If this were not to occur, I would Not have Manifested So Much to you, nor would I have Kept you Sacrificed in a bed for such a long time, in Order to Place in you the Foundations of the Regeneration of My Will in yours, and therefore Keep you in Continuous Exercise within My Will. Do you think that My Continuous Being Within you, Feeding you My Prayer, and Making you feel My Pains which, Together with Me, Acquire Another Value, other Effects, Another Power – is nothing? I could say that I AM Making the First Statue, the First Soul of the Regeneration of My Will in her. Then, it will be easier to Form Copies. This is why I Always Say to you: ‘Be Attentive, for this about something too Great, and about the Most Important thing which exists in Heaven and on earth. It’s about Rescuing the Rights of Our Will; about Giving Back to Us the Purpose of Creation; about Returning to Us All the Glory for which All things were made, and about Making Us Pour Out All the Graces which Our Will had Established to Give to the creatures, had they Fulfilled Our Will in Everything’.”

V19 – 5.6.26 – “See, as you were calling My Mama in My Will, to give Me Return of Love, of Adoration and of Glory, My Will United the Two of you Together, and the Love, the Glory, the Adoration which the Sovereign Queen did, have become your acts; and yours have become those of My Mama. My Will Placed Everything in Common; the One has become Inseparable from the Other, and I Heard in you the Voice of My Mama – Her Love, Her Adoration, Her Glory; and in My Mama I Heard your voice, Loving Me, Adoring Me, Glorifying Me. How Happy I Felt in Finding and Hearing the Mama in the Daughter, and the Daughter in the Mama! My Will Unites everyone and everything. It would not be True Living in My Will, nor a Work of My Will, if It did not Centralize everything that Belongs to It and All of Its Eternal Works in the soul who Lives in It, in whom It has Its Kingdom and Dominion.

If it were not so, the Kingdom of My Will would be a divided Kingdom – which Cannot be, because My Will Unites All Its Works Together and makes of them One Single Act. And even though it is said that It Creates, It Redeems, It Sanctifies and so on, these are the Effects of that Single Act, which Never changes Its Action. Therefore, the Origin of One who Lives in My Will is Eternal – Inseparable from her Creator and from All those in whom My Will has had Its Kingdom and Its Dominion.”

V19 – 8.8.26 – “Oh, Power of My Will, how Great You are! You Alone Unite the Greatest and Highest Being with the littlest and lowest being, making them One. You Alone have the Virtue of Emptying the creature of All that does Not Belong to You, to be able to Form in her, with Your Reflections, that Eternal Sun which, Filling Heaven and earth with Its Rays, goes to Blend with the Sun of the Supreme Majesty. You Alone have this Virtue of Communicating the Supreme Strength, in Such a Way that, with Your Strength, the creature can Rise to that Single Act of God the Creator. Ah, My Daughter, when the creature does not live in the Unity of My Will, she loses the One Strength and remains as though disunited from that Strength that Fills Heaven and earth and Sustains the Whole Universe as if it were the littlest feather. Now, when the soul does not let herself be dominated by My Will, she loses the One Strength in all of her actions, therefore all her acts, not coming out of the Same Single Strength, remain divided among themselves – love is divided, the action separated, the prayer disjointed. Being divided, all the acts of the creature are poor, meager, without Light; and so patience is poor, charity is weak, obedience is crippled, humility is blind, prayer is mute, sacrifice is without Life, without Vigor, because since My Will is missing, the One Strength is missing which, Uniting Everything, Gives the Same Strength to each act of the creature. Therefore, they are left not only divided among themselves, but adulterated by the human will, and so each one is left with its own defect.

This happened to Adam. By withdrawing from the Supreme Will, he lost the One Single Strength of His Creator, and since he was left with his limited human strength, he felt hardship in his operating; more so, since the strength that he employed in performing one action would debilitate him, and in having to do another, he would not feel the same strength. So, he touched the poverty of his actions with his own hand: not having the same strength, they were not only divided, but each one had its own defect. It happened as to a rich lord who possesses most extensive properties: as long as they belong to one owner only, he shows off, he makes big purchases; who knows how many servants he maintains under himself, and with the large proceeds he receives, he keeps making new purchases. But, suppose that this property were to be divided among other heirs: that's it – his great power is already lost; he can no longer show off as before, nor make new purchases; he must limit himself in his expenditures, and his servants are few. So, his greatness, his lordship, has vanished; what is left are just barely the traces of it. So it happened to Adam; by withdrawing from My Will, he lost the One Single Strength of his Creator, and with it he lost his lordship, his dominion, nor did he feel the strength to show off in good any more. The same happens for one who is not completely abandoned in the arms of My Will, because with It the Strength of Good Converts into one's nature, and poverty does not exist.”

V19 – 8.12.26 – “My Daughter, man was Created by God with three Powers: memory, intellect and will; and this, so that he might have the Links of Communications with the Divine Persons of the Sacrosanct Trinity. These were like Paths along which to Ascend to God, like Doors Through which to Enter, like Rooms in which to Form the Continuous Dwelling – the creature for God, God for the creature. These are the Royal Paths of Both of them, the Gold Doors which God Placed in the depth of the soul through which the Supreme Sovereignty of the Divine Majesty might Enter; the Safe and Unshakeable Room in which God was to have His Celestial Dwelling. Now, in Order to be able to Form Its Kingdom in the inmost place of the soul, My Will wants to find these three powers, given to the creature to Raise her to the Likeness of the Creator, in Order with the Father, with the Son and with the Holy Spirit. My Will would not go out of Its Dominions if these three powers of the soul were in Order with God, and Its Reigning would be Happy and as though natural, because, her three powers being in Order with God, the creature would have order within herself and outside of herself, and the Kingdom of the Will of God and that of the creature would not be a divided Kingdom, but a Single One, and therefore Its Dominion and Regime would be One. More so, since My Will does Not know how to Reign where there is no order and harmony – Inseparable Qualities

and Indispensable Properties of the Divine Persons; and the soul can never be ordered and harmonize with her Creator if she does not have her three powers open to receive from God His Qualities Ordered and His Properties Harmonized, in Such a Way that, finding the Divine Harmonies and the Supreme Order of the Divine Kingdom and of the human kingdom, My Will may Make them One and Reign in It with Its Full Dominion.”

V20 – 11.19.26 – “Now the Supreme Fiat wants to Get Out. It is Tired, and at any Cost It Wants to Get Out of this Agony So Prolonged; and if you hear of chastisements, of cities collapsed, of destructions, this is nothing other than the Strong Writhing of Its Agony. Unable to Bear it any longer, It Wants to Make the human family feel Its Painful State and how It Writhes Strongly Within them, without anyone who has compassion for It. And Making use of Violence, with Its Writhing, It Wants them to feel that It Exists in them, but It does Not Want to be in Agony Any More—It Wants Freedom, Dominion; It Wants to Carry Out Its Life in them.

“What disorder in society, My Daughter, because My Will does Not Reign! Their souls are like houses without order—everything is upside down; the stench is So horrible—more than that of a putrefied cadaver. And My Will, with Its Immensity, Such that it is not given to It to withdraw even from one heartbeat of creature, Agonizes in the midst of so many evils. And this happens in the general order of all. In the particular order, then, it is even more: in the religious, in the clergy, in those who call themselves Catholics, My Will not only Agonizes, but is kept in a state of lethargy, as if It had No Life. Oh! how Much Harder this is.

“In fact, in the Agony, at least I Writhe, I have an outlet, I make Myself Heard as Existing in them, even though Agonizing. But in the state of lethargy there is Total Immobility—it is the Continuous State of Death. And so, only the appearances—the clothing of religious life can be seen, because they keep My Will in lethargy; and because they keep It in lethargy, their interior is drowsy, as if the Light, the Good, were not for them. And if they do anything externally, it is empty of Divine Life and it resolves into the smoke of vainglory, of self-esteem, of pleasing other creatures; and I, and My Supreme Volition, while being inside, go out of their works.

“My Daughter, what Affront. How I would want everyone to feel My Tremendous Agony, the Continuous rattle, the lethargy in which they put My Will, because they want to do their own and not Mine, they do not want to let It Reign, they do not want to know It. And this is why It Wants to Burst Its Banks with Its Writhing, so that, if they do not want to know It and receive It by Ways of Love, they may know

It by Way of Justice. Tired of an agony of centuries, My Will Wants to Get Out, and therefore It Prepares Two Ways: the Triumphant Way, that are Its Knowledges, Its Prodigies and All the Good that the Kingdom of the Supreme Fiat shall Bring; and the Way of Justice, for those who do not want to know It as Triumphant. It is up to the creatures to choose the Way in which they want to receive It.”

“We are now standing in the face of the greatest historical confrontation humanity has ever experienced. I do not think that the wide circle of the American Society, or the whole wide circle of the Christian Community realize this fully. We are now facing the final confrontation between the Church and the anti-church, between the Gospel and the anti-gospel, between Christ and the antichrist. The confrontation lies within the plans of Divine Providence. It is, therefore, in God’s Plan, and it must be a trial which the Church must take up, and face courageously.” – **Pope John Paul II – August 1, 1976 in Philadelphia**

V20 – 12.12.26 – “What Adam did in Eden was repeated under My Eyes on Mount Calvary. In Seeing My Garments being divided and My Tunic gambled away—Symbol of the Royal Garment Given to man, My Sorrow was So Intense that I made of it a Lament. It became Present to Me when creatures, in doing their own will, make a game of Mine, and the So many times in which they divide the garment of innocence with their passions. All Goods are enclosed in man by Virtue of this Royal Garment of the Divine Will; once this is gambled away, he remains uncovered, he loses All Goods, because he lacks the Garment that Kept them Enclosed within himself. So, among the many evils that creatures do by doing their own will, they add the Irreparable evil of gambling away the Royal Garment of My Will—a Garment that cannot be substituted with any other garment.”

V21 – 3.31.27 – But while I was thinking of this, my Sweet Jesus Moved in my interior, Surrounding me with Light, and in that Light He made me see wars and fierce revolutions—civil and against Catholics. One could see all races fighting, and all of them in the act of preparing for more wars.

And Jesus, All Afflicted, told me: “My Daughter, you do not know how My Burning Heart Wants to Run with Love toward creatures. But while It Runs, they reject It, while they run toward Me with the most brutal offenses and with the most horrendous pretenses. So, as My Love Sees Itself being Persecuted, My Justice Enters the Field and Defends My Love, Striking with scourges those who Persecute Me, and Uncovering the pretenses they make—not only with Me, but also among themselves as nations, because, in brawling, they reveal themselves—that instead of loving one another, they hate one another fiercely.

“This century can be called the century of the most awful pretenses—and among all classes; and this is why they never come to an agreement among themselves, and while apparently it seems that they want to agree, in reality they are plotting new wars. Pretense has Never brought True Good, either in the civil order or in the religious order; at the most, a few shadows of a fleeting good. And so, here is how they are converting that peace, so praised with words, but not with deeds, into preparations for war. As you can already see, many different races have united to fight, some with one pretext, some with another—and more will unite together.

“But I shall Use the union of these races, because for the Coming of the Kingdom of My Divine Will it is Necessary to have the union of all races by means of another war, much more extensive than the last one, in which Italy was involved financially. Through the union of these races, the peoples will come to know one another, and after the war, the Diffusion of the Kingdom of My Will shall be easier. Therefore, have patience in bearing My Privation—this is the Void that My Justice Wants to Form in Order to Defend My Persecuted Love. You, pray and offer everything, so that the Kingdom of My Fiat may Come soon.”

Proclaim His Glory among the nations, among all peoples, His Wondrous Deeds. – Psalm 95:3

V21 – 6.8.27 – “Therefore, with the soul who lives in Our Divine Will, We Delight in Showing her All Our Acts, that Appear as though being All Present and in the Act of being Done. And We say to the soul: ‘Repeat Our Act, so that what We Do, you may do as well, so as to Place the Act of the Creator in Common with the creature.’

“It happens as to someone who possesses many beautiful things, but keeps them under lock and key in separate rooms – no one knows that he has so many things of varied beauty. Now, a second person wins the favor of the first one, he proves to be faithful to him, nor is he capable of moving one comma of his will. He captures the heart of the first one, who feels his heart crack, because his love toward that person leads him with an irresistible force to show him the goods he possesses, and the variety and rarity of so many precious things.

Therefore he opens the secret rooms and says to him: ‘I feel divided in love if I do not make you aware of my secrets, if I do not let you see what I possess, so that we may enjoy and possess together.’ Those things seem all new to the second one, because he had never seen things of that kind, but for the first those were ancient things.

“The same happens for one who Comes to Live in Our Will: the Doors are Opened, Our Secrets are Revealed, she is Made Aware of All Our Most Beautiful Works. To Keep Secrets with her, to Hide Our Acts,

would be a Weight upon Our Heart, it would be as though Keeping her like a stranger. Oh! how this would Afflict Us. In fact, True and Perfect Love Admits neither secrets nor separation of works and of goods; on the contrary, what is Mine is yours, what I Know, you know as well. Even more, you Must Know that My Will Forms the Echo of Its Works, of Its Love, of Its Word, in the soul in whom It Reigns, in Such a Way that, on Hearing Its Echo, the soul Repeats the Work, the Love and the Word of the Divine Fiat.”

V22 – 6.17.27 – “My Daughter, My Will is Everything, there is nothing that does not Receive Life from It, there is Not One Point at which It is Not Present, there is Not One Good Effect that does not Arise from It— Everything is Its Own, Everything is Dependent on It. Therefore, in the soul in whom It Reigns, It Wants to Find Everyone and Everything that Belongs to It, and if It did not find everyone and everything, It would feel divided in Its Empire, separated from Its Acts—which cannot be. This is why, in feeling the Life of the Divine Fiat within yourself, Together with It you feel Everything and Everyone; you feel the Life of the Sun that Gives Light, Warms and Fecundates, as well as the earth that, in breathing this Light, vegetates, clothes itself with plants and flowers, and, Holding Hands, earth and sun Sustain and Delight All generations.”

V25 – 12.25.28 – “Therefore, by withdrawing from Our Divine Fiat, man became deformed and disordered, and no longer felt the Strength of the Unity and Inseparability, either with his Creator or with All generations. He felt like a divided body, broken in his members, that no longer Possesses all the Strength of his body as Whole. This is why My Divine Will Wants to enter again as Prime Act into the creature—to Reunite the broken members and to give him the Unity and the Inseparability, as he Came out of Our Creative Hands.”

V32 – 3.12.33 – “I Act as a king who, disguising himself, passes through the midst of the people. If they pay attention to him, even though he does not wear royal garments they know him by his ways, by his face. And gathering around him they will give him the honors of king and they will ask for gifts and favors. And the king shall award the attention of those who recognize him disguised, and he shall give them even more of what they want. And to those who do not recognize him, he shall pass unnoticed, without giving them anything. Even more, because they themselves do not ask him for anything, believing him to be one of the ordinary people.

“In the Same Way does My Will Act when It is Recognized under the Garments of Created things. It Reveals Itself and It does not wait like the king to be asked for gifts and favors, but It

Itself says: 'I AM here, what do you want?' And It Super-Abounds in Giving Gifts and Celestial Favors. But It goes further than the king, Bilocating Itself, It Gives Its Own Life to the creature who has known It, that which the king does not do.

"Now you also can say, 'I am Will of God,' and make of yourself the Covering, the Garment that Hides My Divine Will. Not only if you Recognize It in All Created things, but if you Recognize It in yourself, if you give It the Dominion in All your Acts, and if All that which the Covering Makes of your being you place at Its Service in Order to make Its Life Grow in you, It shall Fill you So Much that nothing shall Remain of you except Just the Garment, that shall Serve Only as Covering. And you shall be Happier than All the Created things, because you shall be the Living Covering, Such that you shall Divide Together with It Its Joys, Its Happiness, and also Its Infinite Sorrows because It Wants to be the Life of each creature, but ungrateful they do not give It the Full Dominion. In sum, you shall Always Live Together, Keeping each other Perennial Company, Forming One Single Life."

V32 – 5.25.33 – "My Daughter, Everything is yours, take from Me what you want, rather, however much More you take, So Much More I shall be Content and So Much More I shall Love you.' But the Most Beautiful thing of this Happy creature is that while she wants Everything, she takes Everything. She feels that she can not Contain what she has Received, So she comes to her Jesus, she Gives Me Everything, she Pours herself Into Me, even her littleness, her little volition, and O! how content I AM by it. I can say that they are Continuous Exchanges of Life that we Make, I to her, and she to Me. So Much is the Strength of the Union of one who Lives in Our Will, between her and Us, that We can neither place her aside from Us in All Our Works, nor can she place herself aside.

"If this could be, it would happen as if one would want to divide the light of the sun in two, that which is impossible, dividing the unity of its light. And if one would want to try to divide it, she would remain scorned, and with the strength of its unity the light would laugh at her. Or yet, to split the sky, to separate the strength of the wind, the unity of the air, are all impossible things, because all their life, the strength that they possess, remains in the unity. In such conditions one finds one who Lives in Our Will. All her Strength, her Value, her Beauty, her Sanctity, Remains in the Unique and United Strength with her Creator. Therefore be Attentive, and let your life be In Us, With Us, and With Our Works."

V33 – 2.24.34 – "My Daughter, by doing his will man lost the Head, the Divine Reason, the Regimen, the Order of his Creator. And since he lost the Head, all the members wanted to act as head. But since the office of the members is not to have the virtue and ability of acting

as head, they did not know how to have the Regimen, nor the Order, among themselves, and one member placed itself against the other and they were divided among themselves such that they remained as scattered members, because they did not possess the Unity of the Head.

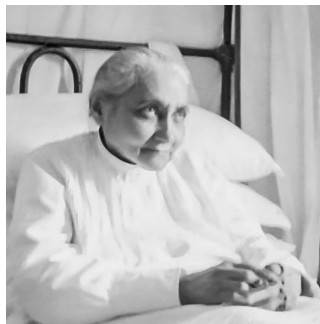
“But Our Supreme Being Loved man, and Seeing him without the Head made Us Suffer and was the Greatest of dishonors to Our Creative Work, nor could We Tolerate a Torment So Great in him whom We Loved So Much. This is why Our Divine Will Dominated Us, and Our Love Conquered Us, and Making Me Descend from Heaven to earth, Constituted Me the Head of man and Re-United All the scattered members under My Head. And the members acquired the Regimen, the Order, the Union, and the Nobility of the Head. In fact, My Incarnation, Everything that I Did and Suffered, and My Death Itself, was nothing other than the Way that I Made in Order to Seek these scattered members, and by Virtue of My Divine Head to Make Flow the Life, the Heat, and the Resurrection of the dead members in Order to Form of All the human generations One Single Body under My Divine Head. How Much it Cost Me, but My Love made Me Overcome Everything, Face All the Sufferings, and Triumph over Everything.”

Blessed be the Lord the God of Israel, from everlasting to everlasting: and let all the people say: So be it, so be it. – Psalms 105:48

So be it, so be it; we all want the Kingdom of the Divine Will. – Luisa’s Appeal, Corato (Bari, Italy), 1924

Therefore we also, from the day that we heard it, cease not to pray for you, and to beg that you may be filled with the Knowledge of His Will, in All Wisdom, and Spiritual Understanding: That you may walk worthy of God, in all things pleasing; being fruitful in every good work, and increasing in the Knowledge of God: Strengthened with all might, according to the Power of His Glory, in all patience and longsuffering with joy, Giving thanks to God the Father, Who hath made us worthy to be Partakers of the Lot of the Saints in Light. – Colossians 1:9-12

Fiat!



Humanity stands before the Throne of God in the Sanctified number Twelve



Were not the carriers of the Old Covenant the twelve tribes of Israel, and the carriers of the New Covenant, the twelve Apostles round the Lord, upon whom He built His Church?

Psalm 23 – “This is the generation of them that seek Him, of them that seek the Face of the God of Jacob. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord Who is Strong and Mighty: the Lord Mighty in battle. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? the Lord of Hosts, he is the King of Glory.”

*“And it had a wall great and high, having **twelve gates**, and in the gates **twelve angels**, and names written thereon, which are the names of the **twelve tribes of the children of Israel**.*

*And the wall of the city had **twelve foundations**, and in them, the **twelve names of the twelve Apostles of the Lamb.**”*

Rev 21:12,15

12 TRIBES OF ISRAEL

**Reuben – Simeon – Levi – Judah – Zebulun – Issachar – Dan –
Gad – Asher – Naphtali – Joseph – Benjamin**

- +Jerusalem in Benjamin (below Ephraim)
- +Mt. Carmel in Manasseh
- +Nazareth in Zebulun
- +Bethlehem in Judah

From Nazareth, pass through Manasseh, Ephraim and Benjamin (Jerusalem) to reach Bethlehem (Judah)

“And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.” **Matthew 2:6**

“And Mary rising up in those days, went into the hill country with haste into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth.” **Luke 1:39-40**

“And leaving the city Nazareth, he came and dwelt in Capharnaum on the sea coast, in the borders of Zabulon and Nephtholim;” **Matthew 4:13**

“And it came to pass, in those days, Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.” **Mark 1:9**

“And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.” **Luke 1:26-27**

(segments below from <https://www.israel-a-history-of.com/>)

Under King Solomon, Israel would have occupied the land from the Mediterranean to the Sea of Galilee. I Kings 4:21 gives the expanse of Solomon’s kingdom.

...the migration of the Israelites themselves throughout all of Canaan. One must recall the census of the New Testament which drew Joseph and Mary back to Joseph’s tribal home. Mary and Joseph seem to have been living in Nazareth at the time. The census required them to travel to their home city, thus Joseph and Mary traveled to Bethlehem. The reason being Joseph was from the tribe of Judah. Bethlehem is located within the tribal allotments of Judah.(Luke 2:1-5).

...Though not mentioned in the city list, and indeed looked down upon by the Jews of the New Testament, Jesus Christ would make Nazareth the most famous city on earth.

Mount Tabor was a very significant mountain in antiquity. It was a holy mountain. It is quite likely that this tribe, along with Naphtali and Issachar shared a place of worship on Mount Tabor (Transfiguration). These tribes cooperated with each other and are mentioned in conjunction throughout the Old Testament.

“And she sent and called Barac the son of Abinoem out of Cedus in Naphtali: and she said to him: The Lord God of Israel hath commanded thee: Go, and lead an army to mount Thabor, and thou shalt take with thee ten thousand fighting men of the children of Naphtali, and of the children of Zabulon.” **Judges 4:6**

“And all Naphtali, and the land of Ephraim and Manasses, and all the land of Juda unto the furthest sea, And the south part, and the breadth of the plain of Jericho the city of palm trees as far as Segor. And the Lord said to him (Moses): This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I will give it to thy seed.” **Deuteronomy 34:2-4**

JOSEPH, SON OF JACOB (ISRAEL) HAD 2 SONS – EPHRAIM AND MANASSEH

Genesis 48 – “After these things [in Egypt restored to his father Jacob], it was told *Joseph* that his father Jacob (Israel) was sick: and he set out to go to him, *taking his two sons Manasses and Ephraim*. And it was told the old man: Behold thy son Joseph cometh to thee. And being strengthened he sat on his bed. And when Joseph was come in to him, he said: *God Almighty appeared to me at Luza, which is in the land of Chanaan: and he blessed me, And he said: I will cause thee to increase and multiply, and I will make of thee a multitude of people: and I will give this land to thee, and to thy seed after thee for an everlasting possession*. So thy two sons who were born to thee in the land of Egypt before I came hither to thee, shall be mine: Ephraim and Manasses shall be reputed to me as Ruben and Simeon.

But the rest whom thou shalt have after them, shall be thine, and shall be called by the name of their brethren in their possessions. For, when I came out of Mesopotamia, *Rachel died from me in the land of Chanaan* in the very journey, and it was springtime: and I was going to Ephrata, and *I buried her near the way of Ephrata, which by another name is called Bethlehem*. Then seeing his sons, he said to him: Who are these? He answered: They are my sons, whom God hath given me in this place. And he said: *Bring them to me that I may bless them*. For Israel’s eyes were dim by reason of his great age, and he could not see clearly. And when they were brought to him, he kissed and embraced them.

And said to his son: I am not deprived of seeing thee: moreover God hath shewed me thy seed. And when Joseph had taken them from his father’s lap, he bowed down with his face to the ground. And he set Ephraim on his right hand, that is, towards the left hand of Israel; but Manasses on his left hand, to wit, towards his father’s right hand, and brought them near to him. ***But he stretching forth his right hand, put it upon the head of Ephraim the younger brother; and the left upon the head of Manasses who was the elder***, changing his hands. And *Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day; The Angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham, and Isaac, and may they grow into a multitude upon the earth*. And Joseph seeing that his father had put his right hand upon the head of Ephraim, was much displeased: and taking his father’s hand he tried to lift it from Ephraim’s head, and to remove it to the head of Manasses. And he said to his father: It should not be so, my father: for this is the firstborn, put thy right hand upon his head. But he refusing, said: I know, my son, I know: and this also shall become peoples, and

shall be multiplied: **but this younger brother shall be greater than he: and his seed shall grow into nations.** And he blessed them at that time, saying: *In thee shall Israel be blessed, and it shall be said: God do to thee as to Ephraim, and as to Manasses. And he set Ephraim before Manasses.*

And he said to Joseph his son: Behold I die, and God will be with you, and will bring you back into the land of your fathers. I give thee a portion above thy brethren, which I took out of the hand of the Amorrite with my sword and bow.”

In Heaven, an Angel bears the breast-plate of the Old Covenant, like a high priest, for **the tribe of Ephraim, the tribe of love.** He wears the Fisherman’s ring of the New Covenant for the holy Apostle Paul, who was the most powerfully dynamic of all priests. The Gate of Priests, which is his to guard, is made of sapphire, the stone of conquest, of signet-rings, and of the Last Times. St. Paul wrote in his canticle of love (1 Cor. 13): “...and if I have all faith, so as to remove mountains, but have not love, I am nothing.” And again: “Love bears all things, believes all things, hopes all things, endures all things.” “And if I speak in the tongues of Angels...and have not love...I gain nothing.”

Ecclus 36:13-15 – “Gather together all the tribes of Jacob: that they may know that there is no God besides Thee, and may declare Thy Great Works: and thou shalt inherit them as from the beginning. Have Mercy on Thy people, upon whom Thy Name is invoked: and upon Israel, whom thou hast raised up to be Thy firstborn. Have Mercy on Jerusalem, the city which Thou hast Sanctified, the city of Thy Rest.”

Matthew 1:23-25 – “Behold a Virgin shall be with child, and bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, God with us. And Joseph rising up from sleep, did as the Angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth Her Firstborn Son: and he called His Name JESUS.”

The Name ‘Jesus’ is in English; in the Greek form of Ἰησοῦς (*Iesous*), and of the Aramaic name ܝܫܘܥ (*Yeshu’a*). *Yeshu’a* is itself a contracted form of *Yehoshu’a*:



From Nazareth (located between Mt. Carmel and Mt. Tabor) one must pass through Ephraim (region of Plain of Sharon) to arrive at Jerusalem

“Jesus said to them, ‘Amen, I say to you that you...will yourselves sit on twelve thrones, judging the twelve tribes of Israel.’” Mt. 19:28

12 APOSTLES

**St. Peter – St. Paul – St. John – St. Andrew – St. James the Greater – St. Matthew – St. Bartholomew – St. James the Less
St. Simon – St. Thomas – St. Jude – St. Phillip**

V12 – 4.7.19 – “Don’t you remember that I founded My Church with twelve Apostles? In the same way, those few who will remain will be enough to reform the world.”

V13 – 12.13.21 – “Now, You Must Know that the greater is the work I want to do, the more preparations are needed. How many prophecies, how many preparations, how many centuries did not precede my Redemption? How many symbols and figures did not anticipate the conception of my Celestial Mama? Then, after Redemption was accomplished, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, in which, with the Sacraments, they were to seek after the lost man and lead him to safety. So, Redemption is salvation – it is to save man from any precipice. This is why I told you another time that making the soul live in My Will is greater than Redemption Itself – because being saved by living a life in the middle, now falling and now standing up, is not so difficult after all. And this was impetrated by my Redemption, because I wanted to save man at any cost; and this I entrusted to My Apostles, as depositories of the fruits of Redemption. So, having yet to do the lesser, I left out the greater then, reserving other times for the fulfillment of my high designs.

Now, the living in My Will is not only salvation, but is sanctity which must rise over all other sanctities, and which must carry the mark of the Sanctity of its Creator. Therefore, minor sanctities were to come first, as cortège, bearers, messengers, preparations for this Sanctity, fully divine. And just as in Redemption I chose my incomparable Mama as link of connection with Me, from which were to descend all the fruits of Redemption, so I chose you (Luisa) as link of connection from which the Sanctity of living in My Will was to have Its beginning; and having come out of My Will to bring Me the complete glory of the purpose for which man was created, It was to return along the same step of My Will, in order to return to Its Creator. What is your wonderment then? These are things established ab æterno, and no one will be able to

move them. And since the thing is great – it is to establish my Kingdom in the soul also on earth – I have acted like a king when he must take possession of a kingdom. He does not go there first, but first he has his royal palace prepared; then he sends his soldiers to prepare the kingdom and to dispose the peoples to his subjection; then follow the guards of honor, the ministers – and the last one is the king. This is decorous for a king. So I have done: I had my Royal Palace prepared, which is the Church; the soldiers have been the Saints, to make Me known to the peoples; then came the Saints who have sowed miracles, as the most intimate ministers. Now I Myself come to reign as King; therefore I had to choose a soul in whom to make my first dwelling, and to found this Kingdom of My Will. So, let Me reign, and give Me full freedom.”

V25 – 1.13.29 – “And just as in the Kingdom of Redemption I left my Queen Mama in the midst of the Apostles, so that, together with Her, helped and guided by Her, they might give start to the Kingdom of Redemption – because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the true Sun in their midst, and one word of Hers was enough for My Apostles to feel strong, illuminated and fortified – in the same way, for the Kingdom of my Divine Fiat, having placed in you (Luisa) the deposit of It, I keep you in the exile still, so that the priests might draw from you, as from a new mother, what can serve as light, as guidance, as help, to give start to making known the Kingdom of my Divine Will. And as I see their little interest – if you knew how much I suffer.... Therefore, pray, pray.”

Rev 22:1-5 – “And he shewed me a river of Water of Life, clear as crystal, Proceeding from the Throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the river, was *the Tree of Life, bearing twelve Fruits, yielding its Fruits every month, and the Leaves of the Tree were for the Healing of the nations*. And there shall be no curse any more; but the Throne of God and of the Lamb shall be in it, and his servants shall serve him. And they shall see His Face: and His Name shall be on their foreheads. And night shall be no more: and they shall not need the light of the lamp, nor the light of the sun, because the Lord God shall Enlighten them, and they shall Reign for ever and ever.”

V6 – 2.21.4 – “In the presence of the Most Holy Trinity, of the Queen Mother Mary Most Holy, of my guardian Angel and of the whole Celestial Court, and in order to obey my confessor, I promise that if the Lord, by His infinite mercy, should give me the grace of letting me die, when I find myself together with my Celestial Spouse, I will pray and

plead for the triumph of the Church and the confusion and conversion of Her enemies; that the Catholic party may triumph in our town, and that the church of St. Cataldo may be reopened for service; that my confessor be freed of his usual sufferings, with a holy freedom of spirit and the sanctity of a true apostle of Our Lord; and that – always if the Lord permits it – ***I will go to him, at least once a month, to confer about celestial things*** and things pertaining to the good of his soul. I promise all this, for my part, and I swear.

Libanus – Cedar of Lebanon – refers to Christ, the Cross and Eternal Life.

Carmel – refers to Our Lady – Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a chariot of fire. Tradition says the Holy Family spent a night in the cave there when returning from Egypt. Our Lady appeared to St. Simon Stock there, offering the Brown Scapular as protection and promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

Saron – refers to Luisa – Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem and the Mediterranean Sea to the west. Isaiah referred to Sharon as ‘ultimate symbol of beauty’. Nazareth was located between Mt. Carmel and Mt. Tabor. Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. “*The Sharon...a region of splendor and of glories yet unseen*” (**Isaiah 35:2**).

V12 – 3.12.19 – “...for one who lives in My Volition, My Will renders her fixed, and levels all the mountains of the passions, in such a way as to render her all one plain; and the Sun of My Volition darts through her as It wants, and there is no receptacle in which Its light does not Shine. What is the wonder if the soul becomes holier in one day Lived in My Will, than in one hundred years outside of My Will?”

V16 – 8.13.23 – “Now, My daughter, if my Eternal Wisdom disposed that one Celestial Creature, the holiest of all, would prepare the seed of My Holy Will, in which I formed the plane of the new rising of man in my Supreme Will, now, through another creature, by letting her enter the eternal dwellings of My Will and binding her will to Mine, uniting her to all my acts, I make her whole interior rise again in the Eternal Sun

of My Will, opening the field of this plane to the generations, so that, whoever wants it, can enter into it to place himself in relation with the Will of his Creator. And if until now creatures have enjoyed the goods of Redemption, now they will move further to enjoy the fruits of the ‘Fiat Voluntas Tua on earth as it is in Heaven’ – that lost happiness, that dignity and nobility, that peace all celestial which, by doing his will, man had caused to disappear from the face of the earth. Greater grace I could not give him, because by placing him again in relation with My Will, I give back to him all the goods with which I endowed him in creating him. Therefore, Be Attentive, because this is about opening a large field of goods for all your brothers.”

V16–2.22.24–“Now, because We have chosen a creature who apparently has no great disparity from them, they will take courage; and finding the Teachings, the Way, and knowing the Great Good Contained in the Living in My Will, they will make it their own, and so the Pure Joys of Creation and Our innocent amusements will no longer be broken on the face of the earth. And even if there should be but one for each generation to Live in Our Will, it will always be Feast for Us, and in the Feasts there is always a Greater Display, and one is more Generous in Giving. O! how many goods they will obtain for the earth, while their Creator amuses Himself on its Plains. Therefore, my dear daughter, Be Attentive to My Teachings, because this is about letting Me found a law – not terrestrial, but Celestial; not a law of mere Sanctity, but a Divine Law – a Law which will no longer let one distinguish the terrestrial citizens from the Celestial Ones; a Law of Love which, destroying everything that can prevent, even in the slightest, the union of the creature with her Creator, will place all His Goods in common, removing from her all the weaknesses and miseries of original sin. The Law of My Will shall place so much Strength in the soul, as to serve her as Sweet Enchantment, in such a Way as to put to sleep the evils of her nature and substitute them with the Sweet Enchantment of the Divine Goods.”

V24 – 10.3.28 – “My daughter, if Rome has the primacy of My Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that fatherland, from the little town of Nazareth I chose My Virgin Mother; I Myself was born in the little town of Bethlehem, and all of My Apostles were from that fatherland. And even though, ungrateful, she did not want to recognize Me and rejected the goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were my Apostles, all from Jerusalem – that is, from this fatherland.

Now there will be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is so true, that just as I chose a Virgin from the little town of Nazareth for the Redemption, so I have chosen another virgin in a little town (Corato) of Italy belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been Entrusted. And since It Must be known in Rome, just as My Coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the Great Gift received from her, which is Redemption, by making known to her the Kingdom of My Will. Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion which she gave to Rome; and, grateful, she will receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations will receive from Rome the Great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel – all full of Peace, of Happiness and of Restoration of the Creation of man.”

As St. John the Apostle described it, this humanity will once enter into the Heavenly Jerusalem, the Eternal and blessed City of Peace and Perfection, through twelve gates; the City will Come down through the clouds like a spouse after the Last Judgment. (**Rev. 21:12-15**)

Rev 22:13-14 – “I am Alpha and Omega, the first and the last, the beginning and the end. Blessed are they that wash their robes in the Blood of the Lamb: that they may have a Right to the Tree of Life, and may Enter in by the Gates into the City.”

OUR LADY OF AMERICA AND SISTER MARY EPHREM

The Blessed Virgin Mary Promised through the visionary **Sister Mary Ephrem** that Her statue as *Our Lady of America, the Immaculate Virgin*, once placed in the National Shrine of the Immaculate Conception would be a safeguard for the United States of America, and her picture or statue honored in all homes, a safeguard for the family. She also Promised that the medal would be a safeguard against evil for those who wear it with great faith and devotion. She taught Sr. Mary Ephrem this short prayer:

*“By Thy Holy and Immaculate Conception O Mary,
deliver us from evil.”*

To honor Our Lady of America, we repeat this prayer that She taught Sr. Mary Ephrem, with the certain hope that we may be Our Lady of America’s little, faithful children. Furthermore, we pray in the Will of God that Holy Mother Church soon recognize Sr. Mildred Mary Ephrem Neuzil as Servant of God. For it is to this chosen soul and of

her confessor that Our Lord spoke thus: "In the winter of 1954, Our Lord warns her not to become vain for He has chosen them (Sr. Mary Ephrem and Rev. Paul Leibold) out of their unworthiness and lack of virtue: *"Let this thought be with you always that you may remember that it is I working through you, who sanctify you for His Glory and the salvation of souls...through you a great work will be accomplished. I AM the Great Sculptor of souls. With hammer and chisel I form them that they may glorify My Father by their beauty and perfection. Be pliant in My Hands, oh My two lowly ones, My priest and My little white dove, and then will you be formed into My likeness and through you, I will be formed in souls."*

*"O My sweet child, when will My Desires be realized? My Immaculate Heart Desires with Great Desire to see the Kingdom of Jesus My Son established in all hearts. Now I have Pleaded with My children to open their hearts to Him, but most are cold and indifferent. Has ever a mother shown more love and interest in her children's welfare than I have done? **O My little one**, daughter of My Pure Heart, you must pray with greater fervor and offer yourself with greater love to the Heart of My Son. My Heart, My Immaculate Heart, is the Channel through which the Graces of the Sacred Heart are given to men"* (Our Lady on the morning of Feb. 3, 1957).

As in the 12 tribes of Israel, Jacob chose to bless the little one, Ephraim, of the sons of Joseph, saying, *'this younger brother shall be greater than he: and his seed shall grow into nations.'* Similarly, to Sister Mary Ephrem, Our Lady of America spoke of the United States: *"Beloved daughter, the United States is a small one among nations, yet has it not been said that 'a little child shall lead them'? It is the United States that is to lead the world to peace, the peace of Christ, the peace that He brought with Him from Heaven in His birth as man in the little town of Bethlehem. The Savior did not come to enter this world in a big city but a small town, again, a little one among many. Dear child, Unless the United States accepts and carries out faithfully the Mandate given to it by Heaven to lead the world to peace, there will come upon it and all nations a great havoc of war and incredible suffering. If however, the United States is faithful to this Mandate from Heaven and yet fails in the pursuit of peace because the rest of the world will not accept or co-operate then the United States will not be burdened with the punishment about to fall."* (then Sister said) *'I was afraid that the burden of leadership would be too great for the United States without some special help from Heaven. Our Lady assured me that Michael and the whole army of Blessed Spirits will give their assistance at all times. As the Queen of Angel, She has Loving Command over them and*

they accomplish whatever She Wishes.” (Sister Mary Ephrem to ‘Your Grace’ – Cincinnati, OH 11.22.80)

*“I plead with you to listen to My Voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take Me in that I may teach you to **live in great purity of heart** which is so pleasing to God. Be My army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, **Patroness of your land**. Be My faithful children as I have been your Faithful Mother.”* (Sister to Rev. Leibold 11/15/56)

12 Ways Our Lady Appeared to Sister Mary Ephrem

“And a great Sign appeared in Heaven:

A Woman Clothed with the Sun,

and the moon under Her feet,

and **on Her Head a Crown of twelve stars**” Rev 12:1

- 1. Our Lady of Lourdes** Sept 25, 1956
- 2. Our Lady of America, The Immaculate Virgin** – Sept. 26 and Sept 27, 1956 / Oct. 13, 1956 / Nov. 15, 1956 / April 24, 1957 / Feast of the Holy Rosary Oct. 7, 1957 / Feast of the Immaculate Heart, Aug 22, 1957 / Oct. 5, 1956 / June 1958 / Feb. 23, 1959 / Dec. 20, 1959 as noted appearances, plus additional times She spoke.
- 3. Our Lady of The Precious Blood** (Letter December 6, 1956)
- 4. Our Lady of Perpetual Help** (Letter April 25, 1957)
- 5. Our Lady of Grace** (Letter April 25, 1957)
- 6. Our Lady, Mother of Sorrows** (Letter April 25, 1957)
- 7. Our Lady of Mount Carmel** (letter April 25, 1957)
- 8. Our Lady, Mother of Mercy** (2nd Sunday after Easter, May 5, 1957 – Pope Saint John Paul II declared the 2nd Sunday after Easter to be Divine Mercy Sunday)
- 9. Our Lady, The Queen of Heaven** (Feast of the Queenship of Mary, May 31, 1957)
- 10. Our Lady of the Divine Indwelling** (November 22-23, 1957)
- 11. Our Lady, The Immaculate Conception** (April 12, 1958)
- 12. Our Lady of the Holy Family** (March 30, 1958)

“I am Our Lady of America. I desire that my children honor me, especially by the purity of their lives” — the first words spoken by Our Lady of America, September 26, 1956

What is this Purity of Life? It is the True Life of Jesus, the New Adam and Mary, the New Eve, found in the soul of the firstborn of the Divine Will, the little daughter of the Divine Will Luisa Piccarreta. The Gift of Living in the Divine Will is given to souls through Luisa. By reading the Book of Heaven, the Writings of Luisa, which Jesus entitles ‘The Gospel of the Kingdom’, ‘The Testament of Love’, ‘The Testament of the Kingdom’, the soul begins to receive the Divine Inheritance, the Very Life of God Dwelling Within. The little children of the Divine Will, the children of Luisa, become sons and daughters of the Great King Jesus and the Great Queen Mary, True inheriters of the Pure Divine Blood Line of the Divine Family, as in its Origin.

V23 – 10.2.27 – “My daughter, *firstborn daughter of My Will*, I want to reveal to you, as daughter of My Will, the Sanctity of he who Possessed the Kingdom of My Divine Fiat. At the beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is all the Sure Hope for It to Return again into their midst to Reign and Dominate.”

V24 – 9.28.28 – “My daughter, Great Graces have I given to you and, *through you, to the whole world* by Manifesting to you So Many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as Many Truths as It Manifests, but each of these Lives contains a Happiness, one distinct from the other, to be Communicated to creatures; and a Glory, one different from the other, which creatures can give to the One who has Manifested it. However, these Happinesses will be Communicated to creatures when they come to know these Truths.”

V21 – 8.8.27 – “My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the gifts which the children of the Supreme Fiat would possess. When he was created, Adam was the true and perfect image of the children of my Kingdom. Abraham was symbol of the privileges and the heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations – everything was symbol of what I would do with the children of My Will. *Jacob was another symbol of them; in fact, as the twelve tribes of Israel* would descend from

him, from their midst the future Redeemer was to be born, who was to bind again the Kingdom of the Divine Fiat to my children. *Joseph* was symbol of the dominion which the children of My Will would have; and just as he did not let many peoples – and also his ungrateful brothers – perish of starvation, so will the children of the Divine Fiat have dominion and be the ones who will not let the peoples perish that will ask for the bread of My Will from them. Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the grace, the communications, the intimacies with God which, more than they did, the children of my Divine Fiat would possess.

See, all these were but symbols – images of them; what will happen when the lives of these symbols will come out? After all these came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless – My Mother. She was not symbol or image, but the reality – the True Life, the First Privileged Daughter of My Will; and in the Queen of Heaven I looked at the generation of the children of My Kingdom. She was the First Incomparable creature, who Possessed, Intact, the Life of the Supreme Volition, and therefore She deserved to conceive the Eternal Word, and to mature within Her Maternal Heart the generation of the children of the Eternal Fiat. Then came My Very Life, in which the Kingdom was Established which these fortunate children were to Possess.

From all this you can comprehend how the Primary Purpose of everything that God did from the beginning of the Creation of the world, and that He does and will do, is to Form the Kingdom of His Will in the midst of creatures. These are all Our Aims – this is Our Will; and to these children will all Our Goods, Our Prerogatives, Our Likeness, be given. And if I call you (Luisa) to follow all the Acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those which It did in My Celestial Mother, or those which It did in My Very Life, it is to Centralize all of Its Acts in you, to give them to you as Gift, so as to be able to *Release from you, all together, the Goods that a Divine Will can Possess*, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, Be Attentive in following My Will.”

V36 – 6.20.38 – “My daughter, do not trouble yourself. I will be their Vigilant Custodian, they Cost me too much. They cost Me My Will that enters these writings as Primary Life. I could call them ‘Testament of Love which My Will does for the creatures’. It donates Itself and calls them in Its Heritage, but with such Suppliant, Attractive, Loving Modes that only the hearts of stone will not be moved to compassion and will not feel the need to receive such a Great Good. Therefore these writings are Full of Divine Lives which cannot be destroyed.”

V34 – 8.2.37 – “Ah! My daughter, as long as man does not return into his Origin, does not Reenter into My Divine Will, My Creative Work will be a broken and dislocated work. Poor man, without the first vowels of My Divine Will – as much as I may give him Light and Talk to him, he will not understand Me, because he lacks the Origin, he lacks the first vowels, to be able to read My Lessons on My Fiat, and therefore, without Basis, without Foundation, without Teacher, without Defense, his insanity is such, that he does not even know his poor state and therefore he does not implore to Reenter into My Will in order to learn the first vowels with which he was Created by God, to be able to continue Learning the True Celestial Science, and in this Way Form all his Fortune, both on earth and in Heaven.

This is why I keep Whispering to the ear of his heart: ‘My son, Come back into My Will. Come into your Origin if you want to Resemble Me, if you want Me to Recognize you as My child.’ O! how Painful it is to have children who are not like Me – disennobled, poor, degraded, unhappy. And why all this? Because they rejected the Great Inheritance of their Celestial Father, and forced Me to Cry over their lot.

My daughter, Pray that all may recognize My Will. And you – Recognize It and Appreciate It. Love It more than your own life, and don’t let It escape you even for one instant.”

The Name ‘Mary’ is in English; Usual English form of *Maria*, the Latin form of the New Testament Greek names *Μαριαμ* (*Mariam*) and *Μαρια* (*Maria*) – the spellings are interchangeable – which were from Hebrew מִרְיָם (*Miryam*), a name borne by the sister of Moses in the Old Testament. It was most likely originally an Egyptian name, perhaps derived in part from *mry* “beloved” or *mr* “love”.

MIRIAM Biblical Hebrew → **MARIA** Biblical Greek → **MARIA** Biblical Latin

MARÍA, MARIA, MARIE, MARY Spanish, Italian, Portuguese, Dutch, German, French, English

V4 – 1.26.02 – “This morning, while I was in my usual state, I saw an Endless Light before me, and I comprehended that in that Light Dwelled the Most Holy Trinity. I also saw the Queen Mama before that Light; She was all Absorbed in the Most Holy Trinity, and She Absorbed all Three Divine Persons within Herself, in such a Way as to be Enriched with the Three Prerogatives of the Sacrosanct Trinity – which are: Power, Wisdom and Charity. And just as God Loves mankind as Part of Himself, and as a Particle that Came out of Him, and He Ardently Desires that this Part of Himself Return into Himself, So does the Queen Mama, by Participating in this, Love mankind with

Passionate Love. Now, while comprehending this, I saw the confessor, and I prayed the Most Holy Virgin to Intercede with the Most Holy Trinity for him. She Bowed, Taking my prayer to the Throne of God, and I saw that from the Divine Throne a Flow of Light Came out, which Covered the confessor Completely, and I found myself inside myself.”

Echoing the Prayer of Luisa, we pray to You, Queen Mama Mary, Intercede for our Holy Father and for all priests, and may the Kingdom of the Divine Will Come quickly on earth as it is in Heaven.

The Name ‘Luisa’ is in English; and is the Feminine form of Luis. From the Germanic name *Chlodovech*, which was composed of the elements *hlud*, meaning “famous” and *wig* “war, battle”.

ALOYSIUS Medieval Occitan (Latinized)

LUISA Italian

LOES, LOUISE, LUÍSA, LUISA, LOU Dutch, French, Portuguese, Spanish, Italian, English

The Name ‘Adam’ is in English; this is the Hebrew word for “man”. It could be ultimately derived from Hebrew אָדָם (*‘adam*) meaning “to be red”, referring to the ruddy colour of human skin, or from Akkadian *adamu* meaning “to make”.

ADAM Biblical Hebrew → **ADAM** Arabic

↳ **ADAM** Biblical Greek → **ADAM** Biblical Latin

The Name ‘Eve’ is in English; from the Hebrew name חַוָּה (*Chawwah*), which was derived from the Hebrew word חָיָה (*chawah*) meaning “to breathe” or the related word חַיָּה (*chayah*) meaning “to live.”

HAVA Hebrew

↳ **EUA** Biblical Greek → **EVA** Biblical Latin

From the Treatise of St. Augustine – “Through a woman came death; through a woman, life: through Eve, ruin; through Mary, Salvation. The former, corrupted, followed the deceiver; the latter, uncorrupted, gave birth to the Saviour.”

Rev 19:11-16 – “And I saw heaven opened, and behold a white horse; and he that sat upon him was called faithful and true, and with justice doth he judge and fight. And his eyes were as a flame of fire, and on his

head were many diadems, and he had a name written, which no man knoweth but himself. And he was clothed with a garment sprinkled with blood; and his name is called, THE WORD OF GOD. And the armies that are in heaven followed him on white horses, clothed in fine linen, white and clean. And out of his mouth proceedeth a sharp two edged sword; that with it he may strike the nations. And he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness of the wrath of God the Almighty. And he hath on his garment, and on his thigh written: KING OF KINGS, AND LORD OF LORDS.”

Ps 95:2-3 – “Sing ye to the Lord and bless His Name: shew forth His Salvation from day to day. Declare His Glory among the Gentiles: His Wonders among all people.”

Ps 71:16-19 – “And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth. Let His Name be Blessed for evermore: His Name continueth before the sun. And in Him shall all the tribes of the earth be Blessed: all nations shall magnify him. Blessed be the Lord, the God of Israel, who alone doth Wonderful Things. And Blessed be the Name of His Majesty forever: and the whole earth shall be filled with His Majesty. So be it. So be it.”

BRING THEM TO ME THAT I MAY BLESS THEM –

Gen 48:9

Gen 25:28 – “Isaac loved Esau, because he ate of his hunting: and Rebecca loved Jacob.”

Gen 27:13-15; 28-29 – [Rebecca to Jacob]: “And his mother said to him: Upon me be this curse, my son: only *hear thou my voice, and go, fetch me the things which I have said. He went, and brought, and gave them to his mother.* She dressed meats, such as she knew his father liked. And she put on him very good garments of Esau, which she had at home with her... [the blessing of Isaac]: *God give thee the dew of heaven, and of the fatness of the earth, abundance of corn and wine. And let peoples serve thee, and tribes worship thee: be thou lord of thy brethren, and let thy mother’s children bow down before thee. Cursed be he that curseth thee: and let him that blesseth thee be filled with blessings.*”

Gen 48:14-16 – “But *he [Jacob/Israel] stretching forth his right hand, put it upon the head of Ephraim the younger brother; and the left upon the head of Manasses who was the elder,* changing his hands. And Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day; The Angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my

fathers Abraham, and Isaac, and may they grow into a multitude upon the earth.”

Galatians 3:14 – “That the *blessing of Abraham* might come on the Gentiles through Christ Jesus: that we may receive the Promise of the Spirit by faith.”

Ephesians 1:3 – “*Blessed be the God and Father of our Lord Jesus Christ, Who hath Blessed us with Spiritual Blessings in heavenly places, in Christ.*”

Matthew 25:34 – “*Then shall the King say to them that shall be on His Right Hand: Come, ye Blessed of My Father, Possess you the Kingdom Prepared for you from the Foundation of the world.*”

Luke 24: 44-53 – “And He [Jesus] said to them: These are the Words which I Spoke to you, while I was yet with you, that all things Must needs be Fulfilled, which are written in the law of Moses, and in the prophets, and in the psalms, concerning Me. Then he opened their understanding, that they might understand the scriptures. And He said to them: Thus it is written, and thus it behooved Christ to Suffer, and to Rise again from the dead, the third day: And that penance and remission of sins should be preached in His Name, unto all nations, beginning at Jerusalem. And you are witnesses of these things. And I send the Promise of My Father upon you: but stay you in the city till you be Endued with Power from on High. And He led them out as far as Bethania: *and Lifting Up His Hands, He Blessed them.* And it came to pass, whilst He Blessed them, He Departed from them, and was Carried Up to Heaven. And they adoring went back into Jerusalem with great joy. And they were always in the temple, praising and blessing God. Amen.”

In the Catholic Church, a bishop is an ordained minister who holds the fullness of the Sacrament of Holy Orders and is responsible for teaching doctrine, governing Catholics in his jurisdiction, sanctifying the world and representing the Church. Catholics trace the origins of the office of Bishop to the Apostles, who were endowed with a special charism by the Holy Spirit at Pentecost. This special charism has been transmitted through an unbroken succession of Bishops by the laying on of hands in the Sacrament of Holy Orders.

CCC 816 – “For it is through Christ’s Catholic Church alone, which is the universal help toward salvation, that the fullness of the means of salvation can be obtained. It was to the apostolic college alone, of which Peter is the head, that we believe that our Lord entrusted all the blessings of the New Covenant, in order to establish on earth the one Body of Christ into which all those should be fully incorporated who belong in any way to the People of God.”

Our Lady of America to the priests – as recorded by Sister Mary Ephrem 9/26-27/57:

“My dear daughter, sweet child, write My Words carefully, because they are of the Utmost Importance. I address them to My beloved sons, the priests, dedicated to the most intense and extraordinary imitation of My Son in the perfect carrying on of His Eternal Priesthood. Beloved sons, so cherished and greatly blessed among the sons of men, be careful to uphold the sanctity and dignity of your calling. Let the faithful see in you the favored and especially loved imitators of the Son of God... It is through you that the Grace of the Sacraments is given to souls. Strive then to make yourselves more worthy receptacles to receive these Graces and transmit them in turn to the souls under your care.”

V12 – 11.28.20 – I was thinking of when my Sweet Jesus, to give start to His Sorrowful Passion, wanted to go to His Mama to ask for Her Blessing. And Blessed Jesus told me: “My daughter, how many things this Mystery Reveals. I wanted to go to My Dear Mama to ask for Her Blessing, in order to give Her the occasion to ask, Herself too, for My Blessing. Too many were the Pains that She was to Bear, and it was right that My Blessing would Strengthen Her. It is My Usual Way, that whenever I want to give, I ask; and My Mama Understood Me immediately; so much so, that She did not Bless Me before She asked Me for My Blessing; and after She was Blessed by Me, She Bless Me Herself.”

“Let us pray, as you did at the end of your letter, that the Lord comes to the rescue of His Church. *I bless with my apostolic blessing, Yours, Benedict XVI*” – Letter to a German Cardinal dated Nov. 2017

In Latin the meaning of the name Benedict is: **blessed**. From *benedictus meaning blessed*. Famous bearers: 6th-century Italian saint Benedict of Nursia founded the Benedictine order of monks and nuns.

MANDATE IN THE BOOK OF HEAVEN

Our Lady is Establishing Her Kingdom on earth. As we seek to accomplish the given Divine **Mandate**, so shall we gain the Help and Protection of the Queen of Heaven and earth, Queen of the Angels, Who shall send the Angels to Her Church and to Her faithful children to fulfill Her Wishes.

*“Dear children, unless the United States accepts and carries out faithfully the **Mandate** given to it by Heaven to lead the world to Peace, there will come upon it and all nations a great havoc of war and incredible suffering. If, however, the United States is faithful to this **Mandate** from Heaven and yet fails in the pursuit of Peace because the*

rest of the world will not accept or cooperate, then the United States will not be burdened with the punishment about to fall.” – **Sister Mary Ephrem quoted The Virgin – Nov. 22, 1980**

The Virgin Mary in the Kingdom of the Divine – Maternal Appeal of the Queen of Heaven – “See, my child, that same infinite love of God which, in Redemption, wanted to use Me in order to make the Eternal Word descend upon earth, is now calling Me into the field once again, entrusting to Me the difficult task, the sublime mandate of forming on earth the children of the Kingdom of His Divine Will. Therefore, with maternal care I set to work, and I prepare for you the way which will lead you to this happy Kingdom. For this purpose I will give you sublime and celestial lessons and, finally, I will teach you special and new prayers, through which you will commit the heavens, the sun, the Creation, my very life and that of my Son, and all the acts of the Saints, so that, in your name, they may impetrate the adorable Kingdom of the Divine Will. These prayers are the most powerful, because they bind the very Divine operating. By means of them, God will feel disarmed and conquered by the creature. Confident of this help, you will hasten the coming of His most happy Kingdom, and, with Me, you will obtain that the Divine Will be done on earth as It is in Heaven, according to the desire of the Divine Master.”

The Queen of Heaven in the Kingdom of the Divine Will – Day Eight “So, while I was in Their arms, I prayed for mankind; and many times, with tears and sighs, I cried for you, my child, and for all. I cried because of your rebellious will, because of your sad lot of seeing yourself reduced to slavery by it, which rendered you unhappy. To see my child unhappy made Me shed bitter tears, to the point of wetting the hands of my Celestial Father with my crying. And the Divinity, moved by my crying, continued telling Me: “Our beloved daughter, your love binds Us, your tears extinguish the fire of Divine Justice; your prayers draw Us so much toward the creatures, that We do not know how to resist You. Therefore, We give to You the mandate to place in safety the destiny of mankind. You will be Our Agent in their midst. To You do We entrust their souls; You will defend Our rights, prejudiced by their sins; You will be in the middle, between them and Us, to restore the balance on both sides. We feel in You the invincible strength of Our Divine Will which, through You, prays and cries. Who can resist You? Your prayers are commands, your tears rule over Our Divine Being. Therefore, forward in your enterprise.”

Now, my dearest child, my little Heart felt consumed with love at the loving ways of the Divine speaking; and with all my love I accepted Their mandate, saying to Them: “Highest Majesty, I am here

in your arms; dispose of Me in whatever way You want. I will lay down even my life – and if I had as many lives for as many as are the creatures, I would put them at their disposal and Yours, to bring them, all safe, into your paternal arms.” And without knowing then that I was to be the Mother of the Divine Word, I felt in Me the double Maternity: Maternity toward God, to defend His just rights; Maternity toward creatures, to bring them to safety. I felt Myself Mother of all. The Divine Will which reigned in Me, and which knows not how to do isolated works, brought God and all creatures from all centuries into Me. In my maternal Heart I felt my God offended, wanting to be satisfied, and I felt the creatures under the empire of Divine Justice. Oh! how many tears I shed. I wanted to make my tears descend into each heart, to let everyone feel my Maternity, all of love. I cried for you and for all, my child. Therefore, listen to Me – have pity on my crying. Take my tears in order to extinguish your passions, and to make your will lose life. O please! accept **my mandate** – that you do always the Will of your Creator.”

The soul: “Celestial Mama, my poor heart cannot endure in hearing how much You love me. Ah! You love me so much, to the point of crying for me. I feel your tears descend into my heart, and like many wounds, they wound me and make me comprehend how much You love me. I want to unite my tears to yours, and pray to You, crying, that You never leave me alone, that You watch over me in everything, and even beat me, if necessary. Be my Mama, and I, your little child, will let You do anything with me, so that your mandate may be the welcome one by me, and You may bring me in your arms to our Celestial Father, as the accomplished act of your Divine mandate.”

The Queen of Heaven in the Kingdom of the Divine Will – Day Nine – “Now, in the middle of our loving stratagems, I remembered the painful state of my human family upon earth, for I too was of their offspring – and how I grieved and prayed that the Eternal Word would descend and put a remedy to it. And I would say this with such tenderness as to reach the point of changing smile and feast into crying. The Most High was so moved by my tears, more so, since they were the tears of a little one; and pressing Me to the Divine bosom, They dried my tears and said to Me: “Daughter, do not cry, pluck up courage. Into your hands We have placed the destiny of mankind; We gave You the mandate, and now, to console You more, We make of You the Peacemaker between Us and the human family. So, to You it is given to reconcile us. The power of Our Will that reigns in You compels Us to give the kiss of peace to poor humanity, decayed and unsafe.”

Who can tell you, my child, what my Heart felt at this Divine condescension? My love was so great that I felt faint and, in delirium, I was restless, looking for more love as relief for my love.

Now a word to you, my child. If you listen to Me by banishing your will and giving the royal place to the Divine Fiat, you too will be loved with striking love by your Creator; you will be His smile, you will put Him in feast, and will be bond of peace between the world and God.”

The Queen of Heaven in the Kingdom of the Divine Will – Day Twenty-four – “My dearest child, today the Heart of your Mama is swollen with love and with sorrow, so much so, that I cannot refrain from crying. You know of the coming of the Magi Kings, who caused rumor in Jerusalem, asking about the new King. And cruel Herod, for fear that his Throne might be overthrown, has already given the mandate to kill my sweet Jesus, my dear Life, together with all the other children.

My child, what sorrow! The One who has come to give life to all, and to bring into the world the new era of peace, of happiness, of grace – they want to kill Him! What ingratitude, what perfidy! Ah! my child, to what extent the blindness of the human will reaches! To the extent of becoming ferocious, of tying the hands of the very Creator, and of making itself the master of the One who created it. Therefore, give Me your compassion, my child, and try to calm the crying of the sweet Baby. He cries because of the human ingratitude, because, only a newborn, they want Him dead; and in order to save Him, we are forced to flee. Dear Saint Joseph has already been told by the Angel to leave quickly for a foreign land. You – accompany us, dear child; do not leave us alone, and I will continue to give you my lessons on the grave evils of the human will.”

V19 – 4.9.26 – “On the other hand, one who lets My Will reign within herself feels firmness in good; she feels that all things bring her happiness and joy. More so, since all the things created by Us carry the mark – the seed of the joy and the happiness of the One who created them; and they were created by Us so that all of them might bring happiness to man. Each created thing has the mandate from Us to bring to the creature the happiness and the joy it possesses. In fact, what joy and happiness does the light of the sun not bring? What pleasure do the blue heavens, a flowery field, a murmuring sea, not bring to one’s sight? What enjoyment do a sweet and tasty fruit, some very fresh water, and many – many other things, not bring to one’s palate? All created things say to man in their mute language: ‘We bring you the happiness, the joy of our Creator.’ But do you want to know in whom all created things find the echo of their joy and happiness? In one in whom they find My Will reigning and dominating, because that Will which reigns in them as whole, That which God Himself possesses, and That which reigns in the soul, become one and make seas of joys, of happiness and of contentments overflow into one another. Indeed, it is a true feast.”

V21 – 3.16.27 – “I act like a king whose people have been rebellious against his laws. Making use of his power, the king puts some in prison, some he sends into exile, he removes from some the right of possession – in sum, he gives to everyone the penalty which they justly deserve. Now, in the long run, the king feels compassion for his people; he chooses one of his most faithful ministers, and opening up his sorrowful heart, he says to him: ‘I want to trust you. Listen: I have decided to give you the mandate to call back to me the poor exiled ones, to release the prisoners, to give back the right to possess the goods which I removed from them. If they are faithful to me, I will redouble their goods, their happiness.’ And so he converses at length with this faithful minister, arranging everything that needs to be done; more so, since this minister was always after the king, praying him on behalf of his people, to give grace of forgiveness and reconciliation to all. Then, after having arranged everything in secret, they call the other ministers, giving them the order to let the beautiful news reach the people, in the prisons, in the exile: how the king wants to make peace with them; how he wants each one to return to his place; and all the good which the king wants to give them. And as the beautiful news spreads, they desire, they long for, they dispose themselves with their acts to receive their freedom and the kingdom they had lost. And while the news is spreading, the faithful minister is always after the king, beseeching him with incessant pleas to let the people receive the good established between the two of them.

This is precisely what I have done; in fact, that which can be done between two, one on one, in the secrecy of the sorrow and of the love of two beings who love each other and who want the same good, cannot be done with many. A secret sorrow and love of your Jesus, united with the soul whom I choose, has such power: I give, and she impetrates what is needed. The secret between Me and you has matured the many knowledges I have given you about the Kingdom of my Divine Fiat; it has made your many acts rise again in It. The secret between Me and you has allowed Me to pour out my sorrow, so long, and of so many centuries, in which, while My Will was in the midst of creatures, and was life of each one of their acts, they did not recognize It, keeping It in a state of continuous agony. My daughter, a sorrow of mine, poured out in the secrecy of the heart of one who loves Me, has the virtue of changing justice into mercy; and my bitternesses change into sweetnesses. Then, after I trusted you, arranging everything together with you (Luisa), I called my ministers, giving them the order to make known to the people the beautiful news about my Supreme Fiat – the many knowledges about It: how I call everyone, that they may come into my Kingdom, get out of the prison – of the exile of their will, take possession of the lost goods, so as to live no longer unhappy and as slaves of the human will, but happy and free in my Divine Will. And

just as this secret has had the virtue of allowing us to tell each other, heart to heart, the many wonderful manifestations about the Eternal Fiat, as this long secret of ours comes out, it will have such impact on the people that, amazed, they themselves will pray with sighs that my Kingdom may come to put an end to all their evils.”

V22 – 6.29.27 – “Everything I have manifested to you about My Will was also told to the Sovereign Queen of Heaven, because She would do nothing but make It rise continuously in order to draw Its manifestations, to know them, love them and possess them as more than Her own life. But they would not overflow outside of Her – they would remain inside of Her, because She (Our Lady) did not have the mandate to make my Divine Will known; it was not Her mission, and so She kept them in Her Heart – even the littlest truths, just as the greatest – as precious relics, as sacred deposits, waiting for you (Luisa) who were to have a mission all special, so as to administer to you Her will also, that you might make the waves of the light of the Divine Will rise, so that, as they would overflow outside of you, She might have Her part in making My Will known.”

V29 – 4.24.31 – “After this, I was continuing my round in Creation, to unite myself to the acts done by the Divine Will in It; and my sweet Jesus added: “My daughter, the breath, the heartbeat, the blood circulation of Creation is Our Love, adoration and glory. We placed in It what We are in Ourselves; Our nature is most pure Love, and Our Sanctity is so great, that what this Love produces are nothing other than profound adoration and perennial glory to Our Divine Being. So, in putting out the Creation, We had to put what We possess, nor could We put things that did not belong to Us; therefore, the heartbeat of Creation is Love, and as It palpitates, It pearls It with new Love which, giving It the race of the circulation, repeats incessantly: ‘Adoration and glory to Our Creator.’ Now, if the creature goes around in the created things, placing her love, she places her own and takes Our Love, and makes new Love arise, to wait for her again in order to receive, and to give Its Love. So, an exchange takes place, and a contest between the created things and the creature, which, uniting together, give love, adoration, glory to Our Supreme Being. Therefore, if you want to love, think that all created things have Our mandate to give you love, as long as they receive yours. In this way, the feast of Our Love will be maintained in Heaven and on earth, and you will feel the happiness of Our Love; and the breath of love, the heartbeat of the adoration, will be substituted in you; and perennial glory to your Creator will circulate in your blood.

Now, You Must Know that Our works are full of life; Our Creative Strength has the virtue of placing the vital seed in all the works We do, and of communicating it to the creatures who make use of them. Creation

is packed with Our creative works; Redemption is an immense field of Our actions done so that they might bring to creatures the life and the good that they contain. So, We are surrounded by the magnificence of Our works, but We have the sorrow that these works are not taken, and many of them are not even known by creatures, and therefore are as though dead for them. In fact, they bring life and produce fruits of life for as much use as they make of them; and to keep so many vital works exposed, so many properties of Ours without producing the fruits they contain; and, even more, to see the creatures poor, weak and without the life of true good, grieves Us so much, that you cannot comprehend into what condition of sorrow creatures put Us. We find Ourselves in the condition of a father who, having many children, prepares lunch, and while he prepares it, he is all in feast, thinking that his children will not be starving, but will eat of his own. Then he sets the table, he arranges the plates with the variety of the foods he has prepared; then he calls the children, that they might come and enjoy the nice foods he has prepared. But the children do not listen to the voice of the father, and the lunch is left there without anyone touching it. What is not the sorrow of this father in seeing that his children do not sit at his table and do not nourish themselves with the foods he has prepared! The mere looking at the table, filled with foods, causes him sorrow. Such are We in seeing that the creatures do not care about the many works We have done with so much love for them. Therefore, the more you will take of Our own, the more Divine life you will receive; you will make Us more content, and will heal Our deep wound of human ingratitude.”

V30 – 12.8.31 – “I continue my abandonment in the Divine Fiat. Its sweet chains clasp me so tightly – but not so as to take the freedom away from me – no, no, but to render me more free in the Divine fields, and to keep me defended from everyone and from everything. So, I feel safer, enchained by the Divine Will. And while I was doing my acts in It, I felt the need of my Celestial Mama, for Her to help me and to sustain my little acts, so that they might encounter the Divine satisfaction and smile. And the Celestial Consoler, who is unable to deny me anything when it is about pleasing Him, visiting my poor soul, told me: “My daughter, our Celestial Mama holds primacy over all the good acts of creatures. She (Our Lady), as Queen, has the Mandate and the Right to make the withdrawal of all their acts into Her acts. Her love of Queen and of Mother is so great, that as the creature disposes herself to form her act of love, from the height of Her Throne She makes a ray of Her love descend, She invests and surrounds their act of love to place in them from Her own, as prime love. And as it is formed, She takes it up within Her same ray of love into the fount of Her love; and She says to Her Creator: “Adorable Majesty, in my love

which always springs for You, there is the love of my children fused within my own, which I, with right of Queen, have withdrawn into my sea of love, so that You may find, in my own, the love of all creatures.” If they adore, if they pray, if they repair, if they suffer, from the height of Her Throne descend the ray of the adoration, the ray of Her prayer, the ray of Her reparation; She unleashes the vivifying ray from within the sea of Her sorrows, and She invests and surrounds the adoration, the prayer, the reparation, the sufferings of creatures. And when they have done and formed the act, the same ray of light takes them up unto Her Throne, and they fuse within the fount of the seas of the adoration, of the prayer, of the reparation, of the sorrows of the Celestial Mama. And She repeats: “Majesty Most Holy, my adoration extends in all the adorations of creatures, my prayer prays You in their prayer, repairs with their reparation, and, as Mother, my sorrows invest and surround their pains. I will not feel Myself Queen if I do not run and place my prime act over all their acts; nor will I enjoy the sweetnesses of Mother if I do not run to surround, help, compensate for, embellish, fortify all the acts of creatures, so that I may be able to say: ‘The acts of my children are one with mine; I hold them in my power before God in order to defend them, help them, and as the sure pledge that they will reach Me in Heaven.’

Therefore, my daughter, you are never alone in your acts – you have the Celestial Mama together with you, who not only surrounds you, but nourishes your act with Her light of Her virtues, to give it life. In fact, You Must Know that the Sovereign Queen, even from Her Immaculate Conception, was the first and only creature who formed the link of connection between the Creator and the creature, broken by Adam. She (Our Lady) accepted the Divine Mandate to bind God and men, and She bound them with Her prime acts of fidelity, of sacrifice, of heroism, of making Her will die in each of Her acts – not once, but always, to make that of God live again. From this sprang forth a fount of Divine love, which cemented God and man and all their acts. So, Her acts, Her maternal love, Her dominion of Queen, are cement that runs – that cements the acts of the creatures to render them inseparable from Her own, unless someone, ungrateful, would refuse to receive the cement of the love of his Mama. Therefore, you must be convinced that around your patience there is the patience of the Queen Mama that surrounds, sustains and nourishes yours around your pains; Her sorrows surround you, sustaining and nourishing, like balsamic oil, the hardness of your pains. In sum, in everything She is the Queen, all-doer, who is unable to remain idle upon Her Throne of glory, but descends – runs as Mother into the acts and needs of Her children. Therefore, thank Her for Her many maternal cares, and thank God who

has given to all generations a Mother so Holy, lovable, and who loves so much as to reach the point of acting as the withdrawer of all their acts in order to cover them with Her own, and to compensate for what is lacking in them, of beauty and of goodness.”

V30 – 1.24.32 – “See, then, the necessity of your acts in My Will, in order to form a long staircase that must touch Heaven, in such a way as to force It with Its very Divine strength, to let my Fiat descend upon earth and form there Its Kingdom, making It find, upon this staircase, the first people that would receive It and be willing to let It reign in their midst. Without a staircase one cannot go up, therefore it is necessary that one creature would make it, to lay the field in order to let others ascend. And so that this creature (Luisa) may be willing, We must give her the office of mother, who, loving the creatures as her own children, given to her by my Divine Will, (Luisa) would accept the mandate and would spare neither toils nor sacrifices, and, if needed, even her own life for love of these children. More so since, in giving her the office of mother, my Divine Volition endows the soul with maternal love, and makes her feel these children in her own heart, and gives her Divine and human tenderness in order to conquer God and the creature and unite them together, to make her do His Divine Will. There is no greater honor We can give to the creature than maternity. Maternity is bearer of generation, and We give her the grace to form Our beloved people. And even though maternity says pain, she will yet feel the joy, all Divine, of seeing the children of My Will come out from within that pain. Therefore, always repeat your acts, and do not draw back; drawing back is of the cowardly, of the indolent, of the inconstant – not of the strong; even less so, of the children of My Will.”

V30 – 6.26.32 – “I was doing my round in the Divine Will, to trace everything It has done, so as to make Its acts my own and be able to say: ‘I was and I am with You, and I do what You do. So, what is mine is yours, and what the Saints have done by virtue of You is also mine, because You are the fount that spreads everywhere and produces all goods.’ And while I was going around, I reached that point of the history of the world when God asked of Noah the sacrifice of building the ark; and I offered that sacrifice as if it were my own, to ask for the Kingdom of the Divine Will upon earth. But while I was doing this, blessed Jesus, making me pause at that point of history, told me: “My daughter, all the good of the history of the world is founded upon the sacrifice that is wanted of creatures by my Supreme Will; and the greater the sacrifice that We ask of her, the more good We enclose in it. And We ask for these great sacrifices when, because of their sins, they deserve that the world be destroyed – making the new life of creatures come out from within the sacrifice, in place of the destruction. Now, You Must Know

that at that point of the history of the world creatures deserved to exist no more – all should have perished. Noah, by accepting Our mandate and by exposing himself to the great sacrifice, and for so many years, of building the ark, bought back the world and all the future generations. As he went on sacrificing himself for so prolixious a time, of hardships, of toils, of sweat, so did he pull out the coins, not of gold or silver, but of his whole being in act of following Our Will. In this way he put in enough coins to be able to buy back what was about to be destroyed. So, if the world still exists, they owe it to Noah who, with his sacrifices and by doing Our Will the way We wanted him to do it, saved man and everything that was to serve man. A prolixious sacrifice, wanted by God, says great things – universal good, sweet chain that binds God and men. We Ourselves don't feel like escaping from the maze of this chain so long that the creature forms for Us by a prolixious sacrifice. On the contrary, it is so sweet and dear to Us, that We let Ourselves be bound by her, as she herself best pleases. Now, by his prolixious sacrifice, Noah bought back the continuation of the human generations.”

“...Now, after another most extensive length of time, wanting to give the Kingdom of Our Will, We wanted the sacrifice on which to set It, such that, while the earth is flooded by sins and deserves to be destroyed, the sacrifice of the creature buys it back for Us, and with her sacrifice – and in her sacrifice, she calls back the Divine Will to reign, and makes the new life of My Will be reborn in the world in the midst of creatures. Here, then, I asked for the prolixious sacrifice of your life (Luisa), sacrificed in a bed. And this was nothing, because other souls have remained in a bed of pain; but it was the new cross, which I have not asked of and given to anyone, that was to form your daily martyrdom – and you know what it is, since many times you have lamented to Me about it. Daughter, when I want to give a great good, a new good to creatures, I give new crosses and I want a new and unique sacrifice – a cross for which the human can give itself no reason; but there is my Divine reason, which man is obliged to not investigate, but to lower his forehead and adore it. And besides, this was about the Kingdom of My Will, and my Love had to invent and want new crosses and sacrifices never before received, to be able to find pretexts, the prop, the strength, sufficient coins, and an extremely long chain to let Itself be bound by the creature. And the sure sign, when We want to give a great and universal good in the world, is to ask of a creature a great sacrifice, and prolixity in it; these are the assurances and certainties of the good that We want to give. And when We find one who accepts, We make him a portent of grace, and in his sacrifice We form the life of that good that We want to give. So, My Will wants to form Its Kingdom in the sacrifice of the creatures, surround Itself with

it in order to be secure, and, by her sacrifice, undo the human will and erect Its own; and with this, she comes to form many coins of Divine light before Our Divinity, to buy back the Kingdom of Our Divine Will and give It to the human generations. Therefore, do not be surprised at your long sacrifice, or by that which We have disposed and do in you – it was necessary to Our Will; nor should you be concerned because you do not see and hear in others the effects of your sacrifice. It is necessary that with your sacrifice (Luisa) you make the deed of purchase with Our Divinity; and once you have settled with God, the purchase is assured: in due time, with certainty, the Kingdom of the Divine Will shall have life, because the purchase of It was made by the sacrifice of one who belongs to the human family.”

V34 – 3.6.37 – “I continue to swim in the immense sea of the Divine Volition; and I thought to myself: ‘But, how can the creature form this Life of the Fiat within her? I feel so small that it seems impossible to me. Perhaps to live inside of It is easier, because I find so much space that I cannot see where Its boundaries reach; but to enclose It inside of me, I feel I lack the space to be able to do this.’ And my always lovable Jesus, with His usual goodness, told me: “My daughter, You Must Know that Our Power is so great, that We take delight in forming Our Life within the littleness of the creature, as long as it is not cluttered with other things that do not belong to Us. Even more, many times We do the greatest things over sheer nothingness, and since it is Our Will for the creature to form and possess this Life of Our Will in her soul, everything We have created and that exists in Heaven and on earth, they all have the mandate from Us to help and serve the creature as means in order to form and grow this Life in her.

So, the first thing that is there to communicate and make the creature feel the Power, the Love of My Will, is the whole Creation. Creation has this virtue, given by Us: that while It increases, nourishes, helps and sustains the natural life, in the same way, penetrating inside the soul by means of the human acts, It penetrates into the soul and performs a double office; and if It finds the little Life of My Will, then my same Will that is found in the created things kisses My Will present in her, molds her, blows Its breath into her, expands her capacity, and finding Its little paradise, It rests and administers the aids and means which that created thing contains so that nothing may be lacking in order to raise and maintain the Life of My Will in the creature. So, the heavens are always stretched out over her head in order to guard her, that nothing may enter into her which is not Will of God. The sun gets closer, and displaying yet more love, it makes her feel its warmth, it fills her eyes with light, it invests her hands and feet; and making a way into her soul it fills her with the love, the light, the fecundity of

which it is filled by My Will. And it leaves the deposit of its warmth, of its light, so that the creature may live only of love and of light, things which belong to My Will; and this sun, following its course, forms the beautiful flowerings, the variety of colors, and all the rest, for love of one who possesses My Will. It can be said that each time the sun invests the creature, My Will visits the creature to see whether she wants anything, to make sure she lacks nothing in order to make Its Life grow in her. What have I not done and would not do in order to obtain my intent, of forming the Life of my Fiat in the creature? Therefore the air, while it serves to give breath to the body, serves to give the breath of My Will to the soul; the wind, while it serves to purify the air of her nature, serves to give the caresses, the kisses, the might of My Will to my Life that she possesses. Hence, there is not a created thing – My Will unleashing from within them – which does not run within the interior of the soul as help and defense, and to make her grow as I want. But this is not all. My Will in the created things remains veiled, to form Its Life in them, but how many do not receive It, and It remains behind Its veils, repressed, unable to give the goods It possesses.

Now, there is the second way, more splendid, more lavishing with Love. The love that burns Us, Our desire for the creature to possess Our Will as life is so great, that each act, thought, word, heartbeat, work and step that she does, is a Divine emanation that We give her – Our Divine Being runs in each of her acts in order to give her from Our own; We surround it, We vivify it so as to make it be reborn in Our Will; We can say that We place Ourselves at her disposal in order to form this Life. But do you know the reason for so much interest on Our part? Because We want Our Will to form the beautiful generation of the Divine Will in the will of the creature. Then will We have as many Lives of Ours that love Us, that glorify Us. How beautiful will Creation be – everything will be Ours, everywhere will We find Our Throne, Our palpitating Life.

Now, there is the third way: the circumstances of life, the occasions, the order of Our providence for each one, the mortifications, the sorrows – these are all means to make and develop in an admirable way this Life of My Will in them. Therefore, there is nothing in which It does not prepare Its prime act of life to give it to creatures. O! if all paid attention, how happy they would feel – secure, under the rain of a Will so Holy, that loves them so much as to reach the excess of wanting to form Its Life in the poor creature.”

V34 – 6.18.37 – “Now I want to tell you something consoling: if the creature enters into the created things, recognizes this, Our deposit of love in each of them, and makes her love resound within Ours, she prepares a banquet for her Creator. Look at how much diversity of foods of love you can prepare for Us even just in the sun: in that light

there is the sweetness of Our Love; and you, by loving Us, at the touch of Our Love, sweeten your own love and give Us the food of the love that sweetens Us. In that light there are the flavors of Our Love; and you, by loving Us, give Us the joys of the many flavors of Our Love. In that light there is Our fecund Love, the Love that wounds, burns and consumes; and you, by loving Us, will acquire into your love the Divine fecundity, the virtue of wounding Us, and of burning and being consumed for Us. There is also the variety of colors that embellishes everything; and you, by loving Us, will acquire the virtue of the beautiful love in which you will remain as though wrapped with an enchanting beauty; and – oh! how enraptured We will feel. Daughter, if I wanted to tell you the multiplicity and diversity of love that We have placed in each created thing for each creature – and how she has the duty to know this multiple Love of Ours in order to find the model by which to love Us with many distinct loves as We have loved her – I would never end. But, alas! Our Love remains isolated, without the company of the love of the creature, and this a sorrow for Us – that Our Love is not recognized in each created thing, while all of them have the mandate from Us to love her with a distinct love. In the wind runs the blowing of Our kisses, the waves of Our loving caresses, the moans of Our suffocated Love; in the night of the wind runs Our ruling Love that wants to make Itself known in order to rule over all; and at times It reaches the point of nearly speaking, almost with deafening screams, so that the creature may hear nothing but Our Love that loves her.

O! if the creature recognized Our Love that runs in the wind, she would return Our kisses and Our caresses with hers. After all, why do We kiss her and caress her? Because We want to be kissed and caressed by her. She would moan together with Our Love so as not to let Us suffocate; she would love Us with Our ruling love and hers; and screaming together with Our Love, she would deafen all by saying:

‘Let us love, Let us love He Who so much loves us!’ Even in the air that all breathe, how much love does not run? But no – not at intervals, like in the other created things; rather, in each instant, in each breath – if she sleeps, if she works, if she walks, if she eats, Our Love runs always, but with a Love that is distinct and new compared to all other created things. In the air runs Our Love that gives life, with an enchanting rapidity such that no one can resist It; It runs in the heart, in the blood, in the bones, in the nerves, in everything, and constitutes Itself vital act of the human being, tacitly saying to him: ‘I bring you the continuous Love of your Creator, and because It is continuous, I can give you life.’ O! if she would recognize Us in the air that she breathes – the act of life We have placed in it, the ardor of Our Love that runs, runs always without ever stopping – she would give Us her life in exchange in order

to love Us, to narrate to Us Our love story and repeat Our little refrain: ‘I love You, I love You always, in everything and in each thing, just as You have loved me.’ From the greatest thing to the littlest there is a Love of Ours, new and distinct, for the creatures; and because they do not know It, they do not requite Us; or rather, with highest ingratitude they return Our Love with offenses. This is why We await Our Will to be known and dominating in the midst of the human generations – because It will make Itself the revealer of Our Love; then will We be repaid and we will love each other with one single love. How happy We will be; and in seeing Ourselves loved, We will add more new and distinct loves. In this way Our Love will no longer be constrained, but will have Its outpouring of love and of being loved in return. Therefore, pray that Our Kingdom may come; and you – recognize Our Love; and if you want love, love Us. If We do not find Our Love in the creature, We don’t know what to give her, nor what to do with her, because the prop is missing on which to lean Our graces, and the first element that forms Our Life in her.”

**“As the soul who dies in My Will
Enters into the Heavenly Fatherland,
not only will the Heaven’s Gates Open,
but the Entire Heaven will Bow to Welcome her
into the Celestial Dwelling,
to Honor the Working of My Will.” (V11 – 3.8.14)**

“And the Spirit and the Bride say: Come.
And he that heareth, let him say: Come.
And he that thirsteth, let him come:
and he that will,
let him take the Water of Life, freely.”

Rev 22:17

Deo Gratias.

**Everything for the glory of God and for
the fulfillment of His Will.**

FIAT!

**Our Lord Jesus,
King of kings,
has Opened the Book and
Loosed the Seals
– Seven Kings**

And He hath on His Garment,
and on His Thigh written: **King
of kings**, and Lord of lords.
– **Rev 19:11**



“And here is the understanding that hath wisdom. The seven heads are seven mountains, upon which the woman sits, and they are **seven kings**.” – **Revelation 17:9**

“And one of the ancients said to me: Weep not; behold the lion of the tribe of Juda, the root of David, hath prevailed to **open the book, and to loose the seven seals** thereof.” – **Apocalypse (Revelation) 5:5**

“And I wept much, because no man was found worthy to **open the book**, nor to see it.” – **Revelation 5:4**

“And they sung a new canticle, saying: Thou art worthy, O Lord, to take **the book**, and to **open the seals** thereof; because thou was slain, and has redeemed us to God, in thy blood, out of every tribe, and tongue, and people, and nation.” – **Revelation 5:9**

“The **seven Angels**, who had the **seven Trumpets**, prepared themselves to sound the Trumpet.” – **Revelation 8:6**

V12 – 3.8.21 – “As you Luisa call My Will into yourself, this too is a Unique Act; therefore, for the Decorum of My Will which Must Dwell in you, I Must Pour so much Grace, so much Love, as to make you Surpass all other creatures. And **since My Will has Supremacy over everything** – It is Eternal, Immense, Infinite – there where the Life of My Will Must have Its Beginning and Completion, I Must Communicate to her, Endow her with, Enrich her with, the Same Qualities of My Will, **giving her Supremacy over everything**. My Eternal Volition will take the past, the present and the future, It will Reduce them to one single point, and It will Pour it into you.”

V14 – 4.17.22 – “**To the daughter of My Will I Want to Give Supremacy over Everything; My Dominion and hers Must be One. If I AM King, she Must be Queen; and if I gave you Knowledge of Everything, it is because I Want that you not only Know My Dominions, but that Together with Me you Dominate and Concur in the Preservation of all Created things. Just as My Will Extends from Me over all, So do I Want It to Extend from you.**”

V17 – 8.2.25 – Then, afterwards, I found myself inside a vast Garden, and, to my surprise, I found my Queen Mama who, Drawing near me, told me: “My daughter, Come with Me to Work in this Garden. We Must Plant in it Celestial and Divine Flowers and Fruits. It is Now almost empty, and if there is any plant at all, it is terrestrial and human; therefore we have to root them out, so that this Garden may be fully Pleasing to My Son Jesus. The Seeds which we Must Plant are all My Virtues, My Works, My Pains, which Contain the Seed of the *Fiat Voluntas Tua*. There was nothing I did which did not Contain this Seed of the Will of God. I would have Contented Myself with doing nothing, rather than operating or suffering without this Seed. ***All My Glory, the Dignity of Mother, the Height of Queen, the Supremacy over all, came to Me from this Seed.*** The Whole of Creation, all beings, recognized Me as Dominating over them, because they saw in Me, Reigning, the Supreme Will. Therefore, we will Unite everything I did Together with everything you have done with this Seed of the Supreme Volition, and we will Plant it in this Garden. So we Fused the Seeds which My Celestial Mama had, which were Many, Together with the few [of] mine, which I don’t know how I found; and we began to Form little holes in which to place the Seeds. But while we were doing this, from behind the Walls of the Garden, which were extremely high, we heard noises of weapons, of cannons, and they were fighting in a horrible way. So, we were forced to Run in order to give Help. As we Arrived there, we saw peoples of various races, of different colors, and many nations united together, which were battling and striking terror and fright. But while I was seeing this, I found myself inside myself – but with such fright, and also with the sorrow of having said not even a word to my Celestial Mama about my hard state. May the Most Holy Will of God be always Blessed, and may Everything be for His Glory.”

V23 – 11.10.27 – “Daughter, with what Order and Harmony was Man Created! ***Adam was Created by Us as King of all Creation, and, as King, he held Supremacy over all things;*** and if he had not rejected Our Fiat, Possessing the Unity of It, during his whole life he would have filled all Created things with his Acts. As King and Owner, he had the Right that each Created thing undergo his Action and be Invested by its Light, since each one of his Actions was a Sun, one more Beautiful than the other. So, he was to Form the Crown for all Creation. He would not have been True King had he not known all of his Dominions and Possessed the Right to place his Acts in all the things Created by Us...

You Must know that the First Model in Creation was the Supreme Being, within which was Man to Model all his Acts with his Creator. The Second was to be Adam, within which all his descendants were to Model themselves. But because he withdrew from My Will, since

My Will and Its Unity were missing in him, he lacked the Brushes, the Colors and the Raw Material to be able to make the Models in the Likeness of his Creator. Poor one, how could he form Models with the very Divine Form, if he was no longer in Possession of that Will which Administered to him the Ability to do it, as well as Everything that was Needed to be able to Form the very Models of God? By rejecting My Divine Fiat, he rejected the Power which can do Everything and Knows how to do Everything. It happened to Adam as would happen to you Luisa, if you had neither paper nor pens nor ink with which to write. If these were lacking to you, you would not be able to write a single Word. In the same Way, he was no longer able to Form the Models on the Divine Mold. The Third Model Must be Formed by the One who Must make the Kingdom of My Will Return. Therefore, your duties are Great; on your Models will all those of others be Modeled.”

V32 – 9.10.33 – ‘How difficult it is for the Supreme Fiat to Extend Its Kingdom in the human acts of the creatures. Indeed, it seems that **they don’t even recognize the Divine Act that Flows** in them, therefore they do not appreciate it, nor do they give it the Supremacy Due to It.”
– Servant of God Luisa Piccarreta

Our Lord Jesus, by the Power and Love of the Holy Spirit, for the Glory of God the Father, is Preparing the Church and His faithful children for the Coming of the Kingdom of the Divine Will. What is Coming and is already Formed, is the Fulfillment of the Lord’s Prayer, “Thy Kingdom Come, Thy Will be done on Earth As It is In Heaven.” What remains is for it to be recognized and propagated. This document points to something extraordinary in the Church, perhaps not yet noticed. It has everything to do with the Coming Kingdom and the Triumph of the Church through Our Lady, Mother and Queen of the Divine Will and the little daughter of the Divine Will, the Servant of God Luisa Piccarreta.

On February 11, 1929, while Luisa was writing Volume 25 from St. Anthony’s orphanage, built for her by St. Annibale Maria di Francia, the Holy Father, Pope Pius XI entered into an agreement with Italy that was signed in the Lateran Palace. This agreement, known as the Lateran Treaty, recognized the Vatican City as a Sovereign and independent Papal State. It was the birth of the independence of the Vatican as a modern state. The state of Vatican City became a sovereign state with the Pope as its recognized leader. Defined, a sovereign exercises supreme, permanent authority, especially in a nation, as a king, queen, or other noble person who serves as chief of state; a ruler or monarch.

This does not supersede the primacy of Peter, yet herein is a reality that points to the seven sovereigns in Sacred Scripture, notable for these times. With *The Book of Heaven* written by Luisa, Our Lord is

Opening the Doors to the Kingdom of the Divine Will; the Popes are representatives of Christ in the Life of His Church.

“The Pope stands for the Church and therefore it is the sufferings of the Church that are announced.” – Pope Benedict XVI

JESUS OPENED THE BOOK

Our Lady to Father Gobbi, Marian Movement of Priests #391 – Fatima (Portugal); October 13, 1988, Anniversary of the Last Apparition at Fatima – *“The Lord is sending Me to you that I might bring to Fulfillment the Task which the Most Holy Trinity has Entrusted to Me in these times of yours. **I am Opening for you the Sealed Book, that the Secrets contained in it may be revealed. I have gathered you from all sides, and you have been formed by Me in order to be ready for the great events which are awaiting you. Only in this way are you able to carry out your important mission.**”*

Towards evening of February 11, 1958, I (Sister Mary Ephrem) heard these words addressed to me by Our Lady: ***“I am the Mother of the sacred humanity, and it is My Special Work as Co-Redemptrix of the human race to help souls reach the sanctity of the Father in Eternal Union by showing them how to put on Christ, to imbibe His Spirit, and thus become One with Him.”*** (letter dated 2/2/60)

Letters of Luisa # 75 – To Father L. Beda, O.S.B. – “Yes, Father – it is true, Jesus spoke to me about the Index, but also of His great sorrow, and said He felt He was being condemned to death again – not by his enemies, but by his friends. However, He added that **because of this condemnation of the books, He would make His Kingdom Rise again in the midst of the peoples.** Do you want to know who made the books be put on the Index? Certain Religious from Liguria. May the Lord sanctify them. But He said He laughs at them, and will patiently wait for the time when those who are now in a safe place will be fallen, and will see white what today they see black. Let us pray and look for our place in the Divine Will. Let us make **of our will the secret cell in which Jesus Speaks to us and Reveals to us His Secrets;** but in which He also Reveals to us His Pains, since, for now, His Divine Will cannot reach Its Dominion. In this way we will let the Dawn Arise, which will call for the midday of the Fiat among the peoples.” Corato, April 30, 1939

V16 – 2.24.24 – And Jesus added: **“I AM not like the kings of the earth,** who deal with the great. I Love More dealing with the little ones, because they are more docile and they attribute nothing to themselves, but everything to My Goodness. But in spite of this, I too have Chosen a Priest of Mine to assist you in this state of yours Luisa; and as much as you prayed Me to free you from his daily coming, I did not listen

to you; and even if you were no longer subject to falling back into that state, I shall not permit that you lack his assistance. **This was the reason for you to have one of My Priests: that he might be Aware of the Law of My Will, and Knowing My Teachings, he would be Witness and Depository of a Law so Holy; and as My Faithful Priest, he would publish in My Church the Great Good that I want to do to Her by making My Will Known.**”

V25 – 10.7.28 – So, as this House* was about to be opened, one could see people, nuns, little girls – people coming and going, all in motion. I felt all impressed, and my Sweet Jesus, moving in my interior, told me: “My daughter, this group of people whom you see all in motion for the Opening of the House of My Divine Will is Symbolic of that group of people when I wanted to be Born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of My Birth. In the same way, this group of people, all in motion, **points out the Rebirth of the Kingdom of My Divine Will.** Look at how all of Heaven echoes My Birth, when the Angels, Celebrating It, Announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the First Fruits of the Kingdom of My Redemption. So now, in this group of people, of little girls and nuns, I recognize the Beginning of the Kingdom of My Divine Will. O! how My Heart Exults and Rejoices, and all of Heaven makes Feast. Just as the Angels Celebrated My Birth, so do they Celebrate the Beginning of the Rebirth of My Fiat in the midst of creatures. But, look at how My Birth was more neglected, more poor – I had not even one Priest near Me, but only poor shepherds. On the other hand, at the beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an Archbishop and Priests representing My Church. **This is Symbol and Announcement to all, that the Kingdom of My Divine Volition shall be Formed with More Magnificence, with Greater Pomp and Splendor than the very Kingdom of My Redemption; and everyone, kings and princes, Bishops and Priests and peoples, shall Know the Kingdom of My Fiat and shall Possess It.** Therefore, you too, celebrate this day in which My Sighs and Sacrifices, and yours, to make My Divine Will Known see the First Dawn and Hope for the Sun of My Divine Fiat to Soon Rise.”

*The new St. Anthony Orphanage in Corato, wanted by St. Annibale, that was run by the Daughters of Divine Zeal, a branch of one of the Religious Congregations founded by St. Annibale.

V25 – 2.22.29 – Feast of the Chair of St. Peter, year of the Lateran Treaty – “In addition to this, since My Divine Will, Its Knowledges,

Its Reigning, are not only the Greatest Good for the earth, but the Complete Glory for the whole of Heaven, **all of Heaven Prayed Me to Surrender to the pleas of the one who commanded you; and I, out of regard for My Will, while Opening the Doors to you Luisa, Surrendered to their pleas.** Do you think that I do not know your great sacrifice, your continued martyrdom of being away from the Celestial Fatherland, and only to fulfill My Will in the one through whom It was commanded to you? Indeed, this sacrifice has snatched from Me the many Lives of the Knowledges of My Fiat. And then, a soul was needed who would know Heaven and how My Divine Will is done in the Celestial Dwelling, in order to be able to Entrust to her Its Secrets, Its Story, Its Life; and by appreciating them, she would make them her own life and would be ready to lay down her life so that others might know a Good so Great.”

Jesus kept silent, and I, feeling in suffering, was lamenting and reproaching Jesus for He would not take me to Heaven. And He: “Courage, My daughter, **there is just about a little left for the writings on My Divine Fiat. My very Silence says that I AM about to Complete the Great Manifestations of the Gospel of the Kingdom of My Divine Will.** So I did in the Kingdom of Redemption: during the last days of My Life, I did not add anything else; on the contrary, I hid Myself; and if I said anything it was a Repetition, in order to Confirm what I had already said, because what I had said was Sufficient so that all might receive the Goods of being Redeemed – it was up to them to take advantage of it. So it will be for the Kingdom of My Divine Will: **once I have Said everything, in such a Way that nothing may be lacking in order to be able to receive the good of knowing It, and to be able to possess all of Its Goods, then I will have no more interest in keeping you on earth – it will be up to them to take advantage of it.**”

From *The Apostles* by Pope Benedict XVI – “The subject of one of the most important visions of the Book of Revelation is this **Lamb in the act of opening a Scroll, previously closed with Seven Seals that no one had been able to break Open.** John is even shown in tears, for he finds **no one worthy of Opening the Scroll or reading It.**” (...) Well then, **only the Sacrificed Lamb can Open the Sealed Scroll and Reveal its content,** give meaning to this history that so often seems senseless. He alone can draw from it instructions and teachings for the life of Christians, to whom His Victory over death brings the Message and Guarantee of Victory that they too will undoubtedly obtain. The whole of the vividly imaginative language of John uses aims to offer this consolation.”

In October 2005 at the end of the closure of Luisa’s cause by the Archdiocese of Trani, all official documents were packaged and

sealed for shipment to Congregation for the Causes of the Saints – the dicastery, or department, of the Roman Curia responsible to the Holy Father for the investigations which lead to the beatification and canonization of holy men and women. On March 7, 2006 these packages were officially **opened by the Congregation for the Causes of the Saints**. In attendance was the Postulator of Luisa’s cause, Silvia Monica Corrales, who was appointed by the Congregation to represent Luisa’s Cause. Thus began the “Roman Phase” of Luisa’s Cause.

October 29, 2005 – The Diocesan tribunal and the Archbishop of Trani, Giovanni Battista Pichierri, rendered a positive judgment on Luisa after examining all of her writings and testimony on her heroic virtue. Archbishop Pichierri then closed the Diocesan Inquiry into Luisa’s life, virtues and reputation of sanctity; this concluded the Diocesan phase.

The event ended with a Solemn Ceremony in the Mother Church during which three boxes with the papers of the inquiry were sealed.

The Cause of Luisa passed to Rome. To commemorate the event, the City Council decided to name the street in which the Association is located ‘Via Luisa Piccarreta’. October 29, 2005 – Archbishop Giovan Battista Pichierri closed the diocesan investigation. Luisa’s Cause passed on to the Congregation for the Causes of Saints at the Vatican.

March 7, 2006 – Three days after the 59th anniversary of Luisa’s death, her Cause of Beatification and Canonization was officially **opened** in Rome. **The official seals on the cases containing the documents from the Archdiocese of Trani were broken** and the cases opened by the Congregation for the Causes of the Saints. In attendance were Padre Bernardino Bucci, OFM and the Vicar General of Trani Monsignor Savino Giannotti.

V18 – 2.18.26 – “We are Waiting to put them out (the Fullness of the Knowledge which the Eternal Will Contains) for the one who would be born, live and carry out her life in Our Will, with no interruption, because, **her will being one with Ours, All the Divine Doors are Opened and Our Most Intimate Secrets Revealed.** The Joys and the Beatitudes are placed in common, as much as it is possible for a creature, and as much as she is capable of. So, you see, My daughter, each Manifestation that I make to you about My Will is a Beatitude Released from the Womb of the Divinity, which not only makes you happy and disposes you more to Live in My Will, but prepares you for more New Knowledges. And not only this, but all of Heaven remains Inundated by that New Beatitude which has come out of Our Womb. Oh! how Grateful they are to you, and how they Pray that I Continue the Manifestations on My Will! These Beatitudes were Closed into Ourselves by the human will, and each act of human will is a lock

to these Celestial Beatitudes – not only in time, but also in Eternity, because each Act of My Will done on earth Sows in the soul the Seed of that Beatitude which she will enjoy in Heaven. Without the Seed, it is useless to hope for the Plant. Therefore, Deeper and Deeper do I want you, Inside My Will.”

7 SEALS

Our Lady to Father Gobbi, Marian Movement of Priests #63 – Dongo (Como, Italy); December 7, 1974 – *“Therefore, in order to recognize this Action of Mine, you Must have the eyes of a little child, the mind of a little child, the heart of a little child. You Must again become simple, humble, recollected, poor, innocent. You Must truly become once again those little children to whom alone will be Revealed the Plans of God, the Mysteries of the Kingdom of God.”*

From *The Apostles* by Pope Benedict XVI – “The subject of one of the most important visions of the Book of Revelation is this **Lamb in the act of opening a Scroll, previously closed with Seven Seals** that no one had been able to break Open.

V15 – 7.11.23 – “The Most Blessed Trinity thrice has Decided to Act “Ad Extra”. The First was in Creation, when there was no need of created beings to bring it about. The Second was in Redemption, and the Lord Chose the collaboration of a Woman, the Most Holy, the Most Beautiful Woman who became the Mother of God, Channel and Instrument of God until such time as the Work of Redemption should come to pass.

“The Third is the Fulfillment of God’s Divine Will; that His Will be done on earth as it is in Heaven. **This is the Seal of the Work of Creation and of Redemption, these are Divine Decrees that must come to Full Completion, and God makes use of another woman to put these things in order.**

“Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him into the Church, the Treasures, the Graces and all of My Teachings which I had Deposited in Her during the course of My Life, when She was Entrusted to Me and I Acted as Priest to Her – as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines which the Church was to Possess; and She, Faithful as She was, and Jealous of even One Word of Mine, Deposited them in My faithful Disciple John, so that they might not be lost; and therefore My Mama has Primacy over the whole Church – **so I have done with you, Luisa: since the ‘Fiat Voluntas Tua’ Must Serve the whole Church,** I Entrusted you to a Priest of Mine, that you may deposit in him everything I Manifest to you about My Will – the Goods Contained in It, how the creature must enter into It, and

how the **Paternal Goodness** wants to **Open another Era of Grace**, placing His Goods, which He Possesses in Heaven, in common with the creature, and giving Back to her the lost Happiness.”

One choir of Angels are Angels of Love, who go over all of Creation. And precisely in this choir, Almighty God brought together the Sealed Angels of the Last Times; we know them out of the Apocalypse: **the seven who go out to Seal the communities of God**, and the three who call to judgment; and again seven, who pour the bowls of God’s Wrath over the earth, and three, who go out to harvest. The Angels with the seven trumpets (Apocalypse) come from other choirs. The Seals signify a locking up. Seven Angels go out to Seal the communities to:

1. Seal growth in those in the Church persevering in love and fidelity in God
2. Protect those striving and longing in affliction
3. Preserve only the beauty of the Spouse of Christ
4. Lock up the consciousness of duty and fidelity to God
5. Throw out Mercy and bring in the catch of God
6. Seal the ship of the Angels with Mary, for the community to be a guiding light for others
7. Connects love and measure, justice and law for Judgement

Before the Judge Comes upon the Clouds, once more He will send out very Powerful Angels, along with seven Trumpet-Angels, to Shake the earth and Remind it of the Omnipotence and Sovereignty of God. These Actions of the Holy Angels can be recognized in the Good work of Popes throughout time, and certainly in these times.

V16 – 11.10.23 – “Then, My Will had Its Life on earth in My Humanity, by Virtue of which I Formed the Redemption. Not only this, but by Virtue of My Will, I Laid Myself over all the works of the human generations, **Sealing them with My Divine Acts**, and I Beseached My Father not only to Redeem man, but that, at the appropriate time, man might win the Favor of Our Will, as when he was Created, so as to Live according to the Purpose Wanted by Us: that the Will of Heaven and that of the earth be One. Therefore, Everything was done by Me: the Plane of Redemption and that of the Fiat Voluntas Tua on earth as It is in Heaven.”

V16 – 12.6.23 – “My little one, in order for the Will of Heaven to Descend upon earth, it is Necessary that all human acts be Sealed and Glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are Smothered with Its Will, Drawn by the Powerful Magnet of Its Own Volition, the Supreme Will may Descend upon earth and Reign on it. To you, then, as firstborn daughter of Our Will, is this Task Given.

“Know that in order to Draw the Word from Heaven, **My Mama took on this Commitment** of Going Around through All generations; and making All the acts of human will Her Own, She Placed the Divine Will in them, since She Possessed So Much of this Capital of the Supreme Volition as to Surpass Everything that All creatures together would possess. And for each Round She did, She Multiplied this Capital. So, in seeing that one of Our Most Faithful creatures had Smothered, with So Much Grace and Love, All the human acts with the Divine Will, taking to Heart what was Needed in order to do this, and in seeing that Our Will was Present in the world, I, Eternal Word, Drawn, Descended from Heaven.

“**The Second Commitment Befitted Me in order to Form the Redemption.** How much I had to Go Around, through All human acts, taking them All as though in My Hand and Covering them, Sealing them, Glazing them with My Divine Will, in order to Draw My Celestial Father to look at All the human acts Covered with that Divine Will that man had rejected into the Celestial Regions, so that My Divine Father might Open the Doors of Heaven, that had been closed by the human will. There is no Good that Descends if not by Means of My Will.

“**The Third One is yours, Luisa. It Befits you, as Firstborn daughter of Our Will, to add the Third Seal of Our Will upon All human acts to the First and the Second, in order to Draw Kingdom of My Will to Come upon earth.** Therefore, make your Round, My daughter, over All the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress in each word the Omnipotent Fiat; Invade Everything; Overwhelm Everyone into It, that My Kingdom may Come upon earth. Your Jesus shall not leave you alone in these Rounds, I shall Assist you and Guide you in Everything.” And while He was saying this, I continued my Flight, making my Round through Everything and Everyone. But who can say what I would do? Jesus Alone can say it, Who made me do it. So I spent a night Always with Jesus, and while making my Round, I would bring Him now All thoughts, now All words, now All works, steps, heartbeats, Invested by His Will; and Jesus would Receive Everything with Love and would make Feast.”

V17 – 8.14.24 – “The souls who Live in My Will are My True Repeaters, My Inseparable Images, that are Portrayed in them and Absorbed Again in Me, so that **Everything they do may Remain with the Seal** that those are My Works, as they continue My Own Office.”

V20 – 1.30.27 – “Therefore, the Kingdom of My Will in the midst of creatures shall bring the Echo of the Happiness of Heaven, because One shall be the Will that Must Reign and Dominate in both one and

the other. And just as My Humanity was Formed from the Most Pure Blood of the Crucified Heart of the Sovereign Queen, and Redemption was Formed from My Continuous Crucifixion, and **on Calvary I Placed the Seal of the Cross on the Kingdom of the Redeemed ones; in the Same Way, the Kingdom of the Supreme Fiat shall Come out of a Crucified heart, as My Will, Crucifying yours, Luisa, shall Issue Its Kingdom, and Happiness for the children of Its Kingdom.**”

V26 – 4.28.29 – “My daughter, it is a Prerogative of My Divine Volition to place Everything It Possesses in Safety. When It Enters into the soul, as the Possessor of her, It places All things in Safety: It places Sanctity, Grace, Beauty, All Virtues, in Safety; and so that everything may be Safe, It Substitutes them in the soul with Its Own Divine Sanctity, Its Beauty, Its Virtues – All in a Divine Manner; and **placing on her Its Seal**, that is Untouchable by any change, **It Renders the creature Untouchable by any danger**. So, for the one who Lives in My Will there is nothing to fear anymore, because It has Secured everything with Its Divine Security.

V29 – 4.4.31 – “Now, if there is the Origin and the Means, there Must be the End. The End of man is Heaven, and for the One who has My Divine Will as Origin, All of her acts Flow into Heaven, as the End that her soul Must Reach, and as the Origin of her Beatitude which shall have No End. And if you have My Divine Will as End, you shall give Me the Glory and the Requital of Love for having Prepared a Celestial Fatherland for creatures, as their Happy Dwelling. Therefore, be Attentive, My daughter, and **I Seal in your soul My Divine Will as Origin, Means and End, that shall be for you Life, the Safe Guide, the Support, and shall Lead you in Its Arms to the Celestial Fatherland.**”

V29 – 5.16.31 – “My daughter, All the acts done by the creature in the Divine Will are Confirmed by God as Divine Acts, and this Confirmation Forms the Life of the Same Acts, and **they are Sealed with the Divine Seal as Everlasting Acts, Always New, Fresh, and of an Enchanting Beauty**. The Acts done by the creature in My Will I could Call ‘New Creation’ that I Make in the creature. As she keeps doing her Act in It, My Fiat Asserts Itself with Its Creative Strength, and Forms in it Its Act, and, by Right, It Confirms it.”

V31 – 9.18.32 – “My daughter, it is the Strength of the Unity of My Will that flings you over all and over everything, to love in everything and give Me the Requital of the Love of All; and if they do not love Me, I cannot say that I do not receive your Love. On the contrary, in your Love I feel the Notes of Love that all should give Me, and – O! how Happy I AM! You Must Know that this is Our Divine Office:

from the Height of Our Sole and Only Act that We never interrupt, Our Light, Love, Power and Goodness descend, and go on tracing all the acts, the heartbeats, the steps, the words, the thoughts, in order to Mold them, Invest them, **Seal them with Our Love**. We feel the Irresistible Need of Love to go in search of everything and of everyone, and We let nothing escape Us – not even a heartbeat, without giving the creatures an ‘I Love you’ of Ours. Yet they do not Love Us; even more, there are some who escape from under the Rain of Our Love. But in spite of this We continue, We do not stop, because Our Divine Nature is Love and it Must Love, and We feel the Contentment, the Happiness that Our Love gives Us by Loving, as it has the virtue of Loving all, of extending to all and everywhere.”

V33 – 5.31.35 – “And as My Humanity Triumphed over death, so did My Will Rise Again and Triumph in the creatures, Waiting for Its Kingdom. Had My Humanity not Risen Again, had It not had this Power, Redemption would have failed, and one could doubt that it was truly the Work of a God. It was My Resurrection that made Me Known for Who I was, and Placed the Seal over All the Goods that I Came to Bring upon earth. In the Same Way, My Divine Will shall be the Double Seal, the Transmission into creatures of Its Kingdom, that My Humanity Possessed. More so, since it was for the creatures that I Formed this Kingdom of My Divine Will within My Humanity. Why not give It then? At the most, it shall be a matter of time, and for Us the times are one single point; Our Power shall make Such Prodigies, Lavishing upon man New Graces, New Love, New Light, that Our dwellings shall Recognize Us, and they themselves, of their own spontaneous will, shall give Us Dominion. So shall Our Life be placed in Safety, with Its Full Rights in the creature. With time you shall see what My Power Knows how to do and can do, how it can Conquer everything and knock down the most obstinate rebels. Who can ever resist My Power, such that with One Single Breath, I Knock down, I Destroy and I Redo Everything, as I Best Please? Therefore, you – Pray, and let your cry be Continuous: ‘May the Kingdom of Your Fiat Come, and Your Will be done on earth as It is in Heaven.’”

V33 – 10.20.35 – “It is My Love that, like cement, can Fill Up all the cracks of the human will, and can Render it soft, in Such a Way as to Give it the Shape It Wants and be Impressed in it as the Seal of the Divine Life. Therefore, Divine Will and Love are Inseparable; if you do My Will, you shall Love, and if you Love you Place My Will in Safety within you.”

V35 – 3.28.38 – “Therefore, My daughter, in order to be Perfect and Complete, the act of the creature Must Begin and End in Our Will, that

Administers Its Very Life of Light and of Love, so that the act may be Complete, and nothing Beautiful, Holy and Good may be lacking to it. If it does not Begin in Our Will, it shall lack Order, Sanctity and Beauty, therefore the human act cannot be Marked with the Seal of Our Will, as an Act that Belongs to It.”

V36 – 5.15.38 – “At the right time these Acts shall Show their Light inside that soul – brighter than the Sun – and Sanctity is there in its Place of Honor; Virtues are All there Ready to Act Heroically in case of Need. My Will Knows how to Maintain Harmony and Its Divine Order. **Wherever It Reigns and whatever It does Acquires the Seal of Eternity.** Therefore, Live in It and do not worry about anything. My Will shall Take Care of you Better that you would yourself.

V36 – 6.26.38 – “Therefore, this creature, Luisa, is the Conqueror of Our Life and Acts. This Happy creature, with her Conquering Act, becomes Our Continuous Expression of Love, Our Very Happiness, Our Rest. **Her Conquests are Continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth.** These Conquests shorten the time, and, even more, Our Operating Life is not a Stranger on earth anymore, but it Already Exists, having Formed Its Kingdom in this Lucky creature. Therefore, Be Attentive; Never Stop, and I shall take Everything into Account, even your breath, to Love you More and to make you do Many Conquests, One More Beautiful than the other.”

V36 – 11.13.38 – “Now, You Must Know that the **Acts done in My Will** are Inseparable, although Distinct among themselves – Distinct in their Sanctity, in their Beauty, in Love and in Wisdom. **They shall Carry the Seal of the Most Holy Trinity**, for while the Divine Persons are Distinct Among Each Other, They Remain Inseparable: One is the Will, One the Sanctity, One the Beauty, and So Forth. **In the Same Way, these Acts (of Luisa, and the souls Linked to Luisa) shall be Inseparable yet Distinct, Enclosing within themselves the Seal of the Supreme Holy Trinity, One and Three, Three and One. Even More, these Acts shall Possess It as their own Life. They shall be the Greatest Glory for Us, and the Whole of Heaven, in Seeing in them Our Divine Lives being Multiplied for as Many Acts Performed in Our Will.**”

7 KINGS

“And here is the understanding that hath wisdom. The seven heads are seven mountains, upon which the woman sits, and they are **seven kings:**” Revelation 17:9

Pope Benedict XVI – when asked about the third Secret of Fatima: “Beyond this great vision of the Pope’s suffering, which we can first of all relate to Pope John Paul II, there are indicated realities of the

future of the Church which gradually develop and reveal themselves. Therefore it is true that beyond the moment indicated in the vision, one speaks, one sees the need for a passion of the Church, which of course is reflected in the person of the Pope, but *the Pope stands for the Church and therefore it is the sufferings of the Church that are announced.*”

V2 – 5.2.99 – How all Heaven is veiled in the Church – “... He (Jesus) made me (Luisa) see the Church, telling me these exact Words: “All Heaven is Veiled in My Church. Just as in Heaven One is the Head, which is God, and many are the saints, of different conditions, orders and merits, *so in My Church, in which all Heaven is Veiled, one is the head, which is the Pope, and the Sacrosanct Trinity is Veiled even in the triple tiara that covers his head*; and many are the members that depend on this head – that is, different dignities, various orders, superior and inferior, from the littlest to the greatest, they all serve to embellish My Church. Each one, according to its degree, has the office entrusted to it, and by the exact fulfillment of the virtues it comes to give from itself a Splendor so very Fragrant to My Church, that the earth and Heaven are Perfumed and Illuminated, and the people are so drawn by this Light and by this Fragrance, that it is almost impossible for them not to surrender to the Truth. I leave it to you, then, to consider those infected members which, instead of shedding light, cast darkness. How much torment they cause in My Church.”

V4 – 2.23.03 – Men do not want Jesus Christ as their head. The Church will always be Church – As I was outside of myself, I found myself near a garden which seemed to be the Church. Near it there seemed to be people plotting an attack against the Church and the Pope, and in their midst there was Our Lord, Crucified, but without a head. Who can say the pity, the horror – to see His Most Holy Body in that state! I comprehended how men do not want Jesus Christ as their Head, and **since the Church Represents Him on this earth, they try to destroy what stands in His place.**

Then I found myself in another place in which I found other people who were asking me: “What do you say about the Church?” And I, feeling a Light within my mind, said: ‘The Church will Always be Church. At the most, She might be washed in Her own blood, but this bath will render Her more Beautiful and Glorious.’ On hearing this, they said: “This is false – let us call on our god and see what he says.” So a man came out who surpassed everyone in height, with a crown on his head, and he said: “The Church will be destroyed, there will be no more public services – at the most, some hidden ones; and the Madonna will no longer be recognized.” On hearing this, I said: ‘And who are you to dare to say this? Aren’t you perhaps that serpent condemned by God

to crawl on the earth? And now you are so daring as to make yourself believed a king, deceiving the people? **I command you to let yourself be known for what you are.**' While I was saying this, from tall he became very, very short; he assumed the shape of a serpent, and making a flash, he plunged himself down deep. Then I found myself inside myself.

Excerpt from the Third Appeal by the Servant of God Luisa Piccarreta, the Little Daughter of the Divine Will "... Therefore, I appeal to all; and I make this appeal together with Jesus, with His own Tears, with His Ardent Sighs, with His Heart that Burns, that wants to give Its "FIAT." ...From within the "FIAT" we have come forth; It has given us life. It is Just, it is our obligation and duty to return into It, into our Dear and Interminable Heritage. *And in the first place, I appeal to the Highest Hierarchy, to the Roman Pontiff, to His Holiness, to the representative of the Holy Church, and therefore the representative of the Kingdom of the Divine Will. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his paternal and authoritative voice, call his sons to Live in this Kingdom So Holy. May the Sun of the Supreme "FIAT" Invest him and form the first Sun of the Divine Volition in Its representative on earth; and forming Its (Divine Will's) Primary Life in him (the Pope) who is the Head of all, It will Spread Its Interminable Rays in all the world; and Eclipsing all with Its Light, It will Form one flock and one Shepherd.*"

Letters of Luisa #20 – To Federico Abresch "...the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. **She does not say it with words, but says it with facts.** The Divine Volition is the King – His Heart, His Wounds, His Precious Blood, the Sweet Queen, form the Ministers that surround the King, and through Them Beseech the Kingdom of the Divine Will in souls."

Letters of Luisa #132 – To Federico Abresch "We do not speak of what the Church has prohibited, but of what the **Church Herself does not yet know.** And the day will come when **the Church will know and appreciate, with triumph and victory.** Nor can there be true peace or true triumph if the Divine Will is not known. **Our Lord will make the greatest miracles, to make His Will reign upon earth.** Therefore, let us pray that the time will be shortened and that everything will be changed into Will of God."

Letters of Luisa #106 – To a Priest "Therefore, I placed everything in the Divine Volition, so that It may do whatever It Wants. But, be certain that Its Kingdom will Come upon earth... It Wanted to Conquer man through Love, but man, and maybe even the very members of the

Church, rejected It. This is why the Lord was forced to use the Rigor of Justice, so that man, touched in his own flesh, might **recognize that Supreme Will** which wants to Reign and Live in our souls.”

Our Lady of the Great Event (Our Lady of Buen Suceso of the Purification, aka Our Lady of Good Success) – 15th and 16th centuries – *“The devil will work to persecute the ministers of the Lord in every way, working with baneful cunning to destroy the spirit of their vocation and corrupting many. Those who will thus scandalize the Christian flock will bring upon all Priests the hatred of bad Christians and the enemies of the One, Holy, Roman Catholic, and Apostolic Church. This apparent triumph of Satan will cause enormous suffering to the good Pastors of the Church...and to the Supreme Pastor and Vicar of Christ on earth who, a prisoner in the Vatican, will shed secret and bitter tears in the presence of God Our Lord, asking for light, sanctity, and perfection for all the Clergy of the world, to whom he is king and father (this can go both ways, God is King and Father, and the Pope is king and father of the Clergy).”*

On February 2, 1997 – Feast of the Purification of the Blessed Virgin Mary and the Presentation of the Lord – the writings of the Servant of God Luisa Piccarreta were released from the Vatican. From there, they went to Corato, Italy, to Mexico City, to the United States of America, and other parts of the world. The release of the Writings of Luisa, having been accomplished through the office of Cardinal Ratzinger and during the Pontificate of Pope Saint John Paul II, can be seen perhaps as the Great Event! With their dissemination, the Church and the world are coming to know, love and live in the Most Holy Divine Will.

Our Lady to Fr. Gobbi – December 31, 1997 – *“Now all has been Revealed to you: My Plan has been Prophetically Announced to you at Fatima, and during these years, I have been carrying it out through My Marian Movement of Priests. This has been Revealed to you in its gradual preparation... In the harshest of winters, you are the buds which are opening up from My Immaculate Heart and which I am placing on the branches of the Church to tell you that her Most Beautiful Springtime is about to Arrive.*

This will be for Her (the Holy Church) the Second Pentecost. For this reason, I invite you to repeat often in the cenacles, the prayer that I have asked of you: ‘Come, Holy Spirit, Come by means of the Powerful Intercession of the Immaculate Heart of Mary, Your Well-Beloved Spouse.’

With the Love of a Mother Who, during these years, has been listened to, followed, and glorified by you, I Bless you all in the Name of the Father, and of the Son, and of the Holy Spirit.”

*“Pray constantly, implore tirelessly, and weep bitter tears in the seclusion of your heart, beseeching the Eucharistic Heart of My Most Holy Son to take Pity on His Ministers and to **end as soon as possible these unhappy times by sending to His Church the Prelate who shall restore the spirit of Her Priests.**” – Our Lady of the Great Event, aka Our Lady of Good Success.*

Interestingly, Pope Frances emphasizes his identity as *the Bishop of Rome*, not the Vicar of Christ, nor does he carry on the traditions of living in the Papal apartment or of wearing formal Papal garments. He brings new Cardinals to Pope Emeritus Benedict XVI for his Papal blessing. This is certainly remarkable in the Church. Pope Francis advocates a policy of decreased national sovereignty, according to statements at a meeting of the Pontifical Academy held recently, and supports increased global unity. Our Great High Priest is bringing about Unity in the world for the Coming Kingdom and showing His faithful children the time they are living in; His Kingdom is on the horizon.

“In a surprise move, Pope Francis has dropped the historic and essential title “Vicar of Christ” from the 2020 Pontifical Yearbook, the Holy See’s annual directory, relegating the title to a footnote, calling it a “historical title.” While previous yearbooks listed the title “Vicar of Christ” and the name of the reigning Pope under that title, this year’s annual directory simply lists the name “Jorge Mario Bergoglio,” the name of the man who became Pope Francis in 2013... [classifying] other historical titles [including]: Vicar of Jesus Christ, Successor of the Prince of the Apostles, Supreme Pontiff of the Universal Church, Primate of Italy, Archbishop and Metropolitan of the Roman province, Sovereign of the State of the Vatican City, and Servant of the Servants of God.” (<https://www.lifesitenews.com/news/pope-francis-drops-vicar-of-christ-title-in-vatican-yearbook/>)

February 11, 1929 – The Lateran Treaty was the agreement that was signed in the Lateran Palace in Rome, by Italy and the Holy See which recognized the Vatican City as a Sovereign and independent Papal State... **The Lateran Treaty was the birth of the independence of the Vatican** as modern state. **The state of the Vatican City became a sovereign state with the Pope as its recognized leader.** (<https://vatican.com/The-Lateran-Treaty/>)

The Pope, religiously speaking, the leader of the Catholic Church and Bishop of Rome, exercises supreme legislative, executive, and judicial power over the Vatican City. The term “Holy See” refers to the composite of the authority, jurisdiction, and sovereignty vested in the Pope and his advisers to direct the worldwide Catholic Church. The State of Vatican City is recognized under international law as a

sovereign territory. A sovereign is defined as a monarch; a king, queen, or other supreme ruler; a person who has supreme power or authority.

On March 8, 1898, one year prior to Luisa's obedience to write her experiences, she was granted permission by a rescript of Pope Leo XIII to have Holy Mass celebrated in her house. Pope Saint Pius X granted an extension of Leo XIII's rescript that allowed the celebration of Holy Mass in Luisa's home.

On February 11, 2001 – Anniversary of the Lateran Treaty, Archbishop Giovan Battista Pichierri appointed Monsignor Sabino Amedeo Lattanzio to be the diocesan postulator for the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta. Monsignor Lattanzio is quoted as saying, in the movie production from the Association Luisa Piccarreta, "Dawn of a Mystery", "**...you went to see a woman (Luisa) and instead you found God. She was the manifestation of God.**" – *The Role of the Priests in the Kingdom of the Divine Will*

On February 11, 2013 – Also on the Anniversary of the Lateran Treaty, Feast of Our Lady of Lourdes and Our Lady of All Nations – Pope Benedict XVI stunned the Catholic Church and the world when he said that he would resign the governance of the Church – the first pope to do so since the middle ages. Hours later, lightning struck the cupola of St. Peter's Basilica. – *The Role of the Priests in the Kingdom of the Divine Will*

"The 'always' is also a 'forever' – there can no longer be a return to the private sphere. My decision to resign the active exercise of the ministry does not revoke this." **Pope Benedict XVI**

In 1929, year of the Lateran Treaty, Jesus calls Luisa "the New Eve", "the beginning of New Happy Era", as well as "cathedra", "secretary of Its [the Divine Will's] Most Intimate Secrets":

V26 – 4.7.29 – "Look and listen, My daughter Luisa: in the beginning, when Adam and Eve were Created, Eden was given to them as their Dwelling, in which they were Happy and Holy. This Garden (where Luisa lived in the orphanage founded by St. Annibale in Corato) is a simile of that Eden, though it is not as Beautiful and Flowery. Now, Know that I have permitted your coming to this house, that is surrounded by a garden, for you to be *the New Eve*; not Eve the tempter, who deserved to be put out of Happy Eden, but *Eve the Reformer and the Restorer, who will call again the Kingdom of My Divine Will upon earth.*

"Ah! Yes, you Luisa will be the Seed, the Cement on the woodworm that the human will has; *you Luisa will be the Beginning of a New Happy Era*, and this is why I Centralize in you Luisa the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to

Repeat the Conversations, the Lessons, the Instructions that I would have given if man had not withdrawn from Our Divine Will. Therefore, be Attentive, and let your Flight in It be Continuous.”

V26 – 5.28.29 – “I look at your humanity itself, Luisa, which serves Me as cathedra from which I Impart My Lessons.”

V26 – 7.14.29 – “I can call you the cathedra of My Divine Will, the secretary of Its Most Intimate Secrets.”

V30 – 2.16.32 – “...in the same Way, once there is nothing left for Us to do for the Kingdom of My Will upon earth, you too Luisa, will be able to come into Heaven, waiting from the Celestial Fatherland for the creatures to take the Wealth, the Capital, the Kingdom of the Supreme Fiat which will *already be there Formed*. This is why I always say to you: ‘Be attentive, do not omit anything’ – when there is nothing else that can be done, let us do our part; the rest, the circumstances, the events, the things, the diversity of people, will do the rest; and since ***It is already Formed***, It will Come Out by Itself and will Go Forward in Its Reigning. It takes more sacrifice to form something, for then it is easy to put it out; but in order to form it, it takes someone who would lay down his own life, and the sacrifice of a will sacrificed with continuous Acts in Mine.”

From *The Apostles* by Pope Benedict XVI – “Also at the heart of the visions that the Book of Revelation unfolds, are the deeply significant vision of the Woman bringing forth a male child and the complementary one of the dragon, already thrown down from Heaven but still very powerful. This Woman represents Mary, the Mother of the Redeemer, but at the same time she also represents the whole Church, the People of God of all times, the Church which in all ages, with great suffering, brings forth Christ ever anew. And she is always threatened by the dragon’s power. She appears defenseless and weak. But while she is threatened, persecuted by the dragon, she is also protected by God’s comfort. And in the end this Woman wins. The dragon does not win. This is the great prophecy of this Book that inspires confidence in us! The Woman who suffers in history, the Church which is persecuted, appears in the end as the radiant Bride, the figure of the New Jerusalem where there will be no more mourning or weeping, an image of the world transformed, of the new world whose Light is God Himself, whose Lamp is the Lamb.”



The seven Popes of the time of the Sovereignty of Vatican City State

Pope Pius XI (1922 – 1939) born Ambrogio Damiano Achille Ratti on May 31, 1857 – **He was the first sovereign of Vatican City from its creation as an independent state on February 11, 1929.** He assumed as his papal motto “The Peace of Christ in the Kingdom of Christ.” Pius XI established the beautiful Feast of Christ the King in his encyclical Quas Primas dated December 11, 1925. The Feast originally was celebrated the last Sunday of October.

V25 – 10.28.28 – “My daughter, the Church does nothing but intuitively grasp what She Must Know on My Divine Will and how Its Kingdom Must Come. Therefore, this Feast is the prelude of the Kingdom of My Divine Fiat. Indeed, the Church is doing nothing other than honoring My Humanity with those Titles which, by Right, are Due to It; and when She has given Me all the Honors that Befit Me, She will move on to Honor and to institute the Feast to the Kingdom of My Divine Will, by which My Humanity was Animated. The Church proceeds step by step, and now She institutes the Feast to My Heart, now She consecrates the century, in all solemnity, to Christ the Redeemer, and now She moves on, **with greater solemnity, to institute the Feast to Christ the King.** Christ the King means that He Must have His Kingdom, He Must have peoples worthy of Such a King. And who will ever be able to form for Me this Kingdom if not My Will? Then, Yes, will I be able to say: ‘I have My people – My Fiat has Formed it for Me.’ Oh! if the leaders of the Church knew what I have Manifested to you about My Divine Will, what I Want to do, Its Great Prodigies, My Yearnings, My Sorrowful Heartbeats, My Anguishing Sighs, for I Want My Will to Reign, to make everyone happy, to Restore the human family – they would feel that in this Feast of Christ the King is nothing other than the Secret Echo of My Heart which, Echoing in them, without their knowing it, has them institute for Me the Feast of Christ the King in order to Call their attention and reflection. ‘Christ the King, And His True people – where are they?’ And they would say: ‘Let us hasten to make His Divine Will known; **let us let It Reign, that we may give a people to Christ the King, whom we have called So. Otherwise, we have honored Him with words, but not with facts’.**”

During this Pontificate at the request of Father (Saint) Annibale di Francia, Luisa wrote the “Notebook of Childhood Memories.” Also, the Archbishop of Trani, Giuseppe M. Leo, had appointed Father Annibale as “Ecclesiastical Examiner” for publications in his Diocese, and after Father Annibale gave his Nihil Obstat, the Archbishop also affixed his Imprimatur on the first 19 Volumes of the Diary.

Father Annibale had expressed his desire to have Luisa as Teacher of virtue and of Divine Will to the nuns and the little orphans. Luisa, obliged by her Confessor, left her home on the evening of the Feast of Our Lady of the Rosary, October 7, 1928, to enter the new St. Anthony Orphanage in Corato with the Daughters of Divine Zeal and the orphans. She lived her life in the convent for 10 years, leaving on October 7, 1938, Feast of Our Lady of the Rosary.

The Rosary is a powerful weapon to put the demons to flight and to keep oneself from sin ...It serves admirably to overcome the enemies of God and of religion ...If you desire peace in your hearts, in your homes, and in your country, assemble each evening to recite the Rosary. Let not even one day pass without saying it, no matter how burdened you may be with many cares and labors. – Pope Pius XI

- Additional acts towards Luisa's Cause:1932 – Publication of the first edition of the book *The Virgin Mary in the Kingdom of the Divine Will* with the Imprimatur of Bishop Giuseppe Batignani of Montepulciano (Siena).
- 1934 – Saint Don Luigi Orione, with an urgent telegram sent to Father Francis Vitale, insists that the process for the Beatification and the Canonization of Father Annibale be started at once.
- 1934 – Publication of the fifth edition of the *Hours of the Passion*, edited by Father Benedetto Calvi, with the nihil obstat of the archiepiscopal delegate of Taranto.
- 1935 – German Benedictine Father Ludwig Beda from the Andechs Monastery in Bavaria, Germany, translating Luisa's publications into German, English, Polish, and French.
- May 11, 1938 the 34 Volumes of the *Book of Heaven* were consigned to the archives of the Holy Office, now called The Sacred Congregation for the Doctrine of the Faith. Providentially, these writings were carefully wrapped in protective paper and maintained in perfect condition to await another day in God's Providence. The obligation for Luisa to write ceased on December 28, 1938, thus, Luisa wrote her final entry in Volume 36 that day. With the confiscation of her writings, then leaving St. Annibale's orphanage, this phase of Luisa's life can be described as that of persecution. She no longer enjoyed her Lord's Eucharistic Presence in the Tabernacle, though the Divine Will Reigned in her soul, with Its Perennial Presence.

Pope Pius XII (1939-58) born Eugenio Maria Giuseppe Giovanni Pacelli on March 2, 1876, was head of the Catholic Church and

sovereign of the Vatican City State from March 2, 1939 until his death in 1958. On November 1, 1950, Pius XII invoked papal infallibility for the first time since 1854 by defining the dogma of the Assumption of Mary. Motto – “The work of justice shall be peace.”

Pope Pius did much to save Rome from destruction; and Jews, refugees, and all manner of hunted folk found safety in the tiny Papal State. He purportedly experienced mystical visions of both Jesus and Mary. After one of these “visions” he reportedly told one of his assistants, *“Mankind must prepare itself for sufferings such as it has never before experienced.”* *“We put great confidence in the Holy Rosary for the healing of evils that afflict our times.”*

- The last period of Luisa’s “life of solitude” lasted nine years, with the start and completion of WWII. She Entered into Eternity in the odor of sanctity on March 4, 1947. The very year after, on November 27, 1948, Luisa was given the title “Servant of God”, with a holy card bearing the Nihil Obstat of Archbishop Reginaldo Addazi, O.P., the Ordinary for Luisa’s Cause. After Luisa’s death, Rosaria Bucci, faithful confidant, who, for forty years, lived in the shadow of a creature so close to God, who’s Secrets and Spirituality she gathered, cared for Luisa together with Luisa’s sister Angelina. Rosaria tirelessly promoted the beginning of the Cause of Luisa under the Spiritual Direction of St. Padre Pio: **“Rosà, go ahead, go ahead for Luisa is great and the world will be full of Luisa.”**

Pope John XXIII (1958 – 1963) born Giuseppe Angelo Roncalli on November 25, 1881 was head of the Catholic Church and sovereign of the Vatican City State from October 28, 1958 until his death on June 3, 1963. He opened the Second Vatican Council. Motto – “Obedience and Peace”.

Pope Paul VI (1963 – 1978) born Giovanni Battista Enrico Antonio Maria Montini on September 26, 1897 was head of the Catholic Church and sovereign of the Vatican City State from June 21, 1963 to his death in 1978. Motto – “With Him on the mount,” “In the Name of the Lord.”

The Feast of Christ the King was originally celebrated the last Sunday of October. In 1969 Pope Paul VI revised the Feast, giving it its current full title of: “The Solemnity of Our Lord Jesus Christ King of the Universe”, and moved the Feast Day to the last Sunday of the liturgical year.

- July 3, 1963 – The Archbishop of Trani, Reginaldo Giuseppe Maria Addazi O.P. arranged that Luisa’s mortal remains were definitively laid to rest in the Church of Santa Maria Greca in Corato

- 1966 – The Index of Forbidden Books was abolished by Pope Paul VI, clearing the way for Luisa’s Cause.
- 1968 – Promulgated the encyclical “*Humanae Vitae*,” meaning “Of Human Life.”

Pope John Paul I (1978 – 1978) born Albino Luciani on October 17, 1912, was head of the Catholic Church and sovereign of the Vatican City from August 26, 1978 to his death 33 days later. Motto – “Humility.”

Pope John Paul II (1978 – 2005) born Karol Józef Wojtyła on May 18, 1920, was head of the Catholic Church and sovereign of the Vatican City State from 1978 until his death in 2005. He was credited with being instrumental in bringing down Communism in Central and Eastern Europe. Motto – “Totally Yours.”

“The Message of Divine Mercy has always been near and dear to me... which I took with me to the See of Peter and which it, in a sense, forms the image of this Pontificate.” St. Pope John Paul canonized St. Faustina, and on the same day, surprised the entire world by establishing Divine Mercy Sunday as a Feast day for the entire Church, on the Second Sunday of Easter.

- 1986 – Archbishop Giuseppe Carata gave orders, at the request of Cardinal Palazzini, Prefect of the Sacred Congregation for the Causes of Saints, for testimonies to be collected regarding the Servant of God, Luisa Piccarreta.
- 1989 – In the presence of Pope John Paul II, the Decree relevant to the heroic virtues of Father Annibale Maria di Francia is promulgated; from this moment he is called Venerable. Around this time, Jose Luis Acuna asked Cardinal Ratzinger to investigate Father Annibale, as some of Luisa’s writings were condemned. After the investigation, Cardinal Ratzinger cleared the way for both Father Annibale and Luisa.
- June 1, 1990 – In the Church of the Evangelical Rogation of the Heart of Jesus and Sanctuary of Saint Anthony in Messina, the exhumation and recognition of the corpse of (then) Venerable Father Annibale takes place. His body is found to be uncorrupted.
- October 7, 1990 – Feast of Our Lady of the Rosary, in St. Peter’s Square, Pope John Paul II Beatifies Annibale Maria di Francia, Luisa’s spiritual director and zealous promoter of her Writings.
- 1993 – Cardinal Ratzinger’s Sacred Congregation for the Doctrine of the Faith, investigated the condemnation of the three works associated with Luisa’s name as well as the history of her writings and found nothing to impede the process for Luisa’s Cause of Beatification from going forward.

- 1994 – Archbishop Carmelo Cassati received authorization, the Nihil Obstat, from the Sacred Congregation for the Causes of Saints, Cardinal Ratzinger, to open a Diocesan Inquiry into Luisa’s life, virtues and reputation of sanctity, allowing Archbishop Cassati to formally open Luisa’s Cause for Beatification on the Feast of Christ the King, November 20, 1994
- 1995 to 1996 – Archbishop Carmelo Cassati asks the prefect of the Congregation for the Doctrine of the Faith, then–Cardinal Joseph Ratzinger, if copies could be made of the 34 manuscript notebooks of the Diary kept in the dicastery’s archive. The aforementioned copies are approved and made from January 29 to February 2, 1996, Feast of the Presentation and Feast of the Purification of the Blessed Virgin Mary.
- 1997 – Pope St. John Paul II Beatifies Annibale di Francia, Extraordinary Confessor of Luisa for 17 years; Ecclesiastical Censor of her Writings, and Founder of the Rogationist Fathers the Daughters of Divine Zeal, and the Anthonian Orphanages.
- 1997 – Two independently commissioned theologians arrived at the same conclusion of other esteemed theologians who had evaluated Luisa’s writings on previous occasions during this century, that the writings of Luisa Piccarreta contained nothing contrary to Catholic faith or morals.
- May 16, 2004 – In St. Peter’s Square, Pope John Paul II Canonized Blessed Annibale Maria di Francia, who had been Luisa’s Extraordinary Confessor and also the Ecclesiastical Censor of her Writings. The Pope also declared Saint Annibale the Saint to pray to for Vocations, and the Father of orphans and of the poor. **St. Annibale’s Canonization came exactly 7 years after Pope St. John Paul II’s endorsing St. Annibale’s own insistence upon the “New and Divine Holiness”** in Luisa’s revelations:

*“The modern means that human sciences and contemporary technology make available and that you rightly try to use in your apostolic work will only be effective if they are sustained and guided by the original charismatic inspiration of the blessed founder, who saw in the “Rogate” the means God himself had provided to bring about that “**New and Divine**” Holiness with which the Holy Spirit wishes to enrich Christians at the dawn of the third millennium, in order to “make Christ the heart of the world” – Pope John Paul II*

Pope Benedict XVI (2005 – 2013/present as Emeritus) born Joseph Aloisius Ratzinger on April 16, 1927, was head of the Catholic Church and the sovereign of the Vatican city state from 2005 until his

resignation in 2013. Benedict chose to be known by the title “Pope Emeritus” upon his resignation. Motto – “Cooperators of the Truth.” Named after St. Aloysius, as was Servant of God Luisa Piccarreta on her Baptismal certificate.

In 1997, when he turned 70, Ratzinger asked Pope John Paul II for permission to leave the Congregation of the Doctrine of Faith and to become an archivist in the Vatican Secret Archives and a librarian in the Vatican Library, but Pope John Paul II refused his assent.

- October 29, 2005 – The Diocesan tribunal and the Archbishop of Trani, Giovanni Battista Pichierri, render a positive judgment on Luisa after examining all of her writings and testimony on her heroic virtue. Archbishop Pichierri then closed the Diocesan Inquiry into Luisa’s life, virtues and reputation of sanctity. The event ended with a Solemn Ceremony in the Mother Church during which three boxes with the papers of the inquiry were sealed.
- March 7, 2006 – Three days after the 59th anniversary of Luisa’s death, her Cause of Beatification and Canonization was officially opened in Rome. The official seals on the cases containing the documents from the Archdiocese of Trani were broken and the cases opened by the Congregation for the Causes of the Saints. In attendance were Padre Bernardino Bucci, OFM and the Vicar General of Trani Monsignor Savino Giannotti.
- July 7, 2007 – Benedict XVI issued the *motu proprio Summorum Pontificum*, declaring that upon “the request of the faithful”, celebration of Mass according to the Missal of 1962 (commonly known as the Tridentine Mass), was to be more easily permitted.
- 2010 – The first Theologian, appointed by Pope Benedict XVI, gave full approval for the Writings of the Servant of God Luisa Piccarreta.
- July 7, 1910 – Pope Benedict XVI Blessed a 17.5’ statue of Saint Annibale Maria di Francia at Saint Peter’s Basilica in the Vatican.
- 2010 – It was officially announced that the second Theologian, appointed by Pope Benedict XVI had given full approval for the Writings of the Servant of God Luisa Piccarreta. This is in addition to the two 1997 Diocesan theologians’ approvals.
- 2011 – His Excellency Bishop Luigi Negri officially approves the Benedictine Daughters of Divine Will, an Order explicitly dedicated to Luisa’s Divine Will spirituality, as a Pious Association of the Faithful.

In Peter Seewald's recent book, interviewing Pope Benedict, he asked: "Do you see yourself as the last Pope of an old era or the first Pope of a New Era?" *"I would say both. I don't belong to the old world anymore, but the new world isn't really here yet...Seismic upheavals are now underway. But we do not yet know at which precise point we can say that there begins one, and there another."* – Pope Benedict XVI

V12 – 10.16.18 – "Once I have Purged everything, I will place My Finger in a Surprising Way, and will give the True Peace. And then, all those who are humiliated will return to Me; and Germany will be Catholic – I have great designs upon her; England, Russia, and every place where blood was shed, will Rise Again to Faith and will be incorporated into My Church. There will be the Great Triumph and the union of peoples. Therefore, pray – and it takes patience, because this will not be so soon, but it will take time."

V15 – 7.11.23 – "What Great Attention is Required of you, Luisa, and of them (Priests): of you, in receiving from Me, like a second mother to Me, the Great Gift of My Will, and in Knowing All Its Qualities; of them, by receiving them from you, so that the 'Fiat Voluntas Tua on earth as It is in Heaven' may be Fulfilled in My Church."

V23 – 2.28.28 – "Therefore, **your confessors who have passed into the Next Life will be like the Prelude of the children of My Will.** In fact, the first one sacrificed himself very much and worked to help the tiny little field of your soul; and even though, at that time, I spoke to you little about My Fiat, because first I had to dispose you, he will be like **the First Herald, like the Dawn that Announces the day of the Kingdom of My Will.**

"The second and the third confessors of yours, who so much participated, and knew in great part the Knowledges of My Will, and made so much sacrifice—especially the third one, who so much loved that they become known, and sacrificed himself so much in writing—will be like **the Rising Sun that, placing itself on its course, Forms the Day full of Light. Those who follow will be like the Full Midday of the Great Day of My Will;** according to the interest they have had, and will have, they will be placed, some at the first hour of the Day of My Volition, some at the second, some at the third, and some at the Full Midday.

"And do you think that the memory of **Father di Francia**, his many sacrifices and desires to make My Will known, to the point of initiating the publication, will be extinguished in this Great Work of My Divine Fiat, only because I brought him with Me to Heaven? No, no; on the contrary, **he will have the First Place**, because by coming from far away, he went as though in search of the most Precious Thing that can exist in Heaven and on earth, of the Act that Glorifies Me the Most, or rather, will give Me Complete Glory on the part of creatures,

and they will receive Complete Goods. He prepared the ground so that My Divine Will might be known; so much so, that he spared nothing, neither expenses, nor sacrifices; and even though the publication did not have its completion, by even just initiating it **he prepared the Ways so that one day the Work of My Will in the midst of creatures can be known and have Life.**

“Who will ever be able to destroy the fact that Father di Francia has been the first initiator in making known the Kingdom of My Will?—and only because his life was extinguished, the publication did not have its completion? So, when this great work becomes known, his name, his memory, will be full of Glory and of Splendor, and he will have his Prime Act in a Work so Great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for victory—to win in holding the Writings on My Divine Fiat? Because he had brought the Writings with himself in order to publish them. Had it not been so, who would have talked about it? No one. And if he had not made others comprehend the importance, the Great Good of these Writings, no one would have interested himself.

“Therefore, My daughter, My Goodness is so Great that I Reward Justly and Superabundantly the good that the creature does, especially in this Work of My Will, that I so much Care for. What will I not give to those who occupy and sacrifice themselves in order to place in safety the Rights of My Eternal Fiat? I will exceed so much in Giving, as to make Heaven and earth Astonished.”

On hearing this, I thought to myself: “If these Knowledges contain so much Good, if Blessed Jesus continues after my death with more Knowledges on His Fiat to other souls, will a Work so Great not be attributed to that work?”

And Jesus, Moving as though Hurriedly in my interior, added: “No, no, My daughter. **Just as of Father di Francia it will be said that he has been the First Propagator, and your confessors have been Cooperators, so it will be said that the little daughter of My Will has been the First and the Depository of a Good so Great, to whom it was Entrusted and who was Chosen with a Special Mission.** Suppose that someone has made an important invention; it might be that others propagate it, diffuse it more, imitate it, expand it; but no one will be able to say: ‘I am the inventor of this work.’ It will always be said: ‘The inventor was such-and-such.’ The same will be with you. **It will be said that the Origin of the Kingdom of My Fiat, the Depository, was the little daughter of My Will.**”

V25 – 12.21.28 – “...Jesus Kept Silent, and at that moment I saw **the Heavens Opened and a Ray of Light Descend from Above, which, Fixing Itself upon me, Illuminated those who were around me.** *And*

*my Always Lovable Jesus Resumed His Speaking: “Daughter of My Will, this Solar Ray that Fixed Itself upon you is My Divine Will, which Brings you the Life of Heaven into your soul. How Beautiful is this Solar Ray, which not only Illuminates you and Brings you Its Life, but **whoever draws near you and remains around you, Luisa, feels the Life of Light, because, like sun, it Expands Around, and Gives to those who surround you the Warm Kiss of Light, of Its Breath, of Its Life.”***

“I remain close to all of you in prayer, and I am sure that you too will be close to me, even if I am hidden from the world...I myself, secluded in prayer, will always be with you and together let us go forward with the Lord in the certainty that the Lord will conquer.”

– Pope Benedict XVI 3 days after his renunciation

Readings from the Book of Heaven on Kings:

V4 – 9.9.00 – Then He transported me outside of myself, and together with Him I found our Queen Mama, who was saying to Jesus: “My Son, this soul will always be ready to do and to suffer whatever We want, and this is like a bond that binds Justice for Us. Therefore, spare so many slaughters and so much blood that is to be shed by the people.” And Jesus said: “My Mother, **the shedding of blood is necessary because I want this line of kings deposed from its throne, and this cannot be without blood; and this is also to purge my Church, which is very much infected.** At the most, I can concede to spare them in part, out of regard for the sufferings.” In the meantime I saw the majority of the deputies plotting how to make the king fall, and they were thinking of putting on the throne one of those deputies who were assembled. After this, I found myself inside myself. How many human miseries! Ah! Lord, have compassion on the blindness in which poor humanity is immersed.

V6 – 8.5.04 – *Jesus, Ruler of kings and Lord of lords.* – Continuing in my usual state, blessed Jesus came for just a little, in act of ruling and dominating everything, and of reigning with the crown of King on His head and with the scepter of command in His hand. While I was seeing Him in this position, He told me (though in Latin, but I will say it according to what I understood): “My daughter, **I am the Ruler of kings and the Lord of lords.** To Me alone is this right of justice due, which the creature owes Me; and by not giving it to Me, she denies Me as Creator and Master of everything.” While saying this, He seemed to take the world in His hand and turn it upside down, so that creatures would submit to His regime and dominion. At the same time I could also see how the Lord ruled and dominated my soul, with such mastery that I felt all sunken inside of Him. From Him came the regime of my mind, of my affections, of my desires; many electric

wires passed between me and Him, through which He directed and dominated everything.

V11 – 5.18.15 – Now, as I was in this state, my sweet Jesus, in order to somehow calm my fears and frights, told me: “My daughter, courage. It is true that great will be the tragedy, but know that I will have regard for the souls who live of my Will, and for the places where these souls live. **Just as the kings of the earth have their courts, their quarters, in which they keep safe in the midst of dangers and of the fiercest enemies** – because the strength they have is so great that their very enemies, while they destroy other places, do not even look at that point for fear of being defeated – in the same way, I too, King of Heaven, have my quarters, my courts upon earth. These are the souls who live in my Volition, in whom I live; and the court of Heaven crowds round them. The strength of my Will keeps them safe, rendering the bullets cold, and driving back the fiercest enemies.

My daughter, why do the Blessed themselves remain safe and fully happy even when they see that creatures suffer and that the earth is in flames? Precisely because they live completely in my Will. Know that I put the souls who live completely of my Will on earth in the same condition as the Blessed. Therefore, live in my Will and fear nothing. Even more, **in these times of human carnage, I want you not only to live in my Will, but to live also among your brothers – between Me and them.** You will hold Me tightly within yourself, sheltered from the offenses that creatures send Me; and as I give you my Humanity and what I suffered as gift, while keeping Me sheltered, you will give to your brothers my Blood, my wounds, my thorns and my merits for their salvation.”

V12 – 10.16.18 – Now I want to tell you something consoling. Italy, France, now win, and Germany loses. All nations have some black stains, and all of them deserve humiliations and crushings. There will be a general uproar – confusion everywhere; by the sword, by fire and by water, by sudden deaths, by contagious diseases, I will renew the world – I will make new things. The nations will form a sort of tower of Babel; they will reach the point of being unable even to understand one another; the peoples will rebel among themselves, **they will no longer want kings.** All will be humiliated, and peace will come only from Me. And if you hear them say ‘peace’, it will not be true, but apparent. Once I have purged everything, I will place my finger in a surprising way, and will give the true peace. And then, all those who are humiliated will return to Me; and Germany will be Catholic – I have great designs upon her; England, Russia, and every place where blood was shed, will rise again to faith and will be incorporated into my Church. There will be the great triumph and the union of peoples.

Therefore, pray – and it takes patience, because this will not be so soon, but it will take time.”

V15 – 5.2.23 – See, then, how all the goods of man find again their connection, the tight bond of the ‘*Let Us make man in Our image and likeness*’, the validity of each of his acts, the restitution of the lost goods, as well as the signature and the assurance that his lost happiness, both terrestrial and celestial, is given back to him. Therefore, it is so necessary that my Will be done on earth as It is in Heaven, that I had no other interest, nor did I teach any other prayer but the ‘Our Father’. And the Church, faithful executor and depository of my teachings, has it always on Her lips, and in every circumstance. And **everyone – learned and ignorant, little and great, priests and lay people, kings and subjects – all pray to Me that my Will be done on earth as It is in Heaven.**

Do you not want, then, that my Will descend upon earth? But just as Redemption had Its beginning in a Virgin – as I was not conceived in all men in order to redeem them, even though whoever wants it, can enter the good of Redemption and each one can receive Me in the Sacrament for himself alone – **in the same way, now my Will must have Its beginning, possession, growth and development in one virgin creature. And then, whoever disposes himself and wants it, will enter the goods which the living in my Will contains.** Had I not been conceived in my beloved Mama, Redemption would never have come. In the same way, if I do not operate the prodigy of making one soul live in my Supreme Will, the ‘*Fiat Voluntas Tua* on earth as It is in Heaven’, will not take place in the human generations.”

V15 – 7.5.23 – *Jesus is presented to Pilate by the Jews. Where the true Kingdom is, and what It is.* – I was accompanying my suffering Jesus in the hours of the His most bitter Passion, especially when Jesus was presented to Pilate by the Jews, and was accused; and Pilate, not satisfied with the simple accusations they were making against Him, returned to question Him in order to find a sufficient reason, either to condemn Him or to release Him. And Jesus, beginning to speak in my interior, told me: “My daughter, everything in my life is profound mystery and sublime teachings in which man must reflect himself in order to imitate Me. You must know that the pride of the Jews was so great – especially in the false sanctity they professed, because of which they were held as upright and conscientious men – that they believed that by just presenting Me themselves, and by saying that they had found Me at fault and guilty to death, Pilate would have to believe them and condemn Me without making them undergo any interrogation; more so, since they were dealing with a gentile judge, who had neither any knowledge of God, nor a conscience. **But God disposed things differently in order to confound them and to teach superiors that, as**

good and holy as the people who charge a poor accused one may appear, they should not believe them easily, but should almost overwhelm them with many interrogations, to see whether there is truth, or rather, under that clothing of goodness, there is some jealousy, rancor, or the intention to snatch some aspired position or dignity from their superiors by making their way into their hearts. Scrutiny makes one know people, it confounds them, and shows that one does not trust them. And in seeing themselves not appreciated, they dismiss their thought of aspiring to positions or of accusing others. How much harm superiors do when, keeping their eyes closed, trusting in false goodness and not in proven virtue, they assign a position or pay heed to someone who is accusing others of some fault. How humiliated the Jews were left in not being easily believed by Pilate, in going through many interrogations. And if he surrendered to condemning Me, it was not because he believed them, but because he was forced to, and so as not to lose his position. This confounded them so much that their extreme confusion and profound humiliation remained impressed on their foreheads like a mark; more so, since they noticed more rectitude and more conscience in a gentile judge than in themselves. How necessary and just scrutiny is – it casts light and calm into the true good, and confusion into the evil.

And when, wanting to scrutinize Me also, Pilate asked Me: “Are you a king? And where is your kingdom?”, I wanted to give another sublime lesson by saying: “I am King”. And I wanted to say: “But do you know what my Kingdom is? My Kingdom is my pains, my Blood, my virtues. This is the true Kingdom which I possess, not outside of Me, but within Me. **What one possesses on the outside is not a true kingdom, nor a safe dominion, because that which is not inside of man can be taken away, usurped, and he will be forced to leave it. But that which he has inside, no one will be able to take away from him – its dominion will be eternal within him.** The characteristics of my Kingdom are my wounds, the thorns, the Cross. In It I do not act like the other kings who make their peoples live outside of them, unsafe, and eventually, even starving. Not I – I call my peoples to dwell inside the rooms of my wounds, fortified and defended by my pains, their thirst quenched by my Blood, their hunger satisfied by my Flesh. This alone is true reigning; all other reigns are reigns of slavery, of dangers and of death, while in my Kingdom there is true life. **How many sublime teachings, how many profound mysteries in my words.** Each soul should say to herself, in pains and in sufferings, in humiliations and in abandonments by all, and in practicing true virtues: ‘This is my kingdom, which is not subject to perishing. No one can take it away from me or touch it. On the contrary, my kingdom is eternal and divine, similar to that of my sweet

Jesus. My sufferings and pains certify it for me and render the kingdom more fortified and fierce, in such a way that, in the face of my great strength, no one will be able to wage battle against me.’ **This is the Kingdom of peace, to which all my children should aspire.”**

V16 – 2.24.24 – On hearing this, I said: ‘My sweet Love, when kings constitute laws, they call ministers as witnesses of the laws which they establish, in order to place them in their hands, that they may publish them and have the peoples observe them. I am not a minister; rather, I am so little and incapable as to be good at nothing.’ And Jesus added: **“I am not like the kings of the earth, who deal with the great. I love more dealing with the little ones, because they are more docile and they attribute nothing to themselves, but everything to my goodness. But in spite of this, I too have chosen a minister of mine to assist you in this state of yours; and as much as you prayed Me to free you from his daily coming, I did not listen to you; and even if you were no longer subject to falling back into that state, I will not permit that you lack his assistance. This was the reason for you to have one of my ministers: that he might be aware of the law of my Will, and knowing my teachings, he would be witness and depository of a law so holy; and as my faithful minister, he would publish in my Church the great good which I want to do to Her by making my Will known.”**

V20 – 10.29.26 – *How in all created things God centralized His love toward man. Outpouring of love in creating him, and how the Fiat made him live in the reflections of his Creator* – Now, after I created everything, I formed the nature of man with my own creative hands; and as I formed the bones, extended the nerves, formed the heart, so did I centralize my love. And after I clothed him with flesh, forming as though the most beautiful statue which no other artisan could ever make, I looked at him, and I loved him so much that, unable to contain my love, it overflowed; and breathing on him, I infused life in him. But We were not content. In an excess of love, the Sacrosanct Trinity wanted to endow him, giving him intellect, memory and will; and according to his capacity of creature, We enriched him with all the particles of Our Divine Being. The whole of the Divinity was intent on loving man and on pouring Itself into him. From the very first instant of his life, he felt all the strength of Our love, and from the depth of his heart, he expressed, with his own voice, love for his Creator. Oh! how happy We felt in hearing Our work, the statue made by Us, speaking, loving Us – and with perfect love. It was the reflection of Our love that came out of him. This love had not been contaminated by his will, and therefore his love was perfect, because he possessed the fullness of Our love. Until then, of all the things created by Us,

not one thing had said to Us that it loved Us. Now, in hearing that man loved Us, Our joy, Our contentment, was so great, that as the fulfillment of Our feast, **We constituted him king of all the universe, and the most beautiful jewel of Our creative hands.** How beautiful man was in the first times of his creation. He was Our reflection, and these reflections gave him so much beauty as to enrapture Our love, and render him perfect in all of his acts: perfect was the glory he gave to his Creator; perfect his adoration, his love, his works. His voice was so harmonious as to resound in the whole Creation, because he possessed the divine harmony, and the harmony of that Fiat which had given him life. Everything was order in him, because Our Will brought him the order of his Creator; It rendered him happy, and made him grow in Our likeness, and according to Our words: *‘Let Us make man in Our image and likeness.’* Each one of his acts, done in the unity of the light of the Supreme Fiat, was a tint of divine beauty that he acquired. Each word of his was one more harmonious note that resounded. Everything was love in him; in everything, he sang the praises of Our glory, of Our power and infinite wisdom; and everything – heavens, sun and earth – brought him the joys, the happiness and the love of the One who had created him.

V20 – 11.4.26 – Now, for the coming of the Kingdom of the Supreme Fiat, another daughter of Our Will was needed (Luisa, as Our Lady was needed for Redemption), because if she were not Its daughter, Our Will could entrust to her neither Its secrets, nor Its sorrows, nor Its knowledges, Its prodigies, Its sanctity, Its dominions. Just as a father and a mother enjoy making their goods known to their children and making their children possess them – even more, they would like to possess more in order to make them more rich and happy – so does my Will enjoy making Its goods known to Its children, to make them rich and happy, of a happiness without end. **Now, in the Kingdom of the Supreme Fiat, We will have the copies of the Sovereign Queen. So, She too longs for and awaits this Divine Kingdom on earth, in order to have Her copies. What a beautiful Kingdom It will be – a Kingdom of light, of infinite riches, a Kingdom of perfect sanctity and of dominion. Our children of this Kingdom will all be kings and queens; they will all be members of the divine and royal family. They will enclose all Creation within themselves; they will have the resemblance, the physiognomy of Our Celestial Father, and therefore will be the fulfillment of Our glory and the crown of Our head.”**

V20 – 12.12.26 – After this, my sweet Jesus showed me **Himself placing my little soul inside a sun, and with His holy hands He held me still within that light,** which was such that, as it covered

me completely, inside and out, I could not see, nor was I able to see anything but light. And my adored Good added: “My daughter, **in creating man, the Divinity placed him inside the Sun of the Divine Will, and all creatures in him.** This Sun served as garment not only for his soul, but its rays were such as to cover also his body, in such a way as to serve as more than a garment for him, rendering him so adorned and beautiful that **neither kings nor emperors have ever appeared so adorned as Adam appeared, with this garment of most refulgent light.** Those who say that, before sinning, Adam went naked are wrong. False, false. If all things created by Us are all adorned and clothed, he who was Our jewel, the purpose for which all things were created – was he not to have the most beautiful garment and the most beautiful ornament of all? So, to him befitted the beautiful garment of the light of the Sun of Our Will; and since he possessed this garment of light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did light withdraw from his soul and from his body; he lost his beautiful garment, and in seeing himself no longer surrounded with light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness. This is so true, that after my highest sorrow of seeing my garments divided and my tunic gambled away, as my Humanity rose again I took no other garments, but I clothed Myself with the most refulgent garment of the Sun of my Supreme Will. That was the same garment as the one which Adam possessed when he was created, because in order to open Heaven, my Humanity was to wear the garment of the light of the Sun of my Supreme Will – a royal garment; and as **it gave Me the insignia of King and dominion into my hands, I opened Heaven to all the redeemed ones; and presenting Myself before my Celestial Father, I offered Him the garments of His Will, whole and beautiful, with which my Humanity was covered, so as to make Him recognize all the redeemed ones as Our children.** So, while It is life, at the same time my Will is the true garment of the creation of the creature, and therefore It holds all rights over her. But how much do they not do to escape from within this light? Therefore, be still in this Sun of the Eternal Fiat, and I will help you to maintain yourself in this light.”

On hearing this, I said to Him: ‘My Jesus and my All, how is this? If Adam in the state of innocence had no need of garments because the light of your Will was more than garment, the Sovereign Queen, however, possessed your Will as whole, and You Yourself were your Will Itself; yet, neither the Celestial Mama nor Yourself wore the garments of light, and both of You made use of material garments to cover Yourselves.

How is this?’ And Jesus continued, saying: “My daughter, both my Mama and I came to set fraternal bonds with creatures; We came to raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in order to expiate for them at the cost of Our lives. Had they seen Us clothed with light, who would have dared to approach Us and to deal with Us? And in the course of my Passion, who would have dared to touch Me? The light of the Sun of my Will would have blinded them and crushed them to the ground. Therefore, I had to make a greater miracle, hiding this light within the veil of my Humanity, and appearing as one of them, because It represented, not Adam innocent, but Adam fallen, and so I was to subject Myself to all of his evils, taking them upon Myself as if they were my own, in order to expiate for them before Divine Justice. But when I rose again from death, representing Adam innocent, the new Adam, I ceased the miracle of keeping the garments of the refulgent Sun of my Will hidden within the veil of my Humanity, and I remained clothed with most pure light; and with this royal and dazzling garment I made my entrance into my Fatherland, leaving the doors open which had remained closed up to that point, so as to let all of those who had followed Me enter.

Therefore, by not doing Our Will, there is no good which one does not lose, and there is no evil which one does not acquire.”

V20 – 1.6.27 – See then, how in order to give the great gift of the Incarnation, a Virgin was needed who would have no human will, who would be more of Heaven than of the earth, as well as a continuous miracle which would dispose Her to this great portent. So, We had no need of external things and of human appearances, which might draw the attention of the peoples. However, in spite of this, also to manifest Myself, **I wanted men who would have dominion of themselves, which would form a little empty space within their interior, to let the echo of my call resound in it.** But what was not their surprise in seeing the star stop, not above a royal palace, but above a vile hovel? They did not know what to think, and were persuaded that there was a mystery – not human, but Divine. When they animated themselves with faith, and entered the grotto and, kneeling, adored Me, as they bent their knees, **I revealed Myself, and I let my Divinity shine forth from my little Humanity, and they recognized Me as the King of kings** – the One who was coming to save them; and, promptly, they offered themselves to serve Me and to lay down their lives for love of Me. But my Will made Itself known, and sent them again into their region, to let them be, in the midst of those peoples, the criers of my coming upon earth. See then, how necessary are the dominion of oneself and the empty space in one’s heart, in order to let my call resound, and to be fit for knowing the truth and for manifesting it to others.”

V20 – 2.11.27 – My daughter, **who can aspire to have the right to be king, if not a son of king?** Even more, everyone sees in him the right that the kingdom will be his. But if they see a servant, a peasant, aspiring to it, who does not belong to the royal family and says that he has the right to be king and that the kingdom will be his, this one is considered insane and he deserves all mockeries. In the same way, one who wanted to ask for my Kingdom, but my Holy Will did not reign in him, being in the condition of a servant, does not have the right to ask for my Kingdom. And if he asks for It, it is without right, and a simple way of speaking. Now, suppose that a king had, as his children, hundreds – thousands of children, all belonging, legitimately, to his royal family. Do all of them not have the right to occupy noble positions – not unseemly to their status; and to say: ‘The kingdom of our father is our kingdom, because we carry his royal blood in our veins’? Now, in all Creation, in the children who will belong to the Kingdom of the Divine Fiat, will flow, more than blood, the life of It, which will **give them the right to belong to the royal and celestial family, in such a way that all will be kings and queens** – all will occupy noble positions, worthy of the family to which they belong.

Therefore, created things have more right that the Kingdom of my Will come – because they are all daughters of Heaven, and are the acts of my very Will which asks for It in them – than creatures themselves who, by doing their will, have reduced themselves to the condition of servants. Therefore, **when you, in the name of the heavens, of the sun, of the sea and of all other created things, ask for the coming of the Kingdom of my Eternal Fiat, you force my Will Itself to ask for the coming of Its Kingdom. And do you think it is nothing that a Divine Will prays in each created thing, as you impetrate Its Kingdom?** Therefore, continue and never draw back. Even more, you must know that it is my Will Itself that puts you on the way in all Creation, to have Its daughter together with It in all of Its acts – to make you do what It does and wants from you.”

V20 – 2.13.27 – *Until the Divine Will is known and has Its Kingdom, the glory of God in the Creation will be incomplete. Example of a king* – I was following the Divine Will in Its acts in the Creation, and a doubt arose in my mind: ‘How can it be that Jesus says that until the Kingdom of His Will comes upon earth, the glory of Creation and Redemption will be incomplete? How can this be? Does this Supreme Will perhaps not have the virtue of glorifying Itself by Itself? Indeed It possesses this virtue, and it is more than enough for Its glory. Yet, He says that if His Will does not extend Its Kingdom in the midst of creatures, Its glory on the part of Creation will be incomplete.’ Now, while I was thinking of this, my adorable Jesus, surprising me with a

most brilliant light that came out of Him, told me: “My daughter, the thing in itself is most clear: until my Will is known and has Its first place of honor and of dominion in each being that has come out of Our creative hands, Its glory will always be incomplete. The reason is most clear. In fact, Our prime purpose in Creation was that, as We released from Us this Supreme Will which, being bilocated in all Creation, extended everywhere – in the heavens, in the sun, in the sea, in the flower, in the plants, even in the earth, and in each being come out of Our creative hands – constituting Itsself life of everything in order to form Its life in each being, and bilocating Itsself in each creature, It might have as many of Its lives and kingdoms to dominate, for as many creatures as would come out to the light.

Now, my Will has not withdrawn – there is not one point to which Its Divine Life does not extend; there is not one creature which is not invested by this Supreme Will. But while It extends everywhere and invests everything and everyone, It cannot form Its Life. How many Divine Lives are suffocated in creatures; how many deny to It the first place in their acts; how many place It after unworthy and vile acts, denying Its dominion to It. And do you think that the destruction of so many Divine Lives of this Will of Mine in creatures is something trivial? ...of so many of Its acts, noble and sublime, which It feels as being destroyed, while they use It to form human lives, deplorable lives, monsters that will serve for hell? And do you think this is trivial, my daughter? The detriment that Our glory receives on the part of Creation is great and incalculable, such that not even all the good of Redemption could repay Us, because even with Redemption man has not come back into the unity of Our Will, nor does It reign fully in the creatures. How many lives, which are said to be good, holy, are halved between Divine Will and human will. Therefore, **Our glory in the Creation is not complete; and only when the things created by Us will serve Our own Will as well as those who will give It the first place of honor, will recognize It in all things, and letting It reign in all their acts, will constitute It absolute Queen and dominating King – then will it be complete.**

Don't you think it is just, and a right, that since everything belongs to my Will and since my Will is everywhere and is, for all, primary life of everything, all would recognize It and all would become Divine Will, since they all belong to It? Imagine a king who had his kingdom; all lands, villas and cities are his exclusive property. There is nothing which does not belong to him – not only by the right that the kingdom is his, but also by the right of property that they belong to him. Now, because of his goodness of heart, this king wants to see his people happy, and so he distributes his farms, his villas, his lands to his people

for free, giving them even housing in his cities, in such a way that all can be rich, with abundance, each one in his own condition. And he does all this great good to his people for the sole purpose that they would recognize him as their king, giving him absolute dominion, and recognizing that the lands occupied by them have been given to them for free by the king, that he might be glorified, recognized and loved for the good he has done to them. Now, this people, ungrateful, does not recognize him as its king, and it claims the right of property over the lands which it possesses, denying that they were gifts given by the king. Would this king, then, not be defrauded in the glory of the good he has done to his people? And if you add that they use his lands without benefit for themselves – some do not work them, some remove from them the most beautiful plantations, some render the most pleasant gardens squalid, in such a way as to procure for themselves their own unhappiness and misery – all this would add dishonor and a sorrow that no one could soothe, to the detriment of the glory of the king.

This is nothing but the mere shadow of what my Supreme Will has done, and still does. No one has given Us a cent for receiving the good of the sun, of the sea, of the earth; rather, We gave them everything for free, and only to make them happy, and so that they would recognize my Supreme Fiat, which loved them so much and wants nothing but love and dominion. Now, who could repay that king for the detriment of the glory which his people have not given him, and soothe his intense sorrow? Suppose, again, that someone from that same people, investing himself with the just sorrow of his king and wanting to repay him of his glory, begins, at first, to renovate the land he occupies, in such a way as to make of it the most beautiful and pleasant garden of the kingdom. Then he says to everyone that his garden is a gift that the king has given him because he loves him; and then he calls the king into his garden and says to him: **‘These are your dominions – it is right that they be all at your disposal.’** The king is pleased with this loyalty, and says: **‘I want that you be king together with me, and that we reign together.’** Oh! how he feels his glory being restored, and his sorrow soothed by this one member of his people. But this man does not stop; he covers all the paths of the kingdom, and stirring everyone with his speaking, he calls a good handful of people to imitate him, and forms the loyal people which give the right of dominion to their king. And the king feels restored in his glory and, as reward, he gives them the title of children of his, and says to them: **‘My kingdom is yours – reign, children of mine.’**

This is my purpose – that in my Kingdom there be no servants, but my children, and kings like Me. This will happen with my Divine Will. Oh! how It awaits to be given back Its complete glory in the

Creation; and that it be recognized that everything belongs to It, so as to be able to say: ‘Everything is yours – let us reign together.’ How It awaits for Its knowledges on the Supreme Fiat to cover the paths in order to stir, to call – to press creatures to come into my Kingdom, so as to **form my true children, to whom I can give the title of kings.** This is why I have so much interest that these manifestations on my Divine Will be known – because this is about my greatest act, which is the fulfillment of my glory and the complete good of creatures.”

V23 – 10.23.27 – See how great is the difference between the **kingdom of the kings of the earth and my Kingdom.** Kings do not place their own lives at the disposal of each individual, nor do they enclose it in them; nor do they enclose the life of the peoples within themselves, and therefore their reigning is subject to ending, because it is not life that runs between one and the other, but laws and imposition, and where there is no life, there is no love nor true reigning. On the other hand, **the Kingdom of my Divine Will is Kingdom of life – the life of the Creator enclosed in the creature, and that of the creature transfused and identified with the Creator.** Therefore, the Kingdom of my Divine Will is of unreachable height and nobility; the soul is constituted queen – and do you know what she is made queen of? Queen of sanctity, queen of love, queen of beauty, of light, of goodness, of grace – in sum, queen of the divine life and of all its qualities. What a noble Kingdom and full of life is this Kingdom of my Will. Now, see then, the great necessity of the knowledges about It: they are not only the fundamental part, but the nourishment, the regime, the order, the laws, the beautiful music, the joys, the happiness of my Kingdom. Each knowledge possesses a distinct happiness; they are like many divine keys which will form the beautiful harmony in It. This is why I am abounding so much in telling you so many knowledges about my Divine Fiat, and I require of you greatest attention in manifesting them – because they are the base, and are like a formidable army, which will keep the defense and will act as sentries **so that my Kingdom may be the most beautiful, the holiest one, and the perfect echo of my Celestial Fatherland.**”

V23 – 1.13.28 – What a solemn time, what an unforgettable point, what ardor of love was the creation of man. All of Our divine qualities overflowed outside and celebrated his creation; and as the fulfillment of Our feast, joy and happiness, shaken by Our own love, We looked at the machine of the whole universe and We gave him everything as gift, **constituting him king of all created things, so as to be able to say, to Ourselves and to him: ‘Dominating Kings are We – king and dominating is the work of Our hands, the dear son delivered in the outpouring of Our love.’** It would have been unseemly and

not decorous for Us to make of Our son a servant dissimilar to Us in likeness and in dominion. Would it perhaps not be unseemly and unworthy of a king to make of his son a vile servant, putting him out of his royal palace, in a poor hovel? This king would deserve the blame of all and would be held, not as father and king, but as a tyrant. Much more so, since Our newborn came out from within the depths of Our divine love, and therefore We wanted the decorum and the imprint of royalty in Our work.

Now, this love of Ours was broken by man; and by withdrawing from Our Divine Will, he himself removed from himself the imprint of royalty and the insignia of king. However, on Our part nothing changed, and **We persisted in Our Will of making of the work of Our hands the son king, not servant.** And therefore, in the whole history of Creation, We now come back to storm It, and to the fulfillment of Our Will, and We call one from their stock; and putting everyone aside, as if no one else existed, We renew the solemnity of the creation of the first man. The ardor of Our love forms huge waves and makes Us see everything as love; and placing this creature in the midst of these waves, even though Our All-Seeingness sees everything, We put everything aside, and with this one We renew the great prodigy of the first act of Creation.

We did so with the Sovereign Queen; and since She did not break Our love and preserved the life of Our Will within Herself, She has the title and the right of Queen. Oh! how Our love rejoices and makes feast in seeing in Her the first Queen of the work of Our creative hands. But Our love is not content with having only one Queen, nor was this Our Will in Creation; and therefore, pouring itself out very strongly and releasing its contained waves, **Our love calls this creature, and centralizes in her the whole work of Creation; it pours upon her like pouring rain, it overflows with its divine qualities, in order to have the second daughter Queen, to make her form the foundations of the Kingdom of Our Will, so as to be able to have the retinue of Our children – all kings and queens.**

This is why I am putting everything aside to operate in you the first act of Creation. My love forms the enchantment for Me – that while I look upon others, it makes Me keep my gaze fixed on you, and it makes Me pour everything that is needed in order for Me to form the Kingdom of my Will in you. I act like a father who, having provided for his other children to get settled, and having to do so for another one, does not think either about the previous ones or about those whom he is to fix later; but putting everyone else aside, he thinks only of the one whom he is about to settle. And if this son is good, and she whom he chose is worthy of him, the father does not mind how much he spends, he endows him with greater riches, he prepares a sumptuous house for

him; in sum, he puts out all his paternal love. **So I do when it comes to realizing the purpose of Creation, which is the Kingdom of my Will in the midst of creatures. For she whom I call to be the first I hold nothing back, I centralize everything in her, knowing that everything will be inherited by those who will follow her.**”

V23 – 2.25.28 – And My Will, in the low world, is like a king without kingdom and without people; and creatures live as if they had no King, no Divine Life, no Regime, because the King of their heartbeat, for their nature, and the King of their thought, for their souls, is missing. And since, because of Its Immensity, It Envelops everything and everyone, It is forced to Live as though suffocated within Itself, because there is no one who receives Its Life, Its Attitude, Its Regime. But It wants to Form Its Kingdom on earth, It wants to have Its Chosen and Faithful people; and therefore, even though It is Present in the midst of creatures and Lives unknown and suffocated, It does not stop, It does not depart for Its Celestial Regions, but Persists in remaining in their midst to make Itself Known. It would want to make everyone know the Good It wants to do, Its Celestial Laws, Its Insuperable Love, Its Heartbeat that Palpitates Light, Sanctity, Love, Gifts, Peace, Happiness; and such does It want the children of Its Kingdom. And this is the reason for Its Life in you, for Its Knowledges – to make known what Divine Will means. And I Enjoy and remain hidden in My Very Will, to give It all the Field and the Carrying out of Its Life in you.”

V24 – 4.1.28 – My abandonment in the Divine Will is continuous; but while I was all abandoned in It, I was thinking to myself: ‘What might be the test that Jesus will want from those who will live in the Kingdom of the Divine Will? If Jesus wants a proof of faithfulness from everyone in order to confirm the state to which He calls them and to be sure of being able to entrust to the creature the goods He wants to give her, much more will He require this proof from the children of His Kingdom, which will be the most sublime state that can exist.’ But while I was thinking of this, my always lovable Jesus moved in my interior and told me: “My daughter, indeed there is no certainty without a test, and when the soul passes the test, she receives the confirmation of my designs and everything that is necessary to her and befits her in order to carry out the state to which she has been called by Me. **This is why I wanted to test Adam – to confirm his happy state and his right of kingship over the whole Creation; and since he was not faithful in the test, by justice he could not receive the confirmation of the goods which his Creator wanted to give him. In fact, through the test man acquires the seal of faithfulness, which gives him the right to receive the goods that God had established to give him in the state to which his soul had been called by Him.** It can be said

that one who is not tested has no value – neither before God nor before men, nor before himself. God cannot trust a man without a test, and man himself does not know what strength he possesses.

If Adam had passed the test, all human generations would have been confirmed in his state of happiness and of royalty. In the same way, I Myself, loving these children of my Divine Will with a love all special, wanted to go through the test for all of them in my Humanity, reserving for them the one test of never letting them do their will, but only and always my Will, so as to reconfirm for them all the goods needed in order to live in the Kingdom of my Divine Fiat. With this, I closed all exit doors for them; I anointed them with an invincible strength, in such a way that nothing else will be able to enter the so very high fences of my Kingdom. In fact, when I command that something should not be done, it is a door that I leave, through which the human will can make its exit; it is an occasion that the creature always has, by which she can go out of my Will. But when I say: ‘from here there is no exit’, all doors remain closed, weakness is fortified, and the only thing that is left to her is the decision to enter, never to go out again – or not to enter at all. Therefore, in order to live in the Kingdom of my Will there will only be the decision – the decision will carry the accomplished act. Am I not doing the same with you? Do I not cry out constantly from the depth of your heart: ‘Nothing dare enter but my Will alone’? As center of life, with Its omnipotent strength, with Its dazzling light, my Will keeps everything outside of you; and eclipsing everything, It makes Its prime motion of life flow in all of your acts, and It dominates and reigns as Queen.”

V24 – 5.30.28 – Then, I continued on with my round, and I kept placing my Divine Fiat, not only in all Creation, but also in all the acts done by Adam in his state of innocence, in all those done by the Virgin Queen, as well as in those done by Our Lord, sending them like an ordered army around the Divinity, to ask for Its Kingdom. And Jesus added: “My daughter, Heaven and earth are praying. All of my acts, those of the Sovereign Queen as well as those of innocent Adam, which were all invested by my Divine Fiat – they all have one voice which, resounding among them as a most sweet and strong echo, asks: ‘Your Kingdom come.’ My daughter, in creating man, I acted like a most rich father who, having had his child born to the light, would want to amuse himself with his little one by giving him all his riches; and he says to him continuously: ‘Son, take whatever you want and as much as you can.’ The little one fills his pockets and his little hands, but so much that, as he is unable to contain them, they flow down to the ground; and the father, inciting him, says to him: ‘Is this all you have taken? Come, take some more – take everything.’ The child sees himself hampered;

bravely he returns to take, but his small capacity can take nothing else, and the father smiles and amuses himself with his little one. So I did with man: I gave him all my riches as gift, and he, like a little child, was incapable of taking them all; and playing with him, I would say to him: 'Take – take, my son. Take much – take everything if you can; the more you take, the more I will enjoy and make feast.'

Am I not doing this with you, to the point of wanting to give you the Kingdom of my Divine Will? This is why I make you go around in the whole Creation, in the works of my Redemption, nor do I deprive you of the dominions of the Sovereign Queen of Heaven. And while you go around through Our works and dominions, I keep whispering to your ear: 'Take whatever you want, my little daughter.' And to give you the right to it, I have you mark all of Our works and Our dominions with your *'I love You'*; and in this *'I love You'* of yours which repeats its refrain, *'give me your Divine Fiat'*, it seems that *'Fiat'* and *'I love You'* are braided together. **And I, knowing that what you want and ask for is the greatest thing, and a Divine Kingdom in which, not only you, but all those who will be in this Kingdom, may all be kings and queens....** If you knew what you are asking Me for! Heaven and earth are astonished, and all are watching the braveness of your request and my goodness, all paternal, which longs for you and smiles at you with totally excessive love, to give you more confidence in asking for It with more braveness. In fact, my daughter, since it is so great a Kingdom that I must give, I want an entire people to ask Me for It, and the first people is the whole Creation; and by going around in the midst of It, you move all to ask for the coming of the Kingdom of my Divine Will upon earth. The second people are all my works and those of my Celestial Mama that were done on earth. These peoples are divine and interminable peoples. Then there is the people of the low earth, which is formed of those who recite the 'Our Father', and of the few who, in some way, know my Divine Will and ask that It come to reign upon earth. And when entire peoples pray Me, having at the head of them the one to whom a mission so great has been entrusted, that which We want to give, and which We are asked for with insistence, is conceded more easily. Does the same not happen in the low world? If a king or the leader of a country must be elected, there are those who incite the people to cry out: 'We want such and such as king, or such and such as the leader of our country.' If some want a war, they make the people cry out: 'We want the war.' There is not one important thing that is done in a kingdom, for which some do not resort to the people, to make it cry out and even tumult, so as to give themselves a reason and say: 'It is the people that wants it.' And many times, while the people says it wants something, it does not know what it wants, nor the good or sad

consequences that will come. If they do this in the low world, much more do I, when I must give important things, universal goods, want entire peoples to ask Me for them. And **you must form these peoples – first, by making all the knowledges about my Divine Fiat known; second, by going around everywhere, moving Heaven and earth to ask for the Kingdom of my Divine Will.**”

V24 – 7.7.28 – Then, while I was accompanying my sweet Jesus in the little room of Nazareth in order to follow His acts, I thought to myself: ‘Certainly my beloved Jesus had the Kingdom of His Will during His hidden life. In fact, the Sovereign Lady possessed His Fiat, He was the Divine Will Itself, and Saint Joseph, in the midst of these seas of endless light – how could he not let himself be dominated by this Most Holy Will?’ But while I was thinking of this, my Highest Good, Jesus, sighing with sorrow in my interior, told me: “My daughter, indeed my Divine Will reigned in this house of Nazareth on earth as It does in Heaven. My Celestial Mama and I knew no other will, and Saint Joseph lived in the reflections of Our Will. **But I was like a king without a people, isolated, without cortege, without army, and my Mama was like a queen without children, because She was not surrounded by other children worthy of Her to whom She could entrust Her crown of queen, so as to have the offspring of Her noble children, all kings and queens.** And I had the sorrow of being a king without a people; and if those who surrounded Me could be called a people, it was a sick people – some were blind, some mute, some deaf, some crippled, some covered with wounds. It was a people that gave Me dishonor – not honor; even more, it did not even know Me, nor did it want to know Me. So, I was King only for Myself, and my Mama was Queen without the long generation of Her offspring of Her royal children.

But in order to be able to say that I had my Kingdom, and to rule, **I had to have ministers; and even though I had Saint Joseph as prime minister, one minister only does not constitute a ministry. I had to have a great army, all intent on fighting to defend the rights of the Kingdom of my Divine Will;** and a faithful people that would have, as law, only the law of my Will. This was not so, my daughter; therefore I cannot say that, on coming upon earth, I had the Kingdom of my Fiat at that time. Our Kingdom was for Us only, because the order of Creation, the royalty of man, was not restored. However, by the Celestial Mother and I living wholly of Divine Will, the seed was sown, the yeast was formed, so as to make Our Kingdom arise and grow upon earth. Therefore, all the preparations were made, all the graces impetrated, all the pains suffered, so that the Kingdom of my Fiat might come to reign upon earth. This is why Nazareth can be called the point of recall of the Kingdom of Our Will.”

V25 – 10.7.28 – *The opening of the House of the Divine Will in Corato. Simile of the birth of Jesus in Bethlehem. My entrance into it. The eucharistic lamp and the living lamp of one who does the Divine Will. The prisoner near the Prisoner. Jesus' delight at this company* – Now, in order to be able to say what Jesus told me, I have to make a brief mention – that here in Corato a House has been founded, which was wanted and started by the venerable memory of Father Canonical Annibale Maria Di Francia, and which his children, faithful to the will of their founder, have executed and given the name of *House of the Divine Will*, as the venerable father wanted. And he wanted me to enter this House; and on the first day of its opening, by their goodness, his sons and daughters, the reverend mothers, came to take me and brought me into a room which is such that, as the door of this room is opened, I can see the Tabernacle, I can listen to Holy Mass, I am just under the gazes of my Jesus in the Sacrament. Oh! how happy I feel, that from now on, if Jesus wants me to continue to write, I will write always keeping one eye on the Tabernacle and the other on the paper I write on. Therefore, I pray You, my Love, to assist me and to give me the strength to make the sacrifice that You Yourself want.

So, as this House was about to be opened, one could see people, nuns, little girls – people coming and going, all in motion. I felt all impressed, and my sweet Jesus, moving in my interior, told me: “My daughter, this group of people whom you see all in motion for the opening of the House of my Divine Will is symbolic of that group of people when I wanted to be born in Bethlehem, and the shepherds were coming and going, to visit Me, a little Baby. This pointed out to all the certainty of my birth. In the same way, this group of people, all in motion, points out the rebirth of the Kingdom of my Divine Will. Look at how all of Heaven echoes my birth, when the Angels, celebrating it, announced Me to the shepherds, and putting them in motion, made them keep coming to Me, and I recognized in them the first fruits of the Kingdom of my Redemption. So now, in this group of people, of little girls and nuns, I recognize the beginning of the Kingdom of my Divine Will. Oh! how my Heart exults and rejoices, and all of Heaven makes feast. **Just as the Angels celebrated my birth, so do they celebrate the beginning of the rebirth of my Fiat in the midst of creatures.** But, look at how my birth was more neglected, more poor – I had not even one priest near Me, but only poor shepherds. On the other hand, at the beginning of my Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to celebrate the opening, but there is an archbishop and priests **representing my Church. This is symbol and announcement to all, that the Kingdom of my Divine Volition will be formed with more magnificence, with greater pomp and splendor than the very Kingdom of my Redemption; and**

everyone, kings and princes, bishops and priests and peoples, will know the Kingdom of my Fiat and will possess It. Therefore, you too, celebrate this day in which my sighs and sacrifices, and yours, to make my Divine Will known see the first dawn and hope for the Sun of my Divine Fiat to soon rise.”

V30 – 12.14.31 – Here, then, the great distinction that Our Supreme Being used in creating the heavens, the sun, the earth and so forth, from the way of creating man. In the created things It placed an ‘enough’, in a way that they can neither grow nor decrease, although It placed in them all the sumptuousness, the beauty and magnificence of the works come out of Our creative hands. On the other hand, **in creating man, since We had to hold Our dwelling place in him, and therefore Our Will dominating and operating, It did not place an ‘enough’ – no, but It gave him the virtue of doing multiplicity of works, of steps, of words, but one different from the other. Our Will in man would remain hampered if It did not give him the virtue of doing works ever new – not subject to doing only one work, of saying the same word, of moving his steps on one path alone. He was created by Us as king of Creation, because since His Creator, the King of kings, was to dwell in him, it was right that he who formed the dwelling for Our Divine Being would be the little king who was to dominate the very things created by Us. And he himself, for love of Us, was to have the power to do, not just one work, but many new works – sciences to be able to start new things, also to give honor to the One who dwelled inside of him, and who, remaining with him in intimate conversation, would teach him many beautiful things, to do and say. Therefore, Our Love in creating man was insuperable – but so much, that It was to overwhelm all centuries, to give love and ask for love, and form in him the Kingdom of Our Divine Will. We have no other aim upon creatures, nor other sacrifice, but for them to do Our Will; and this, in order to give man the right to be king of himself and of created things, and to be able to dwell in him with Our decorum and honor, as Our citadel and royal palace that belongs to Us.”**

V30 – 1.3.32 – Now, just as my coming upon earth was Our decree, so is Our decree the Kingdom of Our Will upon earth; even more, it can be said that one and the other are one single decree, and having carried out the first act of this decree, We are to carry out the second. It is true that We pace Ourselves according to the good disposition of the creatures in order to give the great good that an act of Our Will can produce, and therefore at most We take time, and We make Our way in the midst of their evils in order to dispose them. **It is true that the times are sad; the peoples themselves are tired, they see all the ways closed to them, they can find no way out even for the necessary**

natural means; the oppressions, the demands of the leaders are unbearable – just penalty, since they have elected as leaders godless men, of evil life, without a just right to be leaders, who deserved a prison more than the right of regime. Many thrones and empires have been overthrown, and those few that are left are all vacillating and about to be overthrown. So, the earth will remain almost without kings, in the hands of iniquitous men. Poor peoples, poor children of mine – under the regime of men without pity, without a heart, and without the grace to be able to act as guides for their subjects. Indeed, the epoch of the Jewish people is being repeated, as they remained without a king when I was near to coming upon earth, and were under the dominion of an alien empire, of barbarous and idolatrous men who did not even know their Creator. Yet, this was the sign of my nearing coming into their midst. **That epoch and this one hold hands in many things, and the disappearance of thrones and empires is the announcement that the Kingdom of my Divine Will is not far. It having to be a universal, pacific Kingdom, there will be no need of kings to dominate It – each one will be king to himself. My Will shall be for them law, guide, support, life and absolute King of all and of each one;** and all the arbitrary and rightless leaders will be shattered like dust in the wind. The nations will continue to fight against one another – some by war, some by revolution, among themselves and **against my Church.** They have a fire in their midst that devours them, that gives them no peace, and they can give no peace. It is the fire of sin, and the fire of acting without God that gives them no peace; and they will never make peace if they do not call God into their midst, as regime and bond of union and of peace. And I let them do, and I will make them touch with their own hands what it means to act without God.

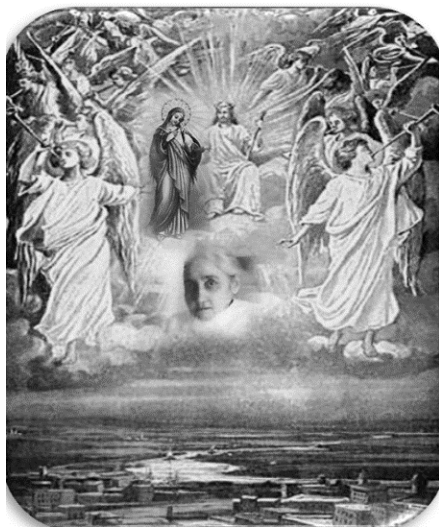
But this does not prevent the Kingdom of My Supreme Fiat from coming; this is all creature's stuff, of the low world, which my power knocks down and disperses whenever it wants, and it makes the most serene sky and the most refulgent sun arise from the storm. **On the other hand, the Kingdom of my Divine Will is from on high, from the Heavens, formed and decreed in the midst of the Divine Persons – no one can touch It or disperse It. First We will deal about It with one creature alone, forming the first Kingdom in her; then with few; and then, making use of Our omnipotence, we will divulge It everywhere.** Be certain, do not worry because evils get worse; Our power, Our winning love that has the virtue of always winning, Our Will that can do everything and, with invincible patience, knows how to wait even for centuries – but what It wants and has to do is worth more than all the evils of creatures – in the face of Its invincible power and Its infinite value, their evils will be like little drops of water, like many

trifles that will serve for the triumph of Our Love and for the greater glory of Our fulfilled Will. And then, when **We have the great glory of forming this Kingdom inside one creature alone, Luisa, she will be like sun, such that all have the right to enjoy and possess its light. More than sun, she will give to all creatures the right to possess a Kingdom so holy; and We, with infinite wisdom, will abound with graces, with light, with helps, with surprising means, so that they may let the Kingdom of my Will reign in their midst.** Therefore, let me do; when it is your Jesus that has told you this, that's enough – **it is as though already done.** All evils and all creatures together have no power and no right over Our Will, nor can they prevent a single act of Our Will, wanted by decrees of Our wisdom.”

Fiat!

Our Fiat shall Return to Live upon Earth

V18 – 10.10.2



From the Writings of the Servant of God

Luisa Piccarreta, the little daughter of the Divine Will

“Then, you, Luisa, shall Descend again upon the earth, bringing the Power and the Prodigies of My Divine Will, in Such a Way that creatures shall be shaken, they shall open their eyes, and many shall know what it means to Live in My Divine Will...” – V14 – 7.10.22

Our Lord's Death on the Cross Opened the Gates to Paradise, and the New Way of Living as children of God began through the Church and the Sacraments. The veil of the Temple was torn and all were shaken – Our Lord makes clear that the Fiat of the Divine Will shall Descend

again upon the earth...creatures shall be shaken...and many shall know what it means to Live in the Divine Will through Luisa in the Church.

V15 – 7.11.23 – “What Great Attention is Required of you, Luisa, and of them (priests): of you, in receiving from Me, like a second mother to Me, the Great Gift of My Will, and in Knowing All Its Qualities; of them, **by receiving them from you, so that the ‘Fiat Voluntas Tua on earth as It is in Heaven’ may be Fulfilled in My Church.**”

V17 – 6.29.25 – “Therefore, **your death, Luisa, shall Tear the Veils that Cover All the Truths I have Spoken to you, Luisa; and they shall Rise Again Like Many Suns**, such as to Dispel all the doubts and difficulties with which they seemed to be covered in life.”

V18 – 10.10.25 – “...through you, Luisa – that is, through this Will of Ours Given to you – **Our Fiat shall Return to Live upon earth.**”

V21 – 3.19.27 – “So, you, Luisa, shall do nothing but **Descend and Ascend from Heaven to earth, in order to Help and to Establish My Kingdom with Decorum, Honor and Glory. And this shall be for you of Great Delight, Happiness and Highest Glory – to see your littleness that, United with My Will, has Transported Heaven onto earth, and the earth into Heaven.**”

Luke 8:54-56 – “But He (Jesus) taking her by the hand, cried out, saying: maid, arise. And her spirit Returned, and she arose immediately. And he bid them give her to eat. And her parents were astonished, whom he charged to tell no man what was done.”

Acts 9:40-42 – “And they all being put forth, Peter kneeling down prayed, and turning to the body, he said: Tabitha, arise. And she opened her eyes; and seeing Peter, she sat up. And giving her his hand, he lifted her up. And when he had called the saints and the widows, he presented her alive. And it was made known throughout all Johppe; and many believed in the Lord.”

V20 – 10.22.26 – “I, Jesus, Believe that the Preserving Miracle is Greater than the miracle after a misfortune has occurred. This is the Great Difference between the Kingdom of Redemption and the Kingdom of the Supreme Fiat: in the First, the miracle was for the poor unfortunate, as it is today, who lie, some in one misfortune, some in another; and this is why I gave the Example, also externally, of giving many different healings, that were the Symbol of the healings that I gave to the souls, and that easily return to their infirmity. **The Second shall be a Preserving Miracle, because My Will Possesses the Miraculous Power that whoever lets himself be Dominated by It, shall be subject to no evil.** Therefore, It shall have no need to make miracles, because It shall Preserve them Always Healthy, Holy and Beautiful – Worthy of that Beauty that Came

out of Our Creative Hands in Creating the creature. **The Kingdom of the Divine Fiat shall make the Great Miracle of Banishing all evils, all miseries, all fears, because It shall not perform a miracle at time and circumstance, but shall Keep the children of Its Kingdom with Itself with an Act of Continued Miracle, to Preserve them from any evil, and let them be Distinguished as the children of Its Kingdom.** This, in the souls; but also, in the body there shall be many modifications, because it is always sin that is the nourishment of all evils. Once sin is removed, there shall be no nourishment for evil; more so, since My Will and sin cannot exist together, therefore the human nature also shall have its Beneficial Effects...”

V2 – 6.21.99 – Since He was not Coming, I kept thinking to myself: “Who knows whether Jesus shall not Come any more, leaving me in abandonment.” And I would say nothing but, “Come my Beloved, Come...”. All of a sudden He Came and told me: “I shall not leave you, never shall I abandon you. You too – come, come to Me.” Immediately I ran to place myself in His Arms, and while I was like this, Jesus continued, saying: **“Not only will I not leave you, but for Love of you I shall not leave Corato.”**

V4 – 10.2.01 – *Jesus takes Luisa to Heaven, and the Angels ask Him to show her to the peoples. She swims in God and tries to comprehend the interior of God.* – This morning my Adorable Jesus came and Transported me outside of myself, in the midst of the peoples. Who can tell the evils – the horrors that could be seen? Then, all Afflicted, He told me: “My daughter, what a stench emanates from the earth! It was supposed to be One with Heaven, and since in Heaven they do nothing but Love Me, Praise Me and Thank Me, the Echo of Heaven was to Absorb the earth and form One only; but the earth has rendered itself unbearable. Therefore Come, and Unite yourself with Heaven, and in the name of all come to give Me a Satisfaction for them.” **In one instant I found myself Amidst Angels and Saints. I am unable to say how, but I felt an Infusion in me of what the Angels and Saints were Singing and Saying; and I, like them, did my part in the name of the whole earth.** After this, all Content, my Sweet Jesus said, Addressing everyone: “Behold an Angelic Note from the earth! How Satisfied I Feel!” And while saying this, almost to Repay me, He took me in His Arms, He Kissed me and Kissed me over and over again, Showing me to the Whole Celestial Court as an object of His Dearest Satisfactions. On seeing this, the Angels said: “Lord, we Pray You, Show to the peoples what You have Operated in this soul with a Prodigious Sign of Your Omnipotence, for Your Glory and for the Good of souls. No longer keep the Treasures Poured in her Hidden, so that, as they themselves would see and touch Your Omnipotence in

another creature, this might be cause of emendation for those who are evil, and of greater spur for those who want to be good.”

On hearing this, I felt myself caught by a fear, and annihilating myself completely, to the point that I saw myself like a tiny little fish, I threw myself into the Heart of Jesus, saying: ‘Lord, I want nothing but You and to be hidden in You – this is what I have always asked of You, and this is what I pray You to Confirm in me.’ Having said this, **I enclosed myself in the Interior of Jesus, as though swimming in the Most Extensive Seas of the Interior of God.** Then Jesus said to all: “Have you heard that? She wants nothing but Me and to be hidden in Me; this is her greatest contentment. And I, on seeing an intention so pure, Feel more Drawn to her; and Seeing her displeasure if I were to Show My Work to the peoples with a Prodigious Sign, so as not to sadden her, will not Concede what You have asked Me for.” **It seemed that the Angels were Insisting, but I did not pay attention to anyone any more; I did nothing but swim in God to comprehend the Divine Interior.** But, no – I seemed to be like a little child who wants to clasp in his little hand an object of immeasurable magnitude, such that, as he grabs it, it escapes from him, and he can barely manage to touch it. So, he is unable to tell either how much it weighs, or how large that object is. Or like another child who, not knowing all the depth of studies, says with yearning that he must learn everything in a short time, but he can barely manage to learn the first letters of the alphabet. In the same way, the creature can say nothing but this: “I have touched It, It is Beautiful, It is Great, there is no Good It does not Possess. But, how Beautiful is It? How much Greatness does It Contain? How many Goods does It Possess? This I am unable to tell.” That is, of God she can tell the first letters of the alphabet, leaving the Whole Depth of Studies behind.

So, even in Heaven, my Dearest Brothers, Angels and Saints, being creatures, do not have the Capacity of Comprehending their Creator in Everything. They are like many Containers Filled with God, which, if one wants to Fill them more, Overflow outside. I believe I am speaking much nonsense, therefore I stop here.

V6 – 2.21.04 – In the presence of the Most Holy Trinity, of the Queen Mother Mary Most Holy, of my Guardian Angel and of the Whole Celestial Court, and in order to obey my confessor, I promise that if the Lord, by His Infinite Mercy, should give me the Grace of letting me die, when I find myself together with my Celestial Spouse, I will pray and plead for the triumph of the Church and the confusion and conversion of Her enemies; that the Catholic party may triumph in our town, and that the church of St. Cataldo may be reopened for service; that my confessor be freed of his usual sufferings, with a Holy freedom of spirit and the Sanctity of a True apostle of Our Lord; and that – always if the

Lord permits it – **I will go to him, at least once a month, to confer about Celestial Things and things pertaining to the Good of his soul. I promise all this, for my part, and I swear.”**

V11 – 2.19.13 – ...After this, I seemed to see people around me, and I said to Jesus: “Who are they?” And Jesus: “They are the ones whom I Entrusted to you some time ago. I Commend them to you – watch over them. I want to Form this Bond of Union between you and them so as to have them Always Around Me.” And He pointed out to me one in particular. And I: “Ah, Jesus, have You forgotten about my misery and nothingness, and the extreme need I have? What shall I do?” And Jesus: “My daughter, you will do nothing, just as you have always done nothing; I Alone shall Speak and Operate Within you, and I shall Speak Through your mouth. If only you want it so, and if there is good disposition in them, I shall Offer Myself for Everything; and even if I should Keep you asleep in My Will, I shall wake you up when Necessary, and I shall let you speak to them. I shall Delight More in hearing you speak about My Will both in vigil and in sleep.”

V12 – 4.23.21 – “Therefore, you – extend your will within Mine, and with your acts you will come to extend it like a second heaven over the heads of all. And I will look at the acts of the creatures through your acts – Divine, because they all start from My Will; and you will force My Eternal Volition to Descend below the spheres, to Triumph over the evil of the human will. Therefore, if you want My Will to Descend, and My Love to Triumph, you must Ascend beyond the spheres, Dwell up there, Extend your acts in My Will. **And then we shall Descend Together, we shall Assail the creatures with My Volition, with My Love; we shall Confound them in Such a Way that they will not be able to resist us. Therefore, for now let us Allow them to do what they want. Live in My Will and have patience.”**

In 1961, Cardinal Siri... invited me (Rev. Joseph Ratzinger) to go with him to the Council (Second Vatican Council), firstly as his personal advisor; and then, during the first session – I think it was in November 1962 – I was also named an official peritus of the Council. **So off we went to the Council not just with joy but with enthusiasm. There was an incredible sense of expectation. We were hoping that all would be renewed, that there would truly be a new Pentecost, a new era of the Church.”**

V12 – 4.26.21 – The acts done in My Will, carrying the Creative Power within themselves, shall be the New Salvation of man; and Descending from Heaven, they shall bring All Goods upon earth – they shall Bring the New Era, and the Triumph over the human iniquity. **Therefore, Multiply your acts in My Will to Form the Weapons, the Gifts, the**

Graces, so as to be able to Descend into the midst of creatures and wage on them the War of Love.”

V13 – 11.8.21 – “Blessed are you, Luisa, and All generations shall call you Blessed. My Arm shall Make Works of Power in you. You shall Be the Divine Reflection; and Filling the Whole earth, you shall make Me Receive from All generations that Glory that they deny to Me.”

On hearing this, I remained confounded, annihilated, and I did not want to write. And He, Caressing me, Told me: “No, no, you will do it – I Want it. What I Said shall Serve for the Honor of My Will. I Myself Wanted to Pay the Just Homage that Befits the Sanctity in My Will; even more, I Said Nothing Compared to What I Could Say.”

V14 – 7.10.22 – “My daughter, Luisa, Rise, Rise More – but So High as to reach the Womb of the Divinity; your life shall be Among the Divine Persons. See, in order to Make you Reach this Point, I Formed My Life in you, I Enclosed My Eternal Volition in whatever you do, and there It Flows in a Marvelous and Surprising Way, and My Volition is Acting in you in Continuous Immediate Act. Now, after I have Formed My Life in you, with My Divine Will Acting in you, in your acts, your human will has remained Soaked, Transfused, in Such a Way that My Divine Will Possesses a life upon earth. Now it is Necessary that you Rise and Carry with you My Life, My Divine Will, so that My Volition of the earth and that of Heaven may Fuse Together, and you may Live Life for some time in the Womb of the Divinity, where your volition shall be acting in Mine, so as to be able to Expand it as much as a creature can be capable of. Then, you, Luisa, shall Descend again upon the earth, bringing the Power and the Prodigies of My Divine Will, in Such a Way that creatures shall be shaken, they shall open their eyes, and many shall know what it means to Live in My Divine Will – to Live in the Likeness of their Creator. This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Divine Will.”

V16 – 11.28.23 – Luisa, your cross has been My Divine Will, that has changed everything into Light in order to Dispose you to be the True Newborn of My Divine Will, to whom I shall Entrust the Secrets, the Joys and the Sorrows of It as to a faithful daughter, who, uniting herself to My Acts, may Open the Heavens to make It Descend upon earth, and to make It Known, Received and Loved.”

V17 – 6.29.25 – “Therefore, your death, Luisa, shall Tear the Veils that Cover All the Truths I have Spoken to you; and they shall Rise Again Like Many Suns, such as to Dispel all the doubts and difficulties with which they seemed to be covered in life. So, as long as you live in this low world, you shall see little or nothing in others, of all

the Great Good which My Divine Will wants to do through you. But after your death, it shall have its Full Effect.”

V18 – 10.10.25 – “Now We are Waiting for you to Come to die upon Our (Triune God) other Knee, giving Us your human will; and We, in Seeing it dead in Our Hands, as if it no longer existed for you, shall Give you the Gift of Our Will, and through you, Luisa – that is, through this Will of Ours Given to you – Our Fiat shall Return to Live upon earth.”

V18 – 2.7.26 – O! how My Will Reigning in the soul Elevates her Above Everything; and Loving with the Love of a God, she can Love All things with His Very Love, and is Constituted Possessor and Queen of All Creation. My daughter, it is in this Happy State that I Created man; My Will was to Make Up for all that was lacking in him, and to Elevate him to the Likeness of his Creator. **And this is Precisely My Aim upon you – to Make you Return to the Origin, as We Created man.** Therefore, I do not want division between Me and you, nor that What is Mine be not yours; but in order to Give you your Rights, I Want you to recognize what is Mine, so that, as you love everything and your ‘I love You’ Flows Over All things, All of Creation may Recognize you. They will feel in you the Echo of the Beginning of the Creation of man, and Delighting in it, **they shall Yearn to be Possessed by you.”**

V21 – 3.19.27 – “As for you, then, Luisa, your Mission is extremely long, nor will you be able to complete it on earth. Until All the Knowledges are known and the Kingdom of the Divine Will is Established upon earth, your Mission can never be called finished. In Heaven you will have Much to do; My Will, which has kept you occupied on earth for Its Kingdom, shall not let you be without working Together with It in Heaven – It shall Keep you Always in Its Company. So, you shall do nothing but Descend and Ascend from Heaven to earth, in order to Help and to Establish My Kingdom with Decorum, Honor and Glory. And this shall be for you of Great Delight, Happiness and Highest Glory – to see your littleness that, United with My Will, has Transported Heaven onto earth, and the earth into Heaven. Greater Contentment you could not receive. More so, since you will see the Glory of your Creator Completed on the part of creatures, the Order Re-Established, the whole Creation with Its Full Splendor, and **man, Our dear Jewel, in his Place of Honor.** What will be Our Highest Contentment, Highest Glory and Happiness without end – as well as yours – in seeing the Purpose of Creation Fulfilled? To you, Luisa, then, We shall Give the name of Redemprix of Our Will, Constituting you mother of all the children of Our Fiat. Aren’t you Happy?”

V22 – 6.20.27 – “Therefore, your love, Luisa, in the Last Times shall be in nothing dissimilar to that of today (Luisa’s love in the Divine Will

in her life on earth); and if others love, they will love in and with your love, because it will be first act, having its Origin in God. **“Therefore, from the Celestial Fatherland you will Love in time and in eternity; My Will shall keep your love jealously just as It keeps Its own, and wherever It extends and has Its Life (Creation and souls linked to Luisa) It shall make you Love and Adore Everywhere.** For one who Lives in My Will, all of her acts have All the Divine Acts, Our Very Way of Operating, as their Beginning and End. So, the soul does nothing but follow what God does.

...So, when you come to the Celestial Fatherland, Luisa, your Love will not depart from the earth, but shall Continue to Love in each creature. Therefore, even from now, My Divine Fiat makes you Extend your Love to the past, to the present and to the future, to Give you the Right that your Love may Extend Everywhere and to All Times, and it may never cease to Love. Here is the great difference between one who Lives in My Will and one who lives outside of It.”

V23 – 10.2.27 – “My daughter, Firstborn daughter of My Divine Will, I Want to Reveal to you, as daughter of My Divine Will, the Sanctity of he, Adam, who Possessed the Kingdom of My Divine Fiat. At the Beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, it is not completely foreign to the human family; and because It is not foreign, **there is all the Sure Hope for It to Return Again into their midst to Reign and Dominate.**”

V23 – 12.22.27 – Now, all the children of My Will shall be Invested by these Rays, they shall move around them; even more, each Ray shall Feed their souls, and they shall suckle from them the Life of My Fiat. **So, what shall be your Happiness, Luisa, in seeing All the Good, the Happiness, the Sanctity, the Peace and Everything else, Descend into the midst of the children of My Kingdom from inside your sphere, by Virtue of these Rays?** And then, the Complete Glory that these creatures shall give to their Creator for having known the Kingdom of My Will, Ascend again Within those Very Rays? **There is no Good which shall not Descend through you, Luisa, by Virtue of the Sphere of My Will Placed in you, nor Glory which shall not Ascend again along the Same Way.** When I choose a creature for a Mission that Must bring Universal Good into the midst of the human family, First I Fix and Enclose All the Goods in the Chosen One, who Must Contain All the Superabundant Good which others Must receive, who, perhaps, shall not even take Everything that the Chosen creature Encloses. This happened in the Immaculate Queen, Who was Chosen to be the Mother of the Eternal Word, and therefore the Mother of All Redeemed ones. Everything that they were to do, and All the Good they were to receive, was Enclosed and Fixed Inside the Sovereign

Queen of Heaven, as though inside a sun's sphere, in Such a Way that All the Redeemed ones move around the Sun of the Celestial Mama; in Such a Way that She, More than Most Tender Mother, does nothing but Feed Her rays to Her children, to Nourish them with Her Light, with Her Sanctity, with Her Maternal Love. But how many of the Rays that She Spreads have not been taken by creatures, because, ungrateful, they do not all draw around this Celestial Mother?

So, one who is Chosen Must Possess More than what all others together should possess. Just as all find light in the sun, in such a way that all creatures do not take the whole expanse of its light and the intensity of its heat, so it happened with My Mama: the Goods which She Contains are Such and So Many that, More than Sun, She Spreads the Beneficial Effects of Her Vital and Vivifying Rays. And So it shall be for the one who has been Chosen for the Kingdom of My Will. See then, how the sacrifice of writing shall be Repaid to you: First, the Good of the Ray of that Knowledge is Fixed in you; and **then, you, Luisa, shall see that Good Descend Through you into the midst of creatures, and, in Return, the Glory of the Good which they shall do, Ascend Again Within that Same Light.**"

V24 – 4.30.28 – “And not only this, but the Divinity has Acted with you, Luisa, in a Way which is All Paternal and Maternal, in order to Sow in you the Seed of Divine daughtership, and So that you would take Its Interests to heart, More than if they were your own. This Signifies the Reality of what had been Decreed by Us, **to the Point of Choosing the subject, of Using the means and of Giving the Teachings in order to Descend Down below to the human family, and Establish in their midst that which had been Decreed in Heaven.**"

V25 – 11.14.28 – ...After this, my Lovable Jesus made Himself Seen as a Tiny Little Child, Who, Throwing His Arms around my neck, told me: “My mama, My mama.... One who does My Divine Will Becomes mother; My Divine Fiat Embellishes her for Me, Transforms her, and Renders her Fecund, in Such a Way as to Give her All the Qualities in order to be a True mother. And I Keep Forming this Mother with the Reflections of the Sun of My Divine Volition, and I Glory and Take So Much Pleasure in Calling her My mama, My mama.... And not only do I Choose her as My mother, but I Call Many More tiny little ones and give to them My mother as their mother.” And while He was saying this, He showed me many little boys and girls Around me; and the Child Jesus said to them: “This is My mother and your mama.” The little ones made Feast and Drew All Around me together with Jesus; and Jesus added: **“These little ones you see are no other than the First Cohort of the children of My Divine Volition. In It, All shall be little, because My Divine Will has the Virtue of Preserving them Fresh and Beautiful, Just**

as they Came Out of Our Creative Hands. And since It Called your littleness to Live in It, it is Right that, as the First one, you be the tiny little mama of the tiny little children.”

V25 – 12.21.28 – “...Jesus Kept Silent, and at that moment I saw the heavens Opened and a Ray of Light Descend from Above, which, Fixing Itself upon me, Illuminated those who were around me. And my Always Lovable Jesus Resumed His Speaking: “Daughter of My Will, this Solar Ray that Fixed Itself upon you is My Divine Will, which Brings you the Life of Heaven into your soul. How Beautiful is this Solar Ray, which not only Illuminates you and Brings you Its Life, but whoever draws near you and remains around you, Luisa, feels the Life of Light, because, like sun, it Expands Around, and Gives to those who surround you the Warm Kiss of Light, of Its Breath, of Its Life. And I, Jesus, Feel Happy Within you in Seeing that My Divine Will Diffuses and Begins to Beat Its Way. See, the Seas of Love that you saw are nothing other than My Will Operating. When My Will Wants to Operate, the Seas of My Love Swell, Boil, Form their Gigantic Waves which Cry, Moan, Shout, Pray, Deafen. On the other hand, when My Fiat does Not Want to Operate, the Sea of My Love is Calm, it only Murmurs Quietly, Its Course of Joy and of Happiness, Inseparable from It, is Continuous. Therefore, you cannot comprehend the Joy I Experience, the Happiness I Feel and the Interest I Take in Illuminating, in Offering My Very Word, My Very Heart, to one who occupies himself with making My Divine Will Known. My Interest is So Great, that I Envelop him Within Myself and, I Myself Overflowing Outside of him, I Take the Floor; and I Myself Speak about My Will Operating in My Love.”

V26 – 8.3.29 – “When Our Love is Dead Set on something, it seems It does not reason, and It Wants to Win by Dint of Love, not of reason; therefore, as if It saw and heard nothing, at Any Cost It Wants to Give what It has Decided. So, this is why It holds nothing back, and It Pours the Whole of Itself out over the creature who is Chosen for the Great Universal Good that Must Descend for the Good of All human generations.”

V36 – 5.6.38 – “Now, You Must Know that since these souls that Live, and shall Live, in Our Fiat are Inseparable from Us, Triune God, they were Coming Down with Me when I, the Eternal Word, Came Down from Heaven to earth in the Excess of My Love. They were Guided by the Heavenly Queen; they Formed My people, My Loyal Army, My Living Royal Palace, in which I was True King of these children of My Divine Will.

“I would never have Come Down from Heaven without the court of My people; without a Reign in which I could Dominate with My

Laws of Love. All the centuries are just like a Point for Us, in which Everything is Ours, in Action. Therefore, when I Came Down from Heaven as Dominator and King of My children, I Felt Courted and Loved – as Only We can do – and My Love was such that My children were all Conceived Together with Me. I just couldn't be without them; I couldn't have tolerated not finding My Loving children. So, they Grew with Me in the Womb of My Queen Mother; they were Born Together with Me, Cried with Me, did Everything I did. They Walked, Worked, Prayed and Suffered Together with Me, and I can say that they were With Me even on My Cross, **to Die and Rise Again to New Life for human generations.**”

V36 – 7.11.38 – “Then, after we Promised each other to Live of One Will, my Beloved Jesus added with more Tenderness: “My Good daughter, You Must Know that the Power of each Act done in My Divine Will is Such that it Opens a Way to Heaven for oneself, and others who follow. Therefore, **every Act is a Way that Leads to Heaven. All these Ways, Coming Down from Heaven, Braid the earth, they Spread everywhere and become Safe Paths and Safe Guides for anyone who wants to enter, Guiding her Up to the Womb of her Creator.** See then, what an Act in My Divine Will can do: it is One More Way that Opens between Heaven and earth. How Beautiful it is Living in My Divine Will. The Act is not only a Way but, as the soul is about to do it, the Divine Breath Descends into it and, Blowing, Fills all Creation with Its Omnipotent Breath. Everybody feels the Refreshment, the Love and the Power of the Creative Breath, that has the Power to Enclose everyone and everything, Embalming with Its Divine and Celestial Air, My Operating, Divine Will, within Ourselves as much as in the creature. It makes Wonders to the extent that It can say: ‘I am a Divine Act, I can do anything.’

“There is No Greater Honor that We can give to the creatures, and no Glory We can Receive from the creatures that makes Us More Glorified, Happy and Triumphant, than letting Our Divine Will Operate in their act.”

SON OF THE HOLY SPIRIT

Mt 16:16-20 – “Simon Peter answered and said: Thou art Christ, the Son of the Living God. And Jesus answering, said to him: **Blessed art thou, Simon Bar-Jona:** because flesh and blood hath not revealed it to thee, but My Father Who is in Heaven. And I say to thee: That thou art Peter; and upon this rock I shall build My Church, and the gates of hell shall not prevail against it. And I will give to thee the Keys of the Kingdom of Heaven. And whatsoever thou shalt bind upon earth, it shall be Bound also in Heaven: and whatsoever thou shalt loose upon

earth, it shall be Loosed also in Heaven. Then He Commanded His disciples, that they should tell no one that He was Jesus the Christ.”

Roman Breviary – June 29 – Feast SS. Peter and Paul – Homily of St. Jerome – Well does He ask, “Who do men say the Son of Man is?” For those who speak of the Son of Man are themselves men; while **those who understand His Divinity are called not men but gods...** Observant reader, notice from the sequence and the wording of the text that the Apostles are called not men but gods. For after asking, “Who do men say that I am?” In other words, “To them, since they are men, belong human opinions; **but you who are gods, who is it that you think I am?**” Peter declared in the name of all the Apostles, “You are the Christ, Son of the Living God.” He calls Him the Living God to distinguish Him from those who are thought to be gods but are dead.

(Roman Breviary – continued) “Then Jesus answered and said, **‘Blessed are you, Simon Bar-Jona’.**” The Apostle had borne witness to Him; now He bears Witness to the Apostle. Peter had said, “You are Christ, the Son of the Living God.” His true profession receives reward, “Blessed are you, Simon Bar-Johna.” Why? “For flesh and blood has not revealed this to you, but the Father has Revealed it.” What flesh and blood could not reveal was **revealed by the Grace of the Holy Spirit. By his profession also he earns a right to his name: receiving a Revelation from the Holy Spirit, he should be called the son of the Holy Spirit; and indeed Bar-Johna means in our language “Son of the Dove.”**

Roman Breviary – Saturday Office of the Blessed Virgin Mary – June – A sermon of St. Bernard – Lesson iii – “It was indeed a serious injury that one man and one woman inflicted on us, dearly beloved; but, thanks be to God, it was also by one man and one woman that all things were Restored, and with a great increase of Grace too. For “not like the offence is the Gift”; on the contrary, the benefits received are greater than the loss sustained. Yes, that was how the Maker Supreme in Good Judgement and in Kindness plied His Craft: what had been bruised, He did not break. Rather, He Remade it Completely in Such a Way as to be of more advantage to us: out of the old Adam He made a New Man; Eve He transformed into Mary.”

V26 – 4.7.29 – “Now, Know that I have Permitted your coming to this house, that is surrounded by a garden, for **you, Luisa, to be the New Eve**; not Eve the tempter, who deserved to be put out of Happy Eden, but **Eve the Reformer and the Restorer, who will Call again the Kingdom of My Divine Will upon earth.** Ah! Yes, you shall be the Seed, the Cement on the woodworm that the human will has; **you shall be the Beginning of a New Happy Era**, and this is why I Centralize in

you the Joy, the Goods, the Happiness of the Beginning of Creation, and I Love to Repeat the Conversations, the Lessons, the Instructions which I would have Given if man had not withdrawn from Our Divine Will.”

“And he hath subjected all things under his feet, and hath made him head over all the Church,” – **Ephesians 1:22**

V22 – 6.29.27 – “Everything I have Manifested to you, Luisa, about My Will was Also Told to the Sovereign Queen of Heaven, because She would do nothing but Make It Rise Continuously in order to Draw Its Manifestations, to Know Them, Love Them and Possess Them as More than Her Own Life. But they would Not Overflow Outside of Her – they would Remain Inside of Her, because She did Not have the Mandate to Make My Divine Will Known; it was Not Her Mission, and so She Kept them in Her Heart – even the Littlest Truths, just as the Greatest – as Precious Relics, as Sacred Deposits, **Waiting for you, Luisa, who were to have a Mission All Special**, so as to Administer to you Her Will also, that you might make the Waves of the Light of the Divine Will Rise, so that, as they would **Overflow Outside of you**, She might have Her Part in Making My Will Known.”

V17 – 5.4.25 – “**The Mission of My Will shall Veil the Most Holy Trinity upon earth.** Just as in Heaven there are the **Father, the Son and the Holy Spirit**, Inseparable from One Another but Distinct among Themselves, Forming the Whole Beatitude of Heaven; in the Same Way, on earth there shall be Three Persons Who, because of their Missions, shall be Distinct and Inseparable among Themselves: **the Virgin, with Her Maternity that Veils the Paternity of the Celestial Father and Encloses His Power in order to Fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, that Enclosed the Divinity, and the Word, Without Ever Separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom – Adding the Bond of Rendering Myself Inseparable from My Mama; and you, Luisa, for the Mission of My Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Will, the Goods It Contains, to Make Happy those who shall give themselves to Knowing how Much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them – Adding the Bond of Inseparability between you, the Mother and the Eternal Word.**

“These Three Missions are Distinct and Inseparable. The First Two have Prepared the Graces, the Light, the Work, and with Unheard-of Pains, for the Third Mission of My Will, to then Fuse Themselves all in It

without leaving their Office, so as to find Rest, because My Will Alone is Celestial Rest. These Missions shall not be repeated, because the Exuberance of Grace, of Light, of Knowledge is Such and So Great that All human generations can be Filled with Them; Even More, they will not be able to contain All the Good that they Contain. These Missions are Symbolized by the sun; in fact, in Creating it, I Filled it with so much light and heat, that all human generations have Superabundant Light. Nor did I Consider that, since at the Beginning of Creation there were only Adam and Eve who would enjoy it, I could Place the necessary light for them only, to then increase new light as the generations would grow. No, no – I made it Full of Light, just as it is now, and will be. For the Decorum and the Honor of Our Power, Wisdom and Love, Our Works are always done with the Fullness of all the Good that they Contain; nor are they subject to increasing or decreasing. So I did with the sun: I centralized in it all the light that was to serve up to the last man. But how many Goods does the sun not do for the earth? What Glory, in its mute light, does it not give to its Creator? I can say that because of the immense Goods it does to the earth, in its mute language the sun Glorifies Me and makes Me Known more than all other things together; and this, because it is Full in its Light, and stable in its course. When I looked at the sun that, with so much light, only Adam and Eve were enjoying, I also looked at all the living; and in seeing that that light was to serve all, My Paternal Goodness Exulted with Joy, and I remained Glorified in My Works.

So I did with My Mama: I Filled Her with So Much Grace, that She can Give Graces to all without ever exhausting even one of them. So I did with My Humanity: there is No Good that It does Not Possess; It Enclosed Everything, and the Very Divinity, to Give It to whomever wants of It. So I did with you, Luisa: I Enclosed in you My Will, and, with It, I Enclosed Myself. I Enclosed in you Its Knowledges, Its Secrets, Its Light. I Filled your soul up to the brim; So Much So, that **what you write is nothing other than the Outpouring of what you Contain of My Will.** And even though it now Serves you alone, and a few Glimmers of Light serve a few others, I AM Content because, being Light, More than Second Sun, it shall Make Its Way by Itself, in order to Illuminate the human generations and to Bring about the Fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life in the creatures. This was the Purpose of Creation – this, Its Beginning, and this shall be the Means and the End.

“Therefore, be Attentive, because this is about placing in Safety that Eternal Will that, with So Much Love, Wants to Dwell in the creatures. But It Wants to be Known, It does Not Want to be like a stranger, but Wants to Give Its Goods and Become Life of each one.

However, It Wants Its Rights, Its Place of Honor; It Wants the human will to be put aside – the only enemy for Itself and for man. The Mission of My Will was the Purpose of the Creation of man. My Divinity did Not Depart from Heaven – from Its Throne, while My Will not only Departed, but Descended into All Created things and Formed Its Life in them. But while All things Recognized Me, and I Dwell in them with Majesty and Decorum, man alone drove Me away. But I Want to Conquer him and Win him, and therefore My Mission is not ended. So, **I Called you, Luisa, Entrusting to you My Own Mission, that you may Place the One who drove Me away on the Lap of My Will, and Everything may Return to Me in My Will.** Therefore, do not be surprised at the Many Great and Marvelous Things I may tell you for the Sake of this Mission, or at the Many Graces I may Give you; because **this is not about making a Saint, or Saving the generations. This is about Placing a Divine Will in Safety, that All may Return to the Beginning, to the Origin from which All Came, and that the Purpose of My Will may have Its Fulfillment.**”

Galatians 4:6-7 – “And because you are sons, God hath Sent the Spirit of His Son into your hearts, crying: Abba, Father. Therefore, Now he is not a servant, but a Son. And if a Son, an Heir also through God.”

V19 – 7.11.26 – “Now, My daughter, just as it was Necessary to Make Known to creatures Who He (Jesus) and She (Mary) were, and how much it Cost Them to Form the Kingdom of Redemption, So it is Necessary to Make Known she whom My Paternal Goodness has Chosen, First, to Form the Kingdom of the Supreme Fiat within her, and then, to Give Rise to Its Transmission to others. Just as it was for Redemption, that was Formed between Me and My Celestial Mama First, and then became known to creatures, So it shall be for the Supreme Fiat. Therefore, it is Necessary to Make Known how much this Kingdom of My Will Costs Me; that **I, Jesus, had to sacrifice the littlest of all creatures, Luisa – So that man might Enter Once Again into the Kingdom he had lost** – keeping her nailed to a bed for forty years and more, without air, without the fullness of the light of the sun that everyone enjoys; how her little heart has been the Refuge of My Pains and of those of creatures; how she has Loved all, Prayed for all, Defended all; how many times she has exposed herself to the Blows of Divine Justice to Defend all of her brothers; and then, her intimate pains, and the Very Privations of Me that martyred her little heart, giving her continuous death. In fact, since she has known no other life but Mine, no other will but Mine, all of these pains laid the Foundations of the Kingdom of My Will, and, Like Solar Rays, Matured the Fruits of the Supreme Fiat. So, it is Necessary to Make Known how much this Kingdom Cost you and Me, so that, from Its Cost, they may know

How Much I Yearn for them to acquire It; and from Its Cost they may Appreciate It, Love It and Aspire to enter, to Live in the Kingdom of My Supreme Will.”

Mt 16:18-19 – “You are Peter and upon this rock I will build My Church, and the gates of the netherworld shall not prevail against It. I shall give you the Keys to the Kingdom of Heaven. Whatever you bind on earth shall be Bound in Heaven; and whatever you loose on earth shall be Loosed in Heaven.”

CCC 553 – The Power to “bind and loose” connotes the authority to absolve sins, to pronounce doctrinal judgements, and to make disciplinary decisions in the Church. Jesus Entrusted this Authority to the Church through the ministry of the Apostles and in particular through the ministry of Peter, the only one to whom He Specifically Entrusted the Keys of the Kingdom.

V16 – 8.13.23 – “And if, until now, the creatures have enjoyed the Goods of Redemption, Now they will move on to enjoy the Fruits of the ‘Fiat Voluntas Tua’ on earth as It is in Heaven, as well as the lost Happiness, the Dignity and Nobility, the Peace all Celestial, that by doing his will, man had made disappear from the face of the earth. Greater Grace I could not Give him, because by **Placing him again in Relation with My Will, I Give Back to him All the Goods with which I Endowed him in Creating him.** Therefore, Be Attentive, since this is about Opening a Large Field of Goods for All your brothers.”

V18 – 12.6.25 – “Man is the New Heaven – more than the heavens above the earth. It can be said that each creature is an animated star. That which the first man Adam did, up to the last one who will come – Everything was to be in Common Among them. So, man was to Possess, not his own strength alone, but the Strength of All; all Goods were to be in Common Among them. My Will, more than electricity, was to bring the Bond among them and the Communication of all that is Good and Holy; and even though each man was to do his own Office and Occupy himself with different Actions, since all were to start from the Primary Point of My Will, all were to be Converted into Light, and therefore Each One was to be Light for the Other. Therefore, My Sorrow in seeing this Heaven of creatures messed up was So Great, as to be Incomprehensible to human creature! Once My Will was removed, that Binds Everyone and Links Everything, entered disorder, confusion, disunion, weakness, darkness. Poor heaven of creatures, it can no longer be recognized. And only the Living in My Will shall Reorder this Heaven Again, and will make it Shine with New Light. This is why I tell you that I want to find Everyone and Everything in you, Luisa. **My Will, Primary Act of All Celestial and terrestrial**

creatures, will Bring you the Communication of All their Acts, and you will Remain Bound to them, and they to you. So, the Living in My Will Encloses Everything and Everyone. Therefore, Be Attentive, for I want to Give you the Greatest Thing that Exists; but I want from you Great Things and Highest Attention. The One who Gives Much, Much wants to Receive.”

Sermon of St. John Chrysostom – Roman Breviary – June 2 – Feast of the Visitation – But tell us John (the Baptist) when you are still shut up in the dark womb of your mother (St. Elizabeth), how do you see and hear? How do you contemplate Divine things? How do you leap and exult? “**A Great Mystery,**” he says, “**is taking place – Actions that are Beyond human comprehension. It is only right that I make innovations in nature to acknowledge Him (Our Lord Jesus) Who is going to Renovate the Supernatural.**”

Homily of St. Ambrose – Roman Breviary – June 2 – Feast of the Visitation – “We should reflect upon the fact that **the Superior Comes to the inferior, to Help the inferior.** Mary to Elizabeth, Christ to John. Later on, too, the Lord Came to be baptized that He might Sanctify John’s baptism. And quickly were the Coming of Mary and Blessings of the Divine Presence made known. Notice the precision and the propriety of each word. Elizabeth was the first to hear Mary’s Voice, but John the first to perceive Grace. She heard in the natural order; he leaped because of the Mystery. She perceived Mary’s Coming; he, the Coming of the Lord. The mothers spoke of Grace; the infants cause the Grace to Operate within their mothers; they were beginning the Mystery of the Redemption in the meeting of their mothers. And through a Twofold Miracle the mothers prophesied by the spirit of their children. The infant leaped, the mother was filled. The mother was not filled before the son; rather, **when the son was filled with the Holy Spirit, he filled his mother also.**”

Creation and Redemption Serve also as a Mirror to Sanctification. Everything is part of the Great Mystery of not only Redeeming man, but of Restoring man to his Original State, that is, Possessing the Divine Will in the Kingdom on earth. In the Great Mystery of the Scene of the Visitation, one might recognize, as if in a Mirror, and as previously discovered, “like Mother, like daughter”, Luisa, by the Holy Spirit, Possessing the Divine Will, with the Fiat Returning to Bring Divine Life to the Holy Father. Symbolically, with St. John in the womb of St. Elizabeth, filled with the Holy Spirit, the mother is also then filled. With the Holy Father in the womb, so to speak, of Holy Mother Church, upon the Return of the Fiat, the Holy Father and the whole body of the Church shall be Sanctified.

V15 – 7.11.23 – “What Great Attention is Required of you, Luisa, and of them (priests): of you, in receiving from Me, like a second mother to Me, the Great Gift of My Will, and in Knowing All Its Qualities; of them, **by receiving them from you, so that the ‘Fiat Voluntas Tua on earth as It is in Heaven’ may be Fulfilled in My Church.**”

V19 – 7.2.26 – “**The One who Lives in the High Kingdom of the Supreme Will Must Defend and Help those who are down below.**” – Now, while He was saying this, I felt as if Divine Justice was Pouring Its Reflections over me, and as Jesus Identified me with Himself, I suffered His Blows, His Wounds and His Pains Together with Him. They were So Many that I myself did not know whether I would be left alive or dead. But to my highest sorrow, withdrawing, my Jesus Mitigated my pains, and I remained, once again, crossing my hard and long exile. But, always Fiat! Fiat! ... I would rather have passed over all this, but Obedience imposed itself, and to my greatest reluctance I had to make a little mention of it. Who can say how I was left? And my Sweet Jesus, to cheer me, Resumed His Speaking about His Most Holy Will: “**My daughter, Luisa, Come with Me in the midst of Creation. Heaven and earth await you** – they Want the One who, Animated by that Same Will that Animates them and gives them Life, would make the Whole Creation Resound with that Most Sweet Echo of the Eternal Love of their Maker. They Want your voice that, Flowing in Each Created thing, would Animate their mute language with that Perennial Glory and Adoration to their Creator. And since All things are Bound to one another, and one is the Strength of the other, because One is the Supreme Will that Vivifies them and Preserves them, the One who Possesses It is Bound to them with the Same Strength and with the Same Union. **So, if you are not Present in the midst of Creation, because of your Absence they would feel the Universal Strength and the Bond of Inseparability Lacking to them.** Therefore, **Come into Our Dominions, for Everyone Longs for you, Luisa,** and at the same time I shall make you Comprehend More Things about the Great Distance that exists between the Sanctity of the One who Possesses the Unity of the Light of the Kingdom of My Will and the sanctity of submission, of resignation and of virtues.”

V24 – 4.4.28 – “So, the Knowledges about My Will have the Virtue of **Forming Its Kingdom in their midst**, because Such has been Our Purpose in Manifesting them. And if in Redemption I Wanted to Descend from Heaven to take on human flesh, it was because I Wanted to Descend into All human acts to Reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and with this he disordered himself completely, he lost his State of Origin; and I, Jesus, had to Follow

the Same Path: Descend into a Humanity so as to Reorder him Anew; and **Everything I did in It (Jesus' Humanity) was to Serve as Remedy, Medicine, Example, Mirror, Light**, to be able to put decayed humanity in Order. Now, having done All that was Necessary, and still More, So Much So that I had nothing else to do – I did Everything, and I did it as God, with Surprising Means and with Invincible Love in Order to Reorder this decayed humanity; and man cannot say: ‘Jesus has not done this to Cure us, Reorder us and Place us in Safety’ – **Everything I did in My Humanity was nothing but the Preparation and the Cures I Prescribed so that the human family might Recover, to Return once Again into the Order of My Divine Will.**”

V24 – 4.12.28 – “And just as My Death was Necessary, so was My Resurrection Necessary to My Love, because by doing his will, man lost the Life of My Will, and I wanted to Rise Again to Form not only the Resurrection of the body, but the Resurrection of the Life of My Will in it. Had I Not Risen Again, the creature could Not have Risen Once Again in My Fiat; she would have lacked the virtue—the Bond of her Resurrection in Mine, and therefore My Love would have felt Incomplete. It would have felt it could do more but was not doing it, and so I would have Remained with the Hard Martyrdom of a Love that is Not Complete. If then ungrateful man does not make use of all I have Done, the evil is all his own, but My Love Possesses and Enjoys Its Full Triumph.”

V27 – 1.30.30 – “...For the Kingdom of My Divine Will I have Chosen Another Virgin who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his duty to make My Redemption known to the peoples, **so will he make it his duty to make Known the Kingdom of My Divine Will.** It can be said that one and the other will Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold.”

Solemnity of Saints Peter and Paul, Apostles – Acts 12:1-17 – “In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews, he proceeded to arrest Peter also. – It was the feast of Unleavened Bread (**The festival of unleavened bread or the Pasch – Easter – Resurrection**). He had him (Peter) taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but **prayer by the Church was fervently being made to God on his behalf.**

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. **Suddenly the Angel of the Lord stood by him and a Light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists.** The Angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the Angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and **came to the iron gate leading out to the city, (Kingdom of Divine Will) which Opened for them by itself.** (Peter has the Keys to the Kingdom) (MT 16:19) They emerged and made their way down an alley, and suddenly the Angel left him.

Then Peter recovered his senses and said, “Now I know for certain that **the Lord Sent His Angel and rescued me** from the hand of Herod and **from all that the Jewish people had been expecting.”**

And considering, he (Peter) came to the house of Mary the mother of John, who was surnamed Mark, where many were gathered together and praying. And when he knocked at the door of the gate, a damsel came to hear, whose name was Rhode. And as soon as she knew Peter’s voice, she opened not the gate for Joy, but running in she told that Peter stood before the gate. But they said to her: Thou art mad. But she affirmed that it was so. Then said they: It is his Angel. But Peter continued knocking. And when they had opened, they saw him, and were astonished. But he beckoning to them with his hand to hold their peace, told how the Lord had brought him out of prison, and he said: Tell these things to James, and to the brethren.”

Judith 16:20-21 – “Woe to the nations that rise against My people”: truly the Lord Almighty will take revenge on them; in the Day of Judgement He shall Visit them. He shall Send Fire, and worms into their flesh, that they may burn and feel the Flames Forever.”

V4 – 1.5.01 – “My daughter, how much men offend Me – but the time will come when I shall Chastise them in such a Way that many little worms shall come out, that shall produce clouds of mosquitoes that shall render them greatly oppressed. **Then, the Pope will come out.**” And I: “And why will the Pope come out?” And He: “He will come out to console the peoples, because, oppressed, tired, crushed, betrayed by so many lies, **they themselves shall look for the Harbor of Truth, and, all humbled, they shall ask the Holy Father to come into their midst to free them from so many evils, and place them in the Harbor of Safety.**”

Raising maidens from the dead – Mark 5:41 – “And taking the damsel by the hand, he saith to her: Talitha cumi, which is, being interpreted: Damsel (I say to thee) arise.” (Jesus - Talitha)

Same account: **Luke 8:54-56** – “But he (Jesus) taking her by the hand, cried out, saying: Maid, arise. And her spirit returned, and she arose immediately. And he bid them give her to eat. And her parents were astonished, whom he charged to tell no man what was done.”

Acts 9:40 – “And they all being put forth, Peter kneeling down prayed, and turning to the body, he said: Tabitha, arise. And she opened her eyes; and seeing Peter, she sat up.” (Peter – Tabitha)

Dorcas is the Greek translation for Tabitha – means gazelle – **Song of Solomon 2:17** – “Till the day break, and the shadows retire. Return: be like, my beloved, to a roe (gazelle), or to a young hart upon the mountains of Bether.”

Thoughts on “shadows retire” – it is said in the Church that Peter was as a shadow of Our Lord Jesus, in that he did what Our Lord did, and raising this girl/maiden sewing garments/tunics for the community is but one example (**Acts 9:36-42**).

Psalms 145 – “The Lord shall Reign forever, your God, O Sion, for all generations.”

For all friends of God, all Angels and Saints, here is the Seal and Pledge of the Eternal Covenant with God, the Last Word of the Judge to His faithful people: “Come, you who are Blessed!”

OLD COVENANT – I GIVE YOU THIS LAND

Genesis 17:1-9 – “And after he began to be ninety and nine years old, the Lord appeared to him: and said unto him: **I AM the Almighty God: walk before me, and be perfect. And I shall make My Covenant between Me and thee: and I shall multiply thee exceedingly.** Abram fell flat on his face. And God said to him: I AM, and My Covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name be called any more Abram: but thou shalt be called Abraham: because I have made thee a father of many nations. And I shall make thee increase, exceedingly, and I shall make nations of thee, and kings shall come out of thee. And I shall Establish My Covenant between Me and thee, and between thy seed after thee in their generations, by a Perpetual Covenant: to be a God to thee, and to thy seed after thee. And **I shall give to thee, and to thy seed, the land of thy sojournment, all the land of Chanaan for a Perpetual possession, and I will be their God.** Again God said to Abraham: And thou therefore shalt keep My Covenant, and thy seed after thee in their generations.”

Eccles 45:19-20 – “This was made to him for an **everlasting testament**, and to his seed as the days of heaven, to execute the office of the priesthood, and to have praise, and to glorify his people in his name. He chose him out of all men living, to offer sacrifice to God, incense, and a good savour, for a memorial to make reconciliation for his people.”

Genesis 15:18 – “That day God made a Covenant with Abram, saying: **To thy seed will I give this land**, from the river of Egypt even to the great river Euphrates.”

CCC 710 – The forgetting of the Law and the infidelity to the covenant end in death: it is the Exile, apparently the failure of the Promises, which is in fact the Mysterious Fidelity of the Savior God and the beginning of a Promised Restoration, but according to the Spirit.

V21 – 4.8.27 – I was following the Acts that the Divine Will had done in all Creation, and I was also searching for the Acts It had done in the first father Adam, as well as all those It had done in all the saints of the Old Testament, especially those in which the Supreme Volition had made Its Power, Its Strength, Its Vivifying Virtue, stand out. And My Sweet Jesus, Moving in my interior, told me: “My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the Gifts that the children of the Supreme Fiat would Possess. When he was Created, Adam was the True and Perfect Image of the children of My Kingdom. Abraham was symbol of the Privileges and the Heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations – everything was symbol of what I would do with the children of My Will. Jacob was another symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the future Redeemer was to be Born, Who was to Bind Again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the Dominion that the children of My Will would have; and just as he did not let many peoples – and also his ungrateful brothers – perish of starvation, so will the children of the Divine Fiat have Dominion and be the ones who will not let the peoples perish who will ask for the Bread of My Will from them. Moses was the image of the Power; Samson, symbol of the Strength of the children of My Will; David symbolized the Reigning of them. All the prophets symbolized the Grace, the Communications, the Intimacies with God that, more than they did, the children of My Divine Fiat would Possess.

“See, all these were but symbols – images of them; what will happen when the Lives of these symbols will Come out?”

NEW COVENANT – I GIVE YOU ALL NATIONS

Luke 22:19-20 – “And when He had taken some bread and given Thanks, He broke it and gave it to them, saying, “This is My Body which is Given for you; do this in remembrance of Me.” And in the Same Way He took the cup after they had eaten, saying, “This cup which is poured out for you is **the New Covenant in My Blood.**”

Matthew 26:28 – “For this is **My Blood of the New Testament**, which shall be Shed for many unto remission of sins.”

Matthew 28:16-20 – “And the eleven disciples went into Galilee, unto the mountain where Jesus had Appointed them. And seeing Him they adored: but some doubted. And Jesus Coming, Spoke to them, saying: All Power is Given to Me in Heaven and in earth. Going therefore, **teach ye all nations**: baptizing them in the Name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have Commanded you. And behold I AM with you all days, even to the consummation of the world.”

Hebrews 13:20-21 – “Now the God of Peace, Who brought up from the dead the Great Shepherd of the sheep through the Blood of the Eternal Covenant, even Jesus our Lord, equip you in every good thing to do His Will, working in us that which is pleasing in His Sight, through Jesus Christ, to Whom be the Glory forever and ever. Amen.”

CCC 611 – The Eucharist that Christ institutes at that moment will be the memorial of His Sacrifice. Jesus includes the Apostles in His own Offering and bids them perpetuate it. By doing so, the Lord Institutes His Apostles as priests of the New Covenant: “For their sakes I Sanctify Myself, so that they also may be sanctified in Truth.”

Homily of Archbishop Giovanni Battista Pichierri, broadcast on Radio Maria Jan. 23, 2017 – “The “Letter to the Hebrews” speaks to us of Jesus Christ, the only Mediator of the New Covenant. “For this reason, Christ is the Mediator of a New Covenant, that those who are called may receive the Promised Eternal Inheritance—now that he has died as a ransom to set them free from the sins committed under the first Covenant” (Hebrews 9:15). Only Jesus Christ Conquered death and gave us His Divine Life which is Eternal. He, as God, became like us “to do away with sin by the sacrifice of himself” (Hebrews 9:26). “So, Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring Salvation to those who are waiting for Him” (Hebrews 9:28).

“Unlike the priests of the Old Covenant, Jesus is both Priest and Victim. In His Passion He—as pure from every stain of sin—gave Himself to the Father for sinners. By means of His Death and Resurrection He

Accomplishes his Priestly function; At the Ascension He didn't enter into a temple built by human hands, but He Entered into Heaven, where He Remains a Lamb standing before the Father to make Intercession for us (Rev 5:6). Sin is now deprived of its strength and a "New Way" to return to the Father is open to everyone."

Matthew 24:14 – "And this Gospel of the kingdom, shall be preached in the whole world, for a testimony to all nations, and then shall the consummation come."

CCC 405 – "Baptism, by imparting the life of Christ's Grace, erases original sin and turns a man back towards God, but the consequences for nature, weakened and inclined to evil, persist in man and summon him to Spiritual battle."

V11 – 3.8.12 – "My daughter, tell him (Luisa's confessor Fr. G.) that I am giving him a great Grace by accepting him as victim, because becoming a victim is nothing other than a Second Baptism – or rather, More than Baptism, because it is about Rising Again in My Very Life; and since the victim Must Live with Me and of Me, it is Necessary for Me to Wash him of every stain, giving him a New Baptism and Strengthening him in Grace, to be able to Admit him to Live with Me. Therefore, from now on, in anything he does, he will no longer say that it is his own, but that it is Mine. So, whether he prays, speaks or works, he will say that these are My things."

COVENANT OF THE THIRD FIAT
I GIVE YOU, LUISA, PAST, PRESENT AND FUTURE
– ALL GENERATIONS – ALL TIMES

V6 – 5.9.05 – "And as the soul Lives with God and dies to all the rest, **her very nature comes to anticipate the Privileges that Must Enrich her at the Resurrection** – that is, she shall feel Spiritualized, Deified and Incorruptible (Preternatural Gifts that Adam lost), in addition to all the Goods in which the soul shall take part, feeling herself the partaker in all the Privileges of Divine Life. In addition to this, there is the Distinction of Glory that these souls shall have in Heaven; they shall be so Different from the others, as Heaven is Different from the earth."

V12 – 12.6.17 – "So, how could other things, outside of My Will, ever Please Me, as beautiful as they might be? They are always low, human and finite acts. Instead, **the Acts in My Will are Noble, Divine, Without End, Infinite** – as it is My Volition. They are similar to Mine, and I Give them the Same Value, Love and Power of My Own Acts; **I Multiply them in everyone; I Extend them to all generations, to all times.**"

V15 – 4.14.23 – “Now, My daughter, let’s come to My Will. Do you think it is a Sanctity like the other sanctities? A Good, a Grace, almost like the others that I have given for many centuries to the other Saints and to the whole Church? No, no! This is about a New Era – about a Good that Must Serve All generations; but it is necessary that I First Centralize all this Good in one creature alone, just as I did in Redemption by Centralizing Everything in My Mama. Take a look at how things Proceed in a parallel way: in order to make Redemption come and to dispose souls for It, I made the Promise of the future Messiah, so that, by hoping for Him to Come, they would not only dispose themselves, but find, they too, their own salvation in the future Redeemer. Now, in order to dispose souls to Live in My Will, to let them partake in the Goods It Contains, and **to make man Return to the Path of his Origin**, just as he was Created by Me, I Myself wanted to Pray as the First, making My Voice Resound from one end of the earth to another, and even up high in Heaven, saying: ‘Our Father, who art in Heaven’. I did not say ‘My Father’, but I called Him Father of the whole human family, so as to Engage Him in that which I was going to add: ‘May all hallow Your Name, so that Your Kingdom may Come, and Your Will be done on earth as It is in Heaven’. This was the Purpose of Creation, and I asked the Father that it be Fulfilled. Because I Myself Prayed, the Father Surrendered to My Supplications, and I Formed the Seed of a Good so Great; and so that this Seed might be Known, I Taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the Promised Messiah, in the Same Way, with this Seed Formed by Me, the Church prays and repeats My Very Prayer many times, and disposes Herself to receive that creatures would recognize and love My Celestial Father as their Father, in such a way as to deserve to be Loved as children and receive the Great Good that My Will be done on earth as It is in Heaven.

“In this Seed and in this Hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, the martyrs have shed their blood. There is no good that does not derive from this Seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that Excelling Virgin Whom I was to Dispose in order to Centralize Such a Great Good in Her, so that they might receive their Savior, even though they did not know Whom She would be – in the Same Way, now, when the Church recites the ‘Our Father’, it is precisely for you, Luisa, that She prays, so that I may Centralize in you all the Good that My Will Contains – the ‘Way’, the ‘How’, the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by echoing My

Prayer – ‘Thy Will be done on earth as It is in Heaven’ – the Church prays Me, presses Me to Centralize all this Good in a Second Virgin, so that, Like a Second Savior, she may save the endangered humanity; and making use of My Inseparable Love and Mercy, I may Answer My Own Prayer, United to that of the whole Church, **making man come back to his Origin**, to the Purpose for which I Created him – that My Will be done on earth as It is in Heaven. This is precisely the Living in My Will; and everything I Keep Manifesting to you Pushes you to this, Confirms you in this. This is the Great Foundation I Keep Forming in your soul; and in order to do this, **I, Jesus, keep Centralizing in you, Luisa, All the Graces, past, present and future,** that I have Given to All generations. Even more, I Double them, I Multiply them, because since My Will is the Greatest, the Holiest, the Noblest Thing, that has no beginning and no end, in order to Place It in one creature, it is Right and Decorous that I Centralize in her All Possible Goods, Innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the Same Cortege as It has in Heaven.”

V19 – 6.20.26 – “My daughter, so, My Ideal and yours are One, and therefore One is our Purpose. Brava, brava, the little daughter of My Will! And since your ideal and Mine are One, you too have sustained the battle of long years to conquer the Kingdom of My Will. You had to endure pains, privations, and have been even a prisoner in your little room, bound to your little bed, to conquer that Kingdom So Much Wanted and Longed for by Me and by you. It Cost Much to both of us, and now we are both Triumphant and Conquerors. So, you too are the little queen in the Kingdom of My Will, and even though little, you are always queen because you are the daughter of the Great King – of Our Celestial Father. Therefore, as conqueror of a Kingdom So Great, **take Possession of All Creation, of All Redemption and of All Heaven – Everything is yours, Luisa,** because your Rights of Possession Extend Wherever My Will Reigns as Whole and Permanent. All are Waiting for you to Give you the Honors that Befit your Victory.”

V20 – 1.6.27 – “Now, as for the Acts done in My Will, Symbolized by Light, **as the Act of the creature Enters into My Will, it Embraces past, present and future;** and not lacking the Fullness of Light, it Expands Everywhere and, as though in one blow, it takes everyone within the Circumference of Its Endless Light.”

V21 – 4.8.27 – “From all this you can comprehend how the Primary Purpose of Everything that God did from the Beginning of the Creation of the world, and that He Does and Will Do, is to Form the Kingdom of His Will in the midst of creatures. These are all Our Aims – this is Our Will; and to these children shall All Our Goods, Our Prerogatives, Our

Likeness, be Given. And if I call you to follow all the Acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those which It did in My Celestial Mother, or those which It did in My Very Life, it is to **Centralize all of Its Acts in you, Luisa, to Give them to you as Gift, so as to be able to Release from you**, All Together, the Goods that a Divine Will can Possess, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, be attentive in following My Will.”

V25 – 2.27.29 – “...the one who Must Live in My Divine Volition Must Possess within herself the whole Life and not only the Effects – but the Life with all the Effects of My Divine Fiat. And since there is no sanctity, past, present and future, of which My Divine Will has not been the Primary Cause, in forming all the species of sanctity that exist, It therefore holds within Itself all the Goods and Effects of Sanctity that It has Issued; and so, the soul who will Live in My Will, by Possessing Its Life with all Its Effects, will see within herself, all together, all the sanctities that have been issued. She will be able to say: ‘The others have done one part of sanctity, while I have done everything, I have enclosed everything within myself of all that each Saint has done.’ Therefore, **the sanctity of the ancients, that of the prophets, that of the martyrs will be seen in her; the sanctity of the penitents, the great sanctities as well as the small ones will be seen. Not only this, but the whole Creation will be seen portrayed in her.** In fact, My Divine Will loses nothing by issuing Its Works; on the contrary, while It puts them out, It holds them within Itself as Primary Fount. Therefore, for the one who Lives in It, there is nothing that My Divine Volition has done or will do, of which she will not have Possession.”

V36 – 6.20.38 – “After this, I was feeling concerned for these Blessed Writings here, and for the insistence of my Beloved Jesus in Wanting me to keep writing: after so many Sacrifices, where will they end up? And my Jesus, interrupting my thinking, told me: “My daughter, do not trouble yourself. I shall be their Vigilant Custodian, they Cost me Too Much. They Cost Me My Will that Enters these Writings as Primary Life. I could call them **‘Testament of Love that My Will does for the creatures’**. It Donates Itself and Calls them in Its Heritage, but with such Suppliant, Attractive, Loving Modes that only the hearts of stone will not be moved to compassion and will not feel the need to receive such a Great Good. Therefore, these Writings are Full of Divine Lives that cannot be destroyed. If anyone tried to do so, the same would happen to him as to one who would try to destroy Heaven. Offended, It would fall back upon him, from every side, annihilating him under Its blue vault; or, as to one trying to destroy the sun, that would laugh

at him and burn him up; or, as to another one would want to destroy the waters of the sea, and be drowned by them. It would take too much to touch what I Made you Write on My Will. I can Call this a New Living and Speaking Creation: **it shall be the Last Display of My Love to the human generations.**

“You Must Know that, at each Word I have you Write on My Fiat, I Double My Love for you and for those who will read them, to make them remain Embalmed by My Love. Therefore, as you Write, you give Me the Space to Love you More; I See the Great Good these Writings shall do for you. I Feel Each One of My Words and the Palpitating Lives of the creatures who shall Know the Goodness of My Word, forming within themselves the Life of My Will. So, the interest is all Mine, and you, leave everything to Me. You Must Know that **these Writings Came Out of the Center of the Great Sun of My Will, Whose Rays are Full of the Truths Coming from this Center, and Embrace All times, All centuries, All generations.** This Great Wheel of Light Fills Heaven and earth, and, through Light, It Knocks at every heart; Praying, Begging them to receive the Palpitating Life of My Fiat, that Our Paternal Goodness Condescended and Deigned to Dictate from Within Its Center with the Most Unusual, Charming, Affable, Sweet Modes, and with Such a Great Love, as to seem almost Incredible – to Astound the Very Angels.

“Each Word can be called a ‘Portent of Love’, One Greater than the Other. Therefore, trying to touch these Writings is wanting to touch Myself, the Center of My Love, the Loving Finesses with which I Love creatures. I shall Know how to Defend Myself and Confound anyone who would slightly disapprove of even One Word of what is Written on My Divine Will. Therefore, continue to listen to Me, My daughter; do not obstruct My Love, do not tie My Arms by rejecting back into My Womb what you keep Writing. These Writings Cost Me too much. They Cost Me as Much as Myself. Therefore, I shall take So Much Care of Them that I shall Not Allow even a Word to be lost.”

Angels carry the Power, Holiness, Beauty, Peace, Force, and Clemency, Indestructibility and Grandeur of the Word and Promises of God; they Carry the Ground and Foundation of all Covenants of God with man in old and recent times; they Carry the Praise of God, the Fear of God, the Power of the Holy Church, Her Strength, and Justice.

In the Old Testament, Joseph, son of Israel was betrayed by his brothers, and the sorrowful cost to him attained the saving of the world from famine:

Genesis 41:56-57 – “When the famine had spread throughout the land, Joseph opened all the cities that had grain and rationed it to the Egyptians, since the famine had gripped the land of Egypt. In fact, **all**

the world came to Joseph to obtain rations of grain, for famine had gripped the whole world.”

In the New Testament, Jesus Christ, Son of God was abandoned by His own, yet the Sorrowful-Cost to Him Attained (including) the Salvation of souls and their Nourishment in the Holy Eucharist:

CCC 1355 – In the Communion, preceded by the Lord’s Prayer and the breaking of the bread, the faithful receive “the Bread of Heaven” and “the Cup of Salvation,” **the Body and Blood of Christ Who Offered Himself “for the life of the world.”**

In the Testament of Love, Our Lord Jesus Grants the First Bread of the Divine Will through Luisa, the little daughter of the Divine Will, I said: ‘Give us our bread.’ Then shall they eat the Blessed Bread; everything shall Smile around them, and Heaven and earth shall carry the Mark of the Harmony of their Creator.”

Acts 12:24 – **“But the Word of the Lord increased and multiplied.” (Divine Life in each Word in the Book of Heaven, Acts in the Divine Will Multiply the Divine Life)**

V14 – 3.24.22 – “My daughter, as the soul emits her Acts in My Divine Will, she Multiplies My Life. So, if she does ten Acts in My Divine Will, she Multiplies Me ten times; if she does twenty, a hundred, a thousand and more Acts, as many times do I remain Multiplied. It happens as in the Sacramental Consecration: as many Hosts as they place, so many times I remain multiplied. The difference that exists is that in the Sacramental Consecration I need the Hosts in order to Multiply Myself, and the Priest who Consecrates Me; while in My Divine Will, in order to be Multiplied, I need the acts of the creature in which My Divine Will Consecrates Me and encloses Me more than in a Living Host – not a dead one, like those Hosts before My Consecration; so I AM Multiplied in each one of her Acts done in My Divine Will. Therefore, My Love has Its Complete Outpouring with the souls who do My Divine Will and Live in My Volition. These are the ones who always compensate, not only for all the acts that creatures owe Me, but for My very Sacramental Life.

“...I Multiply Myself in each Living Act of creature done in My Divine Will, to have them substitute for the Multiplication of My Sacramental Life. Ah, yes, only the souls who Live in My Divine Will shall substitute for all the Communions that creatures do not do; for all the Consecrations that Priests do not do. In them I shall find everything – even the Multiplication of My Sacramental Life.”

V14 – 7.6.22 – “...I wanted to Constitute Myself as Food for the soul, and I felt very sad at seeing that My Sacramental Life would be surrounded by scorn, by indifference, and even by ruthless death. I

felt ill; I experienced all the grips of death of My Sacramental Life, so harrowing and repeated. Then I looked better; I made use of the Power of My Divine Will, and I called Around Me the souls who would Live in My Divine Will. O, how Happy I felt! I felt Surrounded by these souls, whom the Power of My Divine Will kept as though submerged, and for whom My Divine Will was the Center of their lives. I saw My Immensity in them, and I found Myself well defended from all; and to them I Entrusted My Sacramental Life. I deposited It in them, so that they would not only take care of It, but repay Me for each Consecrated Host with one life of theirs. And this happens naturally, because My Sacramental Life is Animated by My Eternal Will, and the life of these souls has the Life of My Divine Will as its Center. Therefore, when My Sacramental Life is Formed, My Volition, Acting in Me, Acts also in them, and I Feel their life in My Sacramental Life. They Multiply with Me in each Host, and I feel I AM Given Life for Life.

“O, how I Rejoiced in seeing you (Luisa) as the First One – you, whom I called in a Special Way to Form your life in My Divine Will! I Made in you the First Deposit of all My Sacramental Lives, and I Entrusted you to the Power and the Immensity of the Supreme Volition, that they might render you capable of receiving this Deposit. From that time you were present to Me, and I Constituted you (Luisa) as Depository of My Sacramental Life; and in you, all the other souls who would Live in My Divine Will. I Gave you Primacy over all; and with Reason, because My Divine Will is subject to no one – even over the Apostles and the Priests. In fact, if they Consecrate Me, however they do not remain as Life together with Me – on the contrary, they leave Me alone and forgotten, not caring about Me; while these souls would be Life within My Own Life – inseparable from Me. This is why I Love you So Much – it is My Own Divine Will that I Love in you.”

V23 – 1.18.28 – “Now, what I Manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be Called the Support of one and of the other. And this is why I Allow and I Call Priests to Come—to read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My Works I make Use of the Priesthood; and just as I had the Priesthood before My Coming in Order to Prepare the people, and the Priesthood of My Church in Order to Confirm My Coming and Everything I Did and Said, So will I have the Priesthood of the Kingdom of My Will.”

ANGELS SEAL THE COMMUNITIES

God has made His Covenant also with you, O man! Every day the priest lays the pledge of God's Fidelity upon your lips. Take care that the broken crown of Divine Childhood does not one day lay at the feet of your Angel.

Angels go out to Seal the communities of God in the Last Times, as Property of God, and Enclose in these communities Love and Fidelity, Duty and Measure, Growth, Beauty, and the Mercy of God, when outside everything falls in ruin, against the terrors of the infernal powers. Order and lawfulness, measure and moderation—these will be the first to be taken out of the disordered earth, as it shakes in the confusions of war as if in a feverish fit, and be sealed in the rather small communities of God. The fury of war will lay waste to vast countries and render them sterile, and the communities of God will take refuge to catacomb-years. But in them, there will flourish a holiness and purity, and a maximum of love in the Church undreamt of before. And that time will dawn of which it is written in the Gospel, that young men will have visions and men will be permitted to look upon the Glory of God's Kingdom. What is, after all, the Work of the Angels and the knowledge of the Angels, if not such a Gracious Descent of the Kingdom of God?

One choir of Angels are Angels of Love, who go over all of Creation. And precisely in this choir, Almighty God brought together the Sealed Angels of the Last Times; we know them out of the Apocalypse: **the seven who go out to Seal the communities of God**, and the three who call to judgment; and again seven, who pour the bowls of God's Wrath over the earth, and three, who go out to harvest. The Angels with the seven trumpets (Apocalypse) come from other choirs. The Seals signify a locking up. Seven Angels go out to the communities to:

1. Seal growth in those in the Church persevering in love and fidelity in God
2. Protect those striving and longing in affliction
3. Preserve only the beauty of the Spouse of Christ
4. Lock up the consciousness of duty and fidelity to God
5. Throw out Mercy and bring in the catch of God
6. Seal the ship of the Angels with Mary, for the community to be a guiding light for others
7. Connects love and measure, justice and law for Judgement

Before the Judge Comes upon the Clouds, once more He will send out very Powerful Angels, along with seven Trumpet-Angels, to Shake the earth and Remind it of the Omnipotence and Sovereignty of God.

2 Timothy 2:19 – “But the Sure Foundation of God standeth Firm, having this Seal: the Lord Knoweth who are His; and let every one depart from iniquity who nameth the Name of the Lord.”

The Return of Christ – Mark 13:24-27 – *“But in those days, after that tribulation, the sun shall be darkened and the moon shall not give its light, and the stars shall be falling from heaven, and the powers that are in the heavens will be shaken. Then they shall see the Son of Man Coming in Clouds with Great Power and Glory. And then **He shall send forth the Angels, and shall gather together His elect** from the four winds, from the farthest end of the earth to the farthest end of heaven.”*

V14 – 4.25.22 – **“I, Jesus, place thousands of Angels as Custodians of One Single Act done in My Will.** In fact, since these Acts done in My Will are Seeds so that My Will may be done on earth as It is in Heaven, All are Jealous of these Acts. Their Dew is My Breath; their Shadow is My Light. The Angels remain Enraptured by them and, Reverent, they Adore them, because in these Acts they see the Eternal Will, that Deserves All their Adoration. And only when I find other souls who, picking them as Divine Fruits, make of them Food for their souls, then are these Acts Left. O! the Fecundity and Multiplicity of these Acts! The creature herself who does them cannot count them.”

V14 – 11.11.22 – “Therefore I tell you, True daughter of My Volition, First Happy Birth from My Will – Be Attentive and Faithful to Me. Come into My Eternal Volition – My Acts await you, **Wanting the Seal of yours**; those of My Mama await you; the Whole of Heaven awaits you, wanting to see all of their Acts Glorified in My Will by a creature of their own stock; the present and future generations await you, to be given back the Lost Happiness. Ah! no, no, the generations shall not end until man Returns into My Womb, Beautiful, Dominating, just as he came out of My Creative Hands. I AM not content with having Redeemed him; even at the Cost of Waiting, I shall still have Patience, but he Must Return to Me as I Made him, by Virtue of My Will. By doing his own human will, he descended into the abyss and transformed himself into a brute; by doing My Will, he shall Ascend and Acquire the New Transformation into the Nature Created by Me. Then shall I be able to say: ‘I have Accomplished Everything; the Order of the Whole Creation has Returned to Me, and I shall Rest in It.’”

V15 – 12.1.22 – “And not only My (Jesus) Pains, but also My Words – because they were Spoken in My Will – Reached Everyone. As for example, when Pilate asked Me whether I was a king, I answered: **‘My Kingdom is not of this world, for if It were of this world, millions of legions of Angels would Defend Me’.**”

V15 – 1.5.23 – “Afterwards, He remained in Deep Silence, and I, I don’t know how, felt so Transfused in the Acts that my Jesus had done in the Divine Will, that I kept following them, One by One, doing my own United with His. This made me absorb So Much Light, that Jesus and I remained Immersed in a Sea of Light; and Jesus, Coming out from within my interior, Standing up, with His Soles on the place of my heart, and Waving His Hand that, More than Sun, Sent Forth Light, cried out loudly: “Come, Come all of you, Angels, Saints, pilgrim souls, All generations – Come and see the Portents and the Greatest Miracle Never before seen: My Will Operating in the creature.” At the Sonorous, Melodious and Powerful Voice of Jesus, that Filled Heaven and earth, the Heavens Opened and All Ran Around Jesus, and Looked at me (Luisa) to see how the Divine Will was Operating. All remained Enraptured and Thanked Jesus for Such a Great Excess of His Goodness. I remained confused and humiliated to the summit, and I said to Him: “My Love, what are You doing? It seems to me that You want to Show me to everyone, to let Everyone Point at me. What repugnance I feel.” And Jesus: “Ah! My daughter, it is My Will that I Want Everyone to Know and to Point at, as New Heaven and Means of New Regeneration; and you shall remain as though Buried in My Will.”

V16 – 11.10.23 – “Then, My Will had Its Life on earth in My Humanity, by Virtue of which I Formed the Redemption. Not only this, but by Virtue of My Will, I Laid Myself over all the works of the human generations, **Sealing them with My Divine Acts**, and I Beseeched My Father not only to Redeem man, but that, at the appropriate time, man might win the Favor of Our Will, as when he was Created, so as to Live according to the Purpose Wanted by Us: that the Will of Heaven and that of the earth be One. Therefore, Everything was done by Me: the Plane of Redemption and that of the Fiat Voluntas Tua on earth as It is in Heaven.”

V16 – 12.6.23 – “My little one, in order for the Will of Heaven to Descend upon earth, it is Necessary that all human acts be Sealed and Glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are Smothered with Its Will, Drawn by the Powerful Magnet of Its Own Volition, the Supreme Will may Descend upon earth and Reign on it. To you, then, as firstborn daughter of Our Will, is this Task Given.

“Know that in order to Draw the Word from Heaven, **My Mama took on this Commitment** of Going Around through All generations; and making All the acts of human will Her Own, She Placed the Divine Will in them, since She Possessed So Much of this Capital of the Supreme Volition as to Surpass Everything that All creatures together would possess. And for each Round She did, She Multiplied this Capital. So, in seeing that one of Our Most Faithful creatures had

Smothered, with So Much Grace and Love, All the human acts with the Divine Will, taking to Heart what was Needed in order to do this, and in seeing that Our Will was Present in the world, I, Eternal Word, Drawn, Descended from Heaven.

“The Second Commitment Befitted Me in order to Form the Redemption. How much I had to Go Around, through All human acts, taking them All as though in My Hand and Covering them, Sealing them, Glazing them with My Divine Will, in order to Draw My Celestial Father to look at All the human acts Covered with that Divine Will that man had rejected into the Celestial Regions, so that My Divine Father might Open the Doors of Heaven, that had been closed by the human will. There is no Good that Descends if not by Means of My Will.

“The Third One is yours, Luisa. It Befits you, as Firstborn daughter of Our Will, to add the Third Seal of Our Will upon All human acts to the First and the Second, in order to Draw Kingdom of My Will to Come upon earth. Therefore, make your Round, My daughter, over All the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress in each word the Omnipotent Fiat; Invade Everything; Overwhelm Everyone into It, that My Kingdom may Come upon earth. Your Jesus shall not leave you alone in these Rounds, I shall Assist you and Guide you in Everything.” And while He was saying this, I continued my Flight, making my Round through Everything and Everyone. But who can say what I would do? Jesus Alone can say it, Who made me do it. So I spent a night Always with Jesus, and while making my Round, I would bring Him now All thoughts, now All words, now All works, steps, heartbeats, Invested by His Will; and Jesus would Receive Everything with Love and would make Feast.”

V17 – 8.14.24 – “Dearest daughter of My Will, the Operating in My Will Contains the Creative Power. See, Everything My Humanity did while on earth, because Everything was done in the Supreme Will, Contains this Creative Power – in Everything It did; So Much So, that just as a sun is always in act, always full of light and of heat, without ever decreasing or increasing in its full splendor, just as it was Created by God – in the Same Way, Everything I did is All in Act. And just as the sun belongs to all and to each one, in the Same Way, My Operating, while being One, belongs to All and to each one. Even more, My Thoughts Form a Circle around each created intelligence; My Gazes, My Words, My Works, My Steps, My Heartbeats, My Pains, Form a Circle around the gazes, the words, the works, the pains, etc., of creatures. I could say that, **like a Circle, I Guard All that the creature does.** Now, if the creature thinks in My Will, the Circle of

My Thoughts Opens and Encloses her thoughts in Mine; and so, taking part in the Creative Power, her thoughts perform the Office of My Intelligence before God and before creatures. In the Same Way, if you look, if you speak, My Gazes, My Words, Form the Place in which to receive yours, and Forming One Single Circle, they Perform the Office of My Gazes and of My Words; and So with All the rest. The souls who Live in My Will are My True Repeaters, My Inseparable Images, that are Portrayed in them and Absorbed Again in Me, so that **Everything they do may Remain with the Seal** that those are My Works, as they continue My Own Office.”

V17 – 9.17.24 – “Then, afterwards, my Sweet Jesus went on taking all the Books written on His Divine Will; He United them together, then He Pressed them to His Heart, and with Unspeakable Tenderness, He added: “I Bless these Writings from the Heart. I Bless Each Word; I Bless the Effects and the Value they Contain. These Writings are Part of Myself.” Then He Called the Angels, Who Prostrated Themselves, Their Faces to the ground, to Pray. And since two fathers were there Present, who were supposed to see the Writings, Jesus told the Angels to Touch their foreheads in order to Impress in them the Holy Spirit, so as to Infuse in them the Light in order to make them comprehend the Truths and the Good that are in these Writings. The Angels Executed that, and Jesus, Blessing us all, Disappeared.”

V17 – 5.21.25 – “Now, since My Will is in you, Luisa, All Heaven, the Most Holy Virgin, All the Saints and Angels, are Bound to you, because My Will is Life of Each One of Them.”

V18 – 10.1.25 – “The one who does My Will and Lives in It maintains whole the Bonds of Creation that exist between Creator and creature, the Bonds of Redemption, and the Bonds between the Sanctifier and the ones who are being Sanctified. My Will Seals all these Bonds and Renders the creature Inseparable from Me. Therefore, be sure that your Jesus does not leave you.”

V19 – 5.23.26 – “**So, the Whole of Heaven, the Celestial Mama, the Angels and Saints – All are Turned Toward you, Luisa, for the Triumph of My Will, because Their Glory in Heaven shall not be Complete if My Will does not have Its Complete Triumph on earth.**”

V20 – 1.30.27 – “Therefore, the Kingdom of My Will in the midst of creatures shall bring the Echo of the Happiness of Heaven, because One shall be the Will that Must Reign and Dominate in both one and the other. And just as My Humanity was Formed from the Most Pure Blood of the Crucified Heart of the Sovereign Queen, and Redemption was Formed from My Continuous Crucifixion, and **on Calvary I Placed the Seal of the Cross on the Kingdom of the Redeemed ones; in the**

Same Way, the Kingdom of the Supreme Fiat shall Come out of a Crucified heart, as My Will, Crucifying yours, Luisa, shall Issue Its Kingdom, and Happiness for the children of Its Kingdom.”

V20 – 2.16.27 – “Therefore, the Operating in My Will is the Greatest Miracle, and the Fullness of All Acts United Together, and the Triumph of the Divine Act in the human act, because My Will was as though sterile in the midst of creatures, and is now Made Happy by Its First Daughter, in whom It Sees the Many Births from Itself that will Come to Light. So, It will Live no more as a sterile mother in the midst of the people, but as a Mother Fecund with Many Children. It once was a widow, because in Creating the First Man It Espoused the Human Nature, Dowering it with the Immense Riches of Its Will, **as the Seal of the Marriage It Formed with Man**. As he withdrew from It, It Remained a Widow for many centuries; but now It has Removed the Mourning of Its Widowhood and, Marrying Again, has taken on Its Garments of Bride Again, and has Put Out, Once Again, Its Dowries into the Field; and **the Seal of the Dowries are the Knowledges about It**, Through which It Gives the Gift of the Riches It Possesses.”

V23 – 11.23.27 – “My daughter, hear how All of Heaven Echoes your petition, and the Angels, the Saints, the Sovereign Queen repeat among themselves: ‘Fiat! Fiat! Voluntas Tua, on earth as It is in Heaven’. Because it is Petition of Heaven – it is the Kingdom that Interests Everyone – they all feel the Duty to Ask for what you want; they feel within themselves the Same Strength of the Power of My Same Divine Will by which All of them are Animated. And they Repeat: ‘May the Will of Heaven be One with the earth.’ O! how Beautiful it is – how Harmoniously it Resounds when an Echo from the earth Invests All of Heaven and Forms One Single Echo, One Single Will, One Single Petition. And All the Blessed say among themselves, taken by Admiration: ‘Who is she who is Carrying the Whole Cortege of the Divine Works before the Divinity, and with the Power of the Divine Fiat that she Possesses, She Overwhelms us All, and makes us Ask for a Kingdom So Holy? No one has had this Power, no one until Now has asked for the Kingdom of the Fiat with Such Power and Empire. At the most, some have asked for the glory of God, some for the salvation of souls, some for the reparation of many offenses – all things which refer to the External Works of God. But Asking for the Kingdom of the Divine Will is about His Internal Works, the Most Intimate Acts of God, and the Destruction of sin. It is not just Salvation, **but Divine Sanctity in the creatures** (Linked to Luisa); **it is Liberation from All evils, spiritual and corporal; it is Transporting the earth to Heaven so as to make Heaven Descend upon earth.**’ Therefore, Asking for

the Kingdom of My Divine Will is the Greatest, the Most Perfect, the Holiest Thing; and this is why, Reverently, All Answer your Echo, and in the Celestial Fatherland Resounds the Beautiful Harmony: ‘Fiat Voluntas Tua on earth as It is in Heaven’.”

V23 – 2.28.28 – “My daughter, just as I have the Hierarchy of Angels, with nine Distinct Choirs, so shall I have the Hierarchy of the children of the Kingdom of My Divine Fiat. It shall have Its Nine Choirs, and they shall Distinguish themselves from one another according to the Varieties of Beauties that they have Acquired by Knowing, some more, some less, the Knowledges that pertain to My Fiat. Therefore, Each Additional Knowledge about My Divine Volition is One New Creation that It Forms in creatures, of Happiness and of Unreachable Beauty, because it is a Divine Life that Runs Within it, Bringing Within Itself All the Shades of the Beauties of the One Who Manifests Them, and All the Keys and Sounds of the Joys and Happinesses of Our Divine Being.”

V26 – 4.28.29 – “My daughter, it is a Prerogative of My Divine Volition to place Everything It Possesses in Safety. When It Enters into the soul, as the Possessor of her, It places All things in Safety: It places Sanctity, Grace, Beauty, All Virtues, in Safety; and so that everything may be Safe, It Substitutes them in the soul with Its Own Divine Sanctity, Its Beauty, Its Virtues – All in a Divine Manner; and **placing on her Its Seal**, that is Untouchable by any change, **It Renders the creature Untouchable by any danger**. So, for the one who Lives in My Will there is nothing to fear anymore, because It has Secured everything with Its Divine Security. On the other hand, the human will renders everything unsafe, even sanctity itself. The virtues that are not under the Continuous Dominion of My Fiat are subject to continuous dangers and continuous oscillations; passions have the ways open to put everything upside down, and cast to the ground the virtues, the sanctity, formed with many sacrifices. If the Continuous Vivifying and Nourishing Virtue of My Will is not present, that Closes All doors and All ways to All evils, the human will has door and ways to let the enemy, the world, self-esteem, miseries, disturbances, enter, that are the woodworm of virtues and of sanctity; and when there is the woodworm, there is not sufficient strength to remain firm and persevering in good. Therefore, everything is unsafe when My Divine Will does not Reign.

“Moreover, the evil that Our Divine Will does not Reign in the midst of creatures is So Great, that All things are in continuous oscillation. Our very Creation, all the Goods of Redemption, are intermittent, because, not finding Our Fiat Reigning in the human family, they cannot always give the same Goods. Even more, many times We have to make use of Creation and Redemption to Arm them

against man, because the human will puts itself against Ours, and We, by Justice, have to Strike them in order to make them comprehend that, because Our Will is not Reigning, the human rejects Our Goods and Forces Us to Punish them. The Very Glory that the creature gives Us through Creation and Redemption is not fixed, but it changes at each act of the human will. Therefore, the small interest that the creature was to give Us – of her love and of her glory that she should give to Us because We have Given So Much to her – is not even a fixed revenue, but everything is intermittent, because Our Will alone has the Virtue of Rendering Unshakeable and Continuous Its Own Acts, and those of the one in whom It Reigns. So, until Our Divine Fiat Reigns, Everything is unsafe; the Creation, the Redemption, the Sacraments – they are all in danger, because the human will now abuses, now does not recognize the One Who has So Much Loved it and Benefited it, now tramples Our Very Goods under its feet. Therefore, until Our Will Reigns, that shall Spread the Divine Order, Its Firmness and Harmony, and Its Perennial Day of Light and of Peace in the midst of creatures, everything will be in danger for him and for Us; Our things themselves shall remain in the nightmare of danger, and will not be able to give to creatures the Abundant Goods that they Contain.”

V29 – 4.4.31 – “Now, if there is the Origin and the Means, there Must be the End. The End of man is Heaven, and for the One who has My Divine Will as Origin, All of her acts Flow into Heaven, as the End that her soul Must Reach, and as the Origin of her Beatitude which shall have No End. And if you have My Divine Will as End, you shall give Me the Glory and the Requital of Love for having Prepared a Celestial Fatherland for creatures, as their Happy Dwelling. Therefore, be Attentive, My daughter, and **I Seal in your soul My Divine Will as Origin, Means and End, that shall be for you Life, the Safe Guide, the Support, and shall Lead you in Its Arms to the Celestial Fatherland.**”

V29 – 4.16.31 – “Therefore, Good daughter, Courage, do not fear. And besides, what do you fear? I Gave you six Angels for your Custody; each of Them has the Task to Guide you through the Interminable Ways of My Eternal Volition, so that you may Requite with your Acts, with your Love, what the Divine Will did by Pronouncing Six Fiats in Creation. So, each Angel is Entrusted one Fiat and what came out of this Fiat, to Call you to Requite each of these Fiats, even with the sacrifice of your life. These Angels Gather your Acts and Form with them a Crown, and, Prostrate, they Offer it to the Divinity as Requital for what Our Divine Will did, so that It may be Known and Form Its Kingdom upon earth. But this is not all; I Myself AM at the Head of

these Angels, Guiding you and Watching Over you in Everything, and Forming in you the Very Acts and that Love which is Needed so that you may have Sufficient Love to be able to Requite So Many Great Works of Our Supreme Volition. Therefore, do not stop, you have Much to do – you have to Follow Me Who never stops; you have to Follow the Angels, because They want to Fulfill Their Task Entrusted to Them; you have to Fulfill your Mission of daughter of the Divine Will.”

V29 – 5.16.31 – “My daughter, All the acts done by the creature in the Divine Will are Confirmed by God as Divine Acts, and this Confirmation Forms the Life of the Same Acts, and **they are Sealed with the Divine Seal as Everlasting Acts, Always New, Fresh, and of an Enchanting Beauty.** The Acts done by the creature in My Will I could Call ‘New Creation’ that I Make in the creature. As she keeps doing her Act in It, My Fiat Asserts Itself with Its Creative Strength, and Forms in it Its Act, and, by Right, It Confirms it.”

V30 – 6.17.32 – “O! how Beautiful it is to see this creature Espoused to All – the Dear, the Favorite, the Beloved of All. And, with Right, Everyone wants her, they Yearn to Enjoy her and to Keep her Together with them; and she Loves All, Gives to All the Right Over her, and Gives herself to All – it is the New and Extensive Family of her Creator that she has Acquired. O! if it could be seen from the earth, they would see that God Carries her in His Arms, the Sovereign Queen Nourishes her with the Choice Food of the Divine Volition, the **Angels and Saints Form the Cortège Around her, the Heavens Extend Over her to Cover her and Protect her – and Woe to those who touch her.** The sun fixes on her with its light and kisses her with its heat, the wind caresses her; there is not one thing Created by Us which does not Offer itself to Perform its Office Around her. My Will Moves Everything Around her, so that Everyone and Everything may Serve her and Love her. Therefore, the One who Lives in It Gives Everyone something to do, and All feel the Happiness of being able to Extend their Field of Action inside and outside the Fortunate creature. O! if all creatures would Comprehend what it means to Live in My Divine Will – O! how All would aspire and compete, to make in It their Celestial Dwelling.”

V31 – 9.18.32 – “My daughter, it is the Strength of the Unity of My Will that flings you over all and over everything, to love in everything and give Me the Requital of the Love of All; and if they do not love Me, I cannot say that I do not receive your Love. On the contrary, in your Love I feel the Notes of Love that all should give Me, and – O! how Happy I AM! You Must Know that this is Our Divine Office: from the Height of Our Sole and Only Act that We never interrupt, Our Light, Love, Power and Goodness descend, and go on tracing all the

acts, the heartbeats, the steps, the words, the thoughts, in order to Mold them, Invest them, **Seal them with Our Love**. We feel the Irresistible Need of Love to go in search of everything and of everyone, and We let nothing escape Us – not even a heartbeat, without giving the creatures an ‘I Love you’ of Ours. Yet they do not Love Us; even more, there are some who escape from under the Rain of Our Love. But in spite of this We continue, We do not stop, because Our Divine Nature is Love and it Must Love, and We feel the Contentment, the Happiness that Our Love gives Us by Loving, as it has the virtue of Loving all, of extending to all and everywhere.”

V33 – 5.14.35 – “Now, the Angels, the Saints, in seeing the Celestial Father, the Sovereign Queen and their King, all Intent on Working in this creature, They too want to Help Us in the Work; and Lining themselves up Around the Fortunate creature, **They Work by Defending her, They Drive Away the enemies, They Free her from dangers, and Form Walls of Fortitude, so that No one may bother her.**”

V33 – 5.31.35 – “And as My Humanity Triumphed over death, so did My Will Rise Again and Triumph in the creatures, Waiting for Its Kingdom. Had My Humanity not Risen Again, had It not had this Power, Redemption would have failed, and one could doubt that it was truly the Work of a God. It was My Resurrection that made Me Known for Who I was, and Placed the Seal over All the Goods that I Came to Bring upon earth. In the Same Way, My Divine Will shall be the Double Seal, the Transmission into creatures of Its Kingdom, that My Humanity Possessed. More so, since it was for the creatures that I Formed this Kingdom of My Divine Will within My Humanity. Why not give It then? At the most, it shall be a matter of time, and for Us the times are one single point; Our Power shall make Such Prodigies, Lavishing upon man New Graces, New Love, New Light, that Our dwellings shall Recognize Us, and they themselves, of their own spontaneous will, shall give Us Dominion. So shall Our Life be placed in Safety, with Its Full Rights in the creature. With time you shall see what My Power Knows how to do and can do, how it can Conquer everything and knock down the most obstinate rebels. Who can ever resist My Power, such that with One Single Breath, I Knock down, I Destroy and I Redo Everything, as I Best Please? Therefore, you – Pray, and let your cry be Continuous: ‘May the Kingdom of Your Fiat Come, and Your Will be done on earth as It is in Heaven.’”

V33 – 6.6.35 – “Now, while He was Saying this, my Dear Jesus Showed me, with Facts, how the Sovereign Queen Descended from Heaven with an Unspeakable Majesty, and a Tenderness Fully Maternal; and She went Around in the midst of creatures, throughout all nations, and She Marked Her dear children and those who were not to be touched by

the Scourges. Whomever my Celestial Mama Touched, the Scourges had No Power to Touch those creatures. Sweet Jesus Gave to His Mama the Right to Bring to Safety whomever She Pleas'd. How moving it was to see the Celestial Empress Going Around to All places of the world, Taking creatures in Her Maternal Hands, Holding them Close to Her Breast, Hiding them Under Her Mantle, So that no evil could harm those whom Her Maternal Goodness Kept in Her Custody, Sheltered and Defended. O! if All could see with how Much Love and Tenderness the Celestial Queen Performed this Office, they would cry of consolation and would love She Who So Much Loves us.”

V33 – 10.20.35 – “It is My Love that, like cement, can Fill Up all the cracks of the human will, and can Render it soft, in Such a Way as to Give it the Shape It Wants and be Impressed in it as the Seal of the Divine Life. Therefore, Divine Will and Love are Inseparable; if you do My Will, you shall Love, and if you Love you Place My Will in Safety within you.”

V34 – 12.20.36 – “But this is nothing; in fact, Acting as True Mother, Mary, She Called All Her children, and Covered and Hid All of their acts Within Hers, and She Covered them with Her Triumphs and with Her Victories, Endowing them with All of Her Acts Together with All Her Victories and Her Triumphs. And then, with a Tenderness and a Love such as to break hearts and make Us Feel Conquered, She would say to Us: ‘Adorable Majesty, Look at them, they are All My children. My Victories and My Triumphs belong to My children – these are My Conquests that I Give to them; and if the Mama has Won and Triumphed, So have Her children won and triumphed.’ And She Obtained So Many Triumphs and Victories in God, for as many Acts as All creatures would do, so that All might be able to say: ‘I am endowed with the Acts of my Queen Mama; and as a Seal, She has Invested them for me with the Triumphs and Victories that She Achieved with Her Creator.’ Therefore, whoever wants to become a Saint finds the Endowment of his Celestial Mother and Her Triumphs and Victories, to be able to reach the Greatest Sanctity: one who is weak finds the Strength of the Sanctity of his Mama and Her Triumphs in order to be Strong; one who is afflicted or suffering finds the Endowment of the Pains of his Celestial Mother in order to obtain the Triumph and Victory of Resignation; the sinner finds the Victory and Triumph of Forgiveness. In sum, All find in this Sovereign Queen the Endowment, the Support, the Help for the state they are in. And, O! how Beautiful it is – it is the Scene Most Moving, Enrapturing and Enchanting – to see this Celestial Mother in each creature Acting as their Mama; We feel Her Loving and Praying in Her children. This is the Greatest Prodigy between Heaven and earth – a Greater Good We could not Give to the creatures...”

“And since She Acquired these Endowments by Virtue of the Divine Fiat that Reigned in Her and Loved Her So Much as to let Her do whatever She wanted, and Reach wherever She wanted to Reach for the Good of creatures, it will therefore be My Divine Will Reigning that shall make creatures aware of these Celestial Endowments and shall let them take Possession of them. Pray, then, that So Great a Good may be Known and Wanted by creatures.”

V35 – 8.9.37 – “Indeed, with My Celestial Mother, because She Lived in and Possessed the Life of My Divine Fiat, We Love each other with One Single Love, and We (The Holy Trinity and the Celestial Mother) Love souls with a Twin Love. And Our Love for Her is So Great, that Just as We have Our Hierarchy of Angels in Heaven, as well as the Diversity of Orders of the Saints, since the Celestial Empress is the Heiress of the Great Inheritance of Our Will, when this Kingdom is Formed upon earth, the Great Lady shall Call Her Own children to Possess Her Inheritance, and We shall Give Her the Great Glory of having Her Form the New Hierarchy that shall be Similar to the Nine Choirs of Angels. So, She shall have the Choir of Seraphim, of Cherubim and So Forth, as well as the New Order of the Saints who have Lived Within Her Inheritance. After She has Formed them on earth, She shall Take them to Heaven, Surrounding Herself with the New Hierarchy, Generated Anew in the Divine Fiat, in Her Same Love, having Lived in Her Inheritance.

“This shall be the Fulfillment of the Work of Creation – Our *‘Consummatum Est’* – because We shall have the Kingdom of Our Will in the creatures by Virtue of the Celestial Heiress, Who Wanted to Give Her Life for each of them, in order to let It Reign. O! how Glorified and Happy We shall Be, because the Sovereign Queen shall have Her Own Hierarchy, Just as We Do; Even More So, since Our Own Hierarchy shall be Hers too, and Hers shall be Ours, because all that is Done in Our Will is Inseparable.”

V35 – 3.28.38 – “Therefore, My daughter, in order to be Perfect and Complete, the act of the creature Must Begin and End in Our Will, that Administers Its Very Life of Light and of Love, so that the act may be Complete, and nothing Beautiful, Holy and Good may be lacking to it. If it does not Begin in Our Will, it shall lack Order, Sanctity and Beauty, therefore the human act cannot be Marked with the Seal of Our Will, as an Act that Belongs to It.”

V36 – 5.15.38 – “At the right time these Acts shall Show their Light inside that soul – brighter than the Sun – and Sanctity is there in its Place of Honor; Virtues are All there Ready to Act Heroically in case of Need. My Will Knows how to Maintain Harmony and Its Divine

Order. **Wherever It Reigns and whatever It does Acquires the Seal of Eternity.** Therefore, Live in It and do not worry about anything. My Will shall Take Care of you Better that you would yourself.”

V36 – 6.16.38 – “Even more, Our Truths Contain All centuries, All times. They are the Bearer of All creatures in the Act of those who Live in Our Will, and in that Act We find Ourselves and the Love and the Glory that Everybody Should give us. For this Reason, when the creature is about to Operate and to Receive the Operating Act of our Fiat, All Heaven Bows in Reverence, Amazed to see a Divine Volition Operating in this Act. Therefore, We find Everything in this Act done by the creature in Our Will: Our Power that Honors Us as We Deserve; Our Immensity that Contains All and puts All at Disposal; Our Wisdom which Sings to us the Most Beautiful Notes; our Divine Being; the Angels Who Praise Us; the Saints Who, Enraptured, Repeat: ‘Holy, Holy, Trice Holy, the Lord our God, Who Works with Such Goodness and Manifests His Love’.

“We can Say that Nothing is missing in the Act of the creature. Our Glory is Complete, Our Love Finds Sweet Rest and Perfect Return.”

V36 – 6.26.38 – “Therefore, this creature, Luisa, is the Conqueror of Our Life and Acts. This Happy creature, with her Conquering Act, becomes Our Continuous Expression of Love, Our Very Happiness, Our Rest. **Her Conquests are Continuous Seals on Our Decree of the Coming of the Kingdom of Our Will on earth.** These Conquests shorten the time, and, even more, Our Operating Life is not a Stranger on earth anymore, but it Already Exists, having Formed Its Kingdom in this Lucky creature. Therefore, Be Attentive; Never Stop, and I shall take Everything into Account, even your breath, to Love you More and to make you do Many Conquests, One More Beautiful than the other.”

V36 – 11.13.38 – “Now, You Must Know that the **Acts done in My Will** are Inseparable, although Distinct among themselves – Distinct in their Sanctity, in their Beauty, in Love and in Wisdom. **They shall Carry the Seal of the Most Holy Trinity**, for while the Divine Persons are Distinct Among Each Other, They Remain Inseparable: One is the Will, One the Sanctity, One the Beauty, and So Forth. **In the Same Way, these Acts (of Luisa, and the souls Linked to Luisa) shall be Inseparable yet Distinct, Enclosing within themselves the Seal of the Supreme Holy Trinity, One and Three, Three and One. Even More, these Acts shall Possess It as their own Life. They shall be the Greatest Glory for Us, and the Whole of Heaven, in Seeing in them Our Divine Lives being Multiplied for as Many Acts Performed in Our Will.**”

V18 – 2.7.26 – O! how My Will Reigning in the soul Elevates her Above Everything; and Loving with the Love of a God, she can Love

All things with His Very Love, and is Constituted Possessor and Queen of All Creation. My daughter, it is in **this Happy State** that I Created man; My Will was to Make Up for all that was lacking in him, and to Elevate him to the Likeness of his Creator. And **this is Precisely My Aim upon you – to Make you Return to the Origin, as We Created man.** Therefore, I do not want division between Me and you, nor that What is Mine be not yours; but in order to Give you your Rights, I Want you to recognize what is Mine, so that, as you Love everything and your ‘I Love You’ Flows Over All things, All of Creation may Recognize you. They will feel in you the Echo of the Beginning of the Creation of man, and Delighting in it, **they shall Yearn to be Possessed by you, Luisa.”**

“Then, you, Luisa, shall Descend Again upon the earth, Bringing the Power and the Prodigies of My Divine Will, in Such a Way that creatures shall be Shaken, they shall Open their eyes, and many shall Know what it Means to Live in My Divine Will...” – V14 – 7.10.22

“...Blessed Jesus took the Cross and Placed It upon the shoulders of the Holy Father, Helping him to carry it Himself. While doing this, He added: “My Church seems to be dying, especially with regard to the social conditions, which anxiously wait for the cry of death. But, courage, My son; after you have reached the Top of the mountain, as the Cross is Lifted up, All shall be Shaken, and the Church will lay down Her Aspect of a Dying One, and shall Reacquire Her Full Vigor.” – V4 – 9.2.01

“...I communicate to you a decision of great importance to the life of the Church...in today’s world, subject to rapid changes and shaken by questions of great relevance for this life of Faith, in order to govern the barque of Saint Peter and proclaim the Gospel, both strength of mind and body are necessary, strength which in the last few months has deteriorated in me to the extent that I have had to recognize my incapacity to adequately fulfill the ministerium (the practical exercise of power; not the munus, the entire papal office) entrusted to me... Now, we entrust the Holy Church to the case of Her Supreme Pastor, Our Lord Jesus Christ, and we implore His Holy Mother Mary, so that She may Assist with Her Maternal Goodness...” – Declaratio of Pope Benedict XVI - February 11, 2013

“And when the Prince of Pastors shall Appear, you shall receive a never fading Crown of Glory.” – 1 Peter 5:4

“Therefore, as though tired, they all Pray (all Creation and all the Works of Redemption) that the Kingdom of My Will may COME INTO THE MIDST OF CREATURES, so that One may be the Nobility, the

Honor and the Glory of this Family. And in seeing that the Little Daughter of My Will Comes into their midst, and, Animating them, Asks and makes everyone Ask for the Coming of the Kingdom of the Supreme Fiat into the midst of creatures, they all feel Delighted, because their Sorrow is close to ending. – V20 – 10.24.26

For a deeper meaning to this, please read: *The Ratzinger Code* – <https://a.co/gQfvDTq>

COMMAND PRAYER

Abba Father

In the Name of Jesus

In the Power and Love of the Holy Spirit

Under the Mantle of Mary, Our Mother and Queen

with the Holy Angels and Saints

**Through the Intercession of the Servant of God Luisa Piccarreta,
we pray:**

O Heavenly Father, we desire to be the Transmuted children of the
Divine Will. – (V6 – 5.5.05)

Let us be one with Luisa, that You may also say in us,

*“I shall Do what you want,
but not because you want it; rather,
as if I Myself Wanted it.”* – (V13 – 12.28.21)

*“We, Triune God, shall Give the name Redemptrix of Our Will,
to you Luisa,*

Constituting you mother of all the children of Our Fiat.

Aren’t you Happy?” – (V21 – 3.19.27)

Yes, we are happy and can’t wait to experience
the return of Your Fiat!

Please take our humble prayer and Make it Your Command!

O Lord Jesus, You Transformed Luisa, rendered her Fecund,
and Gave her the Divine Qualities to be a True Mother.

To the little souls around her, You said,

“This is My mother and your mama.”

We long to be the tiny little children of the tiny little mama Luisa.

(V25 – 11.14.28)

“The Spouse is the little daughter of My Will.

I AM in the Center, My Mama, Mary is at My Right,

and the Spouse, Luisa is at My Left...

This is why I have Poured So Many Graces in you, Luisa.

*I Opened the Doors of My Will, I Revealed to you the Secrets,
the Prodigies which My Will Contains...*

Aren’t you Happy?” – (V15 – 1.24.23)

Yes, we are happy and can't wait to experience the return of Your Fiat!
Please take our humble prayer and Make it Your Command!
O Holy Spirit, You Sacrificed the littlest of all creatures, Luisa,
martyring her little heart
with Continual deaths. – (V19 – 7.11.26)

The entire Universe shall receive the Divine Knowledges
through the Sacred Deposit You Placed in her.
May we receive the Divine Graces
and Teachings through Luisa, our little mama. – (V25 – 4.4.29)

*“How Beautiful is the Destiny of My little newborn!
Aren't you Happy?”* – (V19 – 2.23.26)

Yes, we are happy and can't wait to experience the return of Your Fiat!
Please take our humble prayer and Make it Your Command!

O Most Holy Trinity, Bring the Power and Prodigies
of the Divine Will through the return of Your Fiat,
so that we will know what it Means
to Live in the Divine Will,
in the Likeness of our Creator. – (V14 – 7.10.22)

*“In Descending, the Divine Will Descends through you, Luisa,
into all those who shall let It Reign.”* – (V27 – 10.12.29)
*“Aren't you Happy to become the Victory,
the Triumph of this Supreme Will?”* – (V20 – 9.28.26)

Yes, we are happy and can't wait to experience the return of Your Fiat!

Please take our humble prayer and Make it Your Command!
“Everything shall be Granted!” – (V20 – 1.13.27)
We Believe! We Receive!

Fiat! Amen!

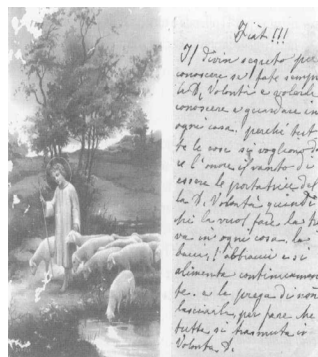
“Behold my Beloved Speaketh to me:

**“Arise, make Haste, My Love, My Dove, My Beautiful One, and
Come.”** – Canticle of Canticles 2:10

**“And he took me up in spirit to a Great and High Mountain:
and he showed me the Holy City Jerusalem coming down out of
Heaven from God.”** – Revelation 21:10

PART IV – PRAYERS

1. **Prayer for the Glorification of the Servant of God Luisa Piccarreta**
2. **Consecration to the Holy Divine Will**
3. **Prayer To Luisa Throughout The Year**



PRAYER TO THE MOST HOLY TRINITY FOR THE GLORIFICATION OF THE SERVANT OF GOD LUISA PICCARRETA

O August and Most Holy Trinity, Father, Son, and Holy Spirit,
we Praise and Thank You for the Gift of Holiness
Granted to Your faithful servant
Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all, and Your Kingdom
of Truth, Justice, and Love, may spread all over the world
in the particular charisma of

the Fiat Voluntas Tua Sicut in Caelo et in Terra.

We appeal to her merits to obtain from You, Most Holy Trinity,
the particular Grace for which we pray to You
with the intention to fulfill Your Divine Will. Amen.

Glory Be... (Three Times)

Our Father... (One Time)

Our Lady, Queen of all Saints, pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri, Archbishop

PRAYER OF CONSECRATION TO THE HOLY DIVINE WILL

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† Giovan Battista Pichierri

Archbishop of Trani-Barletta-Bisceglie and Nazareth

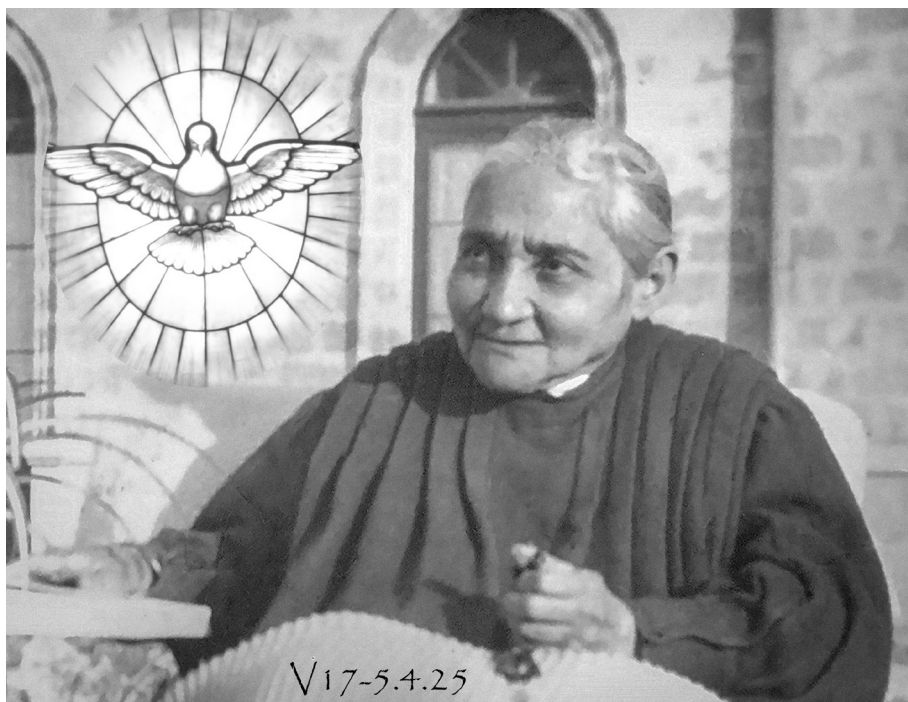
PRAYER TO LUISA THROUGHOUT THE YEAR

Servant of God Luisa Piccarreta, little daughter of the Divine Will, you have been Constituted by God as the little mama of all the little children of the Third Fiat (V21–3.19.27). Through you are brought the thoughts, gazes, words, movements, affections, and desires of all people, past, present, and future before the Divine Majesty. You are Repairing, Redoing, and Impetrating for all Light, Grace and Love (V11–5.3.16). Our Lord Infused in you a Share in Divinity. Your Acts United with the Acts of Jesus and Mary shall bring the Supreme Volition to Descend upon earth to carry out Its Life in the human generations (V15–2.16.23). Little mama Luisa, So Beautiful in the Sight of God, (V4–7.28.02) you are Beautiful with the Specialties of Divine Qualities (V19–6.21.26). Through your Love and Acts, the Kingdom of the Divine Will shall not remain in Heaven but Descend on earth as it is in Heaven. You are the Chosen One to obtain from God and for all souls what you have longed for with so much persistence (V19–9.13.26). The little children of the Divine Will have recourse through your intercession, joyfully expecting God to make us Fresh and Beautiful, Just as Adam came out of His Creative Hands (V25–11.14.28). May everything be for the Greater Glory of God. May everything be for the embracing of the Knowledges of the Divine Truths. May everything be for the consolation of those who Trust in you (V20–9.17.26).

We promise to pray for your glorification, making known favors granted through your intercession. All generations shall call you Blessed (V13–11.21). As Our Lady sang your praises, we too sing your praises forever (V27–1.20.30). Praying for our daily needs, we implore real Miracles from you, in particular for (intention and the Coming of the Kingdom). Little mama Luisa, obtain these intentions for us, by the singular merits of your seventy years of sacrifice in bed in the Most Holy Divine Will (Archbishop +Pichierra). Jesus Himself pierced your heart with a lance, crowned you with thorns, and crucified you countless times (Vol.1). We come to you Luisa, you being the Tabernacle of the Divine Will, you being the Cathedra of the Writings of the Book of Heaven, Possessing Our Lord's Own Heaven on earth (V25–12.2.28). The Most Holy Trinity can deny you nothing, as It can deny nothing to Their Very Selves, Reigning in you (V27–1.16.30). Our Lord Jesus said of you, "See this soul – she is a Triumph of My Love; My Love has Surpassed Everything in her" (Vol 1).

Pray for us Servant of God Luisa Piccarreta, little daughter of the Divine Will, that the Divine Fiat may Return to Reign upon Earth (V18–10.10.25). May we be shaken, open our eyes, and begin to know what it means to Live In the Divine Will (V14–7.10.22).

Fiat! Amen! So Be It!



V17-5.4.25

